

**AGENDA**  
**SCHOOL BOARD OF SANTA ROSA COUNTY**  
**September 10, 2024-5:30 PM**

- A. Call to Order and Roll Call**
- B. Pledge of Allegiance**
- C. Approval of Minutes**
  - 1. Approval of School Board Meeting Minutes of August 15, 2024**
- D. Oral Written Communications**
- E. Recognitions/ Resolutions/ Proclamations**
  - 1. Childhood Cancer Awareness Month Resolution**
  - 2. 2024 Suicide Prevention Month Proclamation**
- F. Public Hearing**
  - 1. Request to Readvertise a Public Hearing on School Board Policy Updates**
  - 2. Conduct Public Hearing and Request Approval of the Instructional Materials for Science**

***Administrative Agenda***

- G. Approval of Agenda- Items may be pulled from the Administrative Agenda and placed under the respective Action Agenda category by request of the Board member/Superintendent**
  - 1. Human Resource Items**
    - a. Administrative Agenda**
    - b. Leave and Temporary Duty**
  - 2. Curriculum/Instruction Items**
    - a. Student Reassignments**
    - b. Suspensions**
    - c. Level 1 Volunteers**
    - d. Level 2 Volunteers**
  - 3. Administrative Operational Items**
    - a. Facility Use Requests**
    - b. Religious Venue Requests**
    - c. Field Trip Requests**
    - d. Transportation Quarterly Report 091024 - Informational Review Only**
    - e. Non-Competitive Contracts 091024**

## ***Action Agenda***

- H. Administrative/Operational Recommendations- Joey Harrell, Assistant Superintendent for Administrative Services**
  - 1. RFP 24-10-BG Benefits Enrollment Service 091024**
  - 2. Escambia County School District RFP 241904 Specialized Therapy Services 091024**
  - 3. FSC 43210000-23-NASPO-ACS Computer Equipment, Peripherals, and Related Services 091024**
  - 4. DAG Architects Agenda Items**
  - 5. Sam Marshall Architects Agenda Items**
  - 6. Anton Lee Engineering Agenda Items**
  - 7. Request to Readvertise for Land Swap**
  - 8. Direct Purchasing Change Orders**
- I. Human Resource Recommendation- Liz West, Assistant Superintendent for Human Resources**
  - 1. Action Agenda**
  - 2. Self-Funded Insurance Update**
- J. Curricular and Instructions Recommendation – Michael Thorpe, Assistant Superintendent for Curriculum and Instruction**
  - 1. Early Termination of Alternative Placement**
  - 2. Alternative Placements**
  - 3. Middle School Cross County Schedules**
  - 4. Homecoming Schedules**
  - 5. Locklin Tech College 2024-2025 Student Financial Aid Letter**
  - 6. PPR Pharmacy Affiliation Agreement**
- K. Financial Recommendations – Susan McCole, Assistant Superintendent for Finance**
- L. Information Technology Services Recommendations**
- M. Public Comment- (Request to address the School Board)**
- N. Items from Board Members**
- O. Items from Board Attorney**
- P. Items from Superintendent**
  - 1. Request to Change Date for October 10, 2024 Board Meeting**
  - 2. Request To Schedule Board Workshop on October 1, 2024**
- Q. Adjournment**

(If a person decides to appeal any decision made by this board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for that purpose he/she may need to ensure that a verbatim record of the proceedings is

made, which record includes the testimony and evidence upon which the appeal is to be based.)

# Santa Rosa County District Schools

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**Submitted By:** Myra Dobbs, Secretary

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**Title of Item:** Approval of School Board Meeting Minutes of August 15, 2024

**Description/Introduction:** Minutes of School Board Meeting on August 15, 2024

**Recommendation/Action Requested:** Request approval

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**Financial Impact:**

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

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**Legal Review**

**Does item require legal review?** No

**If Yes, Approval Date**

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**REVIEWERS:**

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Dobbs, Myra	Approved	8/28/2024 - 9:02 AM

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
SB Minutes 081524	8/28/2024	Cover Memo

**MEETING MINUTES**  
**SCHOOL BOARD OF SANTA ROSA COUNTY**  
**August 15, 2024-9:00 AM**

**A. Call to Order and Roll Call**

*The School Board of Santa Rosa County met in regular session with the following members present: Mrs. Linda Sanborn, Chairperson, Mrs. Carol Boston, Vice-Chairperson; Mr. Charles Elliott, Mrs. Elizabeth Hewey and Mr. Scott Peden.*

*Also present were School Board Attorney, Terry Harmon, and Dr. Karen Barber, Superintendent of Schools and Secretary.*

**B. Pledge of Allegiance**

*Chairperson Linda Sanborn called the meeting to order and David Sigumjak, Director of Community School led a moment of silence and Pledge of Allegiance to the Flag.*

**C. Approval of Minutes**

**1. Approval of School Board Workshop Minutes of July 23, 2024**

*Motion to Approve was moved by Elizabeth Hewey, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.*

**2. Approval of School Board Meeting Minutes of July 23, 2024**

*Motion to Approve was moved by Scott Peden, Seconded by Carol Boston. Motion Passed by a Vote of 5 - 0.*

**3. Approval of School Board Meeting Minutes of July 30, 2024**

*Motion to Approve was moved by Elizabeth Hewey, Seconded by Carol Boston. Motion Passed by a Vote of 5 - 0.*

**D. Oral Written Communications**

**1. Enrollment and Staffing**

*For a complete word for word transcript, please see the video.*

*Mike Thorpe, Assistant Superintendent for Curriculum, Instruction and Assessment gave an update on the enrollment of students.*

*Liz West, Assistant Superintendent for Human Resources gave an update on vacant instructional positions, there is a total of 10 positions*

*that are unfilled.*

## **2. SRCDS Average Teacher Salary Historical Data**

*For a complete word for word transcript, please see the video.*

*David Gunter, Director of Labor Relations and Compliance showed a comparison of what the average teacher salary in Santa Rosa is compared to the neighboring counties of Escambia and Okaloosa.*

## **3. Soundside High School**

*For a complete word for word transcript, please see the video.*

*There will be a topping out ceremony on Thursday, August 29th at 11:30 am at Soundside High School Construction Site for placing of the final beam.*

## **E. Recognitions/Resolutions/Proclamations**

### **1. Space Florida Recognition**

*For a complete word for word transcript, please see the video.*

*Charlin Knight, Director of Workforce Education, presented information on the MOU signing at Cape Canaveral.*

*Santa Rosa County District Schools is excited to announce its designation from Space Florida as a Space Florida Academy School District. This award is a significant achievement and great honor to hold. The designation celebrates the existing career and technical training programs provided and specifically the industry certifications earned by Santa Rosa students in these programs. The Space Florida Academy Program is an effort to celebrate the tremendous work in our district. This recognition was received after completing a rigorous application process. Additionally, this designation indicates to aerospace employers, along with related industries, which school districts are committed to generating qualified talent through career and technical education (CTE) offerings that lead to in-demand careers in the space industry.*

## **F. Public Hearing**

### **1. Request to Advertise a Public Hearing on SB Policy Updates**

*Motion to Approve was moved by Scott Peden, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.*

*The Board approve the recommendation to advertise for a public hearing on School Board Policy updates. The Public Hearing will be held at the School Board meeting on October 10, 2024 at 5:30 pm at 5086 Canal Street, Milton, FL 32570.*

*An advertisement of public hearings must be made at least 28 days prior to the date of the public hearing.*

### **Administrative Agenda**

**G. Approval of Agenda- Items may be pulled from the Administrative Agenda and placed under the respective Action Agenda category by request of the Board member/Superintendent**

*Motion to Approve was moved by Carol Boston, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.*

*The Board approved all Administrative Agenda items G. 1, 2, and 3 as submitted.*

- 1. Human Resource Items**
  - a. Administrative Agenda**
  - b. Leave and Temporary Duty**
  - c. 24-25 Annual Fire and Life Safety Inspections**
- 2. Curriculum/Instruction Items**
  - a. Student Reassignments**
  - b. Level 1 Volunteers**
  - c. Level 2 Volunteers**
- 3. Administrative Operational Items**
  - a. Facility Use Requests**
  - b. Field Trip Requests**
  - c. Custodial Quarterly Report 081524**
  - d. Non-Competitive Contracts 081524**

### **Action Agenda**

**H. Administrative/Operational Recommendations- Joey Harrell,**

## **Assistant Superintendent for Administrative Services**

### **1. FOCUS School Software ERP Contract-Product Schedule Renewal 081524**

*Motion to Approve was moved by Scott Peden, Seconded by Carol Boston. Motion Passed by a Vote of 5 - 0.*

*The Board approved the recommendation for the FOCUS School Software ERP Contract-Product School Schedule renewal.*

### **2. FOCUS School Software SIS Contract-Product Schedule Renewal 081524**

*Motion to Approve was moved by Elizabeth Hewey, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.*

*The Board approved the recommendation for the FOCUS School Software SIS Contract-Product School Schedule renewal.*

### **3. Guardian Program**

*Motion to Approve was moved by Charles Elliott, Seconded by Carol Boston. Motion Passed by a Vote of 5 - 0.*

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*For a complete word for word transcript, please see the video.*

*The Board approved the recommendation to approve the personnel who completed the Guardian training through the Sheriff's Office or met statutory requirements to have training deferred.*

### **4. DAG Architects Agenda Items**

*For a complete word for word transcript, please see the video.*

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*The Board reviewed the status of current projects at Southend High School and Wallace Lake K-8.*

### **5. McKim & Creed Agenda Items**

*Motion to Approve was moved by Charles Elliott, Seconded by Scott Peden. Motion Passed by a Vote of 5 - 0.*

*The Board approved the change order of the paving package which is administrative in nature to reflect the actual date of construction completed. There is no change in cost.*

*Motion to Approve was moved by Carol Boston, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.*

*The Board approved the final payment in the 2024 paving package to CWR in the amount of \$13,578.69.*

*Motion to Approve was moved by Scott Peden, Seconded by Carol Boston. Motion Passed by a Vote of 5 - 0.*

*The Board approved the final payment in the 2024 paving package to McKim & Creed in the amount of \$2,083.88.*

*Two invoices are provided due to the work at East Milton Elementary being under one purchase order and the work at Pace High School being under a second purchase order.*

*The Board reviewed current projects for 2024 Paving Package and Soundside High School - FDOT Redesign/Permitting.*

## **6. Request to Advertise for Land Swap**

*Motion to Approve was moved by Charles Elliott, Seconded by Carol Boston. Motion Passed by a Vote of 5 - 0.*

*For a complete word for word transcript, please see the video.*

*The Board approved the recommendation to advertise for a Public Hearing to be conducted at Canal St on October 10, 2024, at 5:30P.M.; regarding the Proposed Land Swap of Real Property located adjacent to Hwy 98, south of the intersection of Hwy. 98 and Edgewood Dr. Approximately 4.61 acres for approximately 12.94 acres.*

*The developer is Navarre US 98, LLC.*

## **7. Direct Purchasing Change Orders**

*Motion to Approve was moved by Elizabeth Hewey, Seconded by Scott Peden. Motion Passed by a Vote of 5 - 0.*

*The Board approved the change orders decreasing the projects payable to the appropriate contractor. These decreases are to reflect recent payments made to suppliers and the associated tax savings acquired through direct purchasing.*

- *Soundside High School  
Morette Company  
\$1,130,405.53*

## **I. Human Resource Recommendation- Liz West, Assistant Superintendent for Human Resources**

### **1. Action Agenda**

*Motion to Approve was moved by Carol Boston, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.*

*The Board approved the following administrative appointment:*

- *Amanda Failing, Behavior Intervention and Support Coordinator, effective 08-16-2024*

*Motion to Approve was moved by Scott Peden, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.*

*The Board approved Case #02-08152024, administrative leave with pay pending investigation effective 07-30-2024.*

## **2. Self-Funded Insurance Update**

*For a complete word for word transcript, please see the video.*

*Mark Johnson and Kristy Sheffer with MarshMcLennan Agency provided an update on the medical self-insurance plan.*

## **J. Curricular and Instructions Recommendation – Michael Thorpe, Assistant Superintendent for Curriculum and Instruction**

### **1. Early Termination of Alternative Placement**

*Motion to Approve was moved by Carol Boston, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.*

### **2. Alternative Placements**

*Motion to Approve was moved by Scott Peden, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.*

*The Board approved the alternative placement as submitted.*

### **3. School Calendar Revision 24/25**

*Motion to Approve was moved by Charles Elliott, Seconded by Carol Boston. Motion Passed by a Vote of 5 - 0.*

*There will be no semester exams on December 18-19, 2024, they will be on December 20th with early release for all students.*

*Santa Rosa High/Adult graduation will be held on May 21, 2025 at 7:30 pm.*

*Due to a scheduling conflict with the Bay Center, the graduations that were scheduled for May 31st will now be on May 30th for Navarre High, Gulf Breeze High and Pace High.*

### **4. Band Performance Schedules**

*Motion to Approve was moved by Elizabeth Hewey, Seconded by Scott Peden. Motion Passed by a Vote of 5 - 0.*

### **5. Fall Sports Schedules**

*Motion to Approve was moved by Elizabeth Hewey, Seconded by Carol Boston. Motion Passed by a Vote of 5 - 0.*

### **6. Homecoming Schedules**

*Motion to Approve was moved by Charles Elliott, Seconded by Elizabeth Hewey. Motion Passed by a Vote of 5 - 0.*

**7. 2024-2026 School Health Services Plan**

*Motion to Approve was moved by Carol Boston, Seconded by Scott Peden. Motion Passed by a Vote of 5 - 0.*

**8. Locklin Technical College Tuition and Fee Letter 24-25**

*Motion to Approve was moved by Elizabeth Hewey, Seconded by Scott Peden. Motion Passed by a Vote of 5 - 0.*

**9. Project SEARCH Agreement Santa Rosa Medical**

*Motion to Approve was moved by Carol Boston, Seconded by Scott Peden. Motion Passed by a Vote of 5 - 0.*

**10. Revised Proposed Community School Salary Schedule 2024-25**

*Motion to Approve was moved by Scott Peden, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.*

**K. Financial Recommendations – Susan McCole, Assistant Superintendent for Finance**

**1. Budget Amendment #23/09, Bills/Payroll and Monthly Financial Statement for May 2024**

*Motion to Approve was moved by Elizabeth Hewey, Seconded by Carol Boston. Motion Passed by a Vote of 5 - 0.*

**L. Information Technology Services Recommendations**

*None*

**M. Public Forum- (Request to address the School Board regarding an item not on the agenda)**

*For a complete word for word transcript, please see the video.*

*Jan Cook spoke on Amendment 1.*

**N. Items from Board Members**

*For a complete word for word transcript, please see the video.*

*Mrs. Boston wanted to welcome everyone back and thank our children, families, staff, teachers, administrators and maintenance for what they do every day. It was an incredible start to the new school year.*

**O. Items from Board Attorney**

*None*

**P. Items from Superintendent**

*For a complete word for word transcript, please see the video.*

*Dr. wanted to recognize the great work of our teachers, staff and administrators at the schools to get things ready for this first week of school.*

*She also wanted to recognize the Transportation Department. On Monday the 3rd tier bus arrived back at the bus barn at 6:01 pm and yesterday was 5:40 pm. The estimated on time arrival is 98%, we were there last year and we will get there again this year. She also stated she appreciated the families for working with us as we get down the routines and procedures when it comes to transportation.*

*Great first week!*

**Q. Adjournment**

*Motion to Approve was moved by Carol Boston, Seconded by Charles Elliott. Motion Passed by a Vote of 5 - 0.  
DONE AND ORDERED IN LEGAL SESSION by the Board of Santa Rosa County the 15th of August 2024.*

SCHOOL BOARD OF  
SANTA ROSA COUNTY

\_\_\_\_\_  
*Chairperson*

ATTEST:

\_\_\_\_\_  
*Superintendent and Secretary*

# Santa Rosa County District Schools

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**Submitted By:** Dr. Karen Barber, Superintendent of Schools

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**Title of Item:** Childhood Cancer Awareness Month Resolution

**Description/Introduction:** Encourages others to participate in efforts throughout the year to raise awareness and funding for childhood cancer research with Rally Gulf Coast while supporting families who face devastating efforts and costs.

**Recommendation/Action Requested:**

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**Financial Impact:**

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

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**Legal Review**

**Does item require legal review?** No

**If Yes, Approval Date**

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**REVIEWERS:**

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Dobbs, Myra	Approved	8/28/2024 - 9:21 AM

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Childhood Cancer Awareness Month Resolution	8/28/2024	Cover Memo

## RESOLUTION

WHEREAS, children are Santa Rosa County School Districts most valuable resource, and their health is crucial to our county's economic development, continued success and well-being as a whole; and

WHEREAS Northwest Florida reports an average of fifty (50) local children are newly diagnosed with cancer each year; and

WHEREAS, cancer is the number one disease killer of children in the United States, yet childhood cancer research is severely underfunded where less than 10% of the National Institute of Health allocates cancer research funding to children; and

WHEREAS, research in the field of childhood cancer will allow for better treatment options, safe quality therapies, and ultimately a cure for this deadly disease; and

WHEREAS Rally Foundation For Childhood Cancer Research has provided a valuable resource to children and families who are afflicted with this horrendous disease;

NOW, THEREFORE, BE IT RESOLVED, that the Santa Rosa County School District does hereby recognize the month of September 2024, as

### CHILDHOOD CANCER AWARENESS MONTH

and encourages others to participate in efforts throughout the year to raise awareness and funding for childhood cancer research with Rally Gulf Coast while supporting families who face devastating effects and costs.

BE IT FURTHER RESOLVED that a copy of this resolution be spread upon the minutes of the regular meeting of said Board and that a copy be tendered to Rally Gulf Coast.

Adopted this 10 day of September 2024

ATTEST:

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# Santa Rosa County District Schools

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**Submitted By:** Autumn Wright, Director of Student Services

## Curriculum/ Instruction Action Agenda

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**Title of Item:** 2024 Suicide Prevention Month Proclamation

**Description/Introduction:** 2024 Suicide Prevention Month Proclamation

**Recommendation/Action Requested:**

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### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

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### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

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### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Wright, Autumn	Approved	8/29/2024 - 4:14 PM
Thorpe, Mike	Approved	8/29/2024 - 3:37 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
2024 Suicide Prevention Month Proclamation	8/22/2024	Cover Memo



WHEREAS;

With September being recognized as "Suicide Prevention Month," the National Suicide Prevention & Action Month Proclamation was created to raise the visibility of mental health and proactive suicide prevention resources in our community. We also want to start the conversation, destigmatize it, and help connect people with the appropriate support services; and

WHEREAS;

According to the American Foundation for Suicide Prevention (A.F.S.P.), suicide is the second leading cause of death among individuals between the ages 10 and 34 with more than 49,000 people dying by suicide annually in the United States; and

WHEREAS;

According to the Florida Department of Health, Santa Rosa County has lost 338 residents to suicide since 2014, at a rate consistently above the rate for the entire State of Florida; and

WHEREAS;

According to Hope for The Day (H.F.T.D.), each suicide directly impacts over 100 additional people, including friends, service members, family, social media connections, and neighbors we can safely assume everyone has been impacted by suicide; and

WHEREAS;

Santa Rosa County District Schools publicly place its full support behind those who work in the field of mental health, health, education, and first responder emergency services; and

WHEREAS;

Global organizations like Hope For The Day and our local mental health partner, EscaRosa Suicide Prevention Coalition, serve on the front lines of a war that many refuse to discuss due to stigma; and

WHEREAS;

We encourage all residents to take time to understand mental health through education and recognize that we need to take care of our mental health while we take care of each other.

NOW, THEREFORE,

be it resolved that I, **Dr. Karen Barber**, do hereby proclaim the month of September 2024 as National Suicide Prevention & Action Month in Santa Rosa County District Schools.

# Santa Rosa County District Schools

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**Submitted By:** Mike Thorpe, Asst. Supt. of Curriculum, Instruction and Assessment

## Curriculum/ Instruction Administrative Agenda

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**Title of Item:** Request to Readvertise a Public Hearing on School Board Policy Updates

**Description/Introduction:** Request to readvertise for a Public Hearing on SB Policy updates. The Public Hearing will be held at the SB Meeting on November 19, 2024 at 1:00 P.M. at 5086 Canal Street, Milton, FL 32570  
Advertisement of Public Hearings must be made at least 28 days prior to the date of the Public Hearing.

**Recommendation/Action Requested:** Please approve request to advertise

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### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

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### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

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### REVIEWERS:

Reviewer	Action	Date
Thorpe, Mike	Approved	8/29/2024 - 10:36 AM
Dobbs, Myra	Approved	8/29/2024 - 4:11 PM

### ATTACHMENTS:

Description	Upload Date	Type
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Notice of Intent to Adopt Chart	8/29/2024	Cover Memo
Strikethrough Policy 2.24	8/29/2024	Cover Memo
Strikethrough Policy 3.40	8/29/2024	Cover Memo
Strikethrough Policy 4.13	8/29/2024	Cover Memo
Strikethrough Policy 4.22	8/29/2024	Cover Memo
Strikethrough Policy 4.24	8/29/2024	Cover Memo
Strikethrough Policy 4.25	8/29/2024	Cover Memo
Strikethrough Policy 5.26	8/29/2024	Cover Memo
Strikethrough Policy 5.30	8/29/2024	Cover Memo
strikethrough Policy 6.39	8/29/2024	Cover Memo
Strikethrough Policy 7.10	8/29/2024	Cover Memo
Strikethrough Policy 7.71	8/29/2024	Cover Memo
Strikethrough Policy 8.10	8/29/2024	Cover Memo
Strikethrough Policy 8.42	8/29/2024	Cover Memo
Strikethrough Policy 9.30	8/29/2024	Cover Memo

**NOTICE OF INTENT TO ADOPT, UPDATE OR CORRECT POLICY OF SCHOOL BOARD FOR SANTA ROSA COUNTY, FLORIDA**

The Santa Rosa County District School Board, acting through the superintendent of schools, hereby gives notice of its intent to enact, update or correct School Board Policy. A complete version of each policy being affected is available at the main School Board office located at 6032 Hwy 90 in Milton between the hours of 7:30 am and 4 pm. Monday – Friday excluding holidays.

<b>POLICY NUMBER</b>	<b>SUMMARY</b>	<b>Specific Authority Specific Statutory Authority</b>	<b>Estimate of Costs</b>
2.24	Revision-Collective Bargaining	Areas exempt from Collective Bargaining-1012.23(3)	-0-
3.40	Revision-Safe and Secure Schools	Safe School Specialist Reporting-1006.07	-0-
4.13	Revision-Dropout Prevention Program	Notice alternative form-1002.20	-0-
4.22	Revision-Media Materials	Limitation on community filings of book challenges-1006.28	-0-
4.24	Revision-AI Acceptable Use	Revisions re: funding and required form of software-1002.321	-0-
4.25	Revision- Operation of Unmanned Aerial Vehicles (Drones)	Drones not permitted on campus unless permission from Principal or Superintendent-330.41	-0-
5.26	New-High School Equivalency Program and Examination	Eligibility-1003.435	-0-
5.30	Revision-Student Control	Notification on suspension-1002.20	-0-
6.39	New-Employee Discipline Policy	Employee discipline policy added and includes safety violation requirement; progressive discipline. -1001.212 and 1006.07(6)	-0-
7.10	Revision-School Budget System	Financial Condition Ratio	-0-
7.71	Revision-Selecting Professional Services	Increasing continuing contract amount to \$7.5 million-287.055	-0-
8.10	Revision- Safety	Reporting of safety violations; progressive discipline-1001.212 and 1006.07 (6)	-0-
8.42	Revision-Free and Reduced-Price Meals and Meal Prices	Revise unpaid meal balance language	-0-
9.30	Revision-Community Use of Facilities	Adds shared use agreement language-1006.07	-0-

The text of the proposed policy changes may be obtained without cost from the office of the Superintendent of Schools. Adoption of these proposed policies is anticipated to be considered at the regular School Board meeting on November 19 at 1:00 pm in the board room at 5086 Canal St, Milton, FL. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in this hearing is asked to advise the agency at least 48 hours in advance by contacting the board’s secretary at (850) 983-5040. Any person substantially affected by the proposed policy(s) who wishes to challenge the validity must file a petition with the board’s secretary (12 copies) in conformity with section 120.56, 2007 Florida Statutes, not later than 10 days prior to the meeting of the board, as set forth above. The hearing is open to the public.

\_\_\_\_\_  
 Dr. Karen Barber, Superintendent of Schools  
 Santa Rosa County, Florida

## CHAPTER 3.00 - SCHOOL ADMINISTRATION

### SAFE AND SECURE SCHOOLS

3.40\*+

- I. The Santa Rosa County District School Board has as its first obligation to provide a safe, secure, and orderly learning environment in all schools and at all sponsored activities for students, school personnel, and other persons.
- II. An orderly environment can only be achieved by developing procedures to control students, personnel, and other persons on school property and attending School Board or school sponsored events or activities. All procedures shall reflect the following policy provisions:
  - A. No persons other than students and employees of a school site shall be on a school campus during school hours unless they are in compliance with Policy 9.60, Visitors.
  - B. A student who is suspended or expelled is not in good standing and is not permitted on the school campus or school grounds.
  - C. Any person on a school campus or school grounds not in accordance with this policy is hereby declared to be a trespasser and shall be asked to leave immediately by any staff member. Each principal shall keep a log of such incidents, which shall provide the name of the person asked to leave and other pertinent information. If said person shall again be seen upon the school campus or school grounds, any staff member shall immediately notify the principal or appropriate local law enforcement officials without further warning.
  - D. Individuals who enter School Board property, activity, or School Board meeting without a legitimate reason and create a disturbance or refuse to leave the property or activity when asked by the Board chairperson, Superintendent or designee, principal or person in charge are subject to criminal penalty as provided in Florida Statutes. The person in charge shall contact appropriate law enforcement officials in cases of disruptive activity or refusal to leave the school property or activity and take appropriate actions to have the offender punished as prescribed by law. The Superintendent shall be notified of any such action at schools or school activities.
- III. Security
  - A. The Superintendent shall develop and implement guidelines and procedures for reviewing each school's security provisions. The security provisions shall include procedures restricting the ingress to or egress from a school campus when students are on the campus. Unless the gate or

### **CHAPTER 3.00 - SCHOOL ADMINISTRATION**

access point is attended or actively staffed, the security procedures shall state how all gates or other access points will remain closed and locked. If the school safety specialist determines there are other safety measures in place to allow a gate or access point to not be locked, the determination must be documented in the FSSAT.

- B. Within the first ten (10) days of school students must be notified of the safest areas to shelter in a classroom. The safety areas for students to shelter within the classrooms and/or instructional spaces must be clearly marked. All classrooms and other instructional spaces must be locked or actively staffed when occupied by students except between class periods.
- C. The principal shall conduct an annual review of each school's security provisions and submit a written report to the Superintendent or designee for submission to the Board for review.
- D. The Superintendent shall designate an administrator as the school safety specialist for the District. The School Safety Specialist is responsible for the supervision and oversight for all school safety and security personnel, policies, and procedures in the District. The School Safety Specialist's responsibilities include, but are not limited to the following:
  - 1. On an annual basis the school safety specialist will review district and charter school policies and procedures for compliance with state law and rules and ensure the timely and accurate submission of the school environmental safety incident report (FSSAT) to the Department.
  - 2. The School Safety Specialist must provide recommendations to the superintendent and school board at a publicly noticed board meeting identifying strategies and activities that the Board should implement in order to address the findings to improve school safety and security.
  - 3. No later than November 1, the School Safety Specialist shall submit a district best-practice assessment in the FSSAT that includes the school board's action(s) to the school security risk assessment findings and recommendations provided to them.
  - 4. Provide training and resources to students and staff in matters relating to mental health awareness and assistance; emergency procedures (including active assailant training), and school safety and security.
  - 5. The School Safety Specialist will develop a process related to safety used to identify and correct instances of noncompliance at the school.
    - a. On a quarterly basis, the school safety specialist will report to the superintendent and school board any non-compliance by the district or school(s) with school safety laws or rules.

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- b. Deficiencies relating to safe-school officer coverage must be resolved by the next school day.
- c. Within 24 hours, the School Safety Specialist must notify the Office of Safe Schools of the deficiencies related to safe-school officer coverage and any instance of noncompliance that is determined to be an imminent threat to the health, safety and welfare of students or staff. The Office of Safe Schools shall be notified within three (3) days of any instance of noncompliance that is not corrected within 60 days.

6. The School Safety Specialist ~~shall notify~~ must make unannounced visits while school is in session to all public schools in the district, including charter schools and perform inspections for safe school compliance. The school safety specialist must notify and report to the district's superintendent or charter school principal, if there are any violations discovered or if non-compliance of the safe school requirements is a suspected deficiency of the district's and/or a school's noncompliance by a district school or charter school.

E. Each school's emergency plan shall include security provisions including emergency lock down procedures.

IV. The following emergency response agency(ies) will notify the District in the event of an emergency:

Emergency Response Agency	Type of Emergency
<i>EOC-Emergency Operations Center</i>	<i>General Emergency</i>
<i>Santa Rosa Sheriff Office</i>	<i>General Emergency</i>
<i>City of Gulf Breeze</i>	<i>General Emergency</i>
<i>City of Milton</i>	<i>General Emergency</i>
<i>Florida Power and Light</i>	<i>Electrical Issues</i>
<i>EREC-Escambia River Electric Co-Op</i>	<i>Electrical Issues</i>
<i>Bagdad Garcon Water System</i>	<i>Water Issues</i>
<i>Berrydale Water System</i>	<i>Water Issues</i>
<i>Chumuckla Water</i>	<i>Water Issues</i>
<i>East Milton Water</i>	<i>Water Issues</i>
<i>Holley Navarre Water</i>	<i>Water Issues</i>
<i>Point Baker Water</i>	<i>Water Issues</i>
<i>Midway Water</i>	<i>Water Issues</i>
<i>Pace Water</i>	<i>Water Issues</i>
<i>Town of Jay-Jay Utilities</i>	<i>Gas and Water Issues</i>
<i>City of Gulf Breeze</i>	<i>Gas and Water Issues</i>

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*City of Milton*

*Gas and Water Issues*

- V. Safety, Security and – Emergency Plans
- A. The Superintendent shall develop a School Safety and Security Plan with input from representatives of the local law enforcement agencies, the local Fire Marshall(s), representative(s) from emergency medical services; building administrators, representative(s) from the local emergency management agency, School Resource Officer(s) and/or representative(s) of the Santa Rosa County Health Department.
  - B. As required by state law, the Superintendent shall require the use of the Safe School Assessment Survey based on the School Safety and Security Best Practices Indicators created by FL DOE Safe School Assessment Tool (FSSAT) to conduct a self-assessment of the District's current safety and security practices.
  - C. Upon completion of these self-assessments, the Superintendent shall convene a safety and security review meeting for the purpose of (a) reviewing the current School Safety and Security Plan and the results of the self-assessment; (b) identifying necessary modifications to the plan; (c) identifying additional necessary training for staff and students; and (d) discussing any other related matters deemed necessary by the meeting participants.
  - D. The Superintendent shall present the findings of the safety and security review meeting to the Board for review and approval appropriate school safety, emergency management and preparedness plans. The Superintendent shall make any necessary recommendations to the Board that identify strategies and activities that the Board should incorporate into the School Safety and Security Plan and/or implement in order to improve school safety and security. The School Safety and Security Plan is, however, confidential and is not subject to review or release as a public record.
  - E. The Superintendent shall report the self-assessment results and any action taken by the Board to review the School Safety and Security Plan to the Commissioner of Education within thirty (30) days after the Board meeting.
  - F. Emergency management and preparedness plans shall include notification procedures for weapon use and hostage situations, hazardous materials and toxic chemical spills, weather emergencies, and exposure resulting from a manmade emergency.
  - G. Emergency management and preparedness procedures for active assailant

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situations shall engage the participation of the district school safety specialist, threat assessment team members, faculty, staff and students for each school and be conducted by the law enforcement agency or agencies designated as first responders to the school's campus.

1. Accommodations for drills conducted at exceptional student education centers may be provided.
- H. Each school shall develop and maintain an up-to-date plan based upon the uniform guidelines and including the provisions of Florida law, State Board of Education rules, and other applicable regulations.
- I. Copies of school plans shall be provided to county and city law enforcement agencies, fire departments and emergency preparedness officials.
- VI. Threat Management
- A. The primary purpose of a threat management is to identify individuals exhibiting threatening or other concerning behavior, assess the risk of harm, and coordinate appropriate interventions and services for such individuals. The Board's threat management process is a systematic, fact-based method designed to identify, using threat assessment protocols, whether behaviors or communications constitute a concern for violence or harm to another person. Florida Harm Prevention and Threat Management Model is designed to identify, assess, manage, and monitor threats to schools, school staff and students. The goal of the threat management process is to prevent violence or harm to members of the school community. The threat management process uses a methodology that identifies students exhibiting threatening or other concerning behavior, gathers information to assess the risk of harm to themselves or others, and identifies appropriate interventions to prevent violence and promote successful outcomes.
- B. The Board authorizes the Superintendent to designate a Threat Management Coordinator; a District Threat Management Team and school-based threat management teams.
1. The District Threat Management Coordinator (DTMC) must complete all trainings specific to the Coordinator role and will oversee threat management at all public k-12 schools, including charter schools sponsored by the District. The DTMC must:
    - a. Ensure all district-level and school-level threat management team personnel are trained in threat management and on the Florida Model.

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- b. Serve as Chair of the District Threat Management Team and as the liaison to the Department of Education's Office of Safe Schools.
        - c. Ensure procedures are outlined for making referrals to mental health services for students exhibiting threatening or concerning behavior of self-harm or harm to others.
        - d. Assist School Based Threat Management Teams in the District.
  2. District Threat Management Team (DTMT) will receive referrals from the School Based Threat Management Teams, assess serious situations, and provide support to school-based teams, including charter schools in their district. The DTMT must include the DTMC, persons from school district administration and persons with expertise.
- C. School Based Threat Management Team (SBTMT) will be headed by a Chair and Vice-Chair who are appointed by the principal or designee. The Chair serves as the point person for threat management at the school-level and is responsible for triaging reported threats or concerning behavior and communications to determine whether the matter should be summarily closed, or whether it should be reviewed by the full SBTMT. The Team shall be comprised of a minimum of four (4) members, including a person with expertise in counseling (school/psychological), instructional personnel, school administration, and law enforcement (school resource officer). If none of the SBTMT members are familiar with the student of concern, the SBTMT Chair will assign a member of the school's staff who is familiar with the student to consult with and provide background information to the threat management team. Consulting personnel do not have to complete Florida Model training and may not participate in the decision-making process. All members of the threat management team must be involved in the threat management process and final decision making.
  1. Parental Notification
    - i. If the SBTMT Chair determines the concerning threat or behavior reported is a low level of concern and summarily closes the case, the Chair/designee must use reasonable efforts to notify the parent or guardian of the student concern.
    - ii. If the Chair does not summarily close the case and refers the matter to the SBTMT, reasonable efforts must be made to notify the student of concern's parent or guardian on the same day the SBTMT assigns the preliminary level of concern. The SBTMT must document all attempts to make contact with the parent or guardian using the contact information shared by the parent or guardian with the District.

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- iii. If the preliminary level of concern is high, the SBTMT chair or designee must notify the Superintendent or designee to ensure the requirements of F.S. Stat. 1006.07 are met.
  - iv. The SBTMT Chair must notify the student of concern's parent or guardian if the threat management process reveals information about their student's mental, emotional, or physical health or well-being or results in a change in related services or monitoring, including but not limited to implementation of a Student Support Management Plan (SSMP).
  - v. The SBTMT Chair or designee must provide a copy of the SSMP to the student of concern's parent or guardian upon the plan's finalization and anytime the SSMP is substantially revised.
  - vi. The SBTMT Chair must make a reasonable effort to notify the parent or guardian of the targeted student before the end of the school day that the report was received unless the Chair has determined the concern is unfounded.
2. The threat management team will be responsible for the assessment of individuals whose behavior may pose a threat to the safety of school staff and/or students and coordinating resources and interventions for the individual.
  3. If a student with a disability is reported to have made a threat to harm others and the student's intent is not clear, a referral will be made to the threat management\_team for evaluation.
  4. Upon a preliminary determination that a student poses a threat of violence or physical harm to him/herself or others, the threat management\_team may obtain criminal history record information. The team must immediately report its determination to the Superintendent who must immediately attempt to notify the student's parent or legal guardian. A parent or guardian has the right to inspect and review the threat management. The team will coordinate resources and interventions to engage behavioral and or mental health crisis resources when mental health or substance abuse crisis is suspected.
  5. The threat management\_team must plan for the implementation and monitoring of appropriate interventions to manage or mitigate the student's risk for engaging in violence and increasing the likelihood of positive outcomes.
  6. Upon the student's transfer to a different school, the threat

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management team must verify that any intervention services provided to the student remain in place until the threat management team of the receiving school independently determines the need for intervention services. Threat management teams must meet as often as needed to fulfill their duties of assessing and intervening with persons whose behavior may pose a threat to school staff or students, but no less than monthly. The teams must maintain documentation of all meetings, including meeting dates and times, team members in attendance, cases discussed and actions taken.

7. Through the DTMC, the District must ensure that all threat management teams in the District report to the DOE office on the team's activities during the previous year. The District School Safety Specialist must ensure all schools in the District timely report all required information. The report will contain all data or information required by Florida law.

#### **VII. Safety - Procedures**

- A. School alarms shall be monitored and malfunctions shall be reported for immediate repair.
- B. A safety program shall be established consistent with the provisions of Policy 8.10. The emergency preparedness procedures will identify the individuals responsible for contacting the primary emergency response agency and the emergency response agency that is responsible for notifying the school district for each type of emergency.
- C. District administration is responsible for determining if safe-school officers are needed for extracurricular activities and after school events. When determining if a safe-school officer is needed, district administration will consider the number of persons present, the ratio of staff members to students, and any other safety and security measures available. The School Safety Specialist, in consultation with Grade Level Directors, may require schools to add or implement additional safety and security measures for extracurricular activities and after school events.
- D. Emergency evacuation drills (fire, hurricane, tornado, active assailant /hostage situation, other natural disaster, and school bus) shall be held in compliance with state requirements and formulated in consultation with the appropriate public safety agencies. Each principal, site administrator or transportation official is responsible for the following
  1. Developing and posting emergency evacuation routes and procedures;

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2. Assigning and training all staff members in specific responsibilities to ensure prompt, safe and orderly evacuation;
  3. Identifying and reporting hazardous areas requiring corrective measures; and
  4. Preparing and submitting within fifteen (15) calendar days an after-action report of each emergency drill and fire drill to the District school safety specialist for review.
- E. In the event of an emergency, the Superintendent is authorized to dismiss early or close any or all schools. Except that the principal may dismiss the school when the Superintendent or designee cannot be contacted and an extreme emergency exists endangering the health, safety, or welfare of students. Any such actions shall be reported immediately to the Superintendent or designee along with a statement describing the reasons for the action. Such report shall be submitted to the School Board at the next regular meeting unless a special meeting is held relating to the emergency.
- F. Parents, as defined by law, have a right to timely notification of threats, unlawful acts, and significant emergencies that occur on school grounds, during school transportation or during school-sponsored activities pursuant to sections 1006.07(4) and (7), F.S.
1. Parents have a right to access school safety and discipline incidents as reported pursuant to section 1006.07(9), F.S.

### VIII. Safety – Violence Prevention

- A. The Superintendent shall develop a violence prevention plan for use by each school.
- B. Training in identification of potentially violent behaviors and the procedures to be implemented shall be provided to personnel of the schools.
- C. Alyssa's Alert product selected by the District in conjunction with the County 911 Authority and the Sheriff's Office will be made available to all staff, including Charter school staff, and will be integrated into the County PSAP.

### IX. Mental Health

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- A. The School Board shall identify a mental health coordinator for the District. The mental health coordinator shall serve as the primary contact for the district's coordination, communication, and implementation of student mental health policies, procedures, responsibilities, and reporting.
- B. The mental health coordinator shall be responsible for:
1. working with the Office of Safe Schools;
  2. maintaining records and reports regarding student mental health as it relates to school safety and the mental health assistance allocation;
  3. facilitating the implementation of school district mental health policies relating to the respective duties and responsibilities of the school district, the superintendent, and school principals;
  4. coordinating the staffing and training of threat assessment teams with the school safety specialist, and facilitating referrals, to mental health services, as appropriate for students and their families;
  5. coordinating with the school safety specialist, the training and resources for students and school district staff relating to youth mental health awareness and assistance; and
  6. annually review of the district's policies and procedures related to student mental health for compliance with state law and alignment with current best practices and making recommendations, as needed, for amending said policies and procedures to the superintendent and the district school board.

**STATUTORY AUTHORITY:** 1001.41, 1001.42, F.S.

**LAW(S) IMPLEMENTED:** 1001.43, 1001.51, 1006.062,  
1006.07, 1006.145, 1006.1493, 1006.21, 1013.13, F.S.

**STATE BOARD OF EDUCATION RULE(S):** 6A-1.0403, 6A-1.0018, 6A-3.0171

**HISTORY:** ADOPTED: 07/01/2002  
REVISION DATE(S): 04/26/04; 08/10/06; 03/13/2014; 02/04/2021  
04/20/2021, 05/12/2022; 10/13/22, 08/01/23  
FORMERLY: 2.25, 2.28, 7.70, 9.10, 9.17

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### SAFE AND SECURE SCHOOLS

3.40\*+

- I. The Santa Rosa County District School Board has as its first obligation to provide a safe, secure, and orderly learning environment in all schools and at all sponsored activities for students, school personnel, and other persons.
- II. An orderly environment can only be achieved by developing procedures to control students, personnel, and other persons on school property and attending School Board or school sponsored events or activities. All procedures shall reflect the following policy provisions:
  - A. No persons other than students and employees of a school site shall be on a school campus during school hours unless they are in compliance with Policy 9.60, Visitors.
  - B. A student who is suspended or expelled is not in good standing and is not permitted on the school campus or school grounds.
  - C. Any person on a school campus or school grounds not in accordance with this policy is hereby declared to be a trespasser and shall be asked to leave immediately by any staff member. Each principal shall keep a log of such incidents, which shall provide the name of the person asked to leave and other pertinent information. If said person shall again be seen upon the school campus or school grounds, any staff member shall immediately notify the principal or appropriate local law enforcement officials without further warning.
  - D. Individuals who enter School Board property, activity, or School Board meeting without a legitimate reason and create a disturbance or refuse to leave the property or activity when asked by the Board chairperson, Superintendent or designee, principal or person in charge are subject to criminal penalty as provided in Florida Statutes. The person in charge shall contact appropriate law enforcement officials in cases of disruptive activity or refusal to leave the school property or activity and take appropriate actions to have the offender punished as prescribed by law. The Superintendent shall be notified of any such action at schools or school activities.
- III. Security
  - A. The Superintendent shall develop and implement guidelines and procedures for reviewing each school's security provisions. The security provisions shall include procedures restricting the ingress to or egress from a school campus when students are on the campus. Unless the gate or

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access point is attended or actively staffed, the security procedures shall state how all gates or other access points will remain closed and locked. If the school safety specialist determines there are other safety measures in place to allow a gate or access point to not be locked, the determination must be documented in the FSSAT.

- B. Within the first ten (10) days of school students must be notified of the safest areas to shelter in a classroom. The safety areas for students to shelter within the classrooms and/or instructional spaces must be clearly marked. All classrooms and other instructional spaces must be locked or actively staffed when occupied by students except between class periods.
- C. The principal shall conduct an annual review of each school's security provisions and submit a written report to the Superintendent or designee for submission to the Board for review.
- D. The Superintendent shall designate an administrator as the school safety specialist for the District. The School Safety Specialist is responsible for the supervision and oversight for all school safety and security personnel, policies, and procedures in the District. The School Safety Specialist's responsibilities include, but are not limited to the following:
  - 1. On an annual basis the school safety specialist will review district and charter school policies and procedures for compliance with state law and rules and ensure the timely and accurate submission of the school environmental safety incident report (FSSAT) to the Department.
  - 2. The School Safety Specialist must provide recommendations to the superintendent and school board at a publicly noticed board meeting identifying strategies and activities that the Board should implement in order to address the findings to improve school safety and security.
  - 3. No later than November 1, the School Safety Specialist shall submit a district best-practice assessment in the FSSAT that includes the school board's action(s) to the school security risk assessment findings and recommendations provided to them.
  - 4. Provide training and resources to students and staff in matters relating to mental health awareness and assistance; emergency procedures (including active assailant training), and school safety and security.
  - 5. The School Safety Specialist will develop a process related to safety used to identify and correct instances of noncompliance at the school.
    - a. On a quarterly basis, the school safety specialist will report to the superintendent and school board any non-compliance by the district or school(s) with school safety laws or rules.

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- b. Deficiencies relating to safe-school officer coverage must be resolved by the next school day.
- c. Within 24 hours, the School Safety Specialist must notify the Office of Safe Schools of the deficiencies related to safe-school officer coverage and any instance of noncompliance that is determined to be an imminent threat to the health, safety and welfare of students or staff. The Office of Safe Schools shall be notified within three (3) days of any instance of noncompliance that is not corrected within 60 days.

6. The School Safety Specialist ~~shall notify~~ must make unannounced visits while school is in session to all public schools in the district, including charter schools and perform inspections for safe school compliance. The school safety specialist must notify and report to the district's superintendent or charter school principal, if there are any violations discovered or if non-compliance of the safe school requirements is a suspected deficiency of the district's and/or a school's noncompliance by a district school or charter school.

E. Each school's emergency plan shall include security provisions including emergency lock down procedures.

IV. The following emergency response agency(ies) will notify the District in the event of an emergency:

Emergency Response Agency	Type of Emergency
<i>EOC-Emergency Operations Center</i>	<i>General Emergency</i>
<i>Santa Rosa Sheriff Office</i>	<i>General Emergency</i>
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- V. Safety, Security and – Emergency Plans
- A. The Superintendent shall develop a School Safety and Security Plan with input from representatives of the local law enforcement agencies, the local Fire Marshall(s), representative(s) from emergency medical services; building administrators, representative(s) from the local emergency management agency, School Resource Officer(s) and/or representative(s) of the Santa Rosa County Health Department.
  - B. As required by state law, the Superintendent shall require the use of the Safe School Assessment Survey based on the School Safety and Security Best Practices Indicators created by FL DOE Safe School Assessment Tool (FSSAT) to conduct a self-assessment of the District's current safety and security practices.
  - C. Upon completion of these self-assessments, the Superintendent shall convene a safety and security review meeting for the purpose of (a) reviewing the current School Safety and Security Plan and the results of the self-assessment; (b) identifying necessary modifications to the plan; (c) identifying additional necessary training for staff and students; and (d) discussing any other related matters deemed necessary by the meeting participants.
  - D. The Superintendent shall present the findings of the safety and security review meeting to the Board for review and approval appropriate school safety, emergency management and preparedness plans. The Superintendent shall make any necessary recommendations to the Board that identify strategies and activities that the Board should incorporate into the School Safety and Security Plan and/or implement in order to improve school safety and security. The School Safety and Security Plan is, however, confidential and is not subject to review or release as a public record.
  - E. The Superintendent shall report the self-assessment results and any action taken by the Board to review the School Safety and Security Plan to the Commissioner of Education within thirty (30) days after the Board meeting.
  - F. Emergency management and preparedness plans shall include notification procedures for weapon use and hostage situations, hazardous materials and toxic chemical spills, weather emergencies, and exposure resulting from a manmade emergency.
  - G. Emergency management and preparedness procedures for active assailant

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situations shall engage the participation of the district school safety specialist, threat assessment team members, faculty, staff and students for each school and be conducted by the law enforcement agency or agencies designated as first responders to the school's campus.

1. Accommodations for drills conducted at exceptional student education centers may be provided.
- H. Each school shall develop and maintain an up-to-date plan based upon the uniform guidelines and including the provisions of Florida law, State Board of Education rules, and other applicable regulations.
- I. Copies of school plans shall be provided to county and city law enforcement agencies, fire departments and emergency preparedness officials.
- VI. Threat Management
- A. The primary purpose of a threat management is to identify individuals exhibiting threatening or other concerning behavior, assess the risk of harm, and coordinate appropriate interventions and services for such individuals. The Board's threat management process is a systematic, fact-based method designed to identify, using threat assessment protocols, whether behaviors or communications constitute a concern for violence or harm to another person. Florida Harm Prevention and Threat Management Model is designed to identify, assess, manage, and monitor threats to schools, school staff and students. The goal of the threat management process is to prevent violence or harm to members of the school community. The threat management process uses a methodology that identifies students exhibiting threatening or other concerning behavior, gathers information to assess the risk of harm to themselves or others, and identifies appropriate interventions to prevent violence and promote successful outcomes.
- B. The Board authorizes the Superintendent to designate a Threat Management Coordinator; a District Threat Management Team and school-based threat management teams.
1. The District Threat Management Coordinator (DTMC) must complete all trainings specific to the Coordinator role and will oversee threat management at all public k-12 schools, including charter schools sponsored by the District. The DTMC must:
    - a. Ensure all district-level and school-level threat management team personnel are trained in threat management and on the Florida Model.

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- b. Serve as Chair of the District Threat Management Team and as the liaison to the Department of Education's Office of Safe Schools.
      - c. Ensure procedures are outlined for making referrals to mental health services for students exhibiting threatening or concerning behavior of self-harm or harm to others.
      - d. Assist School Based Threat Management Teams in the District.
    2. District Threat Management Team (DTMT) will receive referrals from the School Based Threat Management Teams, assess serious situations, and provide support to school-based teams, including charter schools in their district. The DTMT must include the DTMC, persons from school district administration and persons with expertise.
  - C. School Based Threat Management Team (SBTMT) will be headed by a Chair and Vice-Chair who are appointed by the principal or designee. The Chair serves as the point person for threat management at the school-level and is responsible for triaging reported threats or concerning behavior and communications to determine whether the matter should be summarily closed, or whether it should be reviewed by the full SBTMT. The Team shall be comprised of a minimum of four (4) members, including a person with expertise in counseling (school/psychological), instructional personnel, school administration, and law enforcement (school resource officer). If none of the SBTMT members are familiar with the student of concern, the SBTMT Chair will assign a member of the school's staff who is familiar with the student to consult with and provide background information to the threat management team. Consulting personnel do not have to complete Florida Model training and may not participate in the decision-making process. All members of the threat management team must be involved in the threat management process and final decision making.
    1. Parental Notification
      - i. If the SBTMT Chair determines the concerning threat or behavior reported is a low level of concern and summarily closes the case, the Chair/designee must use reasonable efforts to notify the parent or guardian of the student concern.
      - ii. If the Chair does not summarily close the case and refers the matter to the SBTMT, reasonable efforts must be made to notify the student of concern's parent or guardian on the same day the SBTMT assigns the preliminary level of concern. The SBTMT must document all attempts to make contact with the parent or guardian using the contact information shared by the parent or guardian with the District.

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- iii. If the preliminary level of concern is high, the SBTMT chair or designee must notify the Superintendent or designee to ensure the requirements of F.S. Stat. 1006.07 are met.
  - iv. The SBTMT Chair must notify the student of concern's parent or guardian if the threat management process reveals information about their student's mental, emotional, or physical health or well-being or results in a change in related services or monitoring, including but not limited to implementation of a Student Support Management Plan (SSMP).
  - v. The SBTMT Chair or designee must provide a copy of the SSMP to the student of concern's parent or guardian upon the plan's finalization and anytime the SSMP is substantially revised.
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7. Through the DTMC, the District must ensure that all threat management teams in the District report to the DOE office on the team's activities during the previous year. The District School Safety Specialist must ensure all schools in the District timely report all required information. The report will contain all data or information required by Florida law.

#### **VII. Safety - Procedures**

- A. School alarms shall be monitored and malfunctions shall be reported for immediate repair.
- B. A safety program shall be established consistent with the provisions of Policy 8.10. The emergency preparedness procedures will identify the individuals responsible for contacting the primary emergency response agency and the emergency response agency that is responsible for notifying the school district for each type of emergency.
- C. District administration is responsible for determining if safe-school officers are needed for extracurricular activities and after school events. When determining if a safe-school officer is needed, district administration will consider the number of persons present, the ratio of staff members to students, and any other safety and security measures available. The School Safety Specialist, in consultation with Grade Level Directors, may require schools to add or implement additional safety and security measures for extracurricular activities and after school events.
- D. Emergency evacuation drills (fire, hurricane, tornado, active assailant /hostage situation, other natural disaster, and school bus) shall be held in compliance with state requirements and formulated in consultation with the appropriate public safety agencies. Each principal, site administrator or transportation official is responsible for the following
  1. Developing and posting emergency evacuation routes and procedures;

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2. Assigning and training all staff members in specific responsibilities to ensure prompt, safe and orderly evacuation;
  3. Identifying and reporting hazardous areas requiring corrective measures; and
  4. Preparing and submitting within fifteen (15) calendar days an after-action report of each emergency drill and fire drill to the District school safety specialist for review.
- E. In the event of an emergency, the Superintendent is authorized to dismiss early or close any or all schools. Except that the principal may dismiss the school when the Superintendent or designee cannot be contacted and an extreme emergency exists endangering the health, safety, or welfare of students. Any such actions shall be reported immediately to the Superintendent or designee along with a statement describing the reasons for the action. Such report shall be submitted to the School Board at the next regular meeting unless a special meeting is held relating to the emergency.
- F. Parents, as defined by law, have a right to timely notification of threats, unlawful acts, and significant emergencies that occur on school grounds, during school transportation or during school-sponsored activities pursuant to sections 1006.07(4) and (7), F.S.
1. Parents have a right to access school safety and discipline incidents as reported pursuant to section 1006.07(9), F.S.

### VIII. Safety – Violence Prevention

- A. The Superintendent shall develop a violence prevention plan for use by each school.
- B. Training in identification of potentially violent behaviors and the procedures to be implemented shall be provided to personnel of the schools.
- C. Alyssa's Alert product selected by the District in conjunction with the County 911 Authority and the Sheriff's Office will be made available to all staff, including Charter school staff, and will be integrated into the County PSAP.

### IX. Mental Health

## CHAPTER 3.00 - SCHOOL ADMINISTRATION

- A. The School Board shall identify a mental health coordinator for the District. The mental health coordinator shall serve as the primary contact for the district's coordination, communication, and implementation of student mental health policies, procedures, responsibilities, and reporting.
- B. The mental health coordinator shall be responsible for:
1. working with the Office of Safe Schools;
  2. maintaining records and reports regarding student mental health as it relates to school safety and the mental health assistance allocation;
  3. facilitating the implementation of school district mental health policies relating to the respective duties and responsibilities of the school district, the superintendent, and school principals;
  4. coordinating the staffing and training of threat assessment teams with the school safety specialist, and facilitating referrals, to mental health services, as appropriate for students and their families;
  5. coordinating with the school safety specialist, the training and resources for students and school district staff relating to youth mental health awareness and assistance; and
  6. annually review of the district's policies and procedures related to student mental health for compliance with state law and alignment with current best practices and making recommendations, as needed, for amending said policies and procedures to the superintendent and the district school board.

**STATUTORY AUTHORITY:** 1001.41, 1001.42, F.S.

**LAW(S) IMPLEMENTED:** 1001.43, 1001.51, 1006.062,  
1006.07, 1006.145, 1006.1493, 1006.21, 1013.13, F.S.

**STATE BOARD OF EDUCATION RULE(S):** 6A-1.0403, 6A-1.0018, 6A-3.0171

**HISTORY:** ADOPTED: 07/01/2002  
REVISION DATE(S): 04/26/04; 08/10/06; 03/13/2014; 02/04/2021  
04/20/2021, 05/12/2022; 10/13/22, 08/01/23  
FORMERLY: 2.25, 2.28, 7.70, 9.10, 9.17

## CHAPTER 4.00 - CURRICULUM AND INSTRUCTION

### **DROPOUT PREVENTION PROGRAM**

**4.13\*+**

The Superintendent or designee shall develop, for the School Board's approval, a Dropout Prevention Plan pursuant to Florida Statutes. Dropout prevention and academic intervention programs shall be incorporated through the Student Progression Plan.

The student's parent or guardian have the right to receive written notice by certified mail or other method agreed to by the parent before placement of the student in a dropout prevention and academic intervention program and shall be notified in writing and entitled to an administrative review of any action by school personnel relating to the student's placement in the intervention program.

**STATUTORY AUTHORITY:** 1001.41, 1001.42, F.S.

**LAW(S) IMPLEMENTED:** 1001.43, 1003.53, F.S.

**STATE BOARD OF EDUCATION RULE(S):** 6A-6.0523

**HISTORY:** ADOPTED: 07/01/2002  
REVISION DATE(S): 10/23/2003; 07/05/05  
FORMERLY: 10.25

- I. Objectives of Selection. The primary objective of the school's educational media center is to implement, enrich, and support the educational program of the school. The center shall provide a wide range of materials on all levels of difficulty, with diversity of appeal, and the representation of different points of view. The School Board asserts that the responsibility of the media center is to provide:
  - A. Instructional and supplemental materials that will enrich and support the curriculum, taking into consideration the varied interest, abilities, and maturity levels of the students being served.
  - B. Materials that will stimulate growth in factual knowledge, literary appreciation, aesthetic values, and ethical standards.
  - C. A background of information enabling students to make intelligent judgments in their daily life.
  - D. Materials on opposing sides of controversial issues in order that students may develop, under guidance, the practice of critical analysis of all media.
  - E. Materials representative of the many religious, ethnic, and cultural groups and their contributions to the heritage and culture of America and the world.
  - F. A comprehensive collection appropriate for the users of the media center placing principle above personal opinion and reason above prejudice in the selection of materials of the highest quality.
- II. Legal Responsibility for Selection. The School Board is legally responsible for all matters relating to the operation of the Santa Rosa County District Schools. The responsibility for the selection of educational materials, regardless of whether the book is purchased, donated, or otherwise made available to students is delegated to a District employee who holds a valid educational media specialist certificate. School principals are responsible for overseeing compliance with District procedures for selecting school library media center materials at the school to which they are assigned and notifying parents of the process for objecting to the use of specific materials.
- III. Parent/Guardian Opt-Out. Parents/guardians shall have the right to review materials in the media center and request that it be noted in the Student's library record that the student not be allowed to check out certain material through procedures developed by the Superintendent and available on the District's website.
- IV. Criteria for Selection of Media Materials.

- A. Educational materials shall meet the standards set forth in Florida Statutes.
- B. The selection of media materials shall be based on a consideration of the needs of individual schools including, but not limited to, the curriculum, the existing collection, and the needs of students. Requests from users of the collection (*i.e.*, administrators, faculty, parents, and students) shall be given high priority. In addition to statutory requirements, materials shall be considered based on the accuracy of content, overall purpose, timeliness, importance of the subject matter, quality of the writing/production, readability and popular appeal, authoritativeness, comprehensiveness of material, reputation of the publisher/producer, reputation and significance of the author/artist/composer/producer, format, and price.
- C. In determining the suitability and value of the material included in the collection, consideration of the following elements must be given:
  - 1. Legal Compliance. Compliance with Florida law, including, without limitation, F.S. §1006.28.
  - 2. Religion. Factual, unbiased material which represents all major religions.
  - 3. Ideologies. Factual information on any ideology or philosophy that exerts a strong force in society.
  - 4. Sex Education. Factual information appropriate for the age group or related to the school curriculum.
  - 5. Profanity. The fact that limited profanity appears in material shall not automatically disqualify a selection. However, care shall be taken to exclude materials using profanity in a lewd or detrimental manner and not in context with the material.
  - 6. Science. Factual information about medical and scientific knowledge without any biased selection of facts.
- D. Gifts of media or money shall be accepted with the understanding that their use or disposition shall be determined by those persons having the responsibility for acquisitions. Any media gifted to the District must meet the same standards as media purchased by the District.
- V. Procedures for Selection.
  - A. In selecting materials used or made available to students in a classroom, in a school or classroom library, or included on a reading list, the school media specialist shall:

1. Consult with reputable, unbiased, professionally recognized reviewing periodicals and school community stakeholders (including, media staff, curriculum consultants, faculty, parents and community members).
  2. Require that book selections meet the criteria set forth in F.S. §§ 1006.28 and 1006.40(3)(c).
  3. Library media center collections will:
    - a. be based on reader interest;
    - b. support state academic standards and aligned curriculum; and,
    - c. support the academic needs of students and faculty.
  4. When considering materials to be purchased, the media specialist shall follow these procedures:
    - a. Purchase materials which are outstanding and frequently used;
    - b. Periodically replace periodically worn or missing basic items;
    - c. Withdraw out-of-date or unnecessary items from the collection or items required to be removed pursuant to subparagraph 2; and replace such items with new and age appropriate materials;
    - d. Purchase materials in various formats, including: digital, e-books, electronically, soft or hard bound; and,
    - e. Examine materials acquired by subscription and purchase only material to fill a definite need.
- B. District elementary schools must publish on their school website, in a searchable format as required by the Florida Department of Education, a list of all materials maintained and accessible in the school library media center or a classroom library or required as a part of a school or grade-level reading list.
- C. School librarians, media specialists, and other personnel involved in the selection of District library materials shall complete the training program developed pursuant to F.S. §1006.29(6) before reviewing and selecting age-appropriate materials and library resources.

VI. Access to Materials or Books in School District Libraries.

Individuals who desire to access any materials or books in a District library must submit a written request to the school librarian at the school where the materials or books are located.

VII. Process for Objections to Educational Materials.

Any parent of a student enrolled in Santa Rosa County District Schools or a resident of Santa Rosa County, Florida, may pursue an objection to the use of material in a classroom, made available in a school or classroom library, or included on a reading list. To proceed as

resident of Santa Rosa County, Florida, under this policy, a person must meet one of the following criteria:

- A. The person is a resident of Santa Rosa County who has maintained his or her residence in Florida for the preceding year;
- B. The person has purchased a home that is occupied by him or her as his or her residence in Santa Rosa County; or,
- C. The person has established a domicile in Florida pursuant to F.S. §222.17 in Santa Rosa County.

A resident of Santa Rosa County, Florida, who is not the parent or guardian of a student with access to District materials may not object to more than one material per month.

### **Step 1 (Objection Submission and Verification)**

Objections must be submitted to the District's Library Media TSA using the objection form approved by the Florida Department of Education. Objections that are not submitted directly to the Library Media TSA utilizing the Florida Department of Education's approved form will not be addressed through this policy.

Objections must contend that material used in a classroom, made available in a school or classroom library, or included on a reading list contains content which:

- A. Is pornographic or prohibited under F.S. §847.012;
- B. Depicts or describes sexual conduct as defined in F.S. §847.001, unless such material is for a course required by F.S. §§1003.42(2)(o)1.g. or 3., 1003.46, or identified by State Board of Education rule;
- C. Is not suited to student needs and their ability to comprehend the material presented; or,
- D. Is inappropriate for the grade level and age group for which the material is used.

When the District's Library Media TSA receives an objection, the following procedures shall be followed:

- A. Initial Review. The objection will be reviewed to verify that the individual who submitted the objection is a parent of a student enrolled in Santa Rosa County District Schools or a resident of Santa Rosa County, Florida. The objection shall not proceed until it is verified that the individual who submitted the objection meets the criteria above. Photo identification (i.e. government issued ID, driver's license, etc.) may be required to confirm the identity of the individual submitting the objection. Once verified, the objection shall proceed

to **Step 2**.

- B. **Consolidation of Objections.** When multiple objections are filed by the same individual and verified by the District, the District may elect to consolidate the objections so that they are all considered at the same time during any of **Steps 2 through 4** below.
- C. **Publication of Status of Verified Objections.** The District will publish on its website information regarding the resolution of verified objections including, but not necessarily limited to, a copy of the verified objection, the date the objection was verified, and any decisions made regarding the objection. The District may redact portions of published verified objections if the content is not appropriate for all ages.
- D. **Initial Removal of Certain Material.** Any material that is subject to an objection on the basis that it (1) is pornographic or prohibited under Florida Statute 847.012 or (2) depicts or describes sexual conduct as defined in F.S. §847.001, unless such material is for a course required by F.S. §§1003.42(2)(o)1.g. or 3., 1003.46, or identified by State Board of Education rule, will be removed within five (5) school days of receipt of the objection and remain unavailable until the objection is resolved. Any other challenged material shall remain available for circulation during the reconsideration process unless the District determines that the challenged material no longer meets the Procedure for Selection identified in Section V of this policy.

Parents shall have the right to read passages from any material that is subject to an objection. If the School Board denies a parent the right to read passages due to content that meets the requirements in Paragraph A under **Step 1** above, the District shall discontinue the use of the material.

### **Step 2 (Meeting with Principal or Designee)**

The principal or his/her designee will schedule a meeting with the individual who submitted the objection in **Step 1** (“Complainant”) to determine whether the objection can be resolved informally.

- A. The Complainant’s responsibility to attend the meeting may not be delegated to any other individual although the Complainant may be accompanied by a guest.
- B. Absent extenuating circumstances, the meeting will be scheduled within fourteen (14) school days of the date the objection is verified. The meeting may be conducted via-telephone, virtually, or in-person. If the individual who submitted the objection fails or refuses to attend a meeting with the principal or his/her designee after documented attempts to schedule the meeting, the objection shall be dismissed.

- C. If the objection is resolved during the informal meeting, the reconsideration process concludes.
- D. If the objection is not resolved during the informal meeting, the Complainant shall have ten (10) calendar days from the date of the meeting with the principal or his/her designee to submit a written request to the principal for an appeal to the Material Objection Review Committee. Failure to file a written appeal within ten (10) calendar days of the meeting will result in a conclusion of the reconsideration process and the decision of the principal or his/her designee shall be final.
- E. Any decisions made during the informal meeting regarding the objection will be documented by the principal or his/her designee.

**Step 3 (Appeal to the Material Objection Review Committee)**

All principals are responsible for submitting timely written appeals of **Step 2** decisions to the District Library Media TSA. Thereafter, a Material Objection Review Committee (“Committee”) shall be appointed by the Superintendent to consider any timely submitted appeal. The Committee shall be composed of the following seven individuals:

- A. Library Media TSA;
- B. Director of Inservice or Designee;
- C. Coordinator of Literacy or Designee;
- D. Director or Coordinator from Curriculum and Instruction Department appointed by the Assistant Superintendent for CIA;
- E. One Parent from the grade level for which the material is used;
- F. One Additional Parent from the grade level for which the material is used; and,
- G. Principal or Administrative Designee (Principal or Assistant Principal).

Meetings of the Committee shall be publicly noticed and held in accordance with F.S. §286.011. Members of the public shall have an opportunity to submit written public input in advance of the scheduled Committee meeting. Public input must be received in writing no less than seven (7) days in advance of the Committee meeting. The Complainant may proffer written evidence to the Committee supporting his/her objection.

The Committee's responsibilities are as follows:

- A. Review the objection submitted in **Step 1**;
- B. Review written evidence proffered by the Complainant;

- C. Review the challenged material in its entirety;
- D. Review peer-reviewed materials and consult recommended lists to determine the general acceptance of the challenged material;
- E. Determine whether the challenged material supports the curriculum;
- F. Review timely submitted public comments regarding the challenged materials;
- G. Consider the challenged material for its strength and value as a whole and not in part;
- H. Review the challenged material to determine its appropriateness under Florida law;
- I. Determine, through a majority vote, whether the challenged material should remain in circulation, be removed from circulation entirely, or be removed from circulation for specific grade levels. The Committee's decision will be announced during the public meeting.
  - 1. The Committee's decision will be documented in writing, provided to the Complainant, and published on the District's website.
  - 2. The Committee's decision regarding the challenged material shall remain in effect for one (1) calendar year unless reversed by the School Board as set forth in **Step 4** below.
  - 3. If, after one (1) calendar year, the District determines that the removed material meets the requirements of existing Florida law or this policy, it may be entered back into circulation. No requests for reconsideration of removed material will be accepted for one (1) calendar year.
- J. If the Complainant is not satisfied with the Committee's decision, he/she may submit a written appeal to the Superintendent. The written appeal must be delivered to the Superintendent within seven (7) calendar days of the date the District publishes the Committee's written decision on the District's website. Failure to file a written appeal within thirty (30) days of the Committee's decision being published on the District's website will result in a conclusion of

the reconsideration process and the decision of the Committee shall be final.

#### **Step 4 (Appeal to the School Board)**

If the Complainant timely files a written appeal of the Committee's decision with the Superintendent, the Superintendent will place the request on the next School Board meeting agenda that is at least fourteen (14) days from the date the written appeal is filed. If determined necessary by the Superintendent, the hearing may take place during a special meeting or delayed to a subsequent School Board meeting.

The following procedure apply to an appeal before the School Board:

- A. The School Board shall receive a copy of the objection submitted in **Step 1**, a copy of the challenged material, documentation received and reviewed by the Committee, and the Committee's written decision.
- B. The Complainant's responsibility to attend the School Board hearing may not be delegated to any other individual. However, the Complainant may choose to be represented at the School Board hearing. Failure of the Complainant to attend the School Board hearing shall result in a conclusion of the reconsideration process and the decision of the Committee shall be final.
- C. At the School Board meeting, the public shall have an opportunity to comment before the School Board renders a decision.
- D. After public comment, the Complainant and/or his/her representative shall have an opportunity to proffer evidence and make a presentation to the School Board in support of their objection submitted at **Step 1**. The Complainant's presentation may not exceed ten (10) minutes unless an extension is approved by a majority of the School Board.
- E. After the Complainant has completed his or her presentation, the School Board shall discuss the challenged materials and may also ask the Complainant questions. The School Board may also seek guidance from qualified individuals regarding the content and nature of the challenged material.
- F. At the conclusion of the School Board's discussion and questions of the Complainant, the School Board shall vote on whether the challenged material should remain in circulation, be removed from circulation entirely, or be removed from circulation for specific grade levels. A majority vote of the School Board in attendance is required to take official action on the objection. The School Board will orally announce its vote at the meeting. Subsequently, the Complainant will receive a written order from the School Board memorializing its decision.

1. If the School Board finds that the challenged material is pornographic

or prohibited under F.S. §847.012, the District shall discontinue use of the material.

2. If the School Board finds that the challenged material (1) depicts or describes sexual conduct as defined in F.S. §847.001, unless such material is for a course required by F.S. §§1003.42(2)(o)1.g. or 3., or 1003.46, or identified by State Board of Education rule, (2) is not suited to student needs and their ability to comprehend the material presented, or (3) is inappropriate for the grade level and age group for which the material is used, the District shall discontinue use of the material for any grade level or age group for which such use is inappropriate or unsuitable.

G. The School Board's decision regarding the challenged material shall remain in effect for one (1) calendar year. If, after one (1) calendar year, the District determines that the removed material meets the requirements of existing Florida law or this policy, it may be entered back into circulation. No requests for reconsideration of removed material will be accepted for one (1) calendar year.

H. If the complainant is dissatisfied with the School Board's written decision, he/she may challenge the decision in accordance with Florida law.

VIII. Reporting. Annually, the District shall submit to the Commissioner of Education a report that identifies the following:

- A. Each material for which the District received an objection pursuant to this policy, including the grade level and course the material was used in, for the school year and the specific objections thereto;
- B. Each material that was removed or discontinued; and,
- C. Each material that was not removed or discontinued and the rationale for not removing or discontinuing the material.

**STATUTORY AUTHORITY:**

**1001.41, 1001.42, F.S.**

**LAW(S) IMPLEMENTED:**

**847.001(19), 847.012, 1000.21, 1001.43, 1003.42, 1003.46, 1006.28, 1006.34(2)(b), 1006.40 F.S.**

**HISTORY:**

**ADOPTED: 04/11/24**  
**REVISION DATE(S): \_\_\_\_\_**  
**FORMERLY:**

## CHAPTER 4.00 – CURRICULUM AND INSTRUCTION

### Artificial Intelligence Acceptable Use

4.24\*

#### I. Introduction

It is the policy of Santa Rosa School District to:

- A. Support the use of technology to improve teaching and learning, and to support innovations throughout the educational system.
- B. With artificial intelligence (AI) technology shifting from providing access to instructional resources and capturing data to automating decisions about teaching and learning processes and detecting patterns in data it is necessary for there to be an increase in the level of responsibilities a person may delegate to a computer system.
- C. Since AI systems could lead to bias in how patterns are detected and unfairness in how decisions are automated, it is essential for the District to develop this policy in how AI is developed for and used in education.
- D. This policy outlines the acceptable use of AI tools and applications within Santa Rosa County Schools to ensure their safe, ethical, and responsible use.
- E. It is the District's responsibility to educate and train students to utilize AI in an ethical and educational way. The District is not banning teacher or student use of AI, but each teacher and student needs to be aware of the limitations and guidelines of its usage.
  1. Teachers may allow the use of AI for curriculum purposes. For example AI programs may assist students with providing clarifications of information or explanations of ideas and concepts. AI may also be helpful for students with generating ideas, topics and writing prompts.
  2. If the district uses grant funds for subscription fees and/or professional learning for students in grades 6-12 during the school day, the AI platform selected must:
    - i Use large language models based on GPT-4 or its equivalent;
    - ii Be on a closed system;
    - iii Provide professional learning to teachers;
    - iv Provide one-on-one tutoring aligned to the B.E.S.T standards for reading and math.

- v Provide standards aligned lesson plans and insights on student progress;
- vi Provide district and school-level reporting and parental access to AI interactions.

F. Teachers and staff need to be aware and understand:

1. Generative AI is not a substitute for human creativity, judgement and creation.
2. Supervisors must be notified when AI is being used to complete a task.
3. Require analyzation to protect against violation of IP, Privacy and District Policy
4. Require peer review of accuracy, appropriateness or bias (depending on the nature of the work)
5. Do not allow AI to learn passwords, confidential, proprietary or sensitive district data
6. Do not upload employee or student records, names, addresses, etc.,
7. Do not integrate AI tools with District software
8. Do not use AI for employment decisions about applicants or employees
9. Do not use AI tools specifically prohibited or (if applicable) not approved lists

G. Students Responsible Use –

1. When using AI programs students need to be aware that they are potentially sharing personal data with AI bots. Further information they may be uploading may also be invading others' privacy.
2. AI programs can have implicit bias, and even present incorrect information. Students should acknowledge that AI is not always factually accurate, nor seen as a credible source, and should be able to provide evidence to support its claims. All users must also be aware of the potential for bias and discrimination in AI tools and applications.
3. If a student is using an AI program they need to think critically and be sure to fact-check using primary sources.
4. AP, IB and Dual Enrollment college and university classes may have additional restrictions and limitations regarding the use of AI.
5. Academic integrity means that Chat GPT cannot be used for essays or other papers submitted. Should AI be used in any capacity, the student must acknowledge the use of AI related to their school work: attributing AI text, image, multimedia, etc. when using them in your school work. The use of AI could be subject to the Academic Dishonesty Policy.

6. Students are not permitted to use AI programs to avoid doing their own work.
  7. Students may not use AI when your teacher has expressly forbidden it's use.
  8. Student access to certain websites using AI may be granted, however privacy guidelines and age restrictions must be considered prior to allowing the usage.
- H. Any misuse of AI tools and applications, such as hacking or altering data, is strictly prohibited.
- I. Students using AI software with a personal device and/or personal credentials should be aware that the platforms they are uploading information to is collecting various forms of data and their privacy may not be protected.

**STATUTORY AUTHORITY:**

**1001.41, 1001.42, F.S.**

**LAW(S) IMPLEMENTED:**

**1001.02, 1002.321, 1003.02, F.S.**

**STATE BOARD OF EDUCATION RULE(S):**

**6A-1.0957, 6A-1.0955**

**HISTORY:**

**ADOPTED: 01/16/24**

**REVISION DATE(S): \_\_\_\_\_**

**FORMERLY:**

## CHAPTER 4.00 – CURRICULUM AND INSTRUCTION

### Operation of Unmanned Aerial Vehicles (Drones)

4.25\*

- I. The School Board is committed to providing all students and staff with technology-based learning opportunities. Unmanned remotely controlled aerial systems, i.e. drones, have value in an instructional setting. Use of Unmanned Aerial Vehicles (UAV'S/drones) is a privilege which comes with responsibilities that must be adhered to.
- II. Unmanned aircraft (drones) are defined as any powered, aerial vehicle that when operated outdoors is subject to Federal and/or State regulations.
- III. Students, staff and all other persons are prohibited from operating a drone over a public school serving students unless prior written consent from either the school principal, district school board, or superintendent is given authorizing the use of drones.
- IV. Staff and students who have received written consent to use drones on school property shall only operate drones in accordance with this policy and applicable Federal guidelines. Any inappropriate use must be reported to the Superintendent or designee.
- V. A teacher wishing to use/demonstrate any remotely controlled aerial system technology in an instructional related setting must adhere to the guidelines of this policy and applicable Federal guidelines. A clear connection between drone technology and the approved course curriculum must exist.
- VI. Drone Use Pre-Qualification Guidelines
  - A. Any staff member who requests to use drones in their curriculum program must provide educational objective supporting documentation and obtain permission from their administrator.
  - B. Any staff member who requests to use drones in an athletic program must meet the Florida High School Athletic Association (FHSAA) guidelines and seek permission from their administrator.
  - C. Any staff member who has been granted permission to use drones in their curriculum or athletic program must obtain remote operator certificate (FAA Part 107 Guidelines).
  - D. All drones owned and operated by the District are to be registered with the Federal Aviation Administration (FAA).
  - E. Only drones produced by approved drone manufacturers can be used for educational purposes and by the District for operations and maintenance of District property.

## CHAPTER 4.00 – CURRICULUM AND INSTRUCTION

### VII. Operation Guidelines

- A. Staff and students shall not operate drones within five (5) miles of any airport without prior notification and acknowledgment from airport authorities. Written documentation for notification should be logged and kept on file by the notifying staff member.
- B. Students operating drones on school grounds must: be enrolled in a program that includes the use of drones in its curriculum, have been trained in the use of drones by the teacher.
- C. Students shall not operate drones without the direct supervision and presence of a teacher.
- D. All proper safety equipment must be used by any operator(s) and observer(s) to include eye and ear protection.
- E. The use of any drone on school grounds must be approved in advance by the principal or a district administrator.
- F. Drone operators (staff and students) must maintain safe control and line-of-sight at all times during operation and are prohibited from flying drones over playing fields, seating and spectator areas where and when people are present, as well as parking areas where and when people and/or vehicles are present. Broadcast from a remote location does not constitute line of sight.
- G. Staff and students shall not operate drones above an altitude of 400 feet above ground level or within 400 feet of a structure as outlined in FAA Part 107 guidelines.
- H. Any district or teacher provided drone operated on school grounds must be of relatively low power, be equipped with blade guards, weight less than 0.55 lbs., and not be subject to FAA registration requirements. Staff and students shall not operate a drone with a weight of more than 55 lbs.
- I. Staff and students shall not operate drones before sunrise or after sunset or in adverse weather conditions.
- J. Staff and students shall not operate drones within proximity to or above individuals, crowds, or vehicles, to include parking lots, bleachers, sporting events, school-based activities or functions.
- K. Students are not permitted to bring drones to school.
- L. If used outside, and if the drone were to be flown/blown onto a building roof, off-campus location, or another restricted area, the teacher/coach must report

## CHAPTER 4.00 – CURRICULUM AND INSTRUCTION

it immediately to school administration and appropriate support staff, i.e. custodial staff, or technical services if the drone is located on the roof. Students shall not be used to retrieve the drone under any such circumstances.

M. Any variance from this policy requires the prior written authorization from both the Director of Safety and Security and the Supervisor of Risk Management.

### VIII. Inappropriate Use

A. Staff and students shall not operate drones under circumstances where profit would be generated.

B. Staff and students shall not operate drones broadcasting or recording images of people or property where the reasonable expectation of privacy exists or over areas that are normally deemed private by social norms, such as restrooms, locker rooms, or residential areas.

C. Staff and students shall not operate drones indoors, i.e. no flying in classrooms.

### IX. Drone Injuries or Incidents

A. Any injuries or property damage resulting from District drone use shall immediately be reported to the operator's direct supervisor and to the Risk Management Department. Further use of the drone in question will be suspended until an investigation of the events takes place and clearance for use is provided.

B. Any scenarios not addressed within this policy shall be governed by the appropriate Federal Aviation Administration regulations.

C. Violations of this policy may result in disciplinary action for staff and/or students and/or revocation of drone use privileges.

### STATUTORY AUTHORITY:

**1001.41, 1001.42, F.S.**

### LAW(S) IMPLEMENTED:

**330.41, 934.50 F.S.**

**Title 49 U.S.C §§40101, 40102 and 40103**

**14 C.F.R § 1.1**

**Federal Aviation Administration Advisory Circular AC 91-57A**

**Public Law 112-95**

**Code of Federal Regulation Part 107 – Small Unmanned Aircraft Systems**

**CHAPTER 4.00 – CURRICULUM AND INSTRUCTION**

**Florida High School Athletic Association Guideline Handbook**

**HISTORY:**

**ADOPTED: 01/16/24**

**REVISION DATE(S): \_\_\_\_\_**

**FORMERLY:**

## CHAPTER 5.00 - STUDENTS

### **High School Equivalency Program and Examination** **5.26\***

A student who is sixteen (16) or seventeen (17) years of age may take the High School Equivalency Examination (also known as the General Education Development (GED) test) if approved by the School District. To be eligible a student must:

- a. file a formal declaration of intent to terminate school enrollment, after reaching the age of 16;
- b. The student must not have a high school diploma; and
- c. The student is legally withdrawn from secondary school.

A student who has reached the age of sixteen (16) is not required to take any course before taking the GED examination unless the student fails to achieve a passing score on the GED practice test as established by the State Board of Education.

**STATUTORY AUTHORITY:**

**1001.41, 1001.42, F.S.**

**LAW(S) IMPLEMENTED:**

**1001.43, 1003.21, 1003.435, F.S.**

**HISTORY:**

**ADOPTED: \_\_\_\_\_**

**REVISION DATE(S): \_\_\_\_\_**

**FORMERLY:**

## CHAPTER 5.00 – STUDENTS

### STUDENT CONTROL

5.30\*+

All students enrolled in school shall be subject to the laws, regulations of the State Board of Education, the rules and policies of the School Board and the Code of Student Conduct and shall be under the control and direction of the principal or designee during the time they are transported to or from school at public expense, during the time they are attending school or a school-sponsored activity, and during a reasonable time they are on School Board premises for school attendance or authorized activities.

- I. The principal or the principal's designated representative shall see that students are properly supervised while at school and during any school-sponsored activity.
- II. The teacher, other members of the instructional staff or bus driver shall assume such authority for the control and supervision of students as may be assigned by the principal or the principal's designated representative and shall keep good order in the classroom or other places where in charge of students.
  - A. No student may be suspended from school, from school bus transportation or from class, nor may corporal punishment be administered except as provided by law and the policies of the Board.
    - i A good faith effort must be made to immediately inform the parent by telephone of the student's suspension for any reason.
    - ii A good faith effort must be made to use parental assistance before suspension unless the situation requires immediate suspension.
    - iii Each suspension and the reason must be reported in writing within 24 hours to the parent by United states mail or other method agreed to by the parent.
  - B. No student shall be suspended for unexcused absence, tardiness, or truancy unless otherwise provided in the Code of Student Conduct.
  - C. The student's parent or guardian have the right to receive written notice by certified mail or other method agreed to by the parent before placement of the student in a dropout prevention and academic intervention program and shall be notified in writing and entitled to an administrative review of any action by school personnel relating to the student's placement in the intervention program.
- III. The School Board shall review the provisions for corporal punishment at a School Board meeting every three (3) years and shall take public testimony at the meeting.

## CHAPTER 5.00 – STUDENTS

- IV. The School Board's authority and responsibility do not extend to students while they are being transported by private vehicles not affiliated with a school-sponsored activity or on school property.
- V. The Code of Student Conduct is hereby incorporated by reference and made a part of this Rule. The Code of Student Conduct and any revisions shall be approved and adopted by the School Board. The Code of Student Conduct shall
- A. Be developed with input from School Board members, grade level directors, teachers, school personnel, school administrators, students, and parents.
  - B. State grounds for disciplinary action procedures and the rights of students.
  - C. Be distributed to all teachers, school personnel, students, and students' parent(s) or legal guardian(s) at the beginning of each school year or upon enrollment.
  - D. Be filed in the Superintendent's office and in the office of the school principal.
- VI. The Code of Student Conduct shall be discussed with students, school advisory councils, and parent/teacher associations at the beginning of each year. Students who enroll after the beginning of the school year shall be given an orientation to the Code of Student Conduct upon enrollment.
- VII. The principal shall use the Code of Student Conduct to familiarize students with School Board rules relating to students' rights, responsibilities, and conduct at the beginning of each school year and whenever he or she deems it necessary.
- VIII. Any School Board decision which conflicts with provisions in the Code of Student Conduct shall prevail until revisions are adopted.

### STATUTORY AUTHORITY:

1001.41, 1001.42, F.S.

### LAW(S) IMPLEMENTED:

120.57(1), 1001.43, 1002.20, 1003.04,  
1003.21, 1003.31, 1003.32, 1006.07,  
1006.08, 1006.09, 1006.10, 1006.13, F.S.

### HISTORY:

ADOPTED: 07/01/2002  
REVISION DATE(S): 03/02/2004; 11/17/2009; 09/08/2011  
FORMERLY: NEW

## CHAPTER 6.00 – HUMAN RESOURCES

### Employee Discipline Policy

6.39\*

#### I. Purpose

The purpose of this policy is to achieve the effective operation of the school district's programs through the cooperation of all employees under a system of policies and rules applied fairly and uniformly. All employees shall be treated on a fair and equitable basis in the administration of disciplinary measures.

#### II. General Statement of Policy

The disciplinary process described herein is designed to utilize progressive steps, where appropriate, to produce positive corrective action. In dealing with deficiencies in employee work performance or conduct, progressive discipline shall be administered except in situations where immediate steps must be taken to ensure student/staff safety. While the school district intends that in most cases progressive discipline will be administered, the specific form of discipline chosen in a particular case and/or the decision to impose discipline in a manner otherwise, is solely within the discretion of the school district. Progressive discipline may include, but is not limited to, informal discussion, verbal warning, verbal correction, record of counsel, written letter of reprimand, enrollment in professional skills enhancement programs, suspension without pay, demotion, change in contract status or termination of employment.

#### III. Discipline

A. Violation of School Laws and Rules: The form of discipline imposed for violations of school laws and rules may vary from an oral reprimand to termination of employment or discharge depending upon factors such as the nature of the violation, whether the violation was intentional, knowing and/or willful and whether the employee has been the subject of prior disciplinary action of the same or a different nature. School laws and rules to which this provision applies include:

1. policies of the school board;
2. directives and/or job requirements imposed by administration and/or the employee's supervisor; and

## CHAPTER 6.00 – HUMAN RESOURCES

3. federal, state and local laws, rules and regulations, including, but not limited to, the rules and regulations adopted by federal and state agencies.
- B. Substandard Performance: An employee's substandard performance may result in the imposition of discipline ranging from an oral reprimand to termination of employment or discharge. In most instances, discipline imposed for the reason of substandard performance will follow a progressive format in the form of a professional improvement plan and will be accompanied by guidance, help and encouragement to improve from the employee's supervisor and reasonable time for correction of the employee's deficiency.
- C. Misconduct: Misconduct of an employee will result in the imposition of discipline consistent with the seriousness of the misconduct. Conduct which falls into this category includes, but is not limited to:
1. unprofessional conduct;
  2. failure to observe rules, regulations, policies and standards of the school district and/or directives and orders of supervisors and any other act of an insubordinate nature;
  3. continuing neglect of duties in spite of oral warnings, written warnings and/or other forms of discipline;
  4. personal and/or immoral misconduct;
  5. use of illegal drugs, alcohol or any other chemical substance on the job or any use off the job which impacts on the employee's performance;
  6. deliberate and serious violation of the rights and freedoms of other employees, students, parents or other persons in the school community;
  7. activities of a criminal nature relating to the fitness or effectiveness of the employee to perform the duties of the position;
  8. failure to follow the canons of professional and personal ethics;
  9. falsification of credentials and experience;
  10. knowingly violating the school safety requirements;

## CHAPTER 6.00 – HUMAN RESOURCES

11. unauthorized destruction of school district property;
12. other good and sufficient grounds relating to any other act constituting inappropriate conduct;
13. neglect of duty;
14. violation of the rights of others as provided by federal and state laws related to human rights.

### IV. Forms of Discipline

A. The forms of discipline that may be imposed by the school district include, but are not limited to:

1. verbal warning;
2. verbal correction
3. record of counsel
4. written warning
5. written letter reprimand;
6. probation;
7. disciplinary suspension, demotion or leave of absence with pay;
8. disciplinary suspension, demotion or leave of absence without pay; and
9. dismissal/termination or discharge from employment.

B. Other forms of discipline, including any combination of the forms described in paragraph A above, may be imposed if, in the judgment of the administration, another form of discipline will better accomplish the school district's objective of stopping or correcting the offending conduct and improving the employee's performance.

**CHAPTER 6.00 – HUMAN RESOURCES**

- C. The school district retains the right to immediately discipline, terminate or discharge an employee as appropriate, subject to relevant governing law and collective bargaining agreements where applicable.

**STATUTORY AUTHORITY:**

**1001.41, 1001.42, F.S.**

**LAW(S) IMPLEMENTED:**

**1001.51(7) & (12), 1006.07, 1012.27(5),  
1012.31, 1012.33, 1012.796, F.S.**

**HISTORY:**

**ADOPTED: \_\_\_\_\_  
REVISION DATE(S): \_\_\_\_\_  
FORMERLY:**

## CHAPTER 7.00 - BUSINESS SERVICES

### SCHOOL BUDGET SYSTEM

7.10+

- I. The Superintendent shall prepare an annual District budget in the manner prescribed by the State Board of Education. In formulating the budget, the Superintendent shall take into consideration the immediate and long-range needs of the District's school system and student achievement data obtained pursuant to Florida Statutes. The Superintendent shall submit the proposed annual budget to the School Board for review. The School Board shall adopt a balanced budget in accordance with Florida Statutes and submit it to the state on or before the date prescribed in State Board of Education rules or established by the Secretary of Education.
- II. In order to ensure appropriate preparation and management of the District budget, the Superintendent or designee is authorized to develop and implement appropriate budgetary accounting and record keeping procedures consistent with mandatory federal and state laws, rules and regulations, and with School Board rules. Such procedures shall be consistent with good business practice.
- III. Expenditures shall be made in accordance with state law and rules of the School Board of Education.
- IV. The tentative budget, the adopted budget, and any amended budget(s) shall be posted on the District's official website as required by law.
- V. In order to maintain financial stability, an adequate financial condition ratio (FCR) is necessary to cover unforeseen events (including, but not limited to, revenue shortfalls, student enrollment under projections, and emergency storm situations). The adopted annual operating fund budget shall include, if feasible, a financial condition ratio (FCR) which is at least 5% of the projected general fund revenues.

#### STATUTORY AUTHORITY:

1001.41, 1001.42, F.S.

#### LAW(S) IMPLEMENTED:

1001.43, 1008.385, 1010.01,  
1010.04, 1011.01 – 1011.18, F.S.

#### STATE BOARD OF EDUCATION RULE(S):

6A-1.002, 6A-1.004, 6A-1.006,  
6A-1.007, 6A-1.0071

**CHAPTER 7.00 - BUSINESS SERVICES**

**HISTORY:**

**ADOPTED: 07/01/2002**  
**REVISION DATE(S): 11/19/2002; 07/05/05; 01/26/2012,**  
**FORMERLY: 6.16**

**CHAPTER 7.00 - BUSINESS SERVICES**

**SELECTING PROFESSIONAL SERVICES**

**7.71\***

- I. In accordance with state law, architectural, land surveying, landscape architects, construction management, and engineering services shall be solicited through an application procedure. Except in emergency situations, the Board shall publish a legal advertisement in a local newspaper of wide circulation, describing the project or projects for which services are required and specifying the application procedure. A professional services contract shall be negotiated and recommended to the Board.
- II. The Board may require a design professional to have insurance against errors and omissions. In cases where insurance is required, the requirement shall be included in the advertisements for services.
- III. The Superintendent or designee may authorize outside consultants to provide professional reviews, assistance, or training to divisions, departments, or schools.
- IV. Continuing Contracts for construction projects – The District may enter into continuing contracts for professional services where construction project costs do not exceed \$7.5 million. The maximum amount allowed for construction project costs shall be adjusted annually by the Department of Management Services pursuant to the statutory requirements.

**STATUTORY AUTHORITY:** **1001.41, 1001.42, F.S.**

**LAW(S) IMPLEMENTED:** **287.055, 1001.43, 1001.51, 1011.06, F.S.**

**STATE BOARD OF EDUCATION RULE(S):** **6A-1.012, 6A-2.0010**

**HISTORY:** **ADOPTED: \_\_\_\_\_**  
**REVISION DATE(S): \_\_\_\_\_**  
**FORMERLY:**

## CHAPTER 8.00 - AUXILIARY SERVICES

### SAFETY

8.10\*±

- I. The principal shall cooperate with the Police Department, the Highway Patrol, and the County Sheriff's Department in providing safe conditions for students.
- II. The principal, bus drivers, teachers, school food service personnel, building maintenance personnel, and custodians shall strive to protect the physical welfare of each student.
- III. The principal shall remove hazards where possible and shall report in writing to the Superintendent all other known hazards. Barbed wire shall not be used on school grounds except by the School Board's authorization.
- IV. School Environmental Safety Incident Reporting. The Superintendent shall develop and implement procedures for timely and accurate reporting of incidents related to school safety and discipline and shall provide training to appropriate personnel in accordance with law and State Board of education rules. The District will utilize Florida's School Environmental Safety Incident Reporting (SESIR) Statewide Report on School Safety and Discipline Data to report the 26 incidents of crime, violence and disruptive behaviors that occur on school grounds, on school transportation, and at off-campus, school sponsored events to the Department Of Education.
  - A. The Superintendent will annually report to the Department of Education the number of involuntary examinations, as defined in section 394.455, F.S., that were initiated at a school, on school transportation, or at a school-sponsored activity.
  - B. The Superintendent must certify to the Department of Education that the requirements for timely and accurate reporting of SESIR incidents has been met.
  - C. School principals must ensure that all persons at the school level responsible for documenting SESIR information participate in the on-line training offered by the Department and ensure that SESIR data is accurately and timely reported.
  - D. The school district, the administrative personnel and instructional personnel shall comply with all statutory school safety requirements. Anyone aware of any violations of the school safety requirements must report the violation to the school principal. The school principal shall report the violation to the school safety specialist no later than the next business day after receiving the report. If the school principal is in

**CHAPTER 8.00 - AUXILIARY SERVICES**

violation of the school safety requirements, the report must be made directly to the Superintendent.

- i. Administrative or instructional personnel who knowingly violate the school safety requirements are subject to progressive discipline as outlined by school board policy and procedures.
  
- V. Students shall be given information which encourages compliance with the safety belt usage law by means of appropriate courses such as driver education, health, and safety.
  
- VI. A child under the age of sixteen (16) shall wear appropriate headgear as required by law for any equine activity on a public school site. Students shall wear appropriate headgear when participating in an off campus, school sponsored equine activity as required by law.
  
- VII. School fire alarm systems shall be monitored on a daily basis. Any malfunction shall be reported to the Maintenance Department for immediate repair, and the school district Fire and Life Safety Inspector.
  
- VIII. The principal shall develop instructional procedures for incorporating animals on School Board property in accordance with Santa Rosa County’s Animals on School Property policies and guidelines.  
  
 Search for AnimalsOnSchoolPropBoardPolicy.pdf on the school district website.
  
- IX. The District shall annually conduct a self-assessment of safety and security practices. Based upon this self-assessment and other concerns, if applicable, the Superintendent shall present appropriate recommendations to the School Board for increasing safety and security and the School Board shall take such actions as it deems necessary and appropriate to address safety and security in the District or at individual sites.

**STATUTORY AUTHORITY:** 1001.41, 1001.42, F.S.

**LAW(S) IMPLEMENTED:** 316.614, 773.06, 1001.43, 1006.062(3), 1006.07, F.S.

**HISTORY:** ADOPTED: 07/01/2002  
**REVISION DATE(S):** 10/23/2003; 10/25/2007; 11/17/2009; 06/12/2012; 02/04/2021  
**FORMERLY:** 2.24

## CHAPTER 8.00 - AUXILIARY SERVICES

### FREE AND REDUCED-PRICE MEALS AND MEAL PRICES

8.42\*+

- I. Free or reduced-price meals shall be served to all students who qualify based on eligibility criteria approved by the United States Department of Agriculture (USDA). Principals shall distribute the free and reduced-price policy to the entire student body at the beginning of each school year and to each student enrolling during the year and refer them to the most current version of the free and reduced application located on the Food Service Departments web page. The principal has the responsibility for submitting on a daily basis to the Food Service Office all free/reduced applications collected at the school site. All applications shall be processed by the Food Service Office and shall be administered in accordance with current guidelines. All current free and reduced-price applications approved and denied shall be on file in the Food Service office. A current application must be on file for each student approved for free or reduced-price meals before the meal benefits may be received at the school site. All applications shall be retained on file for a period of three (3) years.
  - A. The income eligibility guidelines for free or reduced-price meals shall be in accordance with the scales provided by the Florida Department of Agriculture and Consumer Services based upon income guidelines prescribed by the United States Secretary of Agriculture.
  - B. Eligibility criteria shall be applicable to all District schools and shall provide that all students from a family meeting the eligibility criteria and attending any District school are offered the same benefits.
  - C. Procedures for implementing the free and reduced-price meal services shall be reviewed annually and shall be in accordance with procedures and guidelines published by the Florida Department of Agriculture and Consumer Services and the United States Department of Agriculture.
- II. The policy of the District School Board of Santa Rosa County will be that meals may not be charged. Students who receive a meal without the means to pay will accrue an unpaid meal balance.
  - A. In the event that a student has made his/her way through the meal line and does not have payment, the meal will be served, and an unpaid meal balance will be accrued to the student. No unwrapped meal is to be taken away from a student.
  - B. When a student has a negative or zero balance in their meal account, they will obtain a meal pass that acknowledges their meal account status from their school principal or designee prior to receiving their meal. When a student has accumulated three unpaid meals, the parent shall be provided

**CHAPTER 8.00 - AUXILIARY SERVICES**

a notice signed by the principal explaining the district “no charge” policy and the status of the child’s account. When the student has accumulated five unpaid meals, the principal shall contact the parent for a conference. If the parent is not responsive, the principal will refer the student to the School Social Work Department for further assistance programs assessment. A representative from the School Social Work Department will visit the home to discuss the family’s eligibility for various programs including but not limited to Free and Reduced Meal Program, public and private assistance programs, and Child Protective Services Program. Any monies received will be applied to the unpaid balance. Until the student’s unpaid balance has been paid, the student will only be provided the pattern meal of the day and the student will not be permitted to purchase any ala carte items. The price of the meal will accrue to the student’s unpaid meal balance.

C. It will be the responsibility of the principal to collect all unpaid meal balances. The cafeteria manager will provide to the principal every two weeks a list of students with unpaid meal balances and parent notification letters with stamped envelopes to send home. All unpaid balances will be remitted to the Food Service Department by June 30<sup>th</sup> of each year, from funds the school has collected for this purpose.

III. All adult meals will be paid for unless the meals are part of a special incentive program or the meals are for school food service employees. Parents or other adults are not permitted to charge any meals. Parents or other visitors may eat in the cafeterias upon invitation from the school administrators.

**STATUTORY AUTHORITY:** 1001.41, 1001.42, F.S.

**LAW(S) IMPLEMENTED:** 570.98, 570.981, F.S.

**STATE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES RULE(S):** 5P-1.004

**HISTORY:** ADOPTED: 07/01/2002  
REVISION DATE(S): 04/26/04; 08/10/2006; 01/22/2009  
04/25/2013;  
10/13/2022 FORMERLY: 7.20, 7.21, 7.22, 7.50

## CHAPTER 2.00 - SCHOOL BOARD GOVERNANCE AND ORGANIZATION

### COMMUNITY USE OF FACILITIES

9.30\*+

- I. School buildings and facilities are maintained primarily for public education; however, the School Board will grant the use of school facilities to community groups after the needs of the education program have been met. Such uses shall in no way interfere with the use and occupancy of the facilities as required for public school purposes.
- II. Approved uses shall include meetings and activities of a literary, scientific, religious, educational, recreational, political, economic, artistic, character building and welfare nature, which are of general public interest.
- III. Prohibited uses include the following:
  - A. Non-school groups during the hours that school is in session, unless such use will in no way interfere with the regular conduct of school work or a regularly scheduled school function.
  - B. Use by an individual, group, or organization which has as one of its objectives the overthrow of the government by force or other unlawful means, or by an individual, group or organization deemed subversive, as shown on the U. S. Army Security Agency list entitled, "Organizations Designated Under Executive Order No. 1040."
  - C. Use of school facilities by individuals or groups for a commercial purpose or private gain, except where a special service is rendered to pupils such as academic tutoring by a School Board employee or a fee is paid as established by the School Board and the school, and approval is granted by the School Board.
  - D. Use by an individual or group who, in the judgment of the Board, has in the past damaged school property or has constituted a community nuisance.
- IV. The A shared use agreement granting use of the facility shall define the roles, responsibilities, terms, and ~~shall state all~~ conditions relative to the use of facility including liability insurance, custodial service, utilities, damage to property, smoking, use of alcoholic beverages, and any other conditions that appear to be desirable.
- V. Application Procedures
  - A. Application for use of a school facility shall be filed with the principal of the school at least two (2) weeks prior to the anticipated use.

## CHAPTER 2.00 - SCHOOL BOARD GOVERNANCE AND ORGANIZATION

- B. The application shall be made on forms furnished by the School Board.
  - C. Upon receipt of an application, the principal shall forward the application together with his or her approval or objections to the use of the said school facility to the Superintendent or designee for presentation to the School Board for action.
  - D. The procedure described above shall not be required for School Board employees providing academic tutoring to students or a small community group activity for which the principal assumes full responsibility.
- VI. Any organization desiring to use a school facility on an extended basis must submit a facilities use request form every six (6) months for School Board approval.
- VII. Amounts charged shall be according to the current rate schedule for utilities. Charges shall be determined by the Superintendent or designee. Consideration will be given to hours used and existing rate per hour. The rates may be waived at the discretion of the Superintendent.
- VIII. Special Facilities
- A. Cafeteria Kitchens - Cafeteria kitchen equipment may be used only under the supervision of the cafeteria staff who will oversee the use and care of such equipment.  
  
Except for parent-teacher association groups who are serving other adults or faculty groups serving faculty members, no home-prepared foods may be sold or served as meals on campus. Foods may be sold or served on campus only if prepared in the school kitchen under supervision of the school cafeteria employees or if prepared in commercial conditions, approved by the Department of Health.
  - B. Gymnasiums - School functions take precedence over any community usage of gymnasium facilities. When it becomes necessary because of a change in school scheduled events to pre-empt a community function, every effort will be made to give adequate notice. Equipment and materials such as, rackets or balls, etc. must be furnished by the group. Use of gymnasium facilities will be granted only to those groups composed of twenty (20) or more persons who meet all other requirements contained herein.

### STATUTORY AUTHORITY:

**1001.41, 1001.42, F.S.**

### LAW(S) IMPLEMENTED:

**106.15, 509.032, 509.232, 1001.33,  
1001.43, 1001.51, 1013.10 F.S.**

## CHAPTER 2.00 - SCHOOL BOARD GOVERNANCE AND ORGANIZATION

### HISTORY:

ADOPTED: 07/01/2002  
REVISION DATE(S): 04/26/04; 01/26/2006  
FORMERLY: 7.70, 7.71, 7.72, 8.08, 9.07

# Santa Rosa County District Schools

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**Submitted By:** Floyd Smith, Director, Middle School Education

## Curriculum/ Instruction Action Agenda

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**Title of Item:** Conduct Public Hearing and Request Approval of the Instructional Materials for Science

**Description/Introduction:** Conduct Public Hearing and request approval of the Adoption of Instructional Materials for Science

**Recommendation/Action Requested:** Board approval is requested.

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### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

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### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

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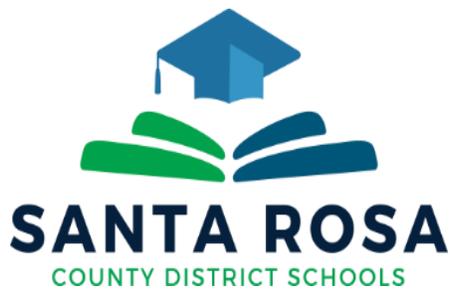
### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Smith, Floyd	Approved	8/29/2024 - 4:42 PM
Thorpe, Mike	Approved	8/29/2024 - 3:43 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Memo for Approval	8/29/2024	Cover Memo
Notice of Public Hearing	8/29/2024	Cover Memo

Elementary Adoption and Online Access	8/29/2024	Cover Memo
Middle School Adoption and Online Access	8/29/2024	Cover Memo
High School Adoption and Online Access	8/29/2024	Cover Memo
Science Textbook Rankins List	8/29/2024	Cover Memo



Floyd C. Smith  
Director of Middle Schools

6032 Highway 90 Milton, FL 32570  
Phone: 850/983-5060  
Facsimile: 850/983-5067  
E-mail: smithfc@santarosa.k12.fl.us

## **MEMORANDUM**

TO: Dr. Karen R. Barber, Superintendent  
School Board Members

FROM: Floyd Smith, Director of Middle Schools

DATE: August 29, 2024

RE: Board Approval, *Adoption of Instructional Materials for Science*  
September 10, 2024 Board Meeting

In the School Board Meeting on July 23, 2024, you approved the advertisement for public hearing to adopt instructional materials for Science. It is requested for this public hearing to be conducted on September 10, 2024 at 5:30 p.m.

The public hearing has been advertised as required.

It is also requested that in the School Board Meeting for September 10, 2024, that you approve the instructional materials for Science following the public hearing.

**NOTICE OF PUBLIC HEARING**  
**TO ADOPT REVISIONS TO**  
**SANTA ROSA DISTRICT SCHOOLS**

**Adoption of Instructional Materials for Science**

Pursuant to Chapter 120, Florida Statutes, the Santa Rosa County School Board will hold a public hearing to consider input from parents and community members regarding the instructional materials selected for the identified adoption. The purpose of this hearing is to give parents and community members the opportunity to contribute their input to the selection of instructional materials in the current adoption cycle in accordance with the legislative and State Board of Education Regulations. The public hearing is scheduled for September 10, 2024 at 5:30 p.m. at Central School, 6180 Central School Road, Milton, FL 32570

Copies of the proposed instructional materials will be available for study and examination at the office of the Superintendent of Schools, Douglas A. Dillon Administrative Center, 6032 Highway 90, Milton, Florida from 8:00 AM to 4:00 PM, Monday - Friday, from July 29, 2024 through September 10, 2024.

Dr. Karen R. Barber  
Superintendent of Schools

Advertisement Dates:

Advertisement Dates:

Pensacola News Journal:

Monday, July 29, 2024

Monday, August 5, 2024

Monday, August 12, 2024

Monday, August 19, 2024

Monday, August 26, 2024

Tuesday, September 3, 2024

Monday, September 9, 2024

Santa Rosa Press Gazette:

Thursday, August 1, 2024

Thursday, August 8, 2024

Thursday, August 15, 2024

Thursday, August 22, 2024

Thursday, August 29, 2024

Thursday, September 5, 2024

Public Hearing Date:

September 10, 2024

**APPROVED IN SESSION**

**JUL 23 2024**

**SANTA ROSA COUNTY SCHOOL BOARD**  
**SUPERINTENDENT**

## SCIENCE

### ELEMENTARY SCHOOLS

COURSE	COMPANY	BOOK TITLE	ISBN
Kindergarten	McGraw Hill	Florida Science Grade K Student Edition	9781264789702
Grade 1	McGraw Hill	Florida Science Grade 1 Student Edition	9781264912735
Grade 2	McGraw Hill	Florida Science Grade 2 Student Edition	9781264914869
Grade 3	McGraw Hill	Florida Science Grade 3 Student Edition	9781264921409
Grade 4	McGraw Hill	Florida Science Grade 4 Student Edition	9781264922437
Grade 5	McGraw Hill	Florida Science Grade 5 Student Edition	9781264927623

### ONLINE ACCESS:

PUBLISHER	WEBSITE	USERNAME	PASSWORD
McGraw Hill	<a href="http://my.mheducation.com">my.mheducation.com</a>	FLSci@HSTE	FLUnlimited23!

## SCIENCE

### MIDDLE SCHOOLS

COURSE	COMPANY	BOOK TITLE	ISBN
Grade 6	McGraw Hill	Florida Earth and Space Science	9781264889174
Grade 7	McGraw Hill	Florida Life Science	9781264887323
Grade 8	McGraw Hill	Florida Physical Science	9781264892365

### ONLINE ACCESS:

PUBLISHER	WEBSITE	USERNAME	PASSWORD
McGraw Hill	<a href="http://my.mheducation.com">my.mheducation.com</a>	FLSci@HSTE	FLUnlimited23!

## SCIENCE

### HIGH SCHOOLS

COURSE	COMPANY	BOOK TITLE	ISBN
Anatomy & Physiology	McGraw Hill	Florida Hole's Essentials of Human Anatomy and Physiology	9781265292584
Biology	Savvas	Miller & Levine Experience Biology	9781428527669
Chemistry	McGraw Hill	Florida Chemistry	9781264774531
Earth Space Science	McGraw Hill	Florida Earth Science	9781266264993
Environmental Science	Savvas	Florida Environmental Science Your World, Your Turn	9781428562561
Forensics	Cengage	Forensic Science Fundamentals & Investigations	9780367926963
Marine Science	McGraw Hill	Florida Marine Science	9781265403102
Physical Science	McGraw Hill	Florida Physical Science	9781266268779
Physics	McGraw Hill	Florida Physics	9781266267512

### ONLINE ACCESS:

PUBLISHER	WEBSITE	USERNAME	PASSWORD
McGraw Hill	<a href="http://my.mheducation.com">my.mheducation.com</a>	FLSci@HSTE	FLUnlimited23!
Savvas	<a href="http://savvasrealize.com">http://savvasrealize.com</a>	ScienceFLHS	Savvas4FL
Cengage	<a href="https://adoptions.ngl.cengage.com/fl-sci-district/">https://adoptions.ngl.cengage.com/fl-sci-district/</a>	No username	No password

## Science Textbook Ranking Suggestions

### On the Approved List

### Waiting for Approval

#### Elementary School

1. McGraw Hill
2. SAVVAS
3. Discovery Education

#### Middle School –

##### Earth Space 6<sup>th</sup> Grade

1. McGraw Hill
2. Discovery Education
3. SAVVAS

##### Life Science 7<sup>th</sup> Grade

1. McGraw Hill
2. Discovery Education
3. SAVVAS

##### Physical Science 8<sup>th</sup> Grade

1. McGraw Hill
2. Discovery Education
3. SAVVAS

#### High School Anatomy and Physiology

1. McGraw Hill
2. B.E. Publishing
3. Cengage (Nat Geo)
4. Goodheart-Wilcox Publisher

#### High School Biology

1. SAVVAS
2. McGraw Hill
3. Cengage (Nat Geo)

### High School Chemistry

1. McGraw Hill
2. Cengage (Nat Geo)
3. SAVVAS

### High School Earth/Space

1. Cengage (Nat Geo)
2. McGraw Hill

### High School Environmental

1. SAVVAS
2. McGraw Hill
3. Cengage (Nat Geo)

### High School Forensics

1. Cengage (Nat Geo)

### High School Marine

1. McGraw Hill
2. Cengage (Nat Geo)

### High School Physical Science

1. McGraw Hill

### High School Physics

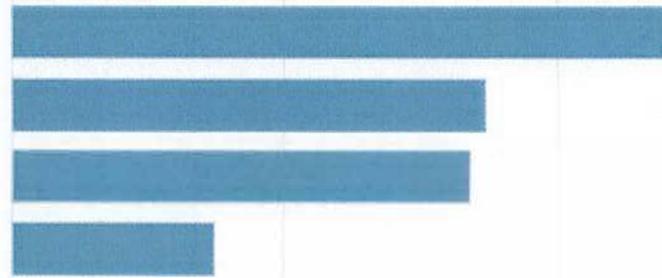
1. McGraw Hill
2. SAVVAS

# **Santa Rosa County Instructional Materials**

**Meghan Hall  
Coordinator of Math and Science**

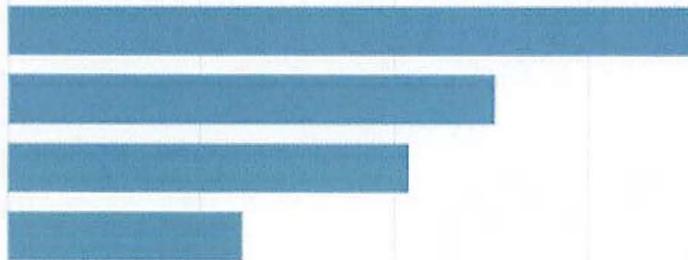
# ELEMENTARY RANKING

- 1 McGraw Hill
- 2 SAVVAS
- 3 Discovery Education
- 4 **\*\*Important\*\*** - Start your ranki...



# MIDDLE RANKING

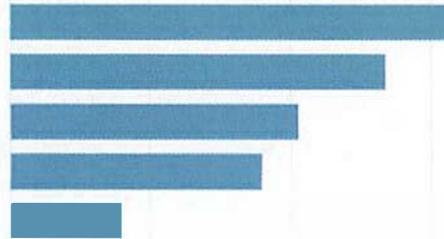
- 1 McGraw Hill
- 2 Discovery Education
- 3 SAWAS
- 4 **\*\*Important\*\*** - Start your ranki...



# HIGH SCHOOL RANKING

## Anatomy and Physiology

- 1 McGraw Hill
- 2 B.E. Publishing
- 3 Cengage (Nat Geo)
- 4 Goodheart-Wilcox Publisher
- 5 **\*\*Important\*\*** - Start your ranki...



## Biology

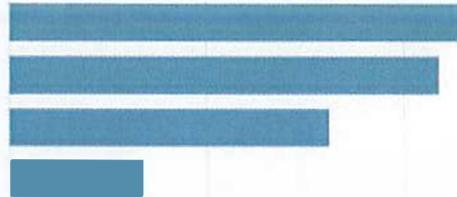
- 1 SAVVAS
- 2 McGraw Hill
- 3 Cengage (Nat Geo)
- 4 **\*\*Important\*\*** - Start your ranki...



# HIGH SCHOOL RANKING

## Chemistry

- 1 McGraw Hill
- 2 Cengage (Nat Geo)
- 3 SAVVAS
- 4 **\*\*Important\*\*** - Start your ranki...



## Earth/Space

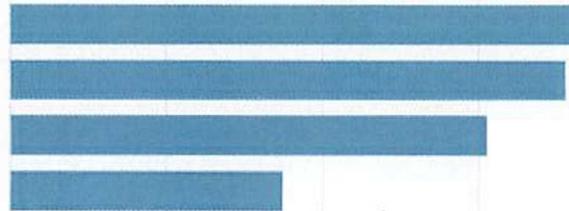
- 1 Cengage (Nat Geo)
- 2 McGraw Hill
- 3 **\*\*Important\*\*** - Start your ranki...



# HIGH SCHOOL RANKING

## Environmental

- 1 SAVVAS
- 2 McGraw Hill
- 3 Cengage (Nat Geo)
- 4 **\*\*Important\*\*** - Start your ranki...



## Forensics

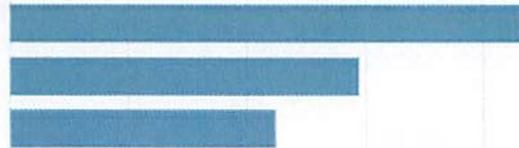
- 1 Cengage (Nat Geo)
- 2 **\*\*Important\*\*** - Start your ranki...



# HIGH SCHOOL RANKING

## Marine

- 1 McGraw Hill
- 2 Cengage (Nat Geo)
- 3 **\*\*Important\*\*** - Start your ranki...



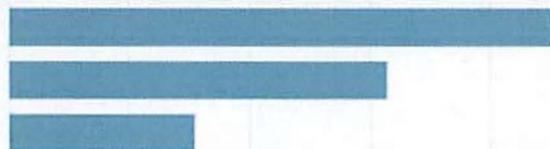
## Physical Science

- 1 McGraw Hill
- 2 **\*\*Important\*\*** - Start your ranki...



## Physics

- 1 McGraw Hill
- 2 SAVVAS
- 3 **\*\*Important\*\*** - Start your ranki...



To love, educate, and prepare all  
students for graduation and a  
successful future



**SANTA ROSA**

COUNTY DISTRICT SCHOOLS

Meghan Hall  
Coordinator of Math and Science  
hallmh@santarosa.k12.fl.us  
850-983-5046

# Santa Rosa County District Schools

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**Submitted By:** Liz West, Assistant Superintendent for Human Resources

## **Administrative Administrative Agenda**

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**Title of Item:** Administrative Agenda  
**Description/Introduction:** Administrative Agenda  
**Recommendation/Action Requested:** School Board Approval

---

### **Financial Impact:**

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### **Legal Review**

**Does item require legal review?** No  
**If Yes, Approval Date**

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### **REVIEWERS:**

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
West, Elizabeth	Approved	8/30/2024 - 2:44 PM
Dobbs, Myra	Approved	8/30/2024 - 2:54 PM

### **ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Administrative Agenda	8/29/2024	Cover Memo
2024-25 Supplements	8/29/2024	Cover Memo
2024-25 Community School Caregivers	8/29/2024	Cover Memo



Liz West  
Asst. Superintendent/Human Resources  
6032 Highway 90 Milton, Florida 32570-6706  
Phone: 850/400-7400 ext. 1019  
Facsimile: 850/665-0843  
E-mail: WestE@santarosa.k12.fl.us

**ADMINISTRATIVE**  
**Human Resource Board Agenda**  
September 10, 2024

**MEMORANDUM**

**TO:** Dr. Karen Barber, Superintendent of Schools  
**FROM:** Liz West, Assistant Superintendent for Human Resources  
**RE:** Human Resource Items for Administrative Agenda of School Board

The following personnel items are submitted for your recommendation and the approval of the School Board of Santa Rosa County:

**I. PERSONNEL RECOMMENDATIONS:**

**RETIREMENTS:**

1. Gillman, Joseph, Energy Management, Maintenance, effective 01-01-2025
2. Haynes, Sandra, Teacher, Santa Rosa Blended, effective 11-01-2024
3. Payne, Mark, Maintenance Foreman I, Maintenance, effective 01-01-2025

**DEFERRED RETIREMENT OPTION PROGRAM:**

1. Eddins, Daisy, Teacher, Milton High, effective 08-01-2024
2. Owsley, Katherine, Teacher, Navarre High, effective 08-01-2024
3. Stokes, Angela, Teacher, Berryhill Elem, effective 08-01-2024
4. Whitley, Robert, Teacher, Navarre High, effective 08-01-2024
5. Wilkes, Connie, Teacher, Jay High, effective 08-01-2024

**DEFERRED RETIREMENT OPTION PROGRAM EXTENSION:**

1. Robey, Marianne, Teacher, Office of Professional Learning, extending to 06-02-2025

**RESIGNATIONS:**

1. Allison, Elizabeth, Teacher, Holley-Navarre Intermediate, effective 08-26-2024 (last day in paid status 08-23-2024)
2. Brown, Matt, Paraprofessional IW, Avalon Middle, effective 08-19-2024 (last day in paid status 08-16-2024)
3. Crist, Kevin R., Paraprofessional I, Navarre High School, effective 09-09-2024 (last day in paid status 09-06-2024)
4. Erdman, Michelle, Teacher, Pace High, effective 08-09-2024 (last day in paid status 08-08-2024)
5. Floyd, Stephanie, Data Entry Clerk, King Middle, effective 08-14-2024 (last day in paid status 08-13-2024)
6. Germann, Alanna, Science of Reading High School Literacy Tutor, Literacy Dept., effective 05-30-2024 (last day in paid status 05-29-2024)
7. Jaramillo, Camron, Paraprofessional IW, Milton High, effective 08-12-2024 (last day in paid status 08-09-2024)
8. Kessler, Joshua, Teacher, East Milton Elementary, effective 08-19-2024 (last day in paid status 08-16-2024)
9. Pearson, Ashley, Teacher Asst. IW, Pace High, effective 05-30-2024 (last day in paid status 05-29-2024)
10. Powell, Michelle, Head Start Assistant Teacher, TR Jackson, effective 08-13-2024 (last day in paid status 08-12-2024)
11. Preble, Brittany, Paraprofessional IW, Oriole Beach Elementary, effective 08-19-2024 (last day in paid status 08-16-2024)
12. Price, Parker, Science of Reading High School Literacy Tutor, Literacy Dept., effective 05-30-2024 (last day in paid status 05-29-2024)
13. Salter, Erin, Teacher Asst. IW, Pace High, effective 08-08-2024 (last day in paid status 08-07-2024)
14. Sam, Kai, Science of Reading High School Literacy Tutor, Literacy Dept., effective 05-30-2024 (last day in paid status 05-29-2024)

DISTRICT 1  
Linda Sanborn

DISTRICT 2  
Elizabeth Hewey

DISTRICT 3  
Carol Boston

DISTRICT 4  
Charles Elliott

DISTRICT 5  
Scott Peden

15. Samford, Rachel, Paraprofessional I, Central School, effective 08-05-2024 (was previously board approved for hire on 07-30-2024 board agenda)
16. Schreiner, Sara, Guidance Assessment Assistant, Pea Ridge Elementary, effective 09-03-2024 (last day in paid status 08-30-24)
17. Stacy, Donna Denise, Teacher Asst. IW 1:1, Central School, effective 08-07-2024 (last day in paid status 08-06-2024)
18. Stanley, Parker, Science of Reading High School Literacy Tutor, Literacy Dept., effective 05-30-2024 (last day in paid status 05-29-2024)
19. Stephens, Marcia, Paraprofessional I, Pace High, effective 05-29-2024 (last day in paid status 05-28-2024)
20. Tims, Jesse, Teacher, Wallace Lake K-8, effective 08-12-2024 (last day in paid status 08-09-2024)
21. Welch, Jennifer, Paraprofessional I, Pea Ridge Elementary, effective 08-19-2024 (last day in paid status 08-16-2024)

**INVOLUNTARY TERMINATIONS:**

1. Hester, Jamie, Paraprofessional IW, West Navarre Intermediate, effective 05-30-2024 (last day in paid status 05-29-2024) contract expired
2. Moe, Debra, Paraprofessional IW, Avalon Middle, effective 07-30-2024 (last day in paid status 07-31-2024) contract expired

**RESCIND RESIGNATION:**

1. Waller-Purvis, Cassidy, Teacher ESE, Berryhill, separation previously listed on the July 23, 2024, board agenda, resignation rescinded Aug. 5, 2024.

**APPOINTMENTS: INSTRUCTIONAL**

<u>NAME</u>	<u>SCHOOL</u>	<u>AREA</u>	<u>CERTIFICATIONS</u>	<u>EFF. DATE</u>
1. Austin, Laura	Pace High	English	English 6-12, PE K-12, School Principal, Ed. Leadership and ESOL Endorsement	08-20-2024
2. Breitling, Mandy	East Bay K-8	6 <sup>th</sup> Grade Math	Elem. Ed. K-6*, Math 5-9@	08-06-2024
3. Byrd, Audrey	Bennett Russell Elem.	3 <sup>rd</sup> Grade	Elem. Ed. K-6 and Reading Endorsement	08-14-2024
4. Colon, Jennifer	Gulf Breeze High	Spanish Teacher	Spanish K-12	08-19-2024
5. D'Anna, Stephanie	Berryhill Elem.	2 <sup>nd</sup> Grade	Reading K-12, Elem. Ed. K-6, ESOL and Reading Endorsement	08-19-2024
6. Daw, Hannah	SS Dixon Intermediate	4t5h Grade	Social Science 6-12@	08-23-2024
7. Dix, Damon	Milton High	Science	Biology 6-12, MG Math and Elem. Ed. K-6, Chemistry 6-12@	09-03-2024
8. Edwards, Kayla	SS Dixon Primary	1 <sup>st</sup> Grade Interim	Elem. Ed. K-6*	08-26-2024
9. Figueroa, Kelly	King Middle	Art Instructor	English 6-12*/Art K-12@	08-07-2024
10. Franke, Hannah	Rhodes Elementary	5 <sup>th</sup> Grade	Elem. Ed. K-6*	08-09-2024
11. Frasier, Sean	SS Dixon Intermediate	3 <sup>rd</sup> Grade	Elem. Ed. K-6*	08-26-2024

12. Goins, Tiffany	Gulf Breeze Elementary	Kindergarten Teacher Interim for Katie	Elem. Ed. K-6@, ESE K-12*	08-27-2024
13. Goss, Randi	West Navarre Primary	Kindergarten Teacher	PreK/Primary Ed*/Biology 6-12*	09-03-2024
14. Greene, Leland	Gulf Breeze High	ESE Inclusion Teacher	ESE K-12*	08-15-2024
15. Hall, Sondra	Bagdad	Success Coach	Elem. Ed. K-6, Elem. Ed. K-12, ESE, Reading Endorsement and ESOL Endorsement	08-15-2024
16. Hendrickson, Daniel	Gulf Breeze High	Social Studies Teacher	Social Science 6-12*	08-09-2024
17. Johnson, Emily	Avalon Middle	Lang. Arts 6-8	Elem. Ed. K-6, MG English*	08-14-2024
18. Kessler, Joshua	East Milton Elementary	ESE Social Thinking	ESE K-12, Elem. Ed. K-6@	08-08-2024
19. Keuper, Sarah	Pea Ridge Elem.	Kindergarten	ESE K-12/PRE-K-Primary Ed/ Reading End.*	08-07-2024
20. Konczal, Matthew	Avalon Middle	Science/ESE	MG General Science@, ESE K-12@ Business Ed. 6-12*, Marketing 6-12*	08-05-2024
21. Maddry-Smith, Kelsey	Bagdad	4 <sup>th</sup> Grade Teacher	Elem. Ed. K-6*, ESE K-6@	08-14-2024
22. Mapoles, Colton	Central School	ESE Inclusion	English 6-12, ESE K-12@	08-06-2024
23. McCray, Cheryl	Pace High	English	English 6-12	08-06-2024
24. Mullins, Allison	ESE Department	Speech-Language Pathologist	Speech-Language Impaired K-12*	08-05-2024
25. Neal, Macy	Jay Elementary	6 <sup>th</sup> Grade ELA	Elem. Ed. K-6*, Reading Endorsement*, ESOL Endorsement*	08-07-2024
26. Peacock, William	Navarre High	Math Teacher	Math 6-12*	08-08-2024
27. Petrovits, Kelley	Sims Middle	M/S Social Science	Social Science 6-12*	08-21-2024
28. Rezac, John	King Middle	Language Arts	Earth Space Science*/Social Science 6 - 12 */MG English@, ESE K-12@	08-08-2024
29. Rushing, Gary	Avalon Middle	ESE Inclusion	ESE K-12@, MG Math@, MG English@, Business Ed. 6-12	08-19-2024
30. Salomon, Rachelle	Student Services	School Psychologist	School Psychologist, PK -12 and MG Math	08-26-2024
31. Sandidge, Courtney	East Milton Elementary	Kindergarten	ESE K-12, Elem. Ed. K-6, ESOL Endorsement and Reading Endorsement	08-26-2024
32. Sartin, Donna	East Milton Elementary	ESE Inclusion	ESE Inclusion*, ESE K-12, Elem. Ed. K-6, ESOL End. and Reading End.	08-19-2024
33. Shoemaker, Megan	Wallace Lake K-8	ESE Self-Contained Interim for Bonnie Dunn	Social Science 6-12@	08-12-2024

34. Sturt, Marisol	Avalon Middle	M/S Lang. Arts 6-8	Lang. Arts, Elem. Ed. K-6, Reading Endorsement, MG English 6 <sup>th</sup> @, ESE K-12@	08-08-2024
35. Sullivan, Madison	Oriole Beach Elem.	4 <sup>th</sup> Grade Interim for Amy Carrico	Elem. Ed. K-6*	08-20-2024
36. Torres Rivera, Jean	Central School	Spanish	English 6-12@	08-07-2024
37. Vick, Thomas	Pea Ridge Elem.	5 <sup>th</sup> Grade	Elem. Ed K-6*, ESE K-12*	08-19-2024

**Certification Notations:** \* means certificate is pending, @ means teaching out of field.

**INSTRUCTIONAL TRANSFERS:**

1. Alt, Tyler, from Gulf Breeze High as ESE 9-12 Teacher to ESE Department as Adaptive PE Teacher, effective 09-09-2024
2. Ballard, April, from SS Dixon Intermediate as 3<sup>rd</sup> Grade Teacher to SR Blended as Intervention, effective 08-12-2024
3. Burkhead, Amy, from Jay Elementary as 6<sup>th</sup> Grade ELA to Jay High as Teacher Reading, effective 08-05-2024
4. Dill, Angela, from Rhodes Elementary as Art Teacher to East Bay K-8 as Art Teacher, effective 08-05-2024
5. Koppin, Adam, from Rhodes elementary as Music Teacher to Wallace Lake K-8 as Music/Band Teacher, effective 09-03-2024
6. Ueberroth, Jennifer from Milton High School as Science Teacher to Sims Middle School as Science/Math Teacher, effective 08-07-2024

**INSTRUCTIONAL AMMENDMENTS:**

1. Ganahl, Kimberly from Woodlawn Beach as ESE Teacher to Holley-Navarre Intermediate as 3<sup>rd</sup> Grade Teacher, effective 08-05-2024, previously approved as Woodlawn Beach Middle on the 8/15/2024 Board Agenda
2. Myerski, Christna at Pea Ridge Elem. Instructional Interim previously approved on 08/05/2024 on the 8/15/2024 Board Agenda, effective start date 08/12/2024

**PART TIME HOURLY:**

1. Ham, Sean, Locklin Technical College, effective 08-19-2024

**ED SUPPORT APPOINTMENTS:**

<u>NAME</u>	<u>SCHOOL/DEPARTMENT</u>	<u>APPOINTMENT</u>	<u>EFF. DATE</u>
1. Anderson, Breana	Oriole Beach Elementary	Paraprofessional IW	08-22-2024
2. Baboi, Yvonne	Central School	Paraprofessional IW	08-09-2024
3. Bane, Kaleb	Gulf Breeze High	Paraprofessional IW 1:1 LT	08-15-2024
4. Barberi, Brooke	TR Jackson Pre-K	Head Start Assistant Teacher	09-09-2024
5. Barr, Karissa	East Milton Elementary	Clerical Data I	08-19-2024
6. Blackney, Katie	SS Dixon Primary	Paraprofessional IW	08-21-2024
7. Brothers, Danny	Oriole Beach Elementary	Paraprofessional IW 1:1 LT	09-03-2024
8. Cox, Deborah	King Middle	Paraprofessional IW 1:1 LT	08-27-2024
9. Cook, Anthony "Shane"	Oriole Beach Elementary	Paraprofessional IW 1:1 LT	08-26-2024
10. Dean, Alayna	Bennett Russell Elementary	Teacher Asst. 1:1 LT	08-19-2024
11. Earle, Denise	Bagdad Elementary	Paraprofessional IW	08-12-2024
12. Fry, Raechel	Pace High	Paraprofessional IW	08-14-2024
13. Hefty, Alicia	Bagdad Elementary	Paraprofessional IW	08-15-2024
14. Heuer, Kelly	Woodlawn Beach Middle	Teacher Assistant IW	08-19-2024
15. Houpt, Robert	Milton High	Paraprofessional I	08-22-2024
16. Ingram, Michelle	ESE Department	Paraprofessional IW	08-14-2024
17. Kostopolous, Angelina	Woodlawn Beach Middle	Paraprofessional IW	08-19-2024
18. Knowles (Adams), Miranda	Chumuckla Elementary	Paraprofessional I Title 1 LT	08-08-2024
19. Litton, Carol	Oriole Beach Elementary	Paraprofessional IW 1:1 LT	08-08-2024
20. Maciel, Daniel	Oriole Beach Elementary	Paraprofessional IW	08-08-2024
21. Mason, Ashlynn	Holley-Navarre Intermediate	Paraprofessional I	08-13-2024
22. Moe, Debra	Avalon Middle	Paraprofessional IW	08-05-2024
23. Nowell, Nellie	Hobbs Middle	Teacher Assistant I	08-15-2024
24. Ragsdale, Tracey	Gulf Breeze Elementary	Paraprofessional IW	08-14-2024
25. Reyes, Maritza	East Milton Elementary	Paraprofessional 1 for ESOL	08-09-2024

26. Rivas, Justin	Pea Ridge Elementary	Teacher Assistant IW 1:1 LT	
27. Roberts, Erin	Instructional Services	Paraprofessional I	08-12-2024
28. Solano, Lina	Information Technology Services	Operations Analyst II	08-20-2024
29. Thomas, Jannalee	Bennett Russell Elementary	Guidance Asst. Assistant	08-14-2024
30. Thornbury, Nathan	Milton High	TA for Technology	08-23-2024
31. Whiddon, Linda	Pace High	Teacher Asst. IW	08-08-2024
Temp. for Marcia Stephens			
32. Wright, Madison	Central School	Paraprofessional IW	08-05-2024

**ED SUPPORT PART-TIME HOURLY:**

1. Parker, Misty, Santa Rosa Adult, Paraprofessional I, effective 08-27-2024

**ED SUPPORT PROMOTIONS:**

1. Nelson, Nicholas, from IT Support Specialist I to IT Support Specialist II, Technology Support, effective 10-01-2024

<u>NAME</u>	<u>SCHOOL/DEPARTMENT</u>	<u>APPOINTMENT</u>	<u>EFF. DATE</u>
1. Barnhill, Kimberly	ESE Services	Secretary II	08-01-2024
2. Commander, Judy	King Middle School	Teacher Assistant IW	08-05-2024
3. Weathersbee, Stacey	King Middle School	Clerical Data I	08-19-2024

**VOLUNTARY SUPPLEMENT SEPARATIONS:**

1. Adams, Linda, ESE Dept. Chair, Pace High, effective 08-05-2024
2. Allred, Amanda, Bodily Fluid, Pea Ridge Elementary, effective 08-05-2024
3. Bagley, Anna, Girls Weightlifting, Navarre High, effective 05-29-2024
4. Billings, Leah, Bodily Fluid, Pace High, effective 05-29-2024
5. Blackman, Ruth, 3<sup>rd</sup> Grade Chair, Bennett Russell, effective 05-29-2024
6. Brightman, Sebastian, Asst. Wrestling, Milton High, effective 08-09-2024
7. Bryant, Lloyd, JV Football, Milton High, effective 05-30-2024
8. Campbell, Coy, JV Baseball, Central School, effective 08-19-2024
9. Davis, Christopher, 5th Grade Chair, Bennett Russell, effective 05-29-2024
10. Davis, Sebastian, Bodily Fluids, Pea Ridge Elementary, effective 08-05-2024
11. Eddins, Daisy, Girls Tennis, Milton High, effective 08-12-2024
12. Edwards, William, Special Area Grade Chair, Bennett Russell, effective 05-29-2024
13. Godwin, Suzanne, 8<sup>th</sup> Grade Dept. Chair, Holley Navarre Middle, effective 08-05-2024
14. Hawks, Crystal, ESE Grade Chair, Bennett Russell, effective 05-29-2024
15. Hodges, Tracy, Girls Asst. Track, Milton High, effective 05-30-2024
16. James, Casey, 9<sup>th</sup> Grade Football, Milton High, effective 05-30-2024
17. James, Casey, Girls Head Track, Milton High, effective 05-30-2024
18. Jaramillo, Camron, JV Basketball, Milton High, effective 08-12-2024
19. Krupp, Matthew, Asst. Wrestling, Pace High, effective 08-27-2024
20. Love, Zoe, Web Manager, Holley Navarre Middle, effective 08-05-2024
21. Lowe, Zane, JV Softball, Milton High, effective 05-30-2024
22. Macarthy, Melissa, 1<sup>st</sup> Grade Chair, Bennett Russell, effective 05-29-2024
23. Madison, Erin, 2<sup>nd</sup> Grade Chair, Bennett Russell, effective 05-29-2024
24. Masters, Lisa, Girls JV Soccer, Gulf Breeze High, effective 05-29-2024
25. Mathews, Jessica, Girls Golf, Central School, effective 08-06-2024
26. Mayfield, Shanon, Assistant Football Coach, effective 05-29-2024
27. Miller, Jennifer, 4<sup>th</sup> Grade Chair, Bennett Russell, effective 06-30-2024
28. Pate, Dana, Bodily Fluid, Pace High, effective 05-30-2024
29. Pearson, Ashley, Bodily Fluid, Pace High, effective 05-30-2024
30. Salter, Erin, Asst. Softball, Pace High, effective 08-08-2024
31. Segers, Lauren, Girls Assistant Track, Gulf Breeze High, effective 05-29-2024
32. Shell, Chance, Asst. Football, Central School, effective 08-09-2024
33. Smarr, Lisa, Girls JV Basketball, Central School, effective 08-06-2024
34. Smith, Vance, Girls Asst. Track, Pace High, effective 08-09-2024
35. Taylor, Pierce, Foreign Language Department Chair, Gulf Breeze High, effective 05-29-2024
36. Thorpe, Michelle, Robotics Sponsor, Milton High, effective 05-30-2024
37. Tracey, Kathleen, Fine Arts Dept. Chair, Pace High, effective 08-05-2024

38. Treseler, Joshua, ESE Bodily Fluid, Gulf Breeze High, effective 05-29-2024
39. Wilson, Kimberly, Kindergarten Grade Chair, Bennett Russell, effective 06-30-2024

**INVOLUNTARY SUPPLEMENT SEPARATIONS:**

1. Fein, Katie, PE Dept. Chair, Holley Navarre Middle, effective 08-05-2024
2. Russell, Jodi, Science Dept. Chair, Holley Navarre Middle, effective 08-05-2024

**2024 SUMMER COMMUNITY SCHOOL:**

1. Davenport, Ryan, Non-certified Summer School Employee, effective 07-01-2024

**2024-2025 SUPPLEMENTS:**

\*\*\*SEE ATTACHED\*\*\*

**2024-2025 COMMUNITY SCHOOL:**

\*\*\*SEE ATTACHED\*\*\*

**SUMMER SCHOOL REVISIONS:**

1. Bowden, Shana increased from 10 days at 7.5 hours per day to 15 days at 7.5 hours per day, effective 08-09-2024
2. Watson, Melissa increased from 10 days at 5 hours per day to 20 days at 5 hours per day, effective 08-09-2024

Employee Name	Position	Number Of Pays	Supplement Start Date	Supplement End Date	Annual Pay	Contract Pay	Facility Description
GRIFFIN, SARAH	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	ASSESSMENT COORDINATOR
BECKWITH, FRANK	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	AVALON MIDDLE
DAVIS, CHARLOTTE	SP055 : DEPARTMENT HEAD	12	8/5/2024		450	450	AVALON MIDDLE
FARKAS, LISA	SP055 : DEPARTMENT HEAD	12	8/5/2024		450	450	AVALON MIDDLE
HUNTINGTON, LINDSAY	SP082 : TRACK MIDDLE COMBINED	3	3/1/2025	5/31/2025	2347.8	2347.8	AVALON MIDDLE
HUNTINGTON, LINDSAY	SP084 : CROSS COUNTRY MIDDLE COMBINED	3	9/1/2024	11/30/2024	2347.8	2347.8	AVALON MIDDLE
JOHNSON, DANITA	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	AVALON MIDDLE
MAXWELL, MOLLY	SP055 : DEPARTMENT HEAD	12	8/5/2024		450	450	AVALON MIDDLE
MITCHELL, DEBRA	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	AVALON MIDDLE
MITCHELL, DEBRA	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	AVALON MIDDLE
NAPIER, AMY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	AVALON MIDDLE
O'CONNOR, MICHAEL	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	AVALON MIDDLE
PHILLEY, MICHAEL	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	AVALON MIDDLE
PHILLEY, MICHAEL	SP063 : BAND DIRECTOR MIDDLE	12	8/5/2024		3130.4	3130.4	AVALON MIDDLE
PRINCE, DONNA	SP058 : BODILY FLUID 5 PCT	6	2/1/2025	6/2/2025	1150.58	456.76	AVALON MIDDLE
PURVIS, KIMBERLY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	AVALON MIDDLE
RICHARDSON, TERRY	SP082 : TRACK MIDDLE COMBINED	3	3/1/2025	5/31/2025	2347.8	2347.8	AVALON MIDDLE
RICHARDSON, TERRY	SP084 : CROSS COUNTRY MIDDLE COMBINED	3	9/1/2024	11/30/2024	2347.8	2347.8	AVALON MIDDLE
SALTER, MARGARET	SP055 : DEPARTMENT HEAD	12	8/5/2024		450	450	AVALON MIDDLE
SECORD, STACY	SP058 : BODILY FLUID 5 PCT	6	8/5/2024	1/31/2025	1150.58	693.82	AVALON MIDDLE
STOKES, RYAN	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	AVALON MIDDLE
WHITFIELD, JESSICA	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	AVALON MIDDLE
YANKOVOY, THERESA	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	AVALON MIDDLE
BURCH, LEAH	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	BAGDAD ELEMENTARY SCHOOL
CONFUSIONE, JENNIFER	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		250	250	BAGDAD ELEMENTARY SCHOOL
CURRIE, KIMBERLY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	BAGDAD ELEMENTARY SCHOOL
DAVENPORT, REBECCA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	BAGDAD ELEMENTARY SCHOOL
HEFTY, ALICIA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1104.33	BAGDAD ELEMENTARY SCHOOL
HUNTON, MARLA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BAGDAD ELEMENTARY SCHOOL
KAUNITZ, ASHTYN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	BAGDAD ELEMENTARY SCHOOL
LANDRUM, JACQUELINE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	BAGDAD ELEMENTARY SCHOOL
RADER, LAURA	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	BAGDAD ELEMENTARY SCHOOL
REESE, CRYSTAL	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BAGDAD ELEMENTARY SCHOOL
ROGERS, SHELBY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BAGDAD ELEMENTARY SCHOOL
SAILOR, RACHEL	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	BAGDAD ELEMENTARY SCHOOL
SAPP, TIPHANIE	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	BAGDAD ELEMENTARY SCHOOL
SPURLING, HEIDI	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	BAGDAD ELEMENTARY SCHOOL
TAYLOR, DANIELLE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		250	250	BAGDAD ELEMENTARY SCHOOL

ARNOLD, STEPHANIE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	BENNETT C RUSSELL ELEM
BAXLEY, CHARLES	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	BENNETT C RUSSELL ELEM
BLACK, AMANDA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		300	300	BENNETT C RUSSELL ELEM
CAIN, JAMIE	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	BENNETT C RUSSELL ELEM
CAMERON, CHASTITY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	BENNETT C RUSSELL ELEM
CHERRY, ADRA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
COHRON, HIEDI	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	BENNETT C RUSSELL ELEM
COON, ALICIA	SP045 : CURRICULUM COORDINAT	12	8/5/2024		3913	3913	BENNETT C RUSSELL ELEM
COON, ALICIA	SP067 : CHORUS DIRECTOR OTHR	12	8/5/2024		1173.9	1173.9	BENNETT C RUSSELL ELEM
COTTRELL, TIFFANY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
DEAN, ALAYNA	SP058 : BODILY FLUID 5 PCT	12	8/19/2024		1150.58	1092.76	BENNETT C RUSSELL ELEM
EARL, ANGELA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	BENNETT C RUSSELL ELEM
ERICKSON, SHENA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
HOLLAND, KIMBERLY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	BENNETT C RUSSELL ELEM
HOUK, KRISTINA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	BENNETT C RUSSELL ELEM
LEVERETT, TABATHA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
MAULDIN, AMY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
MOSIO, MARTIN	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
POLING, JACQUELYNNE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		500	500	BENNETT C RUSSELL ELEM
PONTELLO, CHASITY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
RALEY, ANDREA	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	BENNETT C RUSSELL ELEM
SCOTT, COURTNEY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
STANGENWALD, LINDSEY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
STEWART, STEPHANIE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
STOKES, CASEY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	BENNETT C RUSSELL ELEM
WEBER, ANDREW	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
WHITWORTH, JENNIFER	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
WILLARD, EMILY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BENNETT C RUSSELL ELEM
ANDREWS, LEEAH	SP055 : DEPARTMENT HEAD	12	8/5/2024		500	500	BERRYHILL ELEMENTARY SCHOOL
BOBROWSKI, CHELSEY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	BERRYHILL ELEMENTARY SCHOOL
CARNLEY, KATHERINE	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	BERRYHILL ELEMENTARY SCHOOL
CARNLEY, KATHERINE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	BERRYHILL ELEMENTARY SCHOOL
CHAPMAN, DAWN	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	BERRYHILL ELEMENTARY SCHOOL
CORNWELL, STACY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BERRYHILL ELEMENTARY SCHOOL
COWLES, JESSICA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BERRYHILL ELEMENTARY SCHOOL
HYDER, AMBER	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	BERRYHILL ELEMENTARY SCHOOL
KILPATRICK, TANA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BERRYHILL ELEMENTARY SCHOOL
KIRBY, SARAH	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BERRYHILL ELEMENTARY SCHOOL
MITCHELL, DAPHNE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	BERRYHILL ELEMENTARY SCHOOL
MOORE, NORA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		500	500	BERRYHILL ELEMENTARY SCHOOL

RECOR, BRITTNEY	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	BERRYHILL ELEMENTARY SCHOOL
VANN, JESSICA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BERRYHILL ELEMENTARY SCHOOL
WARD, BRANDY	SP055 : DEPARTMENT HEAD	12	8/5/2024		500	500	BERRYHILL ELEMENTARY SCHOOL
WELCH, LINDSEY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BERRYHILL ELEMENTARY SCHOOL
WOOD, SAVANA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	BERRYHILL ELEMENTARY SCHOOL
WOODS, MARY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	BERRYHILL ELEMENTARY SCHOOL
AMOS, ANTHEA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
BENNETT, CHRISTAL	SP039 : BAND DIRECTOR SR HIGH	12	8/5/2024		8217.3	8217.3	CENTRAL SCHOOL
BENNETT, CHRISTAL	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
BROWN, JENNIFER	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	CENTRAL SCHOOL
CALLOWAY, KASSADI	SP049 : CHEER J-V (2+)	6	8/5/2024	1/31/2025	3913	3913	CENTRAL SCHOOL
CAMPBELL, COY	SP003 : BASEBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	CENTRAL SCHOOL
CAMPBELL, COY	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	CENTRAL SCHOOL
CAMPBELL, COY	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	CENTRAL SCHOOL
CARROLL, DAVINA	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	CENTRAL SCHOOL
CRAWFORD, SUSAN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
DAVIS, SAMANTHA	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	CENTRAL SCHOOL
ELDER, LINDSEY	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	CENTRAL SCHOOL
FINNEGAN, AMANDA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CENTRAL SCHOOL
FLOWERS, DIANA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CENTRAL SCHOOL
GOUGH, MARK	SP013 : VOLLEYBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	CENTRAL SCHOOL
GOUGH, MARK	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
GRANT, JAYLON	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	CENTRAL SCHOOL
GRANT, JAYLON	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	CENTRAL SCHOOL
HASSELL, PHYLLIS	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
HAYDEN, CHRISTIAN	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	CENTRAL SCHOOL
HAYDEN, CHRISTIAN	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	CENTRAL SCHOOL
HOLLAND, MEGAN	SP017 : BASKETBALL ASST	3	12/1/2024	2/28/2025	3913	3913	CENTRAL SCHOOL
HOLLAND, MEGAN	SP127 : VOLLEYBALL JV	3	9/1/2024	11/30/2024	3913	3913	CENTRAL SCHOOL
HOLLAND, MELINDA	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	CENTRAL SCHOOL
HUNSUCKER, CHADWICK	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
JERNIGAN, KYLEE	SP127 : VOLLEYBALL JV	3	9/1/2024	11/30/2024	3913	3913	CENTRAL SCHOOL
JORDAN, STACY	SP070 : SGA WITH CLASS	12	8/5/2024		1173.9	1173.9	CENTRAL SCHOOL
LAY, KLINTON	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	CENTRAL SCHOOL
MANNING, KIMBERLEY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CENTRAL SCHOOL
MAPOLES, COLTON	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	CENTRAL SCHOOL
MAPOLES, COLTON	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	CENTRAL SCHOOL
MATHEWS, JESSICA	SP017 : BASKETBALL ASST	3	12/1/2024	2/28/2025	3913	3913	CENTRAL SCHOOL
MATHEWS, JESSICA	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	CENTRAL SCHOOL
MATHEWS, JESSICA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL

MAXWELL, LARRY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
MCPHERSON, TARA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
MULFORD, STEPHANIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
NASH, JAMES	SP005 : ATHLETIC DIRECTOR	12	8/5/2024		6260.8	6260.8	CENTRAL SCHOOL
NORRIS, WILLIAM	SP038 : CTSO HIGH SCHOOL	12	8/5/2024		3913	3913	CENTRAL SCHOOL
NORRIS, WILLIAM	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
PAPPAL, BENJAMIN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
PARAMORE, SAVANNAH	SP048 : CHEER VARSITY (2+)	6	8/5/2024	1/31/2025	6260.8	6260.8	CENTRAL SCHOOL
PEARSON, NATASHA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CENTRAL SCHOOL
RUTHERFORD, ZACHARY	SP086 : CTSO MIDDLE SCHOOL	12	8/5/2024		3130.4	3130.4	CENTRAL SCHOOL
SEALS, LORRETTA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CENTRAL SCHOOL
SHELL, CHANCE	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
SMARR, FRANK	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	CENTRAL SCHOOL
SMARR, FRANK	SP129 : BASEBALL 9TH	3	3/1/2025	5/31/2025	3913	3913	CENTRAL SCHOOL
SMARR, LISA	SP012 : SOFTBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	CENTRAL SCHOOL
SMARR, LISA	SP014 : VOLLEYBALL ASST	3	9/1/2024	11/30/2024	3913	3913	CENTRAL SCHOOL
SMARR, LISA	SP034 : WEIGHTLIFTING	3	12/1/2024	2/28/2025	3130.4	3130.4	CENTRAL SCHOOL
SMITH, REEDER	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	CENTRAL SCHOOL
SMITH, REEDER	SP018 : BASEBALL ASST	3	3/1/2025	5/31/2025	3913	3913	CENTRAL SCHOOL
SMITH, REEDER	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	CENTRAL SCHOOL
STRICKLAND, TAMELA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
SURRATT, JOSEPH	SP001 : FOOTBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	CENTRAL SCHOOL
SURRATT, JOSEPH	SP004 : TRACK HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	CENTRAL SCHOOL
SURRATT, JOSEPH	SP027 : FOOTBALL SPRING HEAD	3	3/1/2025	5/31/2025	1956.5	1956.5	CENTRAL SCHOOL
SURRATT, JOSEPH	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
TEMPLE, EDWIN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
TRANHAM, CHRISTOPHER	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CENTRAL SCHOOL
WEEKS, STACI	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CENTRAL SCHOOL
WHITE, JULIA	SP060 : YEARBOOK-HIGH	12	8/5/2024		1956.5	1956.5	CENTRAL SCHOOL
BAILEY, JENNIFER	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	CHUMUCKLA ELEMENTARY SCHOOL
BELVEAL, RACHEL	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CHUMUCKLA ELEMENTARY SCHOOL
BEST, PENNY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CHUMUCKLA ELEMENTARY SCHOOL
BRYANT, JULIE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CHUMUCKLA ELEMENTARY SCHOOL
CHUITES, TAMMY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CHUMUCKLA ELEMENTARY SCHOOL
GODWIN, WENDY	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	CHUMUCKLA ELEMENTARY SCHOOL
HINOTE, LAUREN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CHUMUCKLA ELEMENTARY SCHOOL
HORNE, DAWNA	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	CHUMUCKLA ELEMENTARY SCHOOL
JOHNSON, MELISSA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CHUMUCKLA ELEMENTARY SCHOOL
SHELL, AMY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	CHUMUCKLA ELEMENTARY SCHOOL
GILLIS, KIMI	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	CONT. IMPR./ALTERNATIVE EDU

LOWRIMORE, PAULA	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	CONT. IMPR./ALTERNATIVE EDU
STEVENS, RICHARD	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	CONT. IMPR./ALTERNATIVE EDU
COSENZA, MARY GRACE	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	EAST BAY K-8 SCHOOL
CUNNINGHAM, MICHELLE	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	EAST BAY K-8 SCHOOL
DILL, ANGELA	SP045 : CURRICULUM COORDINAT	12	8/5/2024		3913	3913	EAST BAY K-8 SCHOOL
DILL, ANGELA	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	EAST BAY K-8 SCHOOL
HAYS, COURTNEY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	EAST BAY K-8 SCHOOL
JUZANG, DENISE	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	EAST BAY K-8 SCHOOL
KEEGAN, ALISON	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	EAST BAY K-8 SCHOOL
KELLY, JEREMIAH	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	EAST BAY K-8 SCHOOL
MILLS, CARLA	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	EAST BAY K-8 SCHOOL
PANKAKE, ELIZABETH	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	EAST BAY K-8 SCHOOL
PETRIE, DIANE	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	EAST BAY K-8 SCHOOL
PETRIE, DIANE	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	EAST BAY K-8 SCHOOL
ROBBINS, BETH	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	EAST BAY K-8 SCHOOL
RUSHING, VIRGINIA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	EAST BAY K-8 SCHOOL
SPITZER, LAN	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	EAST BAY K-8 SCHOOL
WALEN, JEFFERY	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	EAST BAY K-8 SCHOOL
WALEN, JEFFERY	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	EAST BAY K-8 SCHOOL
WILLIAMS, JOSHUA	SP063 : BAND DIRECTOR MIDDLE	12	8/5/2024		3130.4	3130.4	EAST BAY K-8 SCHOOL
WOJTOWICZ, ANN	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	EAST BAY K-8 SCHOOL
WOOD, RACHELLE	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	EAST BAY K-8 SCHOOL
ADKINS, DEBRA	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	EAST MILTON ELEMENTARY SCHOOL
ALBANESI, MINDY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	EAST MILTON ELEMENTARY SCHOOL
ANDERSON, STEPHANIE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	EAST MILTON ELEMENTARY SCHOOL
BARLOW, CAITLIN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	EAST MILTON ELEMENTARY SCHOOL
BARLOW, MICHELLE	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	EAST MILTON ELEMENTARY SCHOOL
BOHANNON, JESSICA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	EAST MILTON ELEMENTARY SCHOOL
CASSOUTT, CASSANDRA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	EAST MILTON ELEMENTARY SCHOOL
FREEMAN, CAROLYN	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	EAST MILTON ELEMENTARY SCHOOL
GARCIA, HEATHER	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	EAST MILTON ELEMENTARY SCHOOL
HOBBS, APRIL	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	EAST MILTON ELEMENTARY SCHOOL
HUMPHREYS, ADRIENNE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	EAST MILTON ELEMENTARY SCHOOL
JACKSON, CAYLI	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	EAST MILTON ELEMENTARY SCHOOL
JOHNSON, PATRICIA	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	EAST MILTON ELEMENTARY SCHOOL
NESBIT, ANNA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	EAST MILTON ELEMENTARY SCHOOL
PARKER, MIRANDA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	EAST MILTON ELEMENTARY SCHOOL
ROBINSON, NIKOLE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	EAST MILTON ELEMENTARY SCHOOL
SCOTT, KASSIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		650	650	EAST MILTON ELEMENTARY SCHOOL
STEWART, TERRI	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	EAST MILTON ELEMENTARY SCHOOL

STOKES, HEATHER	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	EAST MILTON ELEMENTARY SCHOOL
THOMPSON, SABRINA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	EAST MILTON ELEMENTARY SCHOOL
TIMMONS, KYRA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	EAST MILTON ELEMENTARY SCHOOL
WILLIAMS, CARLA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	EAST MILTON ELEMENTARY SCHOOL
MARTIN, APRIL	SP225 : CELL PHONE LEVEL 5	11	7/1/2024		660	660	ELEMENTARY ED
ASHFORD, LAURA	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE DEPARTMENT
CROSS, SHERRIE	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE DEPARTMENT
FAIRCLOTH, GAIL	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE DEPARTMENT
GILMORE, ANGELA	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE DEPARTMENT
LADNER, JEANNE	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE DEPARTMENT
MULLINS, ALLISON	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		10000	10000	ESE DEPARTMENT
RENTSCHLER, MARY	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE DEPARTMENT
ROSENBURG, REBECCA	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE DEPARTMENT
SHIELDS, JEANNIE	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE DEPARTMENT
SIMMONS, SHELBY	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		11000	11000	ESE DEPARTMENT
STANLEY, AMY	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE DEPARTMENT
STOKES, EMMA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	ESE DEPARTMENT
ANDERSON, DEBBIE	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	ESE SERVICES
ARDOIN, PAMELA	SP222 : CELL PHONE LEVEL 2	12	8/5/2024		540	540	ESE SERVICES
AZEVEDO, CRYSTAL	SP222 : CELL PHONE LEVEL 2	12	8/5/2024		540	540	ESE SERVICES
BARENTINE, ERIN	SP221 : CELL PHONE LEVEL 1	12	8/5/2024		360	360	ESE SERVICES
BEERS, AMY	SP222 : CELL PHONE LEVEL 2	12	8/5/2024		540	540	ESE SERVICES
CAMPBELL, ALICIA	SP222 : CELL PHONE LEVEL 2	12	8/5/2024		540	540	ESE SERVICES
CHAPMAN, BOBBI	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	ESE SERVICES
CUENO, BOBBIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		750	750	ESE SERVICES
CUENO, BOBBIE	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE SERVICES
CUENO, BOBBIE	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	ESE SERVICES
FAILING, AMANDA	SP222 : CELL PHONE LEVEL 2	1	8/5/2024	8/15/2024	540	24.8	ESE SERVICES
FAILING, AMANDA	SP222 : CELL PHONE LEVEL 2	11	8/16/2024		540	467.27	ESE SERVICES
GATES, LYNDA	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		13000	13000	ESE SERVICES
GROS, KELLI	SP222 : CELL PHONE LEVEL 2	12	8/5/2024		540	540	ESE SERVICES
HOOD, ELIZABETH	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	ESE SERVICES
KENT, SHAINNA	SP222 : CELL PHONE LEVEL 2	12	8/5/2024		540	540	ESE SERVICES
KOSMAS, TABITHA	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	ESE SERVICES
MCILWAIN, MILDRED	SP059 : SPEECH W/CCC (ASHA)	12	8/5/2024		10000	10000	ESE SERVICES
MCKENNA, JAMIE	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	ESE SERVICES
MITCHELL, GARY	SP221 : CELL PHONE LEVEL 1	12	8/5/2024		360	360	ESE SERVICES
MITCHELL, KRISTA	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	ESE SERVICES
MITCHELL, KRISTA	SP221 : CELL PHONE LEVEL 1	12	8/5/2024		360	360	ESE SERVICES
PARKER, ELIZABETH	SP221 : CELL PHONE LEVEL 1	12	8/5/2024		360	360	ESE SERVICES

PERRY, DONNA	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	ESE SERVICES
RIVENBARK, CELESTE	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	ESE SERVICES
RYAN, CYNTHIA	SP222 : CELL PHONE LEVEL 2	12	8/5/2024		540	540	ESE SERVICES
SCHMUCK, REBECCA	SP222 : CELL PHONE LEVEL 2	12	8/5/2024		540	540	ESE SERVICES
STOREY, MADELINE	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	ESE SERVICES
WESLEY, LAURA	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	ESE SERVICES
WORTHAM, ELIZABETH	SP221 : CELL PHONE LEVEL 1	12	8/5/2024		360	360	ESE SERVICES
MCCOLE, MARGARET	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	FINANCE
TURMAN, THOMAS	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	FINANCE
THOMAS, STEVIE	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	FOOD SERVICE
BELL, STEPHANIE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	GULF BREEZE ELEMENTARY SCHOOL
CAMPBELL, KRISTEN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	GULF BREEZE ELEMENTARY SCHOOL
COLEY, KIMBERLY	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	GULF BREEZE ELEMENTARY SCHOOL
CONNELL, JULIANNA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	GULF BREEZE ELEMENTARY SCHOOL
GARCIA, MONICA	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	GULF BREEZE ELEMENTARY SCHOOL
HENDRICKS, CHLOE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	GULF BREEZE ELEMENTARY SCHOOL
LETSON, DANA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		500	500	GULF BREEZE ELEMENTARY SCHOOL
MCCHESNEY, KIMBERLY	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	GULF BREEZE ELEMENTARY SCHOOL
MEAUX, DEBORAH	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	GULF BREEZE ELEMENTARY SCHOOL
RAGSDALE, TRACEY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1110.11	GULF BREEZE ELEMENTARY SCHOOL
SINGLETARY, PIPER	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	GULF BREEZE ELEMENTARY SCHOOL
WANTA, DANA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	GULF BREEZE ELEMENTARY SCHOOL
WEAVER, CHRISTINE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	GULF BREEZE ELEMENTARY SCHOOL
ADAMS, CHELSEY	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
ADAMS, CHELSEY	SP035 : WEIGHTLIFTING ASST	3	12/1/2024	2/28/2025	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
ALT, JILLIAN	SP014 : VOLLEYBALL ASST	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
ALT, JILLIAN	SP019 : TRACK ASST	3	3/1/2025	5/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL
ALT, MATTHEW	SP005 : ATHLETIC DIRECTOR	12	8/5/2024		6260.8	6260.8	GULF BREEZE HIGH SCHOOL
ALT, MATTHEW	SP034 : WEIGHTLIFTING	3	12/1/2024	2/28/2025	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
ALT, TYLER	SP004 : TRACK HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
ALT, TYLER	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
ALT, TYLER	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	GULF BREEZE HIGH SCHOOL
ARASMITH, TODD	SP017 : BASKETBALL ASST	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
ARASMITH, TODD	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	GULF BREEZE HIGH SCHOOL
BARNES, JESSICA	SP050 : CHEER 9TH (2+)	6	8/5/2024	1/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL
BERNAL, MARY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	GULF BREEZE HIGH SCHOOL
BIRD, JAMES	SP006 : WRESTLING HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
BLACKWELL, RYAN	SP021 : WRESTLING ASST	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
BOYD, SCOTT	SP125 : BASEBALL JV	3	3/1/2025	5/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL
BRANTON, DANIELLE	SP130 : SOFTBALL 9TH	3	3/1/2025	5/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL

BURKHOLDER, ZOE	SP130 : SOFTBALL 9TH	3	3/1/2025	5/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL
CARRON, KATHERINE	SP126 : SOCCER JV	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
CLARK, VIRGINIA	SP066 : CHORUS DIRECTOR	12	8/5/2024		1956.5	1956.5	GULF BREEZE HIGH SCHOOL
COBB, VERNON	SP124 : BASKETBALL 9TH	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
COBB, VERNON	SP129 : BASEBALL 9TH	3	3/1/2025	5/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL
COOK, JONATHAN	SP055 : DEPARTMENT HEAD	12	8/5/2024		600	600	GULF BREEZE HIGH SCHOOL
COOK, JONATHAN	SP070 : SGA WITH CLASS	12	8/5/2024		1173.9	1173.9	GULF BREEZE HIGH SCHOOL
COOK, JONATHAN	SP129 : BASEBALL 9TH	3	3/1/2025	5/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL
COTAYA, JACELEN	SP124 : BASKETBALL 9TH	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
DANIEL, MYCAH	SP018 : BASEBALL ASST	3	3/1/2025	5/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL
DEBUSK, BRAYDEN	SP029 : FOOTBALL SPRING JV	3	3/1/2025	5/31/2025	1173.9	1173.9	GULF BREEZE HIGH SCHOOL
DEBUSK, BRAYDEN	SP121 : FOOTBALL JV	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
DEMPS, NYLAH	SP127 : VOLLEYBALL JV	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
DORF, JONATHAN	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
DORF, JONATHAN	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	GULF BREEZE HIGH SCHOOL
DORF, KEVIN	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
DORF, KEVIN	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	GULF BREEZE HIGH SCHOOL
FAIR, STEVEN	SP032 : SWIMMING	3	9/1/2024	11/30/2024	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
FANT, RANDALL	SP003 : BASEBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
FOWLER, TORIE	SP065 : FORENSIC SPONSOR	12	8/5/2024		1956.5	1956.5	GULF BREEZE HIGH SCHOOL
GARCIA, RAFAEL	SP068 : JROTC INSTRUCTORS	12	8/5/2024		1956.5	1956.5	GULF BREEZE HIGH SCHOOL
GATICA, ALBERT	SP011 : SOCCER HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
GORDON, SCOTT	SP004 : TRACK HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
GORDON, SCOTT	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
GOTO, LORI	SP055 : DEPARTMENT HEAD	12	8/5/2024		600	600	GULF BREEZE HIGH SCHOOL
GREENE, LELAND	SP007 : FLAG FOOTBALL GIRLS	3	3/1/2025	5/31/2025	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
GREENE, LELAND	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
GREENE, LELAND	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	GULF BREEZE HIGH SCHOOL
GREENE, LELAND	SP123 : BASKETBALL JV	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
HALPIN, SHANE	SP029 : FOOTBALL SPRING JV	3	3/1/2025	5/31/2025	1173.9	1173.9	GULF BREEZE HIGH SCHOOL
HALPIN, SHANE	SP121 : FOOTBALL JV	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
HANNA, LINDSAY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	GULF BREEZE HIGH SCHOOL
HARRISON, MATTHEW	SP055 : DEPARTMENT HEAD	12	8/5/2024		550	550	GULF BREEZE HIGH SCHOOL
HENDRICKS, WILLIAM	SP010 : SOCCER ASST	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
HENDRICKSON, DANIEL	SP030 : FOOTBALL SPRING 9TH	3	3/1/2025	5/31/2025	1173.9	1173.9	GULF BREEZE HIGH SCHOOL
HENDRICKSON, DANIEL	SP122 : FOOTBALL 9TH	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
HOFFMAN, SUSAN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	GULF BREEZE HIGH SCHOOL
HOLLIS, ANTONIO	SP123 : BASKETBALL JV	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
HUNDLEY, DAWN	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
JONES, IAN	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL

JONES, IAN	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	GULF BREEZE HIGH SCHOOL
KENT, KEVIN	SP126 : SOCCER JV	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
KILLAM, KENNETH	SP055 : DEPARTMENT HEAD	12	8/5/2024		600	600	GULF BREEZE HIGH SCHOOL
KILLAM, KENNETH	SP064 : NEWSPAPER SPONSOR	12	8/5/2024		1173.9	1173.9	GULF BREEZE HIGH SCHOOL
KING, JASMINE	SP013 : VOLLEYBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
KING, WILLIAM	SP011 : SOCCER HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
KOZBIEL, NICHOLAS	SP008 : FLAG FOOTBALL GIRLS ASST	3	3/1/2025	5/31/2025	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
KOZBIEL, NICHOLAS	SP030 : FOOTBALL SPRING 9TH	3	3/1/2025	5/31/2025	1173.9	1173.9	GULF BREEZE HIGH SCHOOL
KOZBIEL, NICHOLAS	SP122 : FOOTBALL 9TH	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
KROLL, CHELSEA	SP127 : VOLLEYBALL JV	3	9/1/2024	11/30/2024	3913	3913	GULF BREEZE HIGH SCHOOL
LADNER, JEANNE	SP048 : CHEER VARSITY (2+)	6	8/5/2024	1/31/2025	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
LAWRENCE, STEPHANIE	SP002 : BASKETBALL HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
LENS, AMANDA	SP020 : LACROSSE ASST	3	3/1/2025	5/31/2025	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
MCDONALD, JENNY	SP072 : BEST ROBOTICS	12	8/5/2024		800	800	GULF BREEZE HIGH SCHOOL
MCGEHEE, CHELSEA	SP012 : SOFTBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
MCGEHEE, CHELSEA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	GULF BREEZE HIGH SCHOOL
MCILHENNY, KENNETH	SP036 : LACROSSE	3	3/1/2025	5/31/2025	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
MICHAUD, ANNA LEIGH	SP049 : CHEER J-V (2+)	6	8/5/2024	1/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL
NELSON, KEITH	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	GULF BREEZE HIGH SCHOOL
NELSON, KEITH	SP068 : JROTC INSTRUCTORS	12	8/5/2024		1956.5	1956.5	GULF BREEZE HIGH SCHOOL
NELSON, LANCE	SP010 : SOCCER ASST	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
NICOLICH, BRETT	SP034 : WEIGHTLIFTING	3	3/1/2025	5/31/2025	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
OTTENSMEYER, RYAN	SP002 : BASKETBALL HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	GULF BREEZE HIGH SCHOOL
OTTENSMEYER, RYAN	SP055 : DEPARTMENT HEAD	12	8/5/2024		450	450	GULF BREEZE HIGH SCHOOL
OTTENSMEYER, RYAN	SP125 : BASEBALL JV	3	3/1/2025	5/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL
PUGH, ALICIA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	GULF BREEZE HIGH SCHOOL
RICKARD, STEPHANIE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	GULF BREEZE HIGH SCHOOL
ROYAL, MARCUS	SP017 : BASKETBALL ASST	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
SCHAFFER, MITZI	SP037 : TENNIS	3	3/1/2025	5/31/2025	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
SCHAFFER, MITZI	SP037 : TENNIS	3	3/1/2025	5/31/2025	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
SCHLOSSER, ANGELA	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	GULF BREEZE HIGH SCHOOL
SELLERS, AMANDA	SP047 : DRAMA DIRECTOR	12	8/5/2024		1956.5	1956.5	GULF BREEZE HIGH SCHOOL
SINGLETARY, ALEXANDER	SP039 : BAND DIRECTOR SR HIGH	12	8/5/2024		8217.3	8217.3	GULF BREEZE HIGH SCHOOL
SINGLETARY, PIPER	SP040 : BAND ASST DIRECTOR SR HIG	12	8/5/2024		4695.6	4695.6	GULF BREEZE HIGH SCHOOL
SKELTON, NICHOLAS	SP126 : SOCCER JV	3	12/1/2024	2/28/2025	3913	3913	GULF BREEZE HIGH SCHOOL
SMITH, ADAM	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
SONNTAG, JUSTIN	SP036 : LACROSSE	3	3/1/2025	5/31/2025	3130.4	3130.4	GULF BREEZE HIGH SCHOOL
THIBODEAUX, ALICIA	SP060 : YEARBOOK-HIGH	12	8/5/2024		1956.5	1956.5	GULF BREEZE HIGH SCHOOL
TODD, MATTHEW	SP128 : SOFTBALL JV	3	3/1/2025	5/31/2025	3913	3913	GULF BREEZE HIGH SCHOOL
BARBER, SHERRI	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	GULF BREEZE MIDDLE SCHOOL

BARONA, HEATHER	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	GULF BREEZE MIDDLE SCHOOL
BARONA, HEATHER	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	GULF BREEZE MIDDLE SCHOOL
BRANDON, MICHAEL	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	GULF BREEZE MIDDLE SCHOOL
CLAYTON, MINDY	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	GULF BREEZE MIDDLE SCHOOL
CLAYTON, MINDY	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	GULF BREEZE MIDDLE SCHOOL
CORNELIUS, CHRISTINA	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	GULF BREEZE MIDDLE SCHOOL
DENMON, SARA	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	GULF BREEZE MIDDLE SCHOOL
ELMORE, LYNN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	GULF BREEZE MIDDLE SCHOOL
FREEMAN, GRACE	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	GULF BREEZE MIDDLE SCHOOL
GILBREATH, KAREN	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	GULF BREEZE MIDDLE SCHOOL
LEONARD, CHRISTINA	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	GULF BREEZE MIDDLE SCHOOL
MURPHY, TRACY	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	GULF BREEZE MIDDLE SCHOOL
SOUTHWORTH, RACHEL	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	GULF BREEZE MIDDLE SCHOOL
STRINGFELLOW, JOSEPH	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	GULF BREEZE MIDDLE SCHOOL
STUMP, CHRISTIAN	SP063 : BAND DIRECTOR MIDDLE	12	8/5/2024		3130.4	3130.4	GULF BREEZE MIDDLE SCHOOL
WALTON, MICHELLE	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	GULF BREEZE MIDDLE SCHOOL
WALTON, MICHELLE	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	GULF BREEZE MIDDLE SCHOOL
WEBB, GLADYS	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	GULF BREEZE MIDDLE SCHOOL
NOACK, BRIAN	SP225 : CELL PHONE LEVEL 5	11	7/1/2024		660	660	HIGH SCHOOL ED
BARNES, JANE	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	HOBBS MIDDLE SCHOOL
BRADLEY, JENNIFER	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	HOBBS MIDDLE SCHOOL
COLON, ROBERTO	SP063 : BAND DIRECTOR MIDDLE	12	8/5/2024		3130.4	3130.4	HOBBS MIDDLE SCHOOL
DAVIS, ELAINE	SP055 : DEPARTMENT HEAD	12	8/5/2024		550	550	HOBBS MIDDLE SCHOOL
GARDNER, JENNIFER	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	HOBBS MIDDLE SCHOOL
HICKMAN, SONJA	SP055 : DEPARTMENT HEAD	12	8/5/2024		650	650	HOBBS MIDDLE SCHOOL
JENNINGS, GINGER	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	HOBBS MIDDLE SCHOOL
JONES, LEA	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	HOBBS MIDDLE SCHOOL
KENNEDY, SANDIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	HOBBS MIDDLE SCHOOL
KOGER, BRANDON	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	HOBBS MIDDLE SCHOOL
SHACKLE, JENNIFER	SP055 : DEPARTMENT HEAD	12	8/5/2024		550	550	HOBBS MIDDLE SCHOOL
TINNEY, JONATHAN	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	HOBBS MIDDLE SCHOOL
VAN FLEET, HEATHER	SP058 : BODILY FLUID 5 PCT	1	8/5/2024	8/30/2024	1150.58	115.64	HOBBS MIDDLE SCHOOL
WILLIS, CHARLES	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	HOBBS MIDDLE SCHOOL
WILLIS, CHARLES	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	HOBBS MIDDLE SCHOOL
WISE, KATHRYN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	HOBBS MIDDLE SCHOOL
ZIGLER, AMY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		250	250	HOBBS MIDDLE SCHOOL
BYERS, KARA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		650	650	HOLLEY NAVARRE PRIMARY
CARTER, ASHLEA	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	HOLLEY NAVARRE PRIMARY
EDMONDSON, JAMIE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		600	600	HOLLEY NAVARRE PRIMARY
GALVAN, KRISTA	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	HOLLEY NAVARRE PRIMARY

GARCIA, CORRIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		450	450	HOLLEY NAVARRE PRIMARY
GOMEZ, MARGARITA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	HOLLEY NAVARRE PRIMARY
HALL, KAYTLYN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		600	600	HOLLEY NAVARRE PRIMARY
HARRIEL, TAMI	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	HOLLEY NAVARRE PRIMARY
HURD, RACHEL	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	HOLLEY NAVARRE PRIMARY
LEE, CRYSTAL	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	HOLLEY NAVARRE PRIMARY
LOWE, KATE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	HOLLEY NAVARRE PRIMARY
PARMENTER, HOLLY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	HOLLEY NAVARRE PRIMARY
VERZANI, BRITTANY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	HOLLEY NAVARRE PRIMARY
WILLOUGHBY, LEANNA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	HOLLEY NAVARRE PRIMARY
WOLL, JENNIFER	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	HOLLEY NAVARRE PRIMARY
BREWER, BRANDY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		550	550	HOLLEY-NAVARRE INTERMEDIATE SC
BUFFINGTON, ALLISON	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	HOLLEY-NAVARRE INTERMEDIATE SC
HOLLEY, BRITTANY	SP058 : BODILY FLUID 5 PCT	12	8/23/2024		1150.58	1069.63	HOLLEY-NAVARRE INTERMEDIATE SC
LEMONS, DANIELLE	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	HOLLEY-NAVARRE INTERMEDIATE SC
MEYER, MONICA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		700	700	HOLLEY-NAVARRE INTERMEDIATE SC
RIGGINS, LYNDEE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		650	650	HOLLEY-NAVARRE INTERMEDIATE SC
THOMPSON, ELIZABETH	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	HOLLEY-NAVARRE INTERMEDIATE SC
VALENTIN, STEPHANIE	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	HOLLEY-NAVARRE INTERMEDIATE SC
WILSON, CATHERINE	SP055 : DEPARTMENT HEAD	12	8/5/2024		450	450	HOLLEY-NAVARRE INTERMEDIATE SC
COUSINS, ALYSHA	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	HOLLEY-NAVARRE MIDDLE SCHOOL
CROSSLEY, JOHN	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/30/2025	1565.2	1565.2	HOLLEY-NAVARRE MIDDLE SCHOOL
CROSSLEY, JOHN	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	HOLLEY-NAVARRE MIDDLE SCHOOL
FEIN, KATIE	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	HOLLEY-NAVARRE MIDDLE SCHOOL
FEIN, KATIE	SP083 : CROSS COUNTRY MIDDLE HEAD	1	9/1/2024	11/30/2024	1565.2	1565.2	HOLLEY-NAVARRE MIDDLE SCHOOL
GARDNER, KELLY	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	HOLLEY-NAVARRE MIDDLE SCHOOL
HALL, ASHLEY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		800	800	HOLLEY-NAVARRE MIDDLE SCHOOL
HALPIN, SHANE	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	HOLLEY-NAVARRE MIDDLE SCHOOL
LOCKLIN, DANE	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	HOLLEY-NAVARRE MIDDLE SCHOOL
MURPHY, RYAN	SP063 : BAND DIRECTOR MIDDLE	12	8/5/2024		3130.4	3130.4	HOLLEY-NAVARRE MIDDLE SCHOOL
PITTMAN, EMILY	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	HOLLEY-NAVARRE MIDDLE SCHOOL
RABON, JESSICA	SP055 : DEPARTMENT HEAD	12	8/5/2024		450	450	HOLLEY-NAVARRE MIDDLE SCHOOL
SAYER, CARA	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	HOLLEY-NAVARRE MIDDLE SCHOOL
VERES, FRANK	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		800	800	HOLLEY-NAVARRE MIDDLE SCHOOL
WELLS, BETINA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		800	800	HOLLEY-NAVARRE MIDDLE SCHOOL
GUNTER, DAVID	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	HUMAN RESOURCES
WEST, ELIZABETH	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	HUMAN RESOURCES
GRAVES, MICHAEL	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	INFORMATION TECHNOLOGY SERVICES
KOEHLER, LAWRENCE	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	INFORMATION TECHNOLOGY SERVICES
REESE, BRIAN	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	INFORMATION TECHNOLOGY SERVICES

RITTER, KIRK	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	INFORMATION TECHNOLOGY SERVICES
WALLACE, RICKY	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	INFORMATION TECHNOLOGY SERVICES
WEST, PATTY	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	INFORMATION TECHNOLOGY SERVICES
COON, ALICIA	SP224 : CELL PHONE LEVEL 4	12	8/5/2024		480	480	INSTRUCTIONAL SERVICES
TRACEY, KATHLEEN	SP045 : CURRICULUM COORDINAT	12	8/5/2024		3913	3913	INSTRUCTIONAL SERVICES
WEAVER, JOHN	SP045 : CURRICULUM COORDINAT	12	8/5/2024		3913	3913	INSTRUCTIONAL SERVICES
BURMEISTER, AMANDA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	JAY ELEMENTARY SCHOOL
COWAN, DARBY	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	JAY ELEMENTARY SCHOOL
DUARTE, KIMBERLY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	JAY ELEMENTARY SCHOOL
FRADY, MORGAN	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	JAY ELEMENTARY SCHOOL
JENNINGS, KIMBERLY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	JAY ELEMENTARY SCHOOL
JORDAN, JACOB	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		250	250	JAY ELEMENTARY SCHOOL
KELLEY, MAEGON	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	JAY ELEMENTARY SCHOOL
LOWRY, AARON	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	JAY ELEMENTARY SCHOOL
MCGEE, VICKIE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	JAY ELEMENTARY SCHOOL
NOWLING, SYDNEY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	JAY ELEMENTARY SCHOOL
RESMONDO, CHRISTINA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	JAY ELEMENTARY SCHOOL
SEIB, ROXANNE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	JAY ELEMENTARY SCHOOL
SMITH, RIANA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	JAY ELEMENTARY SCHOOL
WHITE, BARBARA	SP061 : YEARBOOK-OTHER	11	8/5/2024		1173.9	1057.44	JAY ELEMENTARY SCHOOL
BELVEAL, RACHEL	SP040 : BAND ASST DIRECTOR SR HIG	12	8/5/2024		4695.6	4695.6	JAY HIGH SCHOOL
BREHM, ANDREW	SP019 : TRACK ASST	3	3/1/2025	5/31/2025	3913	3913	JAY HIGH SCHOOL
BURKHEAD, AMY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	JAY HIGH SCHOOL
COMSTOCK, CASSIDY	SP128 : SOFTBALL JV	3	3/1/2025	5/31/2025	3913	3913	JAY HIGH SCHOOL
COMSTOCK, CASSIDY	SP132 : VOLLEYBALL 9TH	3	9/1/2024	11/30/2024	3913	3913	JAY HIGH SCHOOL
CONE, STEPHEN	SP029 : FOOTBALL SPRING JV	3	3/1/2025	5/31/2025	1173.9	1173.9	JAY HIGH SCHOOL
CONE, STEPHEN	SP121 : FOOTBALL JV	3	9/1/2024	11/30/2024	3913	3913	JAY HIGH SCHOOL
COPELAND, CALEB	SP004 : TRACK HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	JAY HIGH SCHOOL
COPELAND, CALEB	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	JAY HIGH SCHOOL
COPELAND, CALEB	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	JAY HIGH SCHOOL
DIAMOND, JOREY	SP002 : BASKETBALL HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	JAY HIGH SCHOOL
DIAMOND, JOREY	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	JAY HIGH SCHOOL
DIAMOND, JOREY	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	JAY HIGH SCHOOL
DOBSON, TERESA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	JAY HIGH SCHOOL
DUNSFORD, CRYSTAL	SP049 : CHEER J-V (2+)	6	8/5/2024	1/31/2025	3913	3913	JAY HIGH SCHOOL
FLOYD, BRITTANI	SP050 : CHEER 9TH (2+)	6	8/5/2024	1/31/2025	3913	3913	JAY HIGH SCHOOL
GILBREATH, JENNIFER	SP014 : VOLLEYBALL ASST	3	9/1/2024	11/30/2024	3913	3913	JAY HIGH SCHOOL
HAWTHORNE, TABATHA	SP017 : BASKETBALL ASST	3	12/1/2024	2/28/2025	3913	3913	JAY HIGH SCHOOL
HENDRICKS, MARK	SP123 : BASKETBALL JV	3	12/1/2024	2/28/2025	3913	3913	JAY HIGH SCHOOL
HULLETT, HENRY	SP002 : BASKETBALL HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	JAY HIGH SCHOOL

JORDAN, MINDY	SP048 : CHEER VARSITY (2+)	6	8/5/2024	1/31/2025	6260.8	6260.8	JAY HIGH SCHOOL
JORDAN, MINDY	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	JAY HIGH SCHOOL
JORDAN, MINDY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	JAY HIGH SCHOOL
KERSEY, MELVIN	SP037 : TENNIS	3	3/1/2025	5/31/2025	3130.4	3130.4	JAY HIGH SCHOOL
KERSEY, MELVIN	SP037 : TENNIS	3	3/1/2025	5/31/2025	3130.4	3130.4	JAY HIGH SCHOOL
KILLAM, KENDRA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	JAY HIGH SCHOOL
KIMMONS, AMANDA	SP019 : TRACK ASST	3	3/1/2025	5/31/2025	3913	3913	JAY HIGH SCHOOL
KIMMONS, AMANDA	SP034 : WEIGHTLIFTING	3	12/1/2024	2/28/2025	3130.4	3130.4	JAY HIGH SCHOOL
KIMMONS, AMANDA	SP127 : VOLLEYBALL JV	3	9/1/2024	11/30/2024	3913	3913	JAY HIGH SCHOOL
KIMMONS, JONATHAN	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	JAY HIGH SCHOOL
KIMMONS, JONATHAN	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	JAY HIGH SCHOOL
KIMMONS, JONATHAN	SP034 : WEIGHTLIFTING	3	3/1/2025	5/31/2025	3130.4	3130.4	JAY HIGH SCHOOL
KIMMONS, JONATHAN	SP035 : WEIGHTLIFTING ASST	6	12/1/2024	2/28/2025	3130.4	3130.4	JAY HIGH SCHOOL
KIMMONS, JONATHAN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	JAY HIGH SCHOOL
LANEY, HANNAH	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	JAY HIGH SCHOOL
LEVERETT, ROBERT	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	JAY HIGH SCHOOL
LEVERETT, ROBERT	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	JAY HIGH SCHOOL
LOCKLIN, CAREY	SP013 : VOLLEYBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	JAY HIGH SCHOOL
LOWERY, JEREMY	SP129 : BASEBALL 9TH	3	3/1/2025	5/31/2025	3913	3913	JAY HIGH SCHOOL
MCDANIEL, BRENNIS	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	JAY HIGH SCHOOL
MITCHEM, CASSIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	JAY HIGH SCHOOL
MITCHEM, CASSIE	SP060 : YEARBOOK-HIGH	12	8/5/2024		1956.5	1956.5	JAY HIGH SCHOOL
MITCHEM, EMILY	SP038 : CTSO HIGH SCHOOL	12	8/5/2024		3913	3913	JAY HIGH SCHOOL
RALEY, GLENDON	SP003 : BASEBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	JAY HIGH SCHOOL
RALEY, JUSTIN	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	JAY HIGH SCHOOL
RALEY, JUSTIN	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	JAY HIGH SCHOOL
RALEY, JUSTIN	SP125 : BASEBALL JV	3	3/1/2025	5/31/2025	3913	3913	JAY HIGH SCHOOL
ROWELL, LANA	SP069 : SGA W/O CLASS	12	8/5/2024		1956.5	1956.5	JAY HIGH SCHOOL
ROWELL, RHETT	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	JAY HIGH SCHOOL
ROWELL, RHETT	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	JAY HIGH SCHOOL
ROWELL, RHETT	SP124 : BASKETBALL 9TH	3	12/1/2024	2/28/2025	3913	3913	JAY HIGH SCHOOL
SHELL, CHASE	SP017 : BASKETBALL ASST	3	12/1/2024	2/28/2025	3913	3913	JAY HIGH SCHOOL
SHELL, CHASE	SP029 : FOOTBALL SPRING JV	3	3/1/2025	5/31/2025	1173.9	1173.9	JAY HIGH SCHOOL
SHELL, CHASE	SP121 : FOOTBALL JV	3	9/1/2024	11/30/2024	3913	3913	JAY HIGH SCHOOL
SHELL, CHASE	SP125 : BASEBALL JV	3	3/1/2025	5/31/2025	3913	3913	JAY HIGH SCHOOL
UPTON, BAYLEIGH	SP047 : DRAMA DIRECTOR	12	8/5/2024		1956.5	1956.5	JAY HIGH SCHOOL
UPTON, BAYLEIGH	SP062 : DANCE DIRECTOR	12	8/5/2024		1956.5	1956.5	JAY HIGH SCHOOL
WATSON, ANTHONY	SP001 : FOOTBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	JAY HIGH SCHOOL
WATSON, ANTHONY	SP012 : SOFTBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	JAY HIGH SCHOOL
WATSON, ANTHONY	SP027 : FOOTBALL SPRING HEAD	3	3/1/2025	5/31/2025	1956.5	1956.5	JAY HIGH SCHOOL

WEST, BENJAMIN	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	JAY HIGH SCHOOL
WILKES, CONNIE	SP039 : BAND DIRECTOR SR HIGH	12	8/5/2024		8217.3	8217.3	JAY HIGH SCHOOL
WILKES, CONNIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	JAY HIGH SCHOOL
BAXLEY, MELISSA	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	KING MIDDLE SCHOOL
BLANKENBECK, KEERSTIN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	KING MIDDLE SCHOOL
BROCK, DARREN	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	KING MIDDLE SCHOOL
BROOKS, ANGELICA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		700	700	KING MIDDLE SCHOOL
BROOME, TIFFANY	SP063 : BAND DIRECTOR MIDDLE	12	8/5/2024		3130.4	3130.4	KING MIDDLE SCHOOL
COLE, ROBERT	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	KING MIDDLE SCHOOL
COLE, ROBERT	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	KING MIDDLE SCHOOL
CONE, ERIC	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	KING MIDDLE SCHOOL
CONE, ERIC	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	KING MIDDLE SCHOOL
CONE, ERIC	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/2/2024	11/30/2024	1565.2	1565.2	KING MIDDLE SCHOOL
GUNTER, RITA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	KING MIDDLE SCHOOL
GUNTER, RITA	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	KING MIDDLE SCHOOL
LYLE, LISA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	KING MIDDLE SCHOOL
MARSHALL, ELIZABETH	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	KING MIDDLE SCHOOL
MCBRIEN, KATHERYN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	KING MIDDLE SCHOOL
MCBRIEN, KATHERYN	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	KING MIDDLE SCHOOL
MCBRIEN, KATHERYN	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	KING MIDDLE SCHOOL
ROWLAND, JENNA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		650	650	KING MIDDLE SCHOOL
TEMPLE, PAULA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		650	650	KING MIDDLE SCHOOL
KING, MANDY	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	LANGUAGE ARTS
GILLMAN, JOSEPH	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	MAINTENANCE
GRIMES, RICHARD	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	MAINTENANCE
PAYNE, MARK	SP225 : CELL PHONE LEVEL 5	5	7/1/2024	12/31/2024	660	335.24	MAINTENANCE
HALL, MEGHAN	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	MATH & SCIENCE COORDINATOR
SMITH, FLOYD	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	MIDDLE SCHOOL EDUCATION
ALEXANDER, JUSTIN	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	MILTON HIGH SCHOOL
ALEXANDER, JUSTIN	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	MILTON HIGH SCHOOL
ALEXANDER, JUSTIN	SP125 : BASEBALL JV	3	3/1/2025	5/31/2025	3913	3913	MILTON HIGH SCHOOL
ALLEN, ALYSSA	SP047 : DRAMA DIRECTOR	12	8/5/2024		1956.5	978.25	MILTON HIGH SCHOOL
ALLEN, KASAUNDR	SP055 : DEPARTMENT HEAD	12	8/5/2024		700	700	MILTON HIGH SCHOOL
BENTLEY, PRISCILLA	SP049 : CHEER J-V (2+)	6	8/5/2024	1/31/2025	3913	3913	MILTON HIGH SCHOOL
BLAKE, GEORGE	SP005 : ATHLETIC DIRECTOR	12	8/5/2024		6260.8	6260.8	MILTON HIGH SCHOOL
BLAKE, GEORGE	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	MILTON HIGH SCHOOL
BLAKE, GEORGE	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	MILTON HIGH SCHOOL
BRIGHTMAN, SEBASTIAN	SP030 : FOOTBALL SPRING 9TH	3	3/1/2025	5/31/2025	1173.9	1173.9	MILTON HIGH SCHOOL
BRIGHTMAN, SEBASTIAN	SP037 : TENNIS	3	3/1/2025	5/31/2025	3130.4	3130.4	MILTON HIGH SCHOOL
BRIGHTMAN, SEBASTIAN	SP122 : FOOTBALL 9TH	3	9/1/2024	11/30/2024	3913	3913	MILTON HIGH SCHOOL

BRYANT, LLOYD	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	MILTON HIGH SCHOOL
BRYANT, LLOYD	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	MILTON HIGH SCHOOL
BUNNELL, JENNIFER	SP047 : DRAMA DIRECTOR	12	8/5/2024		1956.5	978.25	MILTON HIGH SCHOOL
BUNNELL, JENNIFER	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	MILTON HIGH SCHOOL
BUSBY, KENNETH	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	MILTON HIGH SCHOOL
BUSBY, KENNETH	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	MILTON HIGH SCHOOL
BUSBY, KENNETH	SP034 : WEIGHTLIFTING	3	12/1/2024	2/28/2025	3130.4	3130.4	MILTON HIGH SCHOOL
BUSBY, KENNETH	SP035 : WEIGHTLIFTING ASST	3	3/1/2025	5/31/2025	3130.4	3130.4	MILTON HIGH SCHOOL
CLAY, MERLYN	SP050 : CHEER 9TH (2+)	6	9/1/2024	2/28/2025	3913	3913	MILTON HIGH SCHOOL
CLEMENTS, BEN	SP011 : SOCCER HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	MILTON HIGH SCHOOL
CONE, ERIC	SP002 : BASKETBALL HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	MILTON HIGH SCHOOL
COOK, RAILEE	SP127 : VOLLEYBALL JV	3	9/1/2024	11/30/2024	3913	3913	MILTON HIGH SCHOOL
COOTS, CHRISTOPHER	SP040 : BAND ASST DIRECTOR SR HIG	12	8/5/2024		4695.6	4695.6	MILTON HIGH SCHOOL
CRANFORD, KATIE	SP070 : SGA WITH CLASS	12	8/5/2024		1173.9	1173.9	MILTON HIGH SCHOOL
CUPP, JANNIFER	SP013 : VOLLEYBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	MILTON HIGH SCHOOL
DOWELL, LINDA	SP055 : DEPARTMENT HEAD	12	8/5/2024		550	550	MILTON HIGH SCHOOL
DYER, JEFFERSON	SP055 : DEPARTMENT HEAD	12	7/22/2024		250	250	MILTON HIGH SCHOOL
DYER, JEFFERSON	SP068 : JROTC INSTRUCTORS	12	7/22/2024		1956.5	1956.5	MILTON HIGH SCHOOL
EDDINS, DAISY	SP032 : SWIMMING	3	9/1/2024	11/30/2024	3130.4	3130.4	MILTON HIGH SCHOOL
ENFINGER, ROBYN	SP038 : CTSO HIGH SCHOOL	12	8/5/2024		3913	3913	MILTON HIGH SCHOOL
FERNANDEZ, ROBERTO	SP068 : JROTC INSTRUCTORS	12	7/22/2024		1956.5	1956.5	MILTON HIGH SCHOOL
FFRENCH, VIRGINIA	SP014 : VOLLEYBALL ASST	3	9/1/2024	11/30/2024	3913	3913	MILTON HIGH SCHOOL
FORD, KENNETH	SP010 : SOCCER ASST	3	12/1/2024	2/28/2025	3913	3913	MILTON HIGH SCHOOL
FORD, KENNETH	SP018 : BASEBALL ASST	3	3/1/2025	5/31/2025	3913	3913	MILTON HIGH SCHOOL
FORD, KENNETH	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	MILTON HIGH SCHOOL
FREEMAN, DEREK	SP017 : BASKETBALL ASST	3	12/1/2024	2/28/2025	3913	3913	MILTON HIGH SCHOOL
GILLIS, KELLY	SP001 : FOOTBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	MILTON HIGH SCHOOL
GILLIS, KELLY	SP027 : FOOTBALL SPRING HEAD	3	3/1/2025	5/31/2025	1956.5	1956.5	MILTON HIGH SCHOOL
GILLIS, KELLY	SP034 : WEIGHTLIFTING	3	3/1/2025	5/31/2025	3130.4	3130.4	MILTON HIGH SCHOOL
GREEN, MARKUS	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	MILTON HIGH SCHOOL
GREEN, MARKUS	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	MILTON HIGH SCHOOL
GREEN, MARKUS	SP035 : WEIGHTLIFTING ASST	3	12/1/2024	2/28/2025	3130.4	3130.4	MILTON HIGH SCHOOL
HANLEY, DAVID	SP036 : LACROSSE	3	3/1/2025	5/31/2025	3130.4	3130.4	MILTON HIGH SCHOOL
HENRY, TRACY	SP032 : SWIMMING	3	9/1/2024	11/30/2024	3130.4	3130.4	MILTON HIGH SCHOOL
HODGES, TRACY	SP004 : TRACK HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	MILTON HIGH SCHOOL
HODGES, TRACY	SP010 : SOCCER ASST	3	12/1/2024	2/28/2025	3913	3913	MILTON HIGH SCHOOL
HODGES, TRACY	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	MILTON HIGH SCHOOL
HODGES, TRACY	SP055 : DEPARTMENT HEAD	12	8/5/2024		500	500	MILTON HIGH SCHOOL
HOOD, DAYNA	SP060 : YEARBOOK-HIGH	12	8/5/2004		1956.5	1956.5	MILTON HIGH SCHOOL
JAMES, CASEY	SP004 : TRACK HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	MILTON HIGH SCHOOL

JAMES, CASEY	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	MILTON HIGH SCHOOL
JAMES, CASEY	SP121 : FOOTBALL JV	3	9/1/2024	11/30/2024	3913	3913	MILTON HIGH SCHOOL
JONES, ISAIAH	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	MILTON HIGH SCHOOL
JONES, ISAIAH	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	MILTON HIGH SCHOOL
JONES, ISAIAH	SP124 : BASKETBALL 9TH	3	12/1/2024	2/28/2025	3913	3913	MILTON HIGH SCHOOL
KANIPER, CHERI	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	MILTON HIGH SCHOOL
LEDDY, AMANDA	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	MILTON HIGH SCHOOL
LITTLE, KEITH	SP003 : BASEBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	MILTON HIGH SCHOOL
LITTLE, KEITH	SP126 : SOCCER JV	3	12/1/2024	2/28/2025	3913	3913	MILTON HIGH SCHOOL
LOWE, ZANE	SP015 : SOFTBALL ASST	3	3/1/2025	5/31/2025	3913	3913	MILTON HIGH SCHOOL
LUGO, MARIO	SP006 : WRESTLING HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	MILTON HIGH SCHOOL
MACINNES, ALEXANDRA	SP048 : CHEER VARSITY (2+)	6	8/5/2024	1/31/2025	6260.8	6260.8	MILTON HIGH SCHOOL
MARSH, CHAFAN	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	MILTON HIGH SCHOOL
MCCARY, JADEN	SP019 : TRACK ASST	3	3/1/2025	5/31/2025	3913	3913	MILTON HIGH SCHOOL
MOBERLY, JOE	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	MILTON HIGH SCHOOL
MURPHY, MARY	SP011 : SOCCER HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	MILTON HIGH SCHOOL
MURPHY, MARY	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	MILTON HIGH SCHOOL
NIEVES, JOSEPH	SP002 : BASKETBALL HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	MILTON HIGH SCHOOL
ODOM, KERI	SP055 : DEPARTMENT HEAD	12	8/5/2024		750	750	MILTON HIGH SCHOOL
PARAZINE, RANDY	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	MILTON HIGH SCHOOL
RODGERS, PATRICIA	SP062 : DANCE DIRECTOR	12	8/5/2024		1956.5	1956.5	MILTON HIGH SCHOOL
ROWELL, CHADWICK	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	MILTON HIGH SCHOOL
RUSHING, GARY	SP123 : BASKETBALL JV	3	12/1/2024	2/28/2025	3913	3913	MILTON HIGH SCHOOL
SCHULTZ, MICHAEL	SP039 : BAND DIRECTOR SR HIGH	12	8/5/2024		8217.3	8217.3	MILTON HIGH SCHOOL
SHORT, TIMOTHY	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	MILTON HIGH SCHOOL
STUMPF, ADAM	SP017 : BASKETBALL ASST	3	12/1/2024	2/28/2025	3913	3913	MILTON HIGH SCHOOL
THORPE, MICHELLE	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	MILTON HIGH SCHOOL
TURK, JAMES	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	MILTON HIGH SCHOOL
TURK, JAMES	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	MILTON HIGH SCHOOL
TURK, JAMES	SP036 : LACROSSE	3	3/1/2025	5/31/2025	3130.4	3130.4	MILTON HIGH SCHOOL
WATERS, RHONDA	SP055 : DEPARTMENT HEAD	12	8/5/2024		650	650	MILTON HIGH SCHOOL
WEAVER, TAMMI	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	MILTON HIGH SCHOOL
WHITE-RIDER, KELLIE	SP066 : CHORUS DIRECTOR	12	8/5/2024		1956.5	1956.5	MILTON HIGH SCHOOL
WILEY, JO LYNN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	MILTON HIGH SCHOOL
WILLIAMS, CHRISTOPHER	SP125 : BASEBALL JV	3	3/1/2025	5/31/2025	3913	3913	MILTON HIGH SCHOOL
WOOD, MATTHEW	SP012 : SOFTBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	MILTON HIGH SCHOOL
ACOSTA, SEAN	SP126 : SOCCER JV	3	12/1/2024	2/28/2025	3913	3913	NAVARRE HIGH SCHOOL
ADELMAN, TIFFANY	SP049 : CHEER J-V (2+)	6	9/1/2024	2/28/2025	3913	3913	NAVARRE HIGH SCHOOL
ARMSTRONG, AMANDA	SP019 : TRACK ASST	3	3/1/2025	5/31/2025	3913	3913	NAVARRE HIGH SCHOOL
ARMSTRONG, AMANDA	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	NAVARRE HIGH SCHOOL

BACCARINI, JAMES	SP011 : SOCCER HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	NAVARRE HIGH SCHOOL
BAGLEY, ANNA	SP048 : CHEER VARSITY (2+)	6	8/5/2024	1/31/2025	6260.8	6260.8	NAVARRE HIGH SCHOOL
BAGLEY, GARRETT	SP001 : FOOTBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	NAVARRE HIGH SCHOOL
BAGLEY, GARRETT	SP027 : FOOTBALL SPRING HEAD	3	3/1/2025	5/31/2025	1956.5	1956.5	NAVARRE HIGH SCHOOL
BAGLEY, GARRETT	SP034 : WEIGHTLIFTING	3	3/1/2025	5/31/2025	3130.4	3130.4	NAVARRE HIGH SCHOOL
BAGLEY, GARRETT	SP034 : WEIGHTLIFTING	3	12/1/2024	2/28/2025	3130.4	3130.4	NAVARRE HIGH SCHOOL
BAKER, LANCE	SP060 : YEARBOOK-HIGH	12	8/5/2024		1956.5	1956.5	NAVARRE HIGH SCHOOL
BAKER, LANCE	SP064 : NEWSPAPER SPONSOR	12	8/5/2024		1173.9	1173.9	NAVARRE HIGH SCHOOL
BARNETT, HANNAH	SP050 : CHEER 9TH (2+)	6	8/5/2024	1/31/2025	3913	3913	NAVARRE HIGH SCHOOL
BARROW, HERMAN	SP039 : BAND DIRECTOR SR HIGH	12	8/5/2024		8217.3	8217.3	NAVARRE HIGH SCHOOL
BENJAMIN, CHRISTOPHER	SP029 : FOOTBALL SPRING JV	3	3/1/2025	5/31/2025	1173.9	1173.9	NAVARRE HIGH SCHOOL
BENJAMIN, CHRISTOPHER	SP121 : FOOTBALL JV	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
BERRY, ZACHARY	SP125 : BASEBALL JV	3	3/1/2025	5/31/2025	3913	3913	NAVARRE HIGH SCHOOL
BISHOP, AMANDA	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	NAVARRE HIGH SCHOOL
BOOZER, GREGORY	SP123 : BASKETBALL JV	3	12/1/2024	2/28/2025	3913	3913	NAVARRE HIGH SCHOOL
BOOZER, LUTICIA MARI	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	NAVARRE HIGH SCHOOL
BROWN, CLARK	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	NAVARRE HIGH SCHOOL
BROWN, CLARK	SP125 : BASEBALL JV	3	3/1/2025	5/31/2025	3913	3913	NAVARRE HIGH SCHOOL
CHAVES, VERNISA	SP070 : SGA WITH CLASS	12	8/5/2024		1173.9	1173.9	NAVARRE HIGH SCHOOL
CROSSLEY, JOHN	SP003 : BASEBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	NAVARRE HIGH SCHOOL
DAVENPORT, RYAN	SP013 : VOLLEYBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	NAVARRE HIGH SCHOOL
DECAROLIS, MICHAEL	SP055 : DEPARTMENT HEAD	12	8/5/2024		800	800	NAVARRE HIGH SCHOOL
ERICKSON, SCOTT	SP032 : SWIMMING	3	9/1/2024	11/30/2024	3130.4	3130.4	NAVARRE HIGH SCHOOL
FEIN, KATIE	SP004 : TRACK HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	NAVARRE HIGH SCHOOL
FEIN, KATIE	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	NAVARRE HIGH SCHOOL
FILBERT, JAMES	SP038 : CTSO HIGH SCHOOL	12	8/5/2024		3913	1956.5	NAVARRE HIGH SCHOOL
FISHER, MICHAEL	SP055 : DEPARTMENT HEAD	11	7/22/2024		250	250	NAVARRE HIGH SCHOOL
FISHER, MICHAEL	SP068 : JROTC INSTRUCTORS	11	7/22/2024		1956.5	1956.5	NAVARRE HIGH SCHOOL
FLOREZ, ANGELES	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	NAVARRE HIGH SCHOOL
FOGG, ABBY	SP002 : BASKETBALL HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	NAVARRE HIGH SCHOOL
FORTMAN, KYLE	SP020 : LACROSSE ASST	3	3/1/2025	5/31/2025	3130.4	3130.4	NAVARRE HIGH SCHOOL
GANUS, BENJAMIN	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
GANUS, BENJAMIN	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	NAVARRE HIGH SCHOOL
GANUS, BENJAMIN	SP035 : WEIGHTLIFTING ASST	3	3/1/2025	5/31/2025	3130.4	3130.4	NAVARRE HIGH SCHOOL
GENTRY, RAY	SP065 : FORENSIC SPONSOR	12	8/5/2024		1956.5	1956.5	NAVARRE HIGH SCHOOL
GRIMM, JESSICA	SP124 : BASKETBALL 9TH	3	12/1/2024	2/28/2025	3913	3913	NAVARRE HIGH SCHOOL
GUILLORY, TIFFANY	SP068 : JROTC INSTRUCTORS	11	7/22/2024		1956.5	1956.5	NAVARRE HIGH SCHOOL
HEMINGWAY, ANTENNEY	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
HEMINGWAY, ANTENNEY	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	NAVARRE HIGH SCHOOL
IRELAND, CAROLINE	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	NAVARRE HIGH SCHOOL

IRELAND, CAROLINE	SP066 : CHORUS DIRECTOR	12	8/5/2024		1956.5	1956.5	NAVARRE HIGH SCHOOL
JENKINS, ALYSSA	SP127 : VOLLEYBALL JV	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
JONES, JAMIE	SP029 : FOOTBALL SPRING JV	3	3/1/2025	5/31/2025	1173.9	1173.9	NAVARRE HIGH SCHOOL
JONES, JAMIE	SP121 : FOOTBALL JV	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
JONES, JONATHAN	SP036 : LACROSSE	3	3/1/2025	5/31/2025	3130.4	3130.4	NAVARRE HIGH SCHOOL
JONES, LEE	SP030 : FOOTBALL SPRING 9TH	3	3/1/2025	5/31/2025	1173.9	1173.9	NAVARRE HIGH SCHOOL
JONES, LEE	SP122 : FOOTBALL 9TH	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
KOPPELBERGER, TEDDI	SP036 : LACROSSE	3	3/1/2025	5/31/2025	3130.4	3130.4	NAVARRE HIGH SCHOOL
LANGSTON, ANGEL	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	NAVARRE HIGH SCHOOL
LAWSON, BRANDON	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
LAWSON, BRANDON	SP028 : FOOTBALL SPRING ASST	3	12/1/2024	2/28/2025	1173.9	1173.9	NAVARRE HIGH SCHOOL
MCCONNELL, TAMI	SP055 : DEPARTMENT HEAD	12	8/5/2024		650	650	NAVARRE HIGH SCHOOL
MCCONNELL, TAMI	SP072 : BEST ROBOTICS	12	8/5/2024		800	800	NAVARRE HIGH SCHOOL
MCPHERSON, SARA	SP038 : CTSO HIGH SCHOOL	12	8/5/2024		3913	1956.5	NAVARRE HIGH SCHOOL
MITCHELL, AMANDA	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	NAVARRE HIGH SCHOOL
MOORER, MARY	SP032 : SWIMMING	3	9/1/2024	11/30/2024	3130.4	3130.4	NAVARRE HIGH SCHOOL
MURPHY, RYAN	SP040 : BAND ASST DIRECTOR SR HIG	12	8/5/2024		4695.6	4695.6	NAVARRE HIGH SCHOOL
MURPHY, SCOTT	SP005 : ATHLETIC DIRECTOR	12	8/5/2024		6260.8	6260.8	NAVARRE HIGH SCHOOL
MURPHY, SCOTT	SP222 : CELL PHONE LEVEL 2	12	8/5/2024		540	540	NAVARRE HIGH SCHOOL
NEBAREZ, ABBEY	SP127 : VOLLEYBALL JV	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
OTHMANI, JACQUELINE	SP012 : SOFTBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	NAVARRE HIGH SCHOOL
OWSLEY, KATHERINE	SP055 : DEPARTMENT HEAD	12	8/5/2024		700	700	NAVARRE HIGH SCHOOL
POSEY, TERRY	SP002 : BASKETBALL HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	NAVARRE HIGH SCHOOL
PRINCE, WILLIAM	SP010 : SOCCER ASST	3	12/1/2024	2/28/2025	3913	3913	NAVARRE HIGH SCHOOL
PUCKETT, ANGELA	SP123 : BASKETBALL JV	3	12/1/2024	2/28/2025	3913	3913	NAVARRE HIGH SCHOOL
RHODES, BRADLEY	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
RHODES, BRADLEY	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	NAVARRE HIGH SCHOOL
SATTERWHITE, JAMES	SP055 : DEPARTMENT HEAD	12	8/5/2024		700	700	NAVARRE HIGH SCHOOL
SAVAGE, JANET	SP047 : DRAMA DIRECTOR	12	8/5/2024		1956.5	1956.5	NAVARRE HIGH SCHOOL
SCOTT, KRISTEN	SP015 : SOFTBALL ASST	3	3/1/2025	5/31/2025	3913	3913	NAVARRE HIGH SCHOOL
SIMON, ROBERT	SP011 : SOCCER HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	NAVARRE HIGH SCHOOL
SINGH, DANIEL	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	NAVARRE HIGH SCHOOL
SMITH, ISABELLE	SP020 : LACROSSE ASST	3	3/1/2025	5/31/2025	3130.4	3130.4	NAVARRE HIGH SCHOOL
STRYFFELER, ASHLEY	SP014 : VOLLEYBALL ASST	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
TAYLOR, ANGELA	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	NAVARRE HIGH SCHOOL
TAYLOR, GREGORY	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	NAVARRE HIGH SCHOOL
TAYLOR, PAUL	SP030 : FOOTBALL SPRING 9TH	3	3/1/2025	5/31/2025	1173.9	1173.9	NAVARRE HIGH SCHOOL
TAYLOR, PAUL	SP122 : FOOTBALL 9TH	3	9/1/2202	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
UHLIG, MELANIE	SP038 : CTSO HIGH SCHOOL	12	8/5/2024		3913	3913	NAVARRE HIGH SCHOOL
VERES, FRANK	SP124 : BASKETBALL 9TH	3	12/1/2024	2/28/2025	3913	3913	NAVARRE HIGH SCHOOL

WHITED, KIRK	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
WHITED, KIRK	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	NAVARRE HIGH SCHOOL
WHITLEY, ROBERT	SP037 : TENNIS	3	3/1/2024	5/31/2025	3130.4	3130.4	NAVARRE HIGH SCHOOL
WHITLEY, ROBERT	SP037 : TENNIS	3	3/1/2025	5/31/2025	3130.4	3130.4	NAVARRE HIGH SCHOOL
WILSON, DAVID	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	NAVARRE HIGH SCHOOL
WILSON, DAVID	SP027 : FOOTBALL SPRING HEAD	3	3/1/2025	5/31/2025	1956.5	1956.5	NAVARRE HIGH SCHOOL
WINDFELDER, KASIE	SP225 : CELL PHONE LEVEL 5	11	7/1/2024		660	660	NAVARRE HIGH SCHOOL
SHORT, KELLY	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	OFFICE OF PROFESSIONAL LEARNING
BENJAMIN, SELENA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	ORIOLE BEACH ELEMENTARY SCHOOL
BERG, TERESA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	ORIOLE BEACH ELEMENTARY SCHOOL
CARRICO, AMY	SP061 : YEARBOOK-OTHER	1	8/5/2024		1173.9	95.83	ORIOLE BEACH ELEMENTARY SCHOOL
CARRUTH, JENNY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	ORIOLE BEACH ELEMENTARY SCHOOL
FOSTER, KELLY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	ORIOLE BEACH ELEMENTARY SCHOOL
GEUS, AMY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	ORIOLE BEACH ELEMENTARY SCHOOL
GORE, SARAH	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	ORIOLE BEACH ELEMENTARY SCHOOL
KOENEKE, TERESA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	ORIOLE BEACH ELEMENTARY SCHOOL
LUCHSINGER, DAPHNE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	ORIOLE BEACH ELEMENTARY SCHOOL
MCGREW, JOSHUA	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	ORIOLE BEACH ELEMENTARY SCHOOL
MONTENEGRO, ALEXIS	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	ORIOLE BEACH ELEMENTARY SCHOOL
NELSON, JEFFREY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	ORIOLE BEACH ELEMENTARY SCHOOL
RASMUSSEN, MICHELLE	SP055 : DEPARTMENT HEAD	12	8/5/2024		500	500	ORIOLE BEACH ELEMENTARY SCHOOL
THOMIN, SARAH	SP225 : CELL PHONE LEVEL 5	11	7/24/2024		660	616.9	ORIOLE BEACH ELEMENTARY SCHOOL
TRACY, ERIN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	ORIOLE BEACH ELEMENTARY SCHOOL
ADAMS, JOHN	SP029 : FOOTBALL SPRING JV	3	3/1/2025	5/31/2025	1173.9	1173.9	PACE HIGH SCHOOL
ADAMS, JOHN	SP121 : FOOTBALL JV	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
ADAMS, JOHN	SP130 : SOFTBALL 9TH	3	3/1/2025	5/31/2025	3913	3913	PACE HIGH SCHOOL
ALEXANDER, ALEXIS	SP012 : SOFTBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	PACE HIGH SCHOOL
ALEXANDER, ALEXIS	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	PACE HIGH SCHOOL
ALLEN, RALPH	SP006 : WRESTLING HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	PACE HIGH SCHOOL
BAIR, SYDNEY	SP017 : BASKETBALL ASST	3	12/1/2024	2/28/2025	3913	3913	PACE HIGH SCHOOL
BAKER, JOHN	SP068 : JROTC INSTRUCTORS	12	7/22/2024		1956.5	1956.5	PACE HIGH SCHOOL
BARLOW, JACOB	SP030 : FOOTBALL SPRING 9TH	3	3/1/2025	5/31/2025	1173.9	1173.9	PACE HIGH SCHOOL
BARLOW, JACOB	SP122 : FOOTBALL 9TH	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
BARLOW, JACOB	SP124 : BASKETBALL 9TH	3	12/1/2024	2/28/2025	3913	3913	PACE HIGH SCHOOL
BARLOW, JACOB	SP129 : BASEBALL 9TH	3	3/1/2025	5/31/2025	3913	3913	PACE HIGH SCHOOL
BLEVINS, MEAGAN	SP127 : VOLLEYBALL JV	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
BOHANNON, DAVID	SP029 : FOOTBALL SPRING JV	3	3/1/2025	5/31/2025	1173.9	1173.9	PACE HIGH SCHOOL
BOHANNON, DAVID	SP121 : FOOTBALL JV	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
BRABHAM, JOSEPH	SP037 : TENNIS	3	3/1/2025	5/31/2025	3130.4	3130.4	PACE HIGH SCHOOL
BRABHAM, JOSEPH	SP123 : BASKETBALL JV	3	12/1/2024	2/28/2025	3913	3913	PACE HIGH SCHOOL

BROOKS, HEATHER	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	PACE HIGH SCHOOL
BROOKS, JOSHUA	SP032 : SWIMMING	3	9/1/2024	11/30/2024	3130.4	3130.4	PACE HIGH SCHOOL
BROOKS, JOSHUA	SP126 : SOCCER JV	3	12/1/2024	2/28/2025	3913	3913	PACE HIGH SCHOOL
BROWN, LINDY	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	PACE HIGH SCHOOL
BYERS, KATHERINE	SP032 : SWIMMING	3	9/1/2024	11/30/2024	3130.4	3130.4	PACE HIGH SCHOOL
BYERS, KATHERINE	SP055 : DEPARTMENT HEAD	12	8/5/2024		600	600	PACE HIGH SCHOOL
CARROLL, RICHARD	SP011 : SOCCER HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	PACE HIGH SCHOOL
CASSEVAH, CLAUDIA	SP070 : SGA WITH CLASS	12	8/5/2024		1173.9	1173.9	PACE HIGH SCHOOL
CHILDS, DALTON	SP125 : BASEBALL JV	3	3/1/2025	5/31/2025	3913	3913	PACE HIGH SCHOOL
COLVIN, KIRTI	SP010 : SOCCER ASST	3	12/1/2024	2/28/2025	3913	3913	PACE HIGH SCHOOL
COMER, DANIEL	SP129 : BASEBALL 9TH	3	3/1/2025	5/31/2025	3913	3913	PACE HIGH SCHOOL
CROW, MATTHEW	SP010 : SOCCER ASST	3	12/1/2024	2/28/2025	3913	3913	PACE HIGH SCHOOL
CUMBIE, JENNIFER	SP019 : TRACK ASST	3	3/1/2025	5/31/2025	3913	3913	PACE HIGH SCHOOL
CUMBIE, JENNIFER	SP064 : NEWSPAPER SPONSOR	12	8/5/2024		1173.9	1173.9	PACE HIGH SCHOOL
CUMBIE, SETH	SP004 : TRACK HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	PACE HIGH SCHOOL
CUMBIE, SETH	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
CUMBIE, SETH	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	PACE HIGH SCHOOL
CUMBIE, SETH	SP123 : BASKETBALL JV	3	12/1/2024	2/28/2025	3913	3913	PACE HIGH SCHOOL
DAWSON, KAY	SP048 : CHEER VARSITY (2+)	6	8/5/2024	1/31/2025	6260.8	6260.8	PACE HIGH SCHOOL
DAWSON, KAY	SP055 : DEPARTMENT HEAD	12	8/5/2024		650	650	PACE HIGH SCHOOL
DEESE, KELLIE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PACE HIGH SCHOOL
DILLASHAW, TIMOTHY	SP130 : SOFTBALL 9TH	3	3/1/2025	5/31/2025	3913	3913	PACE HIGH SCHOOL
DONAHOO, VICTORIA	SP040 : BAND ASST DIRECTOR SR HIG	12	8/5/2024		4695.6	4695.6	PACE HIGH SCHOOL
FILBERT, AMIE	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	PACE HIGH SCHOOL
GILL, GREGORY	SP002 : BASKETBALL HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	PACE HIGH SCHOOL
GILL, GREGORY	SP037 : TENNIS	3	3/1/2025	5/31/2025	3130.4	3130.4	PACE HIGH SCHOOL
GUZOUSKIS, MARK	SP030 : FOOTBALL SPRING 9TH	3	3/1/2025	5/31/2025	1173.9	1173.9	PACE HIGH SCHOOL
GUZOUSKIS, MARK	SP035 : WEIGHTLIFTING ASST	3	3/1/2025	5/31/2025	3130.4	3130.4	PACE HIGH SCHOOL
GUZOUSKIS, MARK	SP122 : FOOTBALL 9TH	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
HAMM, JUDY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PACE HIGH SCHOOL
HENRY, STEVIE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PACE HIGH SCHOOL
HESS, SARAH	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	PACE HIGH SCHOOL
HOLLAND, CHARLES	SP055 : DEPARTMENT HEAD	12	8/5/2024		700	700	PACE HIGH SCHOOL
HOWELL, BRIAN	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	PACE HIGH SCHOOL
HULLETT, JOLIE	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	PACE HIGH SCHOOL
JERNIGAN, CHASITY	SP049 : CHEER J-V (2+)	6	9/1/2024	2/28/2025	3913	3913	PACE HIGH SCHOOL
JERNIGAN, KARL	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
JERNIGAN, KARL	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	PACE HIGH SCHOOL
JERNIGAN, WILLIAM	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
JERNIGAN, WILLIAM	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	PACE HIGH SCHOOL

KIRCHHARR, KEITH	SP031 : GOLF	3	9/1/2024	11/30/2024	3130.4	3130.4	PACE HIGH SCHOOL
KIRCHHARR, KEITH	SP125 : BASEBALL JV	3	3/1/2025	5/31/2025	3913	3913	PACE HIGH SCHOOL
MCBRIDE, JASON	SP003 : BASEBALL HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	PACE HIGH SCHOOL
MEISS, WESLEY	SP033 : CROSS COUNTRY	3	9/1/2024	11/30/2024	3130.4	3130.4	PACE HIGH SCHOOL
MICHANOWICZ, PHILLIP	SP039 : BAND DIRECTOR SR HIGH	12	8/5/2024		8217.3	8217.3	PACE HIGH SCHOOL
MICHANOWICZ, PHILLIP	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	PACE HIGH SCHOOL
MULFORD, CARISSA	SP124 : BASKETBALL 9TH	3	12/1/2024	2/28/2025	3913	3913	PACE HIGH SCHOOL
PEAY, DAVID	SP066 : CHORUS DIRECTOR	12	8/5/2024		1956.5	1956.5	PACE HIGH SCHOOL
PIPPIN, ALYSIA	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	PACE HIGH SCHOOL
POLING, JACQUELYNNE	SP015 : SOFTBALL ASST	3	3/1/2025	5/31/2025	3913	3913	PACE HIGH SCHOOL
RAGGARD, CHRISTOPHER	SP007 : FLAG FOOTBALL GIRLS	3	3/1/2025	5/31/2025	3130.4	3130.4	PACE HIGH SCHOOL
RAMIREZ, MARGARET	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	PACE HIGH SCHOOL
RAMSAY, HOUSTON	SP002 : BASKETBALL HEAD	3	12/1/2024	2/28/2025	6260.8	6260.8	PACE HIGH SCHOOL
REED, HOPE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PACE HIGH SCHOOL
REINHARDT, CODY	SP132 : VOLLEYBALL 9TH	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
REVIS, JOHN	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
REVIS, JOHN	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	PACE HIGH SCHOOL
RICKS, RONALD	SP018 : BASEBALL ASST	3	3/1/2025	5/31/2025	3913	3913	PACE HIGH SCHOOL
RILEY, PATRICK	SP008 : FLAG FOOTBALL GIRLS ASST	3	3/1/2025	5/31/2025	3130.4	3130.4	PACE HIGH SCHOOL
SAADAT BOROUJENI, SETAREH	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PACE HIGH SCHOOL
SMITH, KENT	SP001 : FOOTBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	PACE HIGH SCHOOL
SMITH, KENT	SP027 : FOOTBALL SPRING HEAD	3	3/1/2025	5/31/2025	1956.5	1956.5	PACE HIGH SCHOOL
SMITH, VANCE	SP004 : TRACK HEAD	3	3/1/2025	5/31/2025	6260.8	6260.8	PACE HIGH SCHOOL
SMITH, VANCE	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
SMITH, VANCE	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	PACE HIGH SCHOOL
SWEENEY, REBECCA	SP128 : SOFTBALL JV	3	3/1/2025	5/31/2025	3913	3913	PACE HIGH SCHOOL
TAYLOR, LISA	SP055 : DEPARTMENT HEAD	12	8/5/2024		650	650	PACE HIGH SCHOOL
TRIMM, CODY	SP013 : VOLLEYBALL HEAD	3	9/1/2024	11/30/2024	6260.8	6260.8	PACE HIGH SCHOOL
VEGELER, PATRICK	SP055 : DEPARTMENT HEAD	12	7/22/2024		250	250	PACE HIGH SCHOOL
VEGELER, PATRICK	SP068 : JROTC INSTRUCTORS	12	7/22/2024		1956.5	1956.5	PACE HIGH SCHOOL
WARNER, CHARLES	SP005 : ATHLETIC DIRECTOR	12	8/5/2024		6260.8	6260.8	PACE HIGH SCHOOL
WARNER, CHARLES	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	PACE HIGH SCHOOL
WARNER, CHARLES	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	PACE HIGH SCHOOL
WILLIAMS, MELISSA	SP060 : YEARBOOK-HIGH	12	8/5/2024		1956.5	1956.5	PACE HIGH SCHOOL
WINTERS, MELISSA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PACE HIGH SCHOOL
WISE, MARY	SP035 : WEIGHTLIFTING ASST	3	12/1/2024	2/28/2025	3130.4	3130.4	PACE HIGH SCHOOL
WISE, TY	SP016 : FOOTBALL ASST	3	9/1/2024	11/30/2024	3913	3913	PACE HIGH SCHOOL
WISE, TY	SP028 : FOOTBALL SPRING ASST	3	3/1/2025	5/31/2025	1173.9	1173.9	PACE HIGH SCHOOL
WISE, TY	SP034 : WEIGHTLIFTING	3	3/1/2025	5/31/2025	3130.4	3130.4	PACE HIGH SCHOOL
WISE, TY	SP034 : WEIGHTLIFTING	3	12/1/2024	2/28/2025	3130.4	3130.4	PACE HIGH SCHOOL

WITT, JEFFREY	SP055 : DEPARTMENT HEAD	12	8/5/2024		750	750	PACE HIGH SCHOOL
ZANCA, TAMRA	SP072 : BEST ROBOTICS	12	8/5/2024		800	800	PACE HIGH SCHOOL
BENNETT, GABRIELLE	SP222 : CELL PHONE LEVEL 2	2	7/1/2024	8/2/2024	540	52.9	PEA RIDGE ELEMENTARY SCHOOL
BINDER, TIMOTHY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	PEA RIDGE ELEMENTARY SCHOOL
CHANDLER, MARIA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PEA RIDGE ELEMENTARY SCHOOL
CRATE, KIMBERLY	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	PEA RIDGE ELEMENTARY SCHOOL
DAWSON, ANNA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	PEA RIDGE ELEMENTARY SCHOOL
DOWNS, LISA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PEA RIDGE ELEMENTARY SCHOOL
DUCHARME, BROOKE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	PEA RIDGE ELEMENTARY SCHOOL
FEEBACK, DEJA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PEA RIDGE ELEMENTARY SCHOOL
INGRAM, MAARET	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PEA RIDGE ELEMENTARY SCHOOL
JENNINGS, GINGER	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	PEA RIDGE ELEMENTARY SCHOOL
MANSON, TAMMY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PEA RIDGE ELEMENTARY SCHOOL
MICHAUD, JAMIE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	PEA RIDGE ELEMENTARY SCHOOL
O'QUINN, EMILY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	PEA RIDGE ELEMENTARY SCHOOL
PAYNE, REBECCA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PEA RIDGE ELEMENTARY SCHOOL
REASER, STEPHANIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		700	700	PEA RIDGE ELEMENTARY SCHOOL
SHIELDS, JOHNATHAN	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	PEA RIDGE ELEMENTARY SCHOOL
SMITH, BRITTANI	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	PEA RIDGE ELEMENTARY SCHOOL
WENDOLEK, ALLISON	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	PEA RIDGE ELEMENTARY SCHOOL
SMITH, ASHLEY	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	R M LOCKLIN TECHNICAL COLLEGE
ARRANT, SANDRA	SP222 : CELL PHONE LEVEL 2	11	7/1/2024		540	540	S S DIXON INTERMEDIATE SCHOOL
CUNNINGHAM, KRISTEN	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	S S DIXON INTERMEDIATE SCHOOL
DEAN, REBECCA	SP067 : CHORUS DIRECTOR OTHR	12	8/5/2024		1173.9	1173.9	S S DIXON INTERMEDIATE SCHOOL
ELLARD, FAITH	SP056 : GRADE LEVEL CHAIR	0	8/5/2024		550	0	S S DIXON INTERMEDIATE SCHOOL
FAUST, GRETCHEN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	S S DIXON INTERMEDIATE SCHOOL
HOLCOMB, KATERI	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	S S DIXON INTERMEDIATE SCHOOL
HOLLEY, BETHANY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		550	550	S S DIXON INTERMEDIATE SCHOOL
JONES, MEGAN	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	S S DIXON INTERMEDIATE SCHOOL
MCCRARY, KADERON	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	S S DIXON INTERMEDIATE SCHOOL
STINSON, RACHAEL	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	S S DIXON INTERMEDIATE SCHOOL
COX, SUSAN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		600	600	S S DIXON PRIMARY SCHOOL
EBERTOWSKI, KRISTI	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	S S DIXON PRIMARY SCHOOL
EBERTOWSKI, KRISTI	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	S S DIXON PRIMARY SCHOOL
KORN, WENQING	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	S S DIXON PRIMARY SCHOOL
MAUDLIN, KRISTEN	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	S S DIXON PRIMARY SCHOOL
PERANICH, ANGELA	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	S S DIXON PRIMARY SCHOOL
RODRIGUEZ, TANYA	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	S S DIXON PRIMARY SCHOOL
SATTERFIELD, SHANNA	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	S S DIXON PRIMARY SCHOOL
SCHLESSMAN, AUDREY	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	S S DIXON PRIMARY SCHOOL

STEPHENS, APRIL	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		650	650	S S DIXON PRIMARY SCHOOL
STOCKTON, KELLIANNE	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	S S DIXON PRIMARY SCHOOL
WALKER, SELINA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	S S DIXON PRIMARY SCHOOL
YEAGER, NICOLETTE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		500	500	S S DIXON PRIMARY SCHOOL
KIRCHGESSNER, LAUREN	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	SANTA ROSA COMMUNITY SCHOOL
SIGURNJAK, DAVID	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	SANTA ROSA COMMUNITY SCHOOL
SNELLGROVE, AVA	SP222 : CELL PHONE LEVEL 2	12	8/5/2024		540	540	SANTA ROSA COMMUNITY SCHOOL
ANDERSON, MELISSA	SP054 : WEB MANAGER	11	7/1/2024		1956.5	1956.5	SANTA ROSA HIGH SCHOOL
ANDERSON, MELISSA	SP064 : NEWSPAPER SPONSOR	11	7/1/2024		1173.9	1173.9	SANTA ROSA HIGH SCHOOL
BARNES, KELLY	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	SANTA ROSA HIGH SCHOOL
CONOLLY, KIMBERLY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	SANTA ROSA HIGH SCHOOL
FRENKE, KENNETH	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	SANTA ROSA HIGH SCHOOL
HERINGER, LAWRENCE	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	SANTA ROSA HIGH SCHOOL
HOLMES, SARAH	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	SANTA ROSA HIGH SCHOOL
MAURO, LISA	SP060 : YEARBOOK-HIGH	12	8/5/2024		1956.5	1956.5	SANTA ROSA HIGH SCHOOL
PARKER, KENDA	SP069 : SGA W/O CLASS	12	8/5/2024		1956.5	1956.5	SANTA ROSA HIGH SCHOOL
SHIEL, ROBERT	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	SANTA ROSA HIGH SCHOOL
CANHAM, BRITTANY	SP071 : PSYCHOLOGIST DEG/CRT	12	8/5/2024		10000	10000	STUDENT SERVICES
CANNON, CANDACE	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	STUDENT SERVICES
CRISCO, MICHELE	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	STUDENT SERVICES
DUNN, DARLA	SP085 : SECTION 504 COMPLIANCE LIAISON	12	8/5/2024		10000	10000	STUDENT SERVICES
DUNN, DARLA	SP221 : CELL PHONE LEVEL 1	12	8/5/2024		360	360	STUDENT SERVICES
HESTERS, KYLA	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	STUDENT SERVICES
KEEN, PATRICK	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	STUDENT SERVICES
KENNINGTON, KRISTIN	SP221 : CELL PHONE LEVEL 1	12	8/5/2024		360	360	STUDENT SERVICES
MOORE, MARY	SP071 : PSYCHOLOGIST DEG/CRT	12	8/5/2024		10000	10000	STUDENT SERVICES
MURPHY, ISABELL	SP071 : PSYCHOLOGIST DEG/CRT	12	8/5/2024		10000	10000	STUDENT SERVICES
NOBLES, EMILY	SP071 : PSYCHOLOGIST DEG/CRT	12	8/5/2024		10000	10000	STUDENT SERVICES
PEADEN, CINDY	SP226 : CELL PHONE LEVEL 6	12	7/1/2024		1020	1020	STUDENT SERVICES
PETERSON, MEGHAN	SP071 : PSYCHOLOGIST DEG/CRT	12	8/5/2024		10000	10000	STUDENT SERVICES
RACKLEY, STEPHANIE	SP071 : PSYCHOLOGIST DEG/CRT	12	8/5/2024		10000	10000	STUDENT SERVICES
RHEA, TERESA	SP071 : PSYCHOLOGIST DEG/CRT	12	8/5/2024		10000	10000	STUDENT SERVICES
SHOUMAKER, DOUGLAS	SP071 : PSYCHOLOGIST DEG/CRT	12	8/5/2024		10000	10000	STUDENT SERVICES
TAYLOR, MELISSA	SP071 : PSYCHOLOGIST DEG/CRT	12	8/5/2024		10000	10000	STUDENT SERVICES
TURNER, EVELYN	SP085 : SECTION 504 COMPLIANCE LIAISON	12	8/5/2024		10000	10000	STUDENT SERVICES
TURNER, EVELYN	SP225 : CELL PHONE LEVEL 5	12	8/5/2024		660	660	STUDENT SERVICES
WINGATE, LEIGH	SP071 : PSYCHOLOGIST DEG/CRT	12	8/5/2024		10000	10000	STUDENT SERVICES
WRIGHT, AUTUMN	SP226 : CELL PHONE LEVEL 6	12	7/1/2024		1020	1020	STUDENT SERVICES
BARBER, KAREN	SP401 : SUPERINTENDENT ANNUAL RENEWAL	12	7/1/2024		2000	2000	SUPERINTENDENT
BARBER, KAREN	SP402 : SUPERINTENDENT CEO LEADERSHIP DEL	6	7/1/2024	12/31/2024	3750	3750	SUPERINTENDENT

DOBBS, MYRA	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	SUPERINTENDENT
THORPE, MICHAEL	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	SUPERINTENDENT
ANDREWS, MORGAN	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
ASHBY, TERESA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
BONNETTE, AMANDA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
BONNETTE, AMANDA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
BORTOLIN, SHARON	SP058 : BODILY FLUID 5 PCT	12	8/26/2024		1150.58	1063.85	T R JACKSON PRE-K CENTER
BOTT, LEE	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	T R JACKSON PRE-K CENTER
BROWN, STACY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
COTTO, ASHLYN	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
DOUGLAS, KIMBERLY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
DOUGLAS, KIMBERLY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
FOUST, JENNIFER	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
GILLIS, DEANNA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
HART, MAGGIE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
HULETT, KELLY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
IRVINE, KATY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
IRWIN, CONNIE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
JOHNSON, KATHRYN	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
JOY, ABIGAIL	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
KIMMONS, REBBECA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
MCDONAL, SHAUN	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
MONTGOMERY, BETTY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
MORTON, JENNIFER	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
NALL, CANDACE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
NALL, CANDACE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
PACE, KRISTINA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
PARKER, LAURIE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
PATRICK, KIMBERLY	SP201 : TEACHING ASST PRINCIPAL	12	8/5/2024		600	600	T R JACKSON PRE-K CENTER
PERKINS, CYNTHIA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
PHARES, SABRE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
POHLMANN, SUSAN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	T R JACKSON PRE-K CENTER
POHLMANN, SUSAN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	T R JACKSON PRE-K CENTER
RICHARDSON, CATHY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
SHELTON, STEPHANIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	T R JACKSON PRE-K CENTER
SMITH, NATASHA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
THURMAN, MELODY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
THURMAN, MELODY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	T R JACKSON PRE-K CENTER
CRANFORD, MARIO	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	TECHNICAL SUPPORT SERVICES
DANIELS, LIBERTY	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	TECHNICAL SUPPORT SERVICES

ELLIOTT, KEITH	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	TECHNICAL SUPPORT SERVICES
GLASS, SUE	SP221 : CELL PHONE LEVEL 1	3	7/1/2024		360	94.29	TECHNICAL SUPPORT SERVICES
HESS, WILLIAM	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	TECHNICAL SUPPORT SERVICES
KELLY, KALE	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	TECHNICAL SUPPORT SERVICES
LINDSAY, KATHLEEN	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	TECHNICAL SUPPORT SERVICES
MAGRUDER, WILLIAM	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	TECHNICAL SUPPORT SERVICES
MINA, MARTIN	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	TECHNICAL SUPPORT SERVICES
MORALES, ESMAN	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	TECHNICAL SUPPORT SERVICES
MOSER, MARTIN	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	TECHNICAL SUPPORT SERVICES
NELSON, NICHOLAS	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	TECHNICAL SUPPORT SERVICES
PATANE, SALVATORE	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	TECHNICAL SUPPORT SERVICES
POLKE, DAVID	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	TECHNICAL SUPPORT SERVICES
RABINOWITZ, ROBERT	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	TECHNICAL SUPPORT SERVICES
RICHARDSON, DAVID	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	TECHNICAL SUPPORT SERVICES
SULLIVAN, JAMES	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	TECHNICAL SUPPORT SERVICES
VARNADORE, RAYMOND	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	TECHNICAL SUPPORT SERVICES
CARTER, ASHLEY	SP065 : FORENSIC SPONSOR	12	8/5/2024		1956.5	1956.5	THOMAS L. SIMS MIDDLE SCHOOL
CODY, MELISSA	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	THOMAS L. SIMS MIDDLE SCHOOL
DONALSON, EMILY	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	THOMAS L. SIMS MIDDLE SCHOOL
FILBERT, BRADLEY	SP080 : SPORTS COORDINATOR MIDDLE	12	8/5/2024		900	900	THOMAS L. SIMS MIDDLE SCHOOL
GRICE, STACY	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	THOMAS L. SIMS MIDDLE SCHOOL
GULLICKSON, DENISE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		700	700	THOMAS L. SIMS MIDDLE SCHOOL
HEIM, CATHY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	THOMAS L. SIMS MIDDLE SCHOOL
JOHNSON, MICHAEL	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	THOMAS L. SIMS MIDDLE SCHOOL
KENT, VANESSA	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	THOMAS L. SIMS MIDDLE SCHOOL
MELTON, KENNETH	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	THOMAS L. SIMS MIDDLE SCHOOL
MILLER, KATHERINE	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	THOMAS L. SIMS MIDDLE SCHOOL
PARM, JOSHUA	SP063 : BAND DIRECTOR MIDDLE	12	8/5/2024		3130.4	3130.4	THOMAS L. SIMS MIDDLE SCHOOL
PITTS, JULES	SP225 : CELL PHONE LEVEL 5	1	8/5/2024	8/5/2024	660	3.37	THOMAS L. SIMS MIDDLE SCHOOL
PITTS, JULES	SP225 : CELL PHONE LEVEL 5	11	7/24/2024		660	616.9	THOMAS L. SIMS MIDDLE SCHOOL
RUNYON, AARON	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	THOMAS L. SIMS MIDDLE SCHOOL
RUNYON, AARON	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	THOMAS L. SIMS MIDDLE SCHOOL
RUNYON, AARON	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	THOMAS L. SIMS MIDDLE SCHOOL
RUNYON, JEANNIE	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	THOMAS L. SIMS MIDDLE SCHOOL
RUNYON, JEANNIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		700	700	THOMAS L. SIMS MIDDLE SCHOOL
SPECHT, LESLIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	THOMAS L. SIMS MIDDLE SCHOOL
THORPE, MORGAN	SP058 : BODILY FLUID 5 PCT	12	8/12/2024		1150.58	1121.67	THOMAS L. SIMS MIDDLE SCHOOL
VERMILLION, SHERRY	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	THOMAS L. SIMS MIDDLE SCHOOL
WARD, CARMEN	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	THOMAS L. SIMS MIDDLE SCHOOL
WARD, CARMEN	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	THOMAS L. SIMS MIDDLE SCHOOL

WIECZOREK, VICTORIA R	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		700	700	THOMAS L. SIMS MIDDLE SCHOOL
HINES, JENNIFER	SP222 : CELL PHONE LEVEL 2	12	7/1/2024		540	540	VOC/TECH & ADULT
KNIGHT, CHARLIN	SP221 : CELL PHONE LEVEL 1	12	7/1/2024		360	360	VOC/TECH & ADULT
BEANE, NANCY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
BEECH, MICHELE	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	W H RHODES ELEMENTARY SCHOOL
BIRD, ALYSSA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
BLACKWELL, AMY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	W H RHODES ELEMENTARY SCHOOL
CLOUSER, JEANETTE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
CROWDER, MARCIA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	W H RHODES ELEMENTARY SCHOOL
DIXON, LUCILLE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	W H RHODES ELEMENTARY SCHOOL
FAULK, LINDSAY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	W H RHODES ELEMENTARY SCHOOL
FENDER, HALEY	SP055 : DEPARTMENT HEAD	12	8/5/2024		300	300	W H RHODES ELEMENTARY SCHOOL
FRIZZELL, AMY	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	W H RHODES ELEMENTARY SCHOOL
HANCOCK, HEIDI	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	W H RHODES ELEMENTARY SCHOOL
HENDRICKS, HANNAH	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	W H RHODES ELEMENTARY SCHOOL
HOODLESS, DANIELLE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
LAPAK, MARITA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
LEWIS, BRITTANY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	W H RHODES ELEMENTARY SCHOOL
MADDOX, LINDSAY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
O'BERRY, CHEROKEE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
REAVES, KACIE	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	W H RHODES ELEMENTARY SCHOOL
REILLY, TERESA	SP225 : CELL PHONE LEVEL 5	11	7/1/2024		660	660	W H RHODES ELEMENTARY SCHOOL
STEWART, SANDRA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	W H RHODES ELEMENTARY SCHOOL
SUTAWIDJAJA-STILLINGS, NAT	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
THOMPSON, TINA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
THOMPSON, TINA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
VARELA, JENNIFER	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
WALDROP, SHEILA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	W H RHODES ELEMENTARY SCHOOL
WEEKLEY, LORI	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		450	450	W H RHODES ELEMENTARY SCHOOL
WRIGHT, BRANDY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	W H RHODES ELEMENTARY SCHOOL
BONKOSKY, HEATHER	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	WALLACE LAKE K-8 SCHOOL
BRYANT, KRISTIN	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	WALLACE LAKE K-8 SCHOOL
BRYANT, KRISTIN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		250	250	WALLACE LAKE K-8 SCHOOL
BURGESS, COURTNEY	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	WALLACE LAKE K-8 SCHOOL
BUSH, MICHAELA	SP055 : DEPARTMENT HEAD	12	8/5/2024		800	800	WALLACE LAKE K-8 SCHOOL
CALLAN, JENNIFER	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	WALLACE LAKE K-8 SCHOOL
COOK, KATIE	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	WALLACE LAKE K-8 SCHOOL
DIXON, TRACY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	WALLACE LAKE K-8 SCHOOL
EDGAR, CHARLSEY	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	WALLACE LAKE K-8 SCHOOL
FLOYD, MELISSA	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	WALLACE LAKE K-8 SCHOOL

FRANKS, KATHRYN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	WALLACE LAKE K-8 SCHOOL
GILLESPIE, CRAIG	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	WALLACE LAKE K-8 SCHOOL
GILLESPIE, CRAIG	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	WALLACE LAKE K-8 SCHOOL
JONES, SHELLEY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	WALLACE LAKE K-8 SCHOOL
LONG, ASHLEY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	WALLACE LAKE K-8 SCHOOL
LYON, REBECCA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	WALLACE LAKE K-8 SCHOOL
MCNAIR, STACY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	WALLACE LAKE K-8 SCHOOL
MELTON, LATASHA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	WALLACE LAKE K-8 SCHOOL
POGGI, DAWN	SP055 : DEPARTMENT HEAD	12	8/5/2024		450	450	WALLACE LAKE K-8 SCHOOL
RAGGARD, CHRISTOPHER	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	WALLACE LAKE K-8 SCHOOL
ROBBINS, TAWNEE	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	WALLACE LAKE K-8 SCHOOL
SMITH, KIMBERLY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		550	550	WALLACE LAKE K-8 SCHOOL
WILLIAMSON, BRANDI	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	WALLACE LAKE K-8 SCHOOL
WYROSDICK, BROOKE	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	WALLACE LAKE K-8 SCHOOL
BOYER, MICAH	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	WEST NAVARRE INTERMEDIATE
CALIBUSO, MELISSA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE INTERMEDIATE
CIBULA, CATLIN	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	WEST NAVARRE INTERMEDIATE
CINTRON, DEBRA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE INTERMEDIATE
CRANER, KATRINA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	WEST NAVARRE INTERMEDIATE
CROMER, ROSE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE INTERMEDIATE
FEILNER, ELIZABETH	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		650	650	WEST NAVARRE INTERMEDIATE
FINK, JANA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE INTERMEDIATE
FITCH, AMY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		550	550	WEST NAVARRE INTERMEDIATE
FORSBERG, CHARITY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		650	650	WEST NAVARRE INTERMEDIATE
LONG, KENNETH	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		600	600	WEST NAVARRE INTERMEDIATE
MANSIMOVA, DANIYA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE INTERMEDIATE
MCFALL, NICOLE	SP058 : BODILY FLUID 5 PCT	12	8/2/2024		1150.58	1150.58	WEST NAVARRE INTERMEDIATE
MOORE, KAREN	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE INTERMEDIATE
NERDRUM, ELIZABETH	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE INTERMEDIATE
REDDEN, ALEXANDREA	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	WEST NAVARRE INTERMEDIATE
ALONZO, DOROTHY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE PRIMARY
ARIAS, HANNAH	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	WEST NAVARRE PRIMARY
BLALOCK, DEANNA	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	WEST NAVARRE PRIMARY
GOMEZ, BROOKE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE PRIMARY
GOODIN, LAUREN	SP225 : CELL PHONE LEVEL 5	12	7/1/2024		660	660	WEST NAVARRE PRIMARY
GRANSE, BRIDGET	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		650	650	WEST NAVARRE PRIMARY
GRUDEN, DANIELLE	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	WEST NAVARRE PRIMARY
HITCHCOCK, DANIELLE	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	WEST NAVARRE PRIMARY
JIMENEZ, MEREDITH	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		600	600	WEST NAVARRE PRIMARY
KOTROLA, LEESA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE PRIMARY

PRINZ, TATIANA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		350	350	WEST NAVARRE PRIMARY
REMIS FERNANDEZ, ASHLIE	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE PRIMARY
RODRIGUEZ, ANA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE PRIMARY
RUPE, TINA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		650	650	WEST NAVARRE PRIMARY
SMITH, CHRISTY	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		400	400	WEST NAVARRE PRIMARY
WALSH, JESSICA	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE PRIMARY
WHITWORTH, COURTNEY	SP058 : BODILY FLUID 5 PCT	12	8/5/2024		1150.58	1150.58	WEST NAVARRE PRIMARY
CHATWELL, DANNA	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	WOODLAWN BEACH MIDDLE SCHOOL
FARRELL, SHANNON	SP055 : DEPARTMENT HEAD	12	8/5/2024		800	800	WOODLAWN BEACH MIDDLE SCHOOL
FARRELL, SHANNON	SP072 : BEST ROBOTICS	12	8/5/2024		800	800	WOODLAWN BEACH MIDDLE SCHOOL
FULLER, BRANDEN	SP055 : DEPARTMENT HEAD	12	8/5/2024		350	350	WOODLAWN BEACH MIDDLE SCHOOL
FULTON, ANGELA	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	WOODLAWN BEACH MIDDLE SCHOOL
HENRY, CHRISTINE	SP055 : DEPARTMENT HEAD	12	8/5/2024		400	400	WOODLAWN BEACH MIDDLE SCHOOL
HENSLEY, JENNIFER	SP061 : YEARBOOK-OTHER	12	8/5/2024		1173.9	1173.9	WOODLAWN BEACH MIDDLE SCHOOL
HERNANDEZ, CELIA	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		750	750	WOODLAWN BEACH MIDDLE SCHOOL
KAYSER, KIMBERLY	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	WOODLAWN BEACH MIDDLE SCHOOL
LOWRIMORE, VICTOR	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	WOODLAWN BEACH MIDDLE SCHOOL
MILLER, PAUL	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	WOODLAWN BEACH MIDDLE SCHOOL
MOYER, LA TONYA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	WOODLAWN BEACH MIDDLE SCHOOL
MOYER, LA TONYA	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	WOODLAWN BEACH MIDDLE SCHOOL
NAWOSCHIK, ANNA	SP054 : WEB MANAGER	12	8/5/2024		1956.5	1956.5	WOODLAWN BEACH MIDDLE SCHOOL
RANKIN, KIMBERLY	SP224 : CELL PHONE LEVEL 4	12	7/1/2024		480	480	WOODLAWN BEACH MIDDLE SCHOOL
ROHDE, STACY	SP063 : BAND DIRECTOR MIDDLE	12	8/5/2024		3130.4	3130.4	WOODLAWN BEACH MIDDLE SCHOOL
SMITH, ADAM	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	WOODLAWN BEACH MIDDLE SCHOOL
TESCHNER, MEGAN	SP056 : GRADE LEVEL CHAIR	12	8/5/2024		800	800	WOODLAWN BEACH MIDDLE SCHOOL
TODOROVICH, SARAH	SP081 : TRACK MIDDLE HEAD	3	3/1/2025	5/31/2025	1565.2	1565.2	WOODLAWN BEACH MIDDLE SCHOOL
TODOROVICH, SARAH	SP083 : CROSS COUNTRY MIDDLE HEAD	3	9/1/2024	11/30/2024	1565.2	1565.2	WOODLAWN BEACH MIDDLE SCHOOL
WEBSTER, REBECCA	SP055 : DEPARTMENT HEAD	12	8/5/2024		250	250	WOODLAWN BEACH MIDDLE SCHOOL

**MILTON OFFICE**  
6658 Park Avenue  
Milton, FL 32570  
Phone (850) 983-5650  
Fax (850) 983-5655



**GULF BREEZE OFFICE**  
675 Gulf Breeze Parkway  
Gulf Breeze, FL 32561  
Phone (850) 934-4095  
Fax (850) 934-4097

**David Sigurnjak, Director**

To: Liz West  
From: David Sigurnjak  
Date: September 10, 2024  
Re: Approval of Employees

Please present the following for approval at the next school board meeting. Thank You

Barbara Absher  
Lead Caregiver/Bus Driver  
Effective 08/05/2024

Patrcia Beovich  
Caregiver  
Effective 08/12/2024

Jacquelyn Aguado  
Caregiver  
Effective 08/12/2024

Astley Blackwell  
Certified Teacher as a Caregiver  
Effective 08/12/2024

Sandra Andrews  
Lead Caregiver/Bus Driver  
Effective 08/05/2024

Emma Boswell  
Caregiver  
Effective 08/12/2024

Catrina Araujo  
Caregiver  
Effective 08/05/2024

Jennifer Brandon  
Preschool Teacher  
Effective 08/12/2024

Rachel Barganier  
Caregiver  
Effective 08/12/2024

Elizabeth Breeding Mims  
Caregiver  
Effective 08/05/2024

Tyler Buchanan  
Caregiver  
Effective 08/05/2024

Evan Bugbee  
Caregiver  
Effective 08/05/2024

Tammy Camp  
Caregiver  
Effective 08/12/2024

Michaela Cantwell  
Lead Caregiver  
Effective 08/05/2024

Heather Castleberry  
Lead Caregiver  
Effective 08/05/2024

Danielle Chase  
Caregiver  
Effective 08/05/2024

Ashley Ciminieri  
Caregiver  
Effective 08/05/2024

Jacklyn Currier  
Caregiver  
Effective 08/12/2024

Kayleigh Damron  
Caregiver  
Effective 08/12/2024

Kelly Damron  
Lead Caregiver  
Effective 08/12/2024

Nikki De La Garza  
Certified Teacher as a Caregiver  
Effective 08/12/2024

Patricia Denney  
Caregiver  
Effective 08/05/2024

Faith Dinkins  
Caregiver  
Effective 08/05/2024

Lucille Dixon  
Certified Teacher as a Caregiver  
Effective 08/12/2024

Gianna Doan  
Caregiver  
Effective 08/19/2024

Jennifer Doan  
Caregiver  
Effective 08/05/2024

Briana Engle  
Caregiver  
Effective 08/19/2024

Karen Samantha Faver  
Caregiver  
Effective 08/05/2024

Kimberly Fell  
Caregiver  
Effective 08/05/2024

Devon Hodgdon  
Lead Caregiver  
Effective 08/05/2024

Suzanne Forester  
Lead Caregiver/Bus Driver  
Effective 08/05/2024

Ashley Hood  
Caregiver  
Effective 08/12/2024

Jason Funez  
Caregiver  
Effective 08/12/2024

Stormy Jarman  
Lead Caregiver  
Effective 08/05/2024

Kellie Gless  
Program Supervisor  
Effective 08/12/2024

Dawn Jarvis  
Caregiver  
Effective 08/05/2024

Karin Gomez  
Preschool Teacher  
Effective 08/12/2024

Emily Keebler  
Caregiver  
Effective 08/05/2024

Claire Graham  
Caregiver  
Effective 08/12/2024

Jennifer LeMaster  
Lead Caregiver  
Effective 08/12/2024

Alicia Hamid  
Lead Caregiver  
Effective 08/05/2024

Geneva Lewis  
Lead Caregiver/Bus Driver  
Effective 08/05/2024

Hailey Harnage  
Caregiver  
Effective 08/05/2024

Caleb Long  
Caregiver  
Effective 08/12/2024

Cortney Heston  
Caregiver  
Effective 08/12/2024

Emily Lowery  
Lead Caregiver  
Effective 08/05/2024

Dana Martin  
Lead Caregiver  
Effective 08/12/2024

Lisa Nelson  
Caregiver  
Effective 08/05/2024

Rylee McCormick  
Caregiver  
Effective 08/05/2024

Paula Lee Palmer  
Lead Caregiver  
Effective 08/12/2024

Miranda McElroy  
Certified Teacher as a Caregiver  
Effective 08/12/2024

Stella Passmore  
Caregiver/Bus Driver  
Effective 08/05/2024

Paula McLellan  
Lead Caregiver  
Effective 08/12/2024

Amy Pegelow  
Preschool Teacher  
Effective 08/12/2024

Jasmin Medina  
Caregiver  
Effective 08/12/2024

Catina Proby  
Lead Caregiver  
Effective 08/12/2024

Austin Miller  
Caregiver  
Effective 08/05/2024

Elijah Proby  
Caregiver  
Effective 08/12/2024

Mina, Andres  
Caregiver  
Effective 08/12/2024

Betty Rader  
Caregiver  
Effective 08/12/2024

Melissa Montgomery  
Preschool Teacher  
Effective 08/12/2024

Dennis Rader  
Caregiver  
Effective 08/12/2024

Darrlana Gail Naschke  
Lead Caregiver  
Effective 08/05/2024

Rachel Reis  
Caregiver  
Effective 08/12/2024

Jennifer Richards  
Caregiver  
Effective 08/05/2024

Jane Smith  
Program Supervisor  
Effective 08/12/2024

Saratina Riskie  
Caregiver  
Effective 08/12/2024

Landon Snellgrove  
Caregiver  
Effective 08/05/2024

Shelley Robbert  
Caregiver  
Effective 08/12/2024

Lisa Snellgrove  
Lead Caregiver  
Effective 08/05/2024

Alina Schorzman  
Caregiver  
Effective 08/16/2024

Kaileigh Spearman  
Caregiver  
Effective 08/05/2024

Bailey Scott  
Caregiver  
Effective 08/05/2024

Demetrius Spencer  
Caregiver  
Effective 08/05/2024

Stephanie Sears  
Lead Caregiver/Bus Driver  
Effective 08/05/2024

Jessica Stephens  
Caregiver  
Effective 08/12/2024

Mallory Shilt  
Caregiver  
Effective 08/12/2024

Rose Stocker  
Caregiver  
Effective 08/05/2024

Otis Simmons  
Certified Teacher  
Effective 08/12/2024

Tina Stott  
Lead Caregiver  
Effective 08/12/2024

Kendylle Smead  
Caregiver  
Effective 08/05/2024

Jennifer Stout  
Lead Caregiver  
Effective 08/05/2024

Jason Summers  
Certified Teacher as a Caregiver  
Effective 08/12/2024

Lacie Williams  
Caregiver  
Effective 08/05/2024

Jordan Sutton  
Caregiver  
Effective 08/05/2024

Makenzie Willnecker  
Caregiver  
Effective 08/05/2024

Joyce Timothy  
Caregiver  
Effective 08/05/2024

Jordan Wunderlich  
Caregiver  
Effective 08/12/2024

Anthony Trinks  
Caregiver  
Effective 08/12/2024

Brenda Yano  
Lead Caregiver  
Effective 08/12/2024

Lily Trujillo  
Caregiver  
Effective 08/12/2024

Katelyn Zamora  
Caregiver  
Effective 08/05/2024

Avari Vogt  
Caregiver  
Effective 08/05/2024

Brittini Watts  
Caregiver  
Effective 08/12/2024

Benjamin West  
Lead Caregiver/Food Van Driver  
Effective 08/05/2024

Dusty Whiddon  
Caregiver  
Effective 08/05/2024

# Santa Rosa County District Schools

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**Submitted By:** Liz West, Assistant Superintendent for Human Resources

## Human Resources Action Agenda

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**Title of Item:** Leave and Temporary Duty

**Description/Introduction:** A complete list of Unpaid Leave forms collected during last month, including unpaid personal leave; unearned sick leave; worker's compensation; maternity leave without pay; professional leave without pay; and family medical leave without pay. This list encompasses leave forms with paid leave not charged to any accrued leave, including: military leave and illness in line-of-duty. A complete list of Temporary Duty forms for those employees traveling out-of-county

**Recommendation/Action Requested:** School Board Approval

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### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

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### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

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### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
West, Elizabeth	Approved	8/30/2024 - 2:42 PM
Dobbs, Myra	Approved	8/30/2024 - 2:54 PM

**ATTACHMENTS:**

**Description**

Temporary Duty

**Upload Date**

8/29/2024

**Type**

Cover Memo

Last	First	TD	Date	Location	approved	un-approved
Baer	Elizabeth	X	12/4/24-12/6/24	US Space and Rocket Center- Huntsville, AL	X	
Baker	Lance	X	10/27/24-10/30/24	Skills USA Fall Leadership Conference- Melbourne,FL	X	
Barrow	Herman	X	10/5/2024	Marching Band Festival- Troy,FL	X	
Bishop	Raynee	X	10/18/2024	Electrathon Race- Tampa,FL	X	
Bishop	Raynee	X	12/13/2024	Electrathon Race- Wesley Chapel,FL	X	
Bishop	Raynee	X	4/11/2025	Electrathon Race- Cocoa Beach,FL	X	
Bishop	Raynee	X	11/15/2024	Electrathon Race- Mulberry,FL	X	
Bishop	Raynee	X	3/28/2025	Electrathon Race- Wesley Chapel,FL	X	
Bishop	Raynee	X	5/2/2025	Electrathon Race- Mulberry,FL	X	
Brewer	Shianne	X	3/25/25-3/28/25	Chorus & Piano Performance- Pigeon Forge,TN	X	
Casseval	Claudia	X	2/21/25-2/25/24	SGA Conference -Orlando,FL	X	
Casseval	Claudia	X	11/5/2024	D1 Meeting- Milton,FL	X	
Casseval	Claudia	X	1/15/2025	D1 Meeting- Pensacola,FL	X	
Casseval	Claudia	X	12/9/2024	D1 Meeting- Tallahassee,FL	X	
Cunningham	Elizabeth	X	9/19/24-9/20/24	Purple Star Training- Panama City, FL	X	
Climer	Tiffany	X	10/21/24-10/27/24	FASS/FAST Conference- Tampa,FL	X	
Coley	Kim	X	10/7/2024	ACES Class- Marianna,FL	X	
Coots	Christopher	X	1/8/25-1/10/25	FL Music Educator Assoc. Conference- Tampa,FL	X	
Cunningham	Elizabeth	X	11/13/24-11/15/24	2024 DoDEA Annual Conference- Norfolk,VA	X	
Dawson	Katrina	X	11/4/24-11/7/24	FL Rest. Show & Epcot Food Fest.- Orlando,FL	X	
Dozier	Erin	X	9/13/24-9/15/24	FCTM Board Meeting- Lake Buena Vista,FL	X	
Dozier	Erin	X	9/22/24-9/27/24	Review Committee for FLDOE FAST- Orlando,FL	X	
Dyer	Jefferson	X	10/2/24-10/3/24	USS AL Overnight Orientation Trip- Mobile,AL	X	
Dyer	Jefferson	X	9/24/24-9/25/24	USS AL Overnight Orientation Trip- Mobile,AL	X	
Dyer	Jefferson	X	10/19/2024	Battle of Blakely Orienteering Meet- State Park,AL	X	
Enfinger	Robyn	X	9/23/2024	FFA COLT Conference- Blountstown,FL	X	
Enfinger	Robyn	X	10/17/2024	Sunbelt Ag Expo- Moultrie,GA	X	
Enfinger	Robyn	X	10/15/2024	District Forestry- Chipley,FL	X	
Enfunger	Robyn	X	9/20/2024	Forestry Field Trip- Brewton, FL and Milton,FL	X	
Erickson	Lori	X	11/22/2024	Mobile Internal Festival- Mobile,AL	X	
Feraci	Susan	X	9/8/24-9/9/24	Workforce Professional Devlopment- Orlando,FL	X	
Fernandez	Roberto	X	10/2/24-10/3/24	USS AL Overnight Orientation Trip- Mobile,AL	X	
Fernandez	Roberto	X	9/24/24-9/25/24	USS AL Overnight Orientation Trip- Mobile,AL	X	
Fernandez	Roberto	X	10/19/2024	Battle of Blakely Orienteering Meet- State Park,AL	X	
Fischetti	Tracy	X	4/11/2025	Electrathon Race- Cocoa Beach,FL	X	
Fischetti	Tacy	X	3/28/25-3/28/25	Electrathon Race- Kirkland Ranch,FL	X	

Fischetti	Tracy	X	12/13/2024	Electrathon Race- Wesley Chapel,FL	X	
Fischetti	Tracy	X	11/15/2024	Electrathon Race- Mulberry,FL	X	
Fischetti	Tracy	X	5/2/2025	Electrathon Race- Mulberry,FL	X	
Fischetti	Tracy	X	10/18/2024	Electrathon Race- Tampa,FL	X	
Fisher	Michael	X	10/25/2024	Monster Mash Mud Run- Hatiesburg,MS	X	
Fisher	Michael	X	9/24/24-9/25/24	USS AL & NAS Tour- Mobile,AL & Pensacola,FL	X	
Fisher	Michael	X	10/19/2024	Blakeley Orientation- Daphine,AL	X	
Florez	Angeles	X	11/22/2024	Mobile Internal Festival- Mobile,AL	X	
Fox	James	X	8/29/24-8/30/24	Electrathon Race- Miami, FL	X	
Fox	James	X	4/11/2025	Electrathon Race- Cocoa Beach,FL	X	
Fox	James	X	3/28/25-3/28/25	Electrathon Race- Wesley Chapel,FL	X	
Fox	James	X	12/13/2024	Electrathon Race- Kirkland Ranch,FL	X	
Fox	James	X	11/15/2024	Electrathon Race- Mulberry,FL	X	
Fox	James	X	5/2/2025	Electrathon Race- Mulberry,FL	X	
Fox	James	X	10/18/2024	Electrathon Race- Tampa,FL	X	
Goodwin	Joseph	X	9/10/24-9/13/24	Education Practices Hearing- Orlando,FL	X	
Gray	Dustin	X	9/16/24-9/19/24	Erate Conference- Dallas,TX	X	
Guillory	Tiffany	X	10/25/2024	Drill Meet- New Orleans,LA	X	
Hall	Meghan	X	10/21/24-10/27/24	FASS/FAST Conference- Tampa,FL	X	
Hampton	Kristen	X	10/7/2024	Florida Caverns Field Trip- Marianna,FL	X	
Hardy	Lyndi	X	9/23/2024	FAA COLT Conference- Blountstown,FL	X	
Hardy	Lyndi	X	11/4/24-11/7/24	FL Rest. Show & Epcot Food Fest.- Orlando,FL	X	
Hardy	Lyndi	X	10/17/2024	Sunbelt Ag Expo- Moultrie,GA	X	
Hardy	Lyndi	X	10/15/2024	District Forestry- Chipley,FL	X	
Hines	Keith	X	12/3/24-12/6/24	VISIONTE 24- San Antonio,TX	X	
Hines	Jennifer	X	11/6/24-11/7/24	Ohana Institute Global Edu. Conference-Inlet Beach, FL	X	
Hyman	Cindy	X	11/22/2024	Mobile Internal Festival- Mobile,AL	X	
Hyman	Cindy	X	11/2/24-11/3/24	FAMU Homecoming 2024- Tallahassee,FL	X	
Knight	Charlin	X	11/6/24-11/7/24	Ohana Institute Global Edu. Conference-Inlet Beach, FL	X	
McDaniel	Brennis	X	9/23/2024	FFA- Blounstown,FL	X	
McGuillory	Tiffany	X	10/19/2024	Blakeley Orientation- Daphine,AL	X	
McGuillory	Tiffany	X	9/24/24-9/25/24	USS AL & NAS Tour- Mobile,AL & Pensacola,FL	X	
McRae	Marinda	X	9/3/24-9/4/24	2024 State University Admission Tour- Tallahassee,FL	X	
Mitchell	Krista	X	10/31/24-11/1/24	FLAG- Cocoa Beach, FL	X	
Mitchell	Krista	X	11/20/24-11/22/24	NAGC Convention- Seattle,WA	X	
Mitchem	Emily	X	9/23/2024	FFA- Blounstown,FL	X	
Mitchem	Emily	X	10/15/2024	District Forestry- Chipley,FL	X	
O'Dell	Heather	X	10-16/24-10/18/24	FL Art Ed. Assoc.- St.Petersburg,FL	X	

Ogden	Carole	X	11/22/2024	Mobile Internal Festival- Mobile,AL	X	
Parker	Amy	X	11/13/24-11/14/24	2024 DoDEA Annual Conference- Norfolk,VA	X	
Parker	Amy	X	9/19/24-9/20/24	Purple Star Training- Panama City, FL	X	
Parker	Amy	X	10/9/24-10/13/24	FL Council on S.S. and FCSS Supervisors- Orlando,FL	X	
Pilgrim	Stefini	X	10/16/24-10/18/24	FAEA Annual Conference- St. Petersburg,FL	X	
Predmore	Bruce	X	9/8/24-9/9/24	Workforce Professional Devlopment- Orlando,FL	X	
Ramey	James	X	10/18/2024	Civil Rights Tour- Montgomery and Birmingham,AL	X	
Ruffin	Alexandria	X	8/26/2024	Student Services DAD Center- Milton,FL	X	
Ruffin	Alexandria	X	9/23/2024	Guidance PLC Counselors DAD Center- Milton,FL	X	
Sargent	Katherine	X	9/3/24-9/4/24	2024 State University Admission Tour- Tallahassee,FL	X	
Schmitt	Jennifer	X	8/24/24-8/30/24	Electrathon Race- Miami, FL	X	
Schultz	Michael	X	1/8/25-1/10/25	FMEA Conference- Tampa,FL	X	
Schulze	Lauren	X	8/20/24-8/23/24	Data Portfolio FSA Training- Orlando, FL	X	
Shell	Jane	X	9/16/24-9/18/24	Erate Conference- Dallas,TX	X	
Sigurnjak	David	X	10/1/24-10/4/4	Annual After School Conference- Orlando,FL	X	
Smith	Adam	X	9/2/24-9/3/24	Spud International Golf Tournament- Biloxi,MS	X	
Stanford	Sharon	X	10/31/24-11/1/24	FLAG- Cocoa Beach, FL	X	
Summerlin Alford	Kathy	X	8/22/2024	CPI Training DAD Center- Milton,FL	X	
Thorpe	Mike	X	9/24/24-9/27/24	FADSS Conference- Orlando,FL	X	
Uhlig	Melanie	X	10/27/24-10/30/24	Skills USA Fall Leadership Conference- Melbourne,FL	X	
Wallace	Ricky	X	9/16/24-9/19/24	Erate Conference- Dallas,TX	X	
Watson	Jennifer	X	11/6/24-11/8/24	FASPA Conference- Orlando,FL	X	
Weaver	Tammi	X	8/22/2024	CPI Training DAD Center- Milton,FL	X	
White-Rider	Kellie	X	1/7/25-1/10/25	FMEA Conference- Tampa,FL	X	
White-Rider	Kellie	X	3/25/25-3/28/25	Chorus & Piano Performance- Pigeon Forge,TN	X	
Whitton	Rob	X	11/22/2024	Bus Driver Mobile Internal Festival- Mobile,AL	X	
Windfelder	Kasie	X	1/13/25-1/17/25	FETC Conference- Orlando,FL	X	
Windfelder	Kasie	X	11/6/24-11/8/24	FASPA Conference- Orlando,FL	X	
Wood	Matthew	X	12/5/24-12/8/24	NFCA Convention- Dallas,TX	X	

# Santa Rosa County District Schools

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**Submitted By:** Grade Level Directors, April Martin, Elementary, Floyd Smith, Middle, Brian Noack, High

## Curriculum/ Instruction Administrative Agenda

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**Title of Item:** Student Reassignments  
**Description/Introduction:** Student Reassignments  
**Recommendation/Action Requested:** Please approve as submitted

---

### Financial Impact:

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No  
**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Thorpe, Mike	Approved	8/30/2024 - 10:09 AM
Dobbs, Myra	Approved	8/30/2024 - 11:11 AM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
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# Santa Rosa County District Schools

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**Submitted By:** Floyd Smith, Director, Middle School Education

## Curriculum/ Instruction Administrative Agenda

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**Title of Item:** Suspensions

**Description/Introduction:** List of all students in the District who were given suspension days at their respective school site.

**Recommendation/Action Requested:** Board review requested.

---

### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

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### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Smith, Floyd	Approved	8/29/2024 - 4:47 PM
Thorpe, Mike	Approved	8/29/2024 - 3:48 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
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# Santa Rosa County District Schools

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**Submitted By:** April Martin, Director of Elementary Ed and District Volunteer Coordinator

## Curriculum/ Instruction Administrative Agenda

---

**Title of Item:** Level 1 Volunteers  
**Description/Introduction:** Level 1 volunteers  
**Recommendation/Action Requested:** Approval of Level 1 volunteers

---

### Financial Impact:

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

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### Legal Review

**Does item require legal review?** No  
**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Martin, April	Approved	8/30/2024 - 1:00 PM
Thorpe, Mike	Approved	8/30/2024 - 12:45 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Level 1 volunteers	8/30/2024	Cover Memo
Elementary Level 1 Volunteers	8/30/2024	Cover Memo
Middle Level 1 Volunteers	8/30/2024	Cover Memo

High Level 1 Volunteers  
Specialty Level 1 Volunteers

8/30/2024  
8/30/2024

Cover Memo  
Cover Memo

**MEMORANDUM**

**TO:** Dr. Barber and School Board Members

**FROM:** April Martin  
Director of Elementary Education

**DATE:** September 10, 2024

**RE:** **School Volunteers for 2024 - 2025**

The total number of School Volunteers for approval during the School Board meeting in June is 3447. The overall total for the 2024-2025 school year is 5295.

**Bagdad (68)**

*see attached list*

**Berryhill (62)**

*See attached list*

**Chumuckla (9)**

*See attached list*

**Dixon Int (101)**

*See attached list*

**Dixon Primary (119)**

*see attached list*

**East Bay K8 (74)**

*See attached list*

**East Milton (243)**

*See attached list*

**Gulf Breeze Elem (186)**

*See attached list*

**Holley-Navarre Int (172)**

*See attached list*

**Holley-Navarre Prim (123)**

*See attached list*

**Jay Elementary (22)**

*See Attached List*

**Oriole Beach (88)**

*See attached list*

**Pea Ridge (74)**

*See attached list*

**Rhodes (77)**

*See attached list*

**Russell (205)**

*See attached list*

**Wallace Lake K8 (232)**

*See attached list*

**West Navarre Int (310)**

*See attached list*

**West Navarre Prim (120)**

*See attached list*

**Gulf Breeze Middle (67)**

*See attached list*

**Hobbs Middle (20)**

*See attached list*

**Holley-Navarre Middle (54)**

*See attached list*

**King Middle (23)**

*See attached list*

**Woodlawn Beach (40)**

*See attached list*

**Central (21)**

*See attached list*

**Gulf Breeze High (472)**

*See attached list*

**Jay High (32)**

*See attached list*

**Milton (117)**

*See attached list*

**Navarre High (113)**

*See attached list*

**Pace (124)**

*See attached list*

**High Road (6)**

*See attached list*

**T.R. Jackson (68)**

*See attached list*

Level 1 Volunteer Approval List Form

RECEIVED 8/28/2024

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Bagdad Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

15

Principal Signature (sign each page)

August 28, 2024

Date

1 Bilbrey, Jennifer

21

2 Briggs, Tonise

22

3 Chandler, Ashlee

23

4 Craig, James

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5 BomBek, Adrianna

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6 Driscoll, Samantha

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7 Evans, Jaime

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8 Futter, Angela

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9 Hutcherson, Kourtney

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10 Locke, Tiffany

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11 McCoy, Jeremiah

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12 Nichols, Myranda

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13 O'Brien, Kelly

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14 Oliva, April

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15 Thomas, Jessica

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Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: 9/10/2024

22

As principal of: Berryhill Elementary School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Dawn Chapman*

8/27/2024

Principal Signature (sign each page)

Date

- 1 Abissi, Andrea
- 2 Barnes, Hunter
- 3 Barnes, Jacob
- 4 Barnes, Shannon
- 5 Beaudry, Wanda
- 6 Bennett, Heather
- 7 Boyd, Amy
- 8 Brown, Lori
- 9 Brown, Melanie
- 10 Dwyer, Stephanie
- 11 Egstad, Rebecca
- 12 Fischer, Emily
- 13 Handley, Kim
- 14 Harris, Brittney
- 15 Kremis, Kandi
- 16 Robinson, Alfonso
- 17 Stecks, Eric
- 18 Thacker, Jason
- 19 Truesdale, Rebecca
- 20 Turner, Becca

- 21 Vardeman-Meade, Jessica
- 22 Wack, Krystle
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Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

1

Submitted for School Board Meeting to be held on: 9/10/24

As principal of: Berryhill Elementary School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Alann Chapin*

8/28/2024

Principal Signature (sign each page)

Date

1 Brooks, Davitri

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Level 1 Volunteer Approval List Form

RECEIVED  
8/21/2024

Submitted for School Board Meeting to be held on: 9/10/2024

33

As principal of: Berryhill Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Dawn Chapman*

8/20/2024

Principal Signature (sign each page)

Date

- 1 Barnes, Debra
- 2 Barton, Wyatt
- 3 Beaudry, Heather
- 4 Beaudry, John
- 5 Bostwick, James
- 6 Bostwick, Paige
- 7 Carnley, James
- 8 Chavers, Samantha
- 9 Friedman, Jedidiah
- 10 Garrison, Katelyn
- 11 Howell, Katie
- 12 Howell, Richard
- 13 James, Kara
- 14 Kelsoe, Michelle
- 15 Kilgore, Julie
- 16 Lopez, Antoinette
- 17 Manzaking, Jenna
- 18 Martin, Nicole
- 19 Miller, Meggan
- 20 Moore, Melissa

- 21 Morris, Kristen
- 22 Morris, Wesley
- 23 Nelson, Danielle
- 24 Oberhart, Alice
- 25 Roberts, Margaret
- 26 Roslak, Holli
- 27 Simpson, Brandy
- 28 Smith, Kristen
- 29 Smith, Winona
- 30 Ward, Brittany
- 31 Ward, Dean
- 32 Ward, Emily
- 33 Weekley, Andrea
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Level 1 Volunteer Approval List Form

RECEIVED  
8/20/2024  
5

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Chumuckla Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

08/16/2024

  
Principal Signature (sign each page)

Date

- |    |                         |    |       |
|----|-------------------------|----|-------|
| 1  | <u>Jessica Peterson</u> | 21 | _____ |
| 2  | <u>Mary Holt</u>        | 22 | _____ |
| 3  | <u>Justin Rost</u>      | 23 | _____ |
| 4  | <u>Mallory Rogers</u>   | 24 | _____ |
| 5  | <u>Randi Mason</u>      | 25 | _____ |
| 6  | _____                   | 26 | _____ |
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Level 1 Volunteer Approval List Form

RECEIVED  
8/22/2024

Submitted for School Board Meeting to be held on: September 10, 2024

2

As principal of: Chumuckla Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Christy D. Baggett*

08/20/2024

Principal Signature (sign each page)

Date

1 Elaina Bailey

21 \_\_\_\_\_

2 Brittany Flynn

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# Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

Submitted for School Board Meeting to be held on: Sep. 10th, 2024

1

As principal of: SSDI, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

08/27/24

Principal Signature (sign each page)

Date

1 Williams McNair, Katherine

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Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

Submitted for School Board Meeting to be held on: Sep. 10, 2024

5

As principal of: SSDI, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

08/26/2024

Principal Signature (sign each page)

Date

1 Eidson, Shane

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2 Haydu-Lucci, Menda

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3 Holland, Alyssa

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4 Holland, Benjamin

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5 Neal, Tara

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Level 1 Volunteer Approval List Form

RECEIVED  
8/21/2024

Submitted for School Board Meeting to be held on: Sep. 10, 2024

As principal of: SSDI, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

08/20/2024

Principal Signature (sign each page)

Date

- 1 Aaron, Kathryn
- 2 Allen, Nicole
- 3 Altman, Lacy
- 4 Altman, Trent
- 5 Anderson, Victoria
- 6 Avila, Amador
- 7 Avila, Leilani
- 8 Baldonado, Vivian
- 9 Ballard, April
- 10 Banks, Nicolle
- 11 Becker, Rachael
- 12 Birch, MaryAnn
- 13 Brown, Nicole
- 14 Butler, Micah
- 15 Butler, Rycen
- 16 Callister, Lindsay
- 17 Carlton, Jenine
- 18 Chin, Amanda
- 19 Crossan, Amy
- 20 Crossan, Bryan

- 21 Cronk, Paula
- 22 Crutchfield, Hanna
- 23 Foles, Melissa
- 24 Frazier, Lynn
- 25 Gaulden, Brittany
- 26 Gnann, Nina
- 27 Greco, Kayle
- 28 Grimes, Susan
- 29 Hairston, John
- 30 Hairston, Shayla
- 31 Harvey, Krystal
- 32 Hinson, Kailey
- 33 Hoang, Joni
- 34 Hosmer, Kathryn
- 35 Iorg, Makenzie
- 36 Jarvis, Dawn
- 37 Jeter, Jennifer
- 38 Kludasch, Amanda
- 39 Kludasch, Erik
- 40 Klugiewicz, Kelsey

Level 1 Volunteer Approval List Form

RECEIVED  
8/21/2024

Submitted for School Board Meeting to be held on: Sep. 10, 2024

37

As principal of: SSDI, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

8/20/2024

Principal Signature (sign each page)

Date

41 Leggett, Jerry

61 Rose-Martinez, Renee

42 Leggett, Jessica

62 Russell, Brittany

43 Lester, Mazzi

63 Smith, Rodney

44 Longhurst, Reece

64 Solis, Cristilyn

45 Lovallo, Heather

65 Spearman, Kaileigh

46 McDiarmid, Mandy

66 Stewart, Jennifer

47 Madderra, Jackie

67 Totten, Eva

48 Madderra, Kevin

68 Viger, Alicia

49 Martin, Sherry

69 Viger, Thomas

50 Meier, Kevin

70 Volheim, Lauren

51 Meier, Tami

71 Volheim, Stephen

52 Middleton, Janet

72 Waite, Melanie

53 Miller, Icie

73 Waring, Morgan

54 Mohan, Heather

74 Whetstone, Sabrina

55 Moreland, Sarah

75 Wilkerson, Katrina

56 Odum, Nona

76 Wissing, Brittany

57 Perritt, Jeri

77 Zuccarelli, Natalie

58 Ponti, Dakotah

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59 Ragan, Dana

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60 Rice, Kelli

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Level 1 Volunteer Approval List Form

RECEIVED  
8/26/2024

Submitted for School Board Meeting to be held on: Sep. 10, 2024

10

As principal of: SSDI, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

08/22/2024

Principal Signature (sign each page)

Date

- |    |                          |    |       |
|----|--------------------------|----|-------|
| 1  | <u>Bunch, Lauren</u>     | 21 | _____ |
| 2  | <u>Butler, Katherine</u> | 22 | _____ |
| 3  | <u>Hartman, Allison</u>  | 23 | _____ |
| 4  | <u>McMath, Amista</u>    | 24 | _____ |
| 5  | <u>Murray, Ashley</u>    | 25 | _____ |
| 6  | <u>Rhodes, Jamie</u>     | 26 | _____ |
| 7  | <u>Valley, Maury</u>     | 27 | _____ |
| 8  | <u>Ward, Angelika</u>    | 28 | _____ |
| 9  | <u>Wells, Angelique</u>  | 29 | _____ |
| 10 | <u>Wilson, Kristin</u>   | 30 | _____ |
| 11 | _____                    | 31 | _____ |
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Level 1 Volunteer Approval List Form

RECEIVED  
8/24/2024

Submitted for School Board Meeting to be held on: Sep. 10, 2024

6

As principal of: SSDI, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

08/23/2024

Principal Signature (sign each page)

Date

1 Ballard, Hailee

21 \_\_\_\_\_

2 Edmonds, Cindy

22 \_\_\_\_\_

3 Edmonds, Rodney

23 \_\_\_\_\_

4 Eidson, Rachel

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5 Lameda, Molly

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6 Thomas, Tabatha

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Level 1 Volunteer Approval List Form

RECEIVED  
9/26/2024

Submitted for School Board Meeting to be held on: Sep. 10, 2024

2

As principal of: SSDI, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

08/21/2024

Principal Signature (sign each page)

Date

1 Dobson, Anna

21 \_\_\_\_\_

2 Rhodes, Christina

22 \_\_\_\_\_

3 \_\_\_\_\_

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Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/26/2024

40

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: S.S. Dixon Primary School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Mary Grace White  
Principal Signature (sign each page)

8-26-24  
Date

- 1 Mia Embry
- 2 Cynthia Nasca
- 3 Thomas Viger
- 4 Alicia Viger
- 5 Erik Kludasch
- 6 Amanda Kludasch
- 7 Cassandra Freeland
- 8 Kelsey Klugiewicz
- 9 Carrie Ricksecker
- 10 Heidi Peaden
- 11 Kira Crouch
- 12 Mone' Parker-Bell
- 13 Megan Evans
- 14 Jamie Evans
- 15 Katelyn Kirby
- 16 Sydney Lewis
- 17 Cortney Jones
- 18 Jessica Jones
- 19 Cecily Butler
- 20 Cindy Akins

- 21 Jeanette Skinner
- 22 Kathryn Hosmer
- 23 Carolyn Glass
- 24 Anna Burdg
- 25 Audrey Hasenbein
- 26 Jennifer Medley
- 27 Elisa Herring
- 28 Samantha Ray (SRSD Employee)
- 29 Beverly Clem
- 30 Angelina Aleman
- 31 Edward Aleman
- 32 Cristen Longhurst
- 33 Amanda Chin
- 34 Lesley Cox
- 35 Brienne Ragas
- 36 John Ragas
- 37 Tess Scott
- 38 Angela Rowe
- 39 Kendra Wallace
- 40 Kelley Heck

Level 1 Volunteer Approval List Form

RECEIVED  
8/26/2024

39

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: S.S. Dixon Primary School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Mary Grace White  
Principal Signature (sign each page)

8-26-24  
Date

- 41 Krystal Harvey
- 42 Taryn Guidry
- 43 Amber Moffett
- 44 Jeri Perritt
- 45 Mazzi Lester
- 46 Makenzie Iorg
- 47 Lauren Fuentes
- 48 Renee Rose-Martinez
- 49 Hayley Middleton
- 50 Lisa Campbell
- 51 Callie Campbell
- 52 Elisabeth Crabtree
- 53 Krystal Harvey
- 54 Demetria Robinson
- 55 Jinna Watters
- 56 Jane Grabowski
- 57 Madlyn Butler
- 58 Riley Rolin
- 59 Brianna Villa
- 60 Shannon Rollo

- 61 Ryan Town
- 62 Austin Odahlen
- 63 Melissa Nasca
- 64 Blake Middleton
- 65 Lynda Gates (SRSD Employee)
- 66 Christina Rhodes
- 67 Candace Julian
- 68 Tamara Fluharty
- 69 Brittany Bowlan (SRSD Employee)
- 70 Emily Booth
- 71 Katherine Butler
- 72 Karissa Henson
- 73 Miki Cook
- 74 Alyssa Holland
- 75 Benjamin Holland
- 76 Kimberly Pugh
- 77 Jeremy Dawson
- 78 Anna Dawson
- 79 \_\_\_\_\_
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Santa Rosa County District Schools  
Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

40

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: East Bay K-8, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*V.S. Nostalg*  
Principal Signature (sign each page)

8/27/24  
Date

- 1 Diane Kelly-Mayhue
- 2 Milton Mitchell Jr
- 3 Cassie Mitchell
- 4 Andrew Bostwick
- 5 Jacqueline Bostwick
- 6 Sheila Walker
- 7 Ashley Gamell
- 8 Amy Pearson
- 9 Kathrin Eicher
- 10 Eliza McGuire
- 11 Jennifer Crowder
- 12 Matthew Crowder
- 13 Gail O'Donnell
- 14 Amanda Mallet
- 15 Wendy Trinh
- 16 Shonna Calisi
- 17 Kelley Criswell
- 18 Haydee Garcia
- 19 Sarah Hawk
- 20 Leslie Cox

- 21 Kathryn Sison
- 22 Anthony Parker
- 23 Haley Parker
- 24 Akasha Lopez
- 25 Clinton Watkins
- 26 Corrie Turner
- 27 Elizabeth Guercio
- 28 Jennifer Foley
- 29 Jon Foley
- 30 Dottie Radcliffe
- 31 Lori Fields
- 32 Kassandra LaRossa
- 33 Kimberly Hellyer
- 34 Samantha Yankovich
- 35 Annabel Goss
- 36 Brennan Sokowoski
- 37 Bailey Sokowoski
- 38 Eleanor Mascara
- 39 Jean Ann Hartman
- 40 Cassie Wilson

Santa Rosa County District Schools  
Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

34

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: East Bay K-8, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.



SCREENED FOR SEXUAL PREDATORS (check each page)

*V.R. Nolasco*

8/27/24

Principal Signature (sign each page)

Date

41 Megan McKenzie

42 Michael McKenzie

43 Victoria Baker-Janis

44 Lauren Pennington

45 Tyler Fuentes

46 Shelby Fuentes

47 Barbara Holder

48 Pamela Hill

49 Lydia Poley

50 Alexis Lovett

51 Josephine Bochiechio-Pace

52 Nancy Hosler-Spottswood

53 Victoria Baker-Janis

54 Nancy Ridder

55 Jacqueline Hislop

56 Michelle Holston

57 Taler Culcepper

58 Rebekah Bower

59 Malori McLemore

60 Dawn Maahs

61 Melissa Pimentes-Reyes

62 Amanda Desrochers

63 Ashlyn Calhoun

64 Wendy Lincoln

65 Harley Howard

66 Angela Kennedy

67 Brett Alsid

68 Mari Boczar

69 Danica Mooney

70 Cassandra Connatser

71 Amy Chamberlin

72 Angelica Snyder

73 Jessica McDaniel

74 Jody Herrick

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Level 1 Volunteer Approval List Form

RECEIVED  
08/27/2024

Submitted for School Board Meeting to be held on: 10/10/2024

As principal of: East Milton Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

[Signature]

08/27/2024

Principal Signature (sign each page)

Date

40

- 1 Acker, James D.
- 2 Adams, Jayli M.
- 3 Albanesi, Sheridan G.
- 4 Ali, Tera A.
- 5 Allen, Sadie
- 6 Anderson, Lois M.
- 7 Araiza, Stephanie
- 8 Avalos, Brittanie R.
- 9 Barlow, Dale W.
- 10 Barr, Christina A.
- 11 Beahan, Deborah M.
- 12 Beckstead, Melissa R.
- 13 Betz, Raymond W.
- 14 Bevans, Amy L.
- 15 Bieber, Barbara C.
- 16 Biernat, Trisha S.
- 17 Bevans, Stephen A.
- 18 Bollinger, Courtney L.
- 19 Bollinger, Joshua A.
- 20 Bollinger, Kimberly N.

- 21 Bottoms, Creasie F.
- 22 Bozarth, Morgan
- 23 Branch, Ella T.
- 24 Brown, Kayla D.
- 25 Browne, Allison R.
- 26 Buchtel, Sebrina D.
- 27 Burks, Brandon M.
- 28 Carey, Tessa M.
- 29 Carreon, Brittany L.
- 30 Clark, Newman J.
- 31 Coffey, Caitlin P.
- 32 Cothorn, Kelli P.
- 33 Cotten, Amber S.
- 34 Cunningham, Rachel R.
- 35 Crutchfield Davie, Kristina
- 36 D'Andrea, Victoria M.
- 37 Dean, Jacob A.
- 38 Delabruere, Regan E.
- 39 Drake, Kendall D.
- 40 Dorey, Cherie A.

Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: 10/10/2024

As principal of: East Milton Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

Handwritten initials in a blue circle.

SCREENED FOR SEXUAL PREDATORS (check each page)

Handwritten signature of the principal.

08/27/2024

Principal Signature (sign each page)

Date

- 41 Dumas, Michael D.
- 42 Ebert, Eden H.
- 43 Edmonson, Alexis
- 44 Eitel, Kallie D.
- 45 Elrite, Tamara L.
- 46 Esquerra, Chelsea R.
- 47 Flannigan, Addie R.
- 48 Fletcher, Alison M.
- 49 Fletcher, Melissa L.
- 50 Fretwell, Karissa L.
- 51 Fuston, Ceclia D.
- 52 Garrett, Alexandria S.
- 53 Gates, Michele L.
- 54 German, Callie C.
- 55 Gibson, Stephanie A.
- 56 Gonzalez, Lacy C.
- 57 Guilbe, Jaimee L.
- 58 Hamilton, Laurie A.
- 59 Hamilton, Tiffany D.
- 60 Hartbarger, Jamie E.

- 61 Hartsell, Rachael S.
- 62 Hattaway, Brittany D.
- 63 Helms, Courtney N.
- 64 Hempker, Charlene D.
- 65 Hempker, Christopher P.
- 66 Henderson, Kimberly R.
- 67 Hennings, Emily N.
- 68 Henry, Jillian R.
- 69 Hoover, Lindsay N.
- 70 Hopkins, Abigail R.
- 71 Howard, Christina M.
- 72 Howell, Cheyanna L.
- 73 Howell, Danielle L.
- 74 Hudson, Amanda L.
- 75 Humphreys, Jon K.
- 76 Hylar, Vickie E.
- 77 Irwin, Angela M.
- 78 Jackson, Danielle
- 79 Jefferson, Atasha N.
- 80 Jernigan, Kyndal A.

Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: 10/10/2024

As principal of: East Milton Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

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SCREENED FOR SEXUAL PREDATORS (check each page)

08/27/2024

Principal Signature (sign each page)

Date

- 81 Keeney-Cooley, Kacey
- 82 Kimball, Hailey M.
- 83 Kimmons, Caitlin B.
- 84 Knight, Keilly T.
- 85 Kopcsak, Kimberly H.
- 86 Kuehler, Mary F.
- 87 Lang, Kelsey K.
- 88 Lawhorn, Cheyenne D.
- 89 Lebel, Jacqueline M.
- 90 Lemley, Brittany M.
- 91 Lintz, Cory J.
- 92 Lisbon, Brittany A.
- 93 Lopez, Mario A.
- 94 Low, Christian D.
- 95 Luke, Bernadette M.
- 96 Luppert, Amanda R.
- 97 Martin, Jasmine E.
- 98 Mayhair, Fanny A.C.
- 99 McCall, Amber D.
- 100 McClanahan, Angela D.

- 101 McCue, Alexa A.
- 102 McCue, Mitchell L.
- 103 McDonal, Bailee D.
- 104 McLoughlin, Rochele M.
- 105 Mendoza, Francis
- 106 Mertz, August
- 107 Miller, Arissa A.
- 108 Miller, Leanna L.
- 109 Miller, Ryan S.
- 110 Mills, John E.
- 111 Mitchell, Sonya E.
- 112 Morris, Alisla N.
- 113 Morris, Ashley N.
- 114 Murphy, Alixzandra C.
- 115 Neal, Jasmine S.
- 116 Newman, Susan G.
- 117 Nichols, Sharon J.
- 118 Obcena, Bethany S.
- 119 Olafson, Kimberly N.
- 120 Orsa, Sarah J.D.

Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/30/2024

Submitted for School Board Meeting to be held on: 10/10/2024

9

As principal of: East Milton Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Trish Janner*

08/28/2024

Principal Signature (sign each page)

Date

1 Brackin, Tabitha C.

21 \_\_\_\_\_

2 Carr, Garrett T.

22 \_\_\_\_\_

3 Flack, Melinda A.

23 \_\_\_\_\_

4 Laliberte, Mary B.

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5 Mace, Catherine A.

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6 McKenney, Katherine

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7 Ryan, Madison R.

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8 Thomas, La'Sharrel M.

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9 Wiese, Lauren K.

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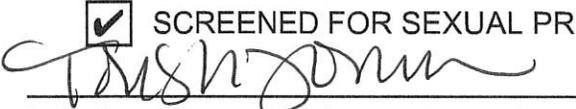
Level 1 Volunteer Approval List Form

RECEIVED  
8/29/2024

Submitted for School Board Meeting to be held on: Oct. 10, 2024

As principal of: East Milton Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)



8/27/2024

Principal Signature (sign each page)

Date

40

- 1 Osborne, James D.
- 2 Osborne, Mary A.
- 3 O'Shea, Taylor M.
- 4 Owen, James C.
- 5 Palang, Mark
- 6 Pascoe, Hannah M.
- 7 Perkins, Cynthia J.
- 8 Petruska, Alicia D.
- 9 Petruska, David E.
- 10 Pineiro-Negron, Kristian
- 11 Polk, Mariel R.
- 12 Prosser, Lindsay M.
- 13 Reids, Mariah J.
- 14 Renuard, Jessica A.
- 15 Richter, Charles P.
- 16 Richter, Heather R.
- 17 Ricketts, Angie M.
- 18 Rose II, Curtis D.
- 19 Sanchez, Molly
- 20 Scott, Destiny M.

- 21 Shelton, Joseph B.
- 22 Shelton, Joshua A.
- 23 Shelton, Rebekah R.
- 24 Skalniak, Aubrey A.
- 25 Smith, Ana M.
- 26 Smith, Makayla J.
- 27 Spears, Kristin B.
- 28 Stafford, Laura A.
- 29 Stull, Brianne M.
- 30 Suggs, Shannon E.
- 31 Starling, Kattie R.
- 32 Taylor, Laura M.
- 33 Thomas, LaShanel M.
- 34 Thomley, Chris J.
- 35 Thomley, Tiffanie A.
- 36 Tovar-Cabello, Lindsey
- 37 Tremont, Jacob T.
- 38 Turner, Jonathan J.
- 39 Vanover, Thai T.
- 40 Villachica, Amy J.

Level 1 Volunteer Approval List Form

RECEIVED 8/28/2024

Submitted for School Board Meeting to be held on: 10/10/2024

As principal of: East Milton Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

[X] SCREENED FOR SEXUAL PREDATORS (check each page)

[Handwritten Signature]

Principal Signature (sign each page)

8/27/2024

Date

12

41 Watson, Aubrey P.

61 \_\_\_\_\_

42 Wetmore, Ashley N.

62 \_\_\_\_\_

43 Williams, Allison L.

63 \_\_\_\_\_

44 Williams, April R.

64 \_\_\_\_\_

45 Williams, Darryl D.

65 \_\_\_\_\_

46 Wilson, Tiffanie R.

66 \_\_\_\_\_

47 Winters, Amanda A.

67 \_\_\_\_\_

48 Woods, Jamie M.

68 \_\_\_\_\_

49 Woods, Zach R.

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50 Wright, Kendal C.

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51 Wright, Marcus D.

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52 Young, Lea L.

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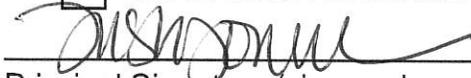
Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/20/2024  
10

Submitted for School Board Meeting to be held on: Sept. 10, 2024

As principal of: East Milton Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

  
Principal Signature (sign each page)

08/16/2024

Date

- 1 Degelsmith, Alex
- 2 Degelsmith, James
- 3 Delabruere, Ivan
- 4 Layman, Jacquelyn
- 5 McClellan Jr., James
- 6 McClellan, Tammie
- 7 Simmons, Jennifer
- 8 Stokes, Allen
- 9 Stokes, Kaylyn
- 10 Turner, Andrew
- 11 \_\_\_\_\_
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Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: 9/10/24

As principal of: Gulf Breeze Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

(21)

[Signature]  
Principal Signature (sign each page)

8/28/24  
Date

- 1 Elisa Strickland
- 2 Darcy Stubbs
- 3 Teigan Spencer
- 4 Lindsey Sturm
- 5 Melissa Turner
- 6 Brittany Vier
- 7 Deana Vranas
- 8 Jessica Wall
- 9 Ayumi Ward
- 10 Jennifer Webb
- 11 James Week
- 12 Laura Welborn
- 13 Robert Welborn
- 14 Brooke Whitworth
- 15 Molly Wilson
- 16 Stephanie Wippler
- 17 April Wolf
- 18 Autumn Wood
- 19 Victoria Wright
- 20 Jennifer Zechiel

- 21 Robin Zimmern
- 22 \_\_\_\_\_
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Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: 9/10/24

As principal of: Gulf Breeze Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

40

SCREENED FOR SEXUAL PREDATORS (check each page)

[Signature]  
Principal Signature (sign each page)

8/28/24  
Date

- 1 Aigul Abdiyeva
- 2 Stephanie Backes
- 3 Colleen Barker
- 4 Sarah Barker
- 5 Brittani Barnes
- 6 Shannon Bemiss
- 7 Amanda Bensabat
- 8 Stephanie Biehle
- 9 Kaylea Black
- 10 Jordan Blackburn
- 11 Janet Brennen
- 12 Monica Bosso
- 13 Casey Bowser
- 14 Joseph Boyd
- 15 Melissa Brown
- 16 Jennifer Bullaro
- 17 Kristina Bystrom Emery
- 18 John Callahan
- 19 Zachary Callahan
- 20 Logan Campbell

- 21 Bradley Carey
- 22 Eve Carey
- 23 Rodessa Castor
- 24 Sarah Sally Chamberlin
- 25 George Coady
- 26 Patricia Coady
- 27 Jenny Cohen
- 28 Margaret Coker
- 29 David Cole
- 30 Daniel Coley
- 31 Ashley Connor
- 32 Megan Coughlin
- 33 Taylor Creech
- 34 Elizabeth Crooke
- 35 Ashley Crossland
- 36 Laura Dane
- 37 Lauren Donovan
- 38 Dawna Dolan
- 39 Jessica Doughty
- 40 Jessie Drossos

Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: 9/10/24

As principal of: Gulf Breeze Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

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SCREENED FOR SEXUAL PREDATORS (check each page)

[Signature]  
Principal Signature (sign each page)

8/28/24  
Date

- 41 Mark Duggar
- 42 Sheryl Dunne
- 43 Lori Farmer
- 44 Rochelle Fielder
- 45 Whitney Fiene
- 46 Lindsey Fosson
- 47 Lindsey Friar
- 48 Jennifer Gamblin
- 49 Lindsay Giedrimas
- 50 Evan Garfinkel
- 51 Brittany Griffith
- 52 Maria Goes
- 53 Gina Gomez
- 54 Sarah Gore
- 55 Katie Gross
- 56 Danielle Gruden
- 57 David Gruden
- 58 Heather Hall
- 59 Kristen Hampton
- 60 Winfred HamptonIV

- 61 Ashley Hanley
- 62 John Hanley
- 63 Charlotte Harvey
- 64 Natalie Hollar
- 65 Joe Hooten
- 66 Leah Johnstone
- 67 Alyssa Horne
- 68 Donald Jehle
- 69 Kimberly Jones
- 70 Kyle Jones
- 71 Patricia Kachur
- 72 Adrienne Kalthoff
- 73 Charlaine Kane
- 74 Hyeim Kim
- 75 Michael King
- 76 Stefanie King
- 77 Jonathan Kraft
- 78 Shannon Kraft
- 79 Heather Lafevers
- 80 Shanna Lee

Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: 9/10/24

As principal of: Gulf Breeze Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

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SCREENED FOR SEXUAL PREDATORS (check each page)

[Signature]  
Principal Signature (sign each page)

8/28/24  
Date

- 81 Emily Lohr
- 82 Bridgette Lowery
- 83 Shannon Lynch
- 84 Annie Malone
- 85 Jacquelin Manning
- 86 Elaine Martin
- 87 Audra Marzke
- 88 Scotti Mason
- 89 Amy Maxwell
- 90 Jenny McDonald
- 91 Jessica Moore
- 92 Lawrence Moore
- 93 Kathleen Moran
- 94 Alexandria Musselwhite
- 95 Daniel Nigh
- 96 Danielle Nigh
- 97 Jennifer Osburn
- 98 Lauren Overlade
- 99 Grace Papajohn
- 100 Haley Papajohn

- 101 Christopher Parks
- 102 Cynthia Parks
- 103 Arianne Pearce
- 104 Warren Pate
- 105 Kasey Pfaff
- 106 Kelley Pierce
- 107 Austiona Prevatte
- 108 Tracy Purdy
- 109 Allyson Quick
- 110 Kyle Rebolledo
- 111 Rachel Reis
- 112 Stacy Robello
- 113 Sasha Rohl
- 114 Stephan Rohl
- 115 Airiel Sananikone
- 116 Christian Savoie
- 117 Laura Savoie
- 118 Luke Schick
- 119 Robbie Schrock
- 120 Bethany Stock

Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: 09/10/2024

27

As principal of: Gulf Breeze Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*[Handwritten Signature]*

8/28/24

Principal Signature (sign each page)

Date

- 1 Sonja Lusk
- 2 Michael Osban, Sr.
- 3 Tracy Purdy
- 4 Dottie Radcliffe
- 5 Megan Rieman
- 6 Holly Roupe
- 7 Laura Savoie
- 8 David Schmidt
- 9 Matthew Scholl
- 10 Rebecca Scholl
- 11 Michael Simpson
- 12 Lauren Smith
- 13 Whitney Smith
- 14 Carl Smith-Rubin
- 15 Kaysha Smith-Rubin
- 16 Susan Smithey
- 17 Lydia Sonnen
- 18 Justine St. Peter
- 19 Joy Stafford
- 20 AnSunee Stensrud

- 21 Brittney Tully
- 22 Phillip Vernon
- 23 Sydney Vernon
- 24 Robert Vignes, Jr.
- 25 Christina Weeks
- 26 Jessica Williamson
- 27 Benjamin Wood
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Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024  
40

Submitted for School Board Meeting to be held on: September 10th, 2024

As principal of: Holley-Navarre intermediate, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Elizabeth Ann Thompson*

August 28th, 2024

Principal Signature (sign each page)

Date

1 Nancy Leverton

2 Connie Mormak

3 Mary Watt

4 Brian Clement

5 David Hass

6 Bridget Talbot

7 Justin Talbot

8 Kathy Talbot

9 Ashley Grasso

10 Casey Scheff

11 Miranda Clement

12 LaWanda Gantt

13 Jamie Gegg

14 Lisa Kroll

15 Kylee McDonald

16 Cherilynn Miles

17 Jacquelin Miles

18 Jennifer Santos

19 Janice Wakeman

20 Sandra Gabrillo

21 Cameron Baeley

22 Amanda Godwin

23 Tara Holroyd

24 Mary Irvin

25 Natascha Radcliff

26 Christine Davis

27 Jillian Bailie

28 Brandee Gary

29 Chelsea Martin

30 Casey Meaut

31 Jonathan Morton

32 Jessica Muniz

33 Jessica Percy

34 Yolli Wilson

35 Brittany Wheelwright

36 Jennifer McGuire

37 Brittany Jones

38 Rebecca Pritchett

39 Robert Terrazas

40 Brandis Davis



Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

Submitted for School Board Meeting to be held on: September 10th, 2024

23

As principal of: Holley-Navarre Intermediate, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Elizabeth Ann Thompson*

August 28th, 2024

Principal Signature (sign each page)

Date

81 Lorenzo Thompson

101 Matthew Pace

82 Wendy Tucker

102 Crystal Plouade

83 Sydney Vierra

103 Sarah Standley

84 Carolyn Watson

104 \_\_\_\_\_

85 Chelsey Watts

105 \_\_\_\_\_

86 Jared Brupbacher

106 \_\_\_\_\_

87 Michelle Homes

107 \_\_\_\_\_

88 Chelsey Snyder

108 \_\_\_\_\_

89 Ashley Brightwell

109 \_\_\_\_\_

90 Sarah Cabeceiras

110 \_\_\_\_\_

91 Crystal Compos

111 \_\_\_\_\_

92 Tavia Dowden

112 \_\_\_\_\_

93 Rosalina Gatcho

113 \_\_\_\_\_

94 Crystal Lee

114 \_\_\_\_\_

95 Kerra McCunegould

115 \_\_\_\_\_

96 Kristin Morton

116 \_\_\_\_\_

97 Monica Lawrence

117 \_\_\_\_\_

98 Keyuna Thompson

118 \_\_\_\_\_

99 Rebecca Helwig

119 \_\_\_\_\_

100 Shawn Helwig

120 \_\_\_\_\_

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

40

Submitted for School Board Meeting to be held on: September 10th, 2024

As principal of: Holley-Navarre Intermediate, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Elizabeth Ann Thompson  
Principal Signature (sign each page)

August 28th, 2024

Date

41 Natalie Ellis

42 Ashley Geiger

43 Natalie Goulette

44 Claudia Hartog

45 Courtney Holt

46 Kira Santos

47 Courtney Jacobs

48 Michael Lane

49 Yayoi Lane

50 Giulia Massei

51 Christina McGinnis

52 Chelsea Neel

53 Melissa Pillcurima

54 Natalie Simpson

55 Paul Wright

56 Patricia Jones

57 Taylor Anthony

58 Kristen Blankenship

59 Jennifer Christopher

60 Jeremy Collert

61 Ashlie Denicola

62 Jessica Dumont

63 Melissa Fundling

64 Jamie Glushko

65 Samantha Dorf

66 Amanda Gonzalez

67 Ashley Graves

68 Brittani Hass

69 Brandi Holbrook

70 Sara Huston

71 Lorraine Jordan

72 Ashley Lind

73 Rebecca Malone

74 Jennifer Miller

75 Jessica Neal

76 Amanda Papa

77 Jaymaris Perez-Parrilla

78 Amanda Phillips

79 Meagen Ponder

80 Keri Smith

Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/27/2024

Submitted for School Board Meeting to be held on: September 10th, 2024

40

As principal of: Holley-Navarre Intermediate, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Elizabeth Ann Thompson*  
Principal Signature (sign each page)

August 28th, 2024

Date

- 1 Kerri Barlow
- 2 Frank Clark
- 3 Kelly Dodson
- 4 Mary Heisel
- 5 Jasmine Hicks
- 6 Ashley Hirschfeld
- 7 Sarah Jackson
- 8 Moona Joyner
- 9 Jessica Lee
- 10 Alyssa Locklin
- 11 Stephen Miles
- 12 Paul Mormak
- 13 Denice Pace
- 14 Oksana Peery
- 15 Esmeralda Quiroz
- 16 Stephanie Raffield
- 17 Armanda Rush
- 18 Sulin Schafer
- 19 Krystal Sizemore
- 20 Lindsay Slimski

- 21 Tricia Sluka
- 22 Lois Sprague
- 23 Stephanie Tonkin
- 24 Matthew Wray
- 25 Samantha Hess
- 26 David Wood
- 27 Sarah Wood
- 28 Charity Mayer
- 29 Corey Mayer
- 30 Jennifer Alexander
- 31 Andrea Brooks
- 32 Angie Brupbacher
- 33 Diana Cartwright
- 34 Shauna Collert
- 35 Kayla Collinsworth
- 36 Desaray Coplin
- 37 Keri Damron
- 38 Matthew Dempsey
- 39 Lindsey Dubreuil
- 40 Tiffany Duncan

Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: September 10, 2024

40

As principal of: Holley-Navarre Primary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Audrey Goodwin  
Principal Signature (sign each page)

8-27-24  
Date

- 1 Steve J. Alonzo
- 2 Nuria S. Arnold
- 3 Amanda M. Bailey
- 4 Virginia M. Barbacovey
- 5 Jill L. Beach
- 6 Hannah L. Bjerke
- 7 Cheyenne A. Bossier
- 8 Darleen A. Bossier
- 9 Aimina Bratsberg
- 10 Ashley M. Brightwell
- 11 Mark A. Brown
- 12 Bryan Burgos-Aedo
- 13 Ashlyn J. Calhoun
- 14 Bonnie D. Carter
- 15 Haylee D. Cooper
- 16 Desaray L. Coplin
- 17 Miranda A. Cruz
- 18 Denise Dominguez
- 19 Kachaphan R. Enger
- 20 Tim S. Enger

- 21 Tiffany C. Figueroa
- 22 Whitney L. Frederick
- 23 Deborah M. Gilmore
- 24 Jamie N. Glushko
- 25 Carrie A. Griffis
- 26 Kristy Hackman
- 27 Autumn R. Hall
- 28 Velma H. Hamon
- 29 Elizabeth "Ann" Helms
- 30 Christopher A. Hempel
- 31 Robert P. Hempel
- 32 Jessica Hendrickson
- 33 Skye A. Hernandez
- 34 Darcie H. Hennessey
- 35 Brittany Holley
- 36 Mary E. Irvin
- 37 Becka L. Jackson
- 38 Shelby Kesinger
- 39 Stephanie Klercker
- 40 Melissa T. Knowlton

Level 1 Volunteer Approval List Form set a

RECEIVED  
8/29/2024

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Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Holley-Navarre Primary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Audrey Goodwin  
Principal Signature (sign each page)

8-27-24  
Date

- 41 Amanda L. Koning
- 42 Michael L. Lane
- 43 Yayoi Lane
- 44 Amber K. Laney
- 45 Lauren A. Leister
- 46 Lindsey E. Lofton
- 47 Christina M. Lovera
- 48 Rachel E. Lucas
- 49 Devrie J. Macias
- 50 Chelsea N. Martin
- 51 Tiffany R. Martinez
- 52 Cherilynn A. Miles
- 53 Jacquelin F. Miles
- 54 Stephen T. Miles
- 55 Kimberly S. Mortimer
- 56 Svetlana Mylnikova
- 57 Jessica A. Neal
- 58 Taylor A. Nix
- 59 Soumaly Orlando
- 60 Sarah M. Ortega

- 61 Jessica M. Parsons
- 62 Jaymaris Perez-Parilla
- 63 Victoria H. Percell
- 64 Caitlin L. Perry
- 65 Shelby E. Pierce
- 66 Melissa Pillcurima
- 67 Jessica L. Polk
- 68 Rachel Pope
- 69 Rebecca J. Pritchett
- 70 Brianna R. Quinn
- 71 Mathew T. Ramirez
- 72 April S. Reddy
- 73 Ashlie I. Robledo
- 74 Ryan J. Rodeheaver
- 75 Kristen L. Rojas
- 76 Dawn M. Sanchez
- 77 Kira L. Santos
- 78 Kasey L. Sayyad
- 79 Yoani M. Scott
- 80 Krystal N. Sizemore

Level 1 Volunteer Approval List Form *Seta*

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Holley-Navarre Primary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

23

SCREENED FOR SEXUAL PREDATORS (check each page)

*Audrey Goodwin*  
Principal Signature (sign each page)

8-27-24  
Date

81 Daniela R. Sprouse

101 Matthew J. Wolfe

82 Barbie A. Sneed

102 Ashley R. Wolf-Rodeheaver

83 Nicole Spear

103 Brittany A. Yindra

84 Timothy L. Spear

104 \_\_\_\_\_

85 Whitley E. Stoudmire

105 \_\_\_\_\_

86 Brittany E. Taylor

106 \_\_\_\_\_

87 Meredith L. Thomas

107 \_\_\_\_\_

88 Elizabeth Tkach

108 \_\_\_\_\_

89 Ginger B. Tober

109 \_\_\_\_\_

90 Kathy E. Trim

110 \_\_\_\_\_

91 Vy T. Truong

111 \_\_\_\_\_

92 Tanya N. Tsureva-Berdiel

112 \_\_\_\_\_

93 Guadalupe Tucker

113 \_\_\_\_\_

94 Jessica S. Tucker

114 \_\_\_\_\_

95 Nicole L. Vaughan

115 \_\_\_\_\_

96 Sydney M. Vierra

116 \_\_\_\_\_

97 Lisa M. Watts

117 \_\_\_\_\_

98 Brittany Wheelwright

118 \_\_\_\_\_

99 Becca J. Williams

119 \_\_\_\_\_

100 Joshua K. Williams

120 \_\_\_\_\_

Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024  
7

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Holley-Navarre Primary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Audrey Goodwin  
Principal Signature (sign each page)

8-27-24  
Date

- |    |                             |    |       |
|----|-----------------------------|----|-------|
| 1  | <u>Samantha R. Bault</u>    | 21 | _____ |
| 2  | <u>Holly H. Norton</u>      | 22 | _____ |
| 3  | <u>Savannah L. Phifer</u>   | 23 | _____ |
| 4  | <u>Lindsay M. Slimski</u>   | 24 | _____ |
| 5  | <u>Jessica S. Threlkeld</u> | 25 | _____ |
| 6  | <u>Christopher Wells</u>    | 26 | _____ |
| 7  | <u>Morgan Wells</u>         | 27 | _____ |
| 8  | _____                       | 28 | _____ |
| 9  | _____                       | 29 | _____ |
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Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Jay Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

August 28, 2024

Principal Signature (sign each page)

Date

1 Andrew Barton

21 Konner White

2 Shila Barton

22 Clara Wright

3 Andrea Bell

23 \_\_\_\_\_

4 Mary Benson

24 \_\_\_\_\_

5 Ashlie Bond

25 \_\_\_\_\_

6 Ann Boutwell

26 \_\_\_\_\_

7 Christopher Burgett

27 \_\_\_\_\_

8 Brittany Busby

28 \_\_\_\_\_

9 Erica Crandall

29 \_\_\_\_\_

10 Kahlan Duarte

30 \_\_\_\_\_

11 Kathryn Kennedy

31 \_\_\_\_\_

12 Katelyn Mayo

32 \_\_\_\_\_

13 Amanda Roberson

33 \_\_\_\_\_

14 Kayla Romero

34 \_\_\_\_\_

15 Shannon Scott

35 \_\_\_\_\_

16 Misty Sheffield

36 \_\_\_\_\_

17 Ashlynn Smith

37 \_\_\_\_\_

18 Gregory Steadham

38 \_\_\_\_\_

19 Samantha Steadham

39 \_\_\_\_\_

20 Tiffany Steadham

40 \_\_\_\_\_

Level 1 Volunteer Approval List Form

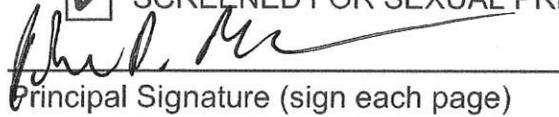
RECEIVED  
8/27/2024

Submitted for School Board Meeting to be held on: Sept. 10, 2024

40

As principal of: Oriole Beach Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

  
Principal Signature (sign each page)

8.26.2024

Date

- 1 AEPPLI, DEBORAH
- 2 ALDERMAN, CLAYTON
- 3 ALDERMAN, SAMANTHA
- 4 ALLGAIER, FARREN
- 5 AMES, LEE
- 6 BACKES, STEPHANIE
- 7 BERG, BRETT
- 8 BERRY, SHANNON
- 9 BISHOP, KATHERINE
- 10 BISHOP, MATTHEW
- 11 BOLLES, KAREN
- 12 BORDEN, HARPER
- 13 BOSSO, MONICA
- 14 BOUNDS, EMERY
- 15 BOUNDS, LEIGHTON
- 16 BOVEN, JULIE
- 17 BOYD, JOSEPH
- 18 BROTHERS, KARLI
- 19 BROTHERS, ZACHARY
- 20 BROUSSARD, SARAH

- 21 CALLAHAN, JOHN
- 22 CALLAHAN, ZACHARY
- 23 CARNEY CALISCH, REBECCA
- 24 CHAPPELL, DEREK
- 25 CHAPPELL, SARAH
- 26 COOK, JASMINE
- 27 DELLA RATTA, TAMMY
- 28 DUCOTE, WILLIAM
- 29 DUGGAR, MARK
- 30 DUNHAM, ELIZABETH
- 31 DUNHAM, CHRISTOPHER
- 32 FELL, LISA
- 33 FREEMAN, CAROLYN
- 34 FREEMAN, KENNETH
- 35 GORMLEY, KRISTINA
- 36 GRAY, ASHLEE
- 37 GRIFOL, HAZEL
- 38 GUNN, MARSHALL
- 39 HARRINGTON, LYNNE
- 40 HARRIS, THERESA

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

(40)

Submitted for School Board Meeting to be held on: Sept. 10, 2024

As principal of: Oriole Beach Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)  
Adrian P. Mc  
Principal Signature (sign each page)

8.26.2024  
Date

- 41 HARTER, SHANNON
- 42 HENDRICKSON, KATHERINE
- 43 HENDRICKSON, NICHOLAS
- 44 HOOTEN, JOE
- 45 IBRAHIM, SHIRLEY
- 46 JOHNSON, ANGELIQUE
- 47 JONES, GREG
- 48 JONES, LAUREN
- 49 LANDRUM, KEENA
- 50 LANGE-RICHEY, STAR
- 51 LINNEVERS, SHELBY
- 52 LINNEVERS, STEPHEN
- 53 LYONS, ERICA
- 54 MACAULEY, JANET
- 55 MENDEZ, RAFAEL
- 56 MIXSON, WENDI
- 57 MORAN, KATHLEEN
- 58 NARRAMORE, DENISE
- 59 NARRAMORE, WALTER
- 60 ORTIZ, NIKKE

- 61 ORTIZ, STEVEN
- 62 PATRONI, LEAH
- 63 PEDEN, JEANNIE
- 64 PETERMANN, BEN
- 65 PETERMANN, TRICHELLE
- 66 RADCLIFFE, DOTTIE
- 67 REED, DUSTIN
- 68 RICHARDS, AMANDA
- 69 SCHMIDT, DAVID
- 70 SHUMAN, DEVON
- 71 SMITH, LORYN
- 72 SMITH, SHAWN
- 73 SMITHEY, SUSAN
- 74 STANCHFIELD, SARAH
- 75 STONE, KAYLA
- 76 STRONG, DALLEN
- 77 STRONG, CARISSA
- 78 TRULOCK, FEATHER
- 79 VANCE, CINDY
- 80 VANCE, JASON

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

9

Submitted for School Board Meeting to be held on: Sept. 10, 2024

As principal of: Oriole Beach Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

  
Principal Signature (sign each page)

8.26.2024

Date

81 VANCE, MELISSA

101 \_\_\_\_\_

82 WACHHOLZ, CATHERINE

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83 WATTS, MEGHAN

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84 WHITE, ERICKA

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85 WILLIAMS, KANDI

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86 WINTERS, BRITTANY

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87 WOLVERTON, BROOKE

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88 ZBAREN, AMANDA

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Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

Submitted for School Board Meeting to be held on: September 10, 2024

40

As principal of: Pea Ridge Elementary School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

08/26/2024

Principal Signature (sign each page)

Date

- 1 Karl Knaak
- 2 Donna Coleman
- 3 Jeremy Terhune
- 4 Alixandra Romero
- 5 Alan Bowen
- 6 Melinda Harrell
- 7 Brandie Sullivan
- 8 Sandra Perry
- 9 Michael Stanley
- 10 Katrina Shaffer
- 11 David Spicer
- 12 Kaila Stanley
- 13 Fredrick Schmidt
- 14 Korynn Lawson-Schmidt
- 15 Jaqueline Myers
- 16 Justin Rost
- 17 Terri Catches
- 18 Robyn Matthews-Otwell
- 19 Jenna Hilderbrand
- 20 Collette Rivera

- 21 Debra Spann
- 22 Kelly Dickey
- 23 Brenda Howard
- 24 Michael Howard
- 25 Dianna Boeker-Friend
- 26 Chad Friend
- 27 Krista Luers
- 28 Robbie Luers
- 29 Ralph Allen III
- 30 Alexis Aschenbrenner
- 31 Megan Croft
- 32 Jody Perkins
- 33 Elizabeth Powell
- 34 Amy Bell
- 35 Brian Stisser
- 36 Hannah Stisser
- 37 Peter Ratnayake
- 38 Verna Matthews
- 39 Cassandra Slevin
- 40 Erica Shelley

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

34

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Pea Ridge Elementary School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

08/26/2024

Principal Signature (sign each page)

Date

- 41 Michaela Ligeikis
- 42 Sarah Love
- 43 Tracey Barrett
- 44 Julie Wood
- 45 Danielle McMillian
- 46 Sydney Ernsberger
- 47 Chelseigh Vann
- 48 Bertina Roberts
- 49 Stacia Peacock
- 50 Melanie Harris
- 51 Whitney Peloke
- 52 Katherine Riggs
- 53 Marian Schrader
- 54 Melissa Bigner
- 55 Morgan Geary
- 56 Leslie Neal
- 57 Jacqueline Terhune
- 58 Morgan Archuleta
- 59 Elizabeth Baker
- 60 Deborah Baker

- 61 Melinda DeJesus
- 62 Julio Vargas
- 63 Kandyce Boehmer
- 64 Cheri Cowan
- 65 \_\_\_\_\_
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Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

3

Submitted for School Board Meeting to be held on: 9/10/24

As principal of: W.H. Rhodes Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*[Handwritten Signature]*

8-28-24

Principal Signature (sign each page)

Date

41 Betty Larson

61 \_\_\_\_\_

42 Donavan Turnbull

62 \_\_\_\_\_

43 Kristy Stone

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Santa Rosa County District Schools  
Level 1 Volunteer Approval List Form

RECEIVED  
8/26/2024

40

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: W.H. Rhodes Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*[Handwritten Signature]*

8-21-24

Principal Signature (sign each page)

Date

- 1 Megan Allen
- 2 Richard Allen
- 3 Courtney Chandler
- 4 Madlyn Butler
- 5 Jennifer Clingan
- 6 Kurt Clingan
- 7 David Coppage
- 8 Sandra Coppage
- 9 Ashleigh Cowles
- 10 Justin Dicker
- 11 Melissa Galbreath
- 12 Brandy Gilmore
- 13 Judeth Hancock
- 14 Cheryl Havard
- 15 Heather Hert
- 16 Amy Hicks
- 17 Tiffany Higdon
- 18 Daphine Laymon
- 19 Dorinda Lynn
- 20 Joshua O'Berry

- 21 Austin Odahlen
- 22 Richard Roche
- 23 Vanishia Rogers
- 24 Riley Rolin
- 25 Shannon Rollo
- 26 Leeta Rutherford
- 27 Ashley Smith
- 28 Courtney Stoodley
- 29 Jennifer Tapley
- 30 Ryan Town
- 31 Kyrsha Turberville
- 32 Brianna Villa
- 33 Lydia Wade
- 34 Mary Watson
- 35 Amy Atkins
- 36 John Attaway
- 37 Christopher Benavides
- 38 Aley Benavides
- 39 Ruthie Kennedy
- 40 Catherine Fretwell

Level 1 Volunteer Approval List Form

RECEIVED  
8/26/2024

9/10/2024  
~~AUGUST 30, 2024~~

40

Submitted for School Board Meeting to be held on: AUGUST 30, 2024

As principal of: BENNETT RUSSELL ELEMENTARY SCHOOL, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

[Signature]  
Principal Signature (sign each page)

AUGUST 23, 2024  
Date

- 1 MURTHA, SARAH
- 2 NACHBAUR, CRYSTAL
- 3 NEAL, LETICIA
- 4 NELSON, JESSICA
- 5 NOBLES, MICHELE
- 6 NOLAN, CHASSIDY
- 7 NUSSBAUMER, AMBER
- 8 O'DELL, EVA
- 9 O'NEILL, MARISSA
- 10 O'QUINN, TAYLOR
- 11 PATTERSON, ASHLEY
- 12 PEARCE, MICHELLE
- 13 PENTON, HAYLIE
- 14 PEREZ, AMANDA
- 15 PERRY, ASHLEY
- 16 PICKETT, JESSICA
- 17 PITTS, DEON
- 18 POPE, WES
- 19 POTEET, CRYSTAL
- 20 POTEET, ZACHARY

- 21 REESE, KYRSTAL
- 22 REINHART, REBECCA
- 23 RENZ, SHAWNNA
- 24 RICHARDSON, CATY
- 25 RILEY, CHEYENNE
- 26 RODRIGUEZ, CASSANDRA
- 27 ROLLINS, SHANNON
- 28 RUBIN, MISTY
- 29 SANCHEZ, STEPHANIE
- 30 SCHLEIFER, KORIE
- 31 SEAMAN, CAITLIN
- 32 SEIGLE, DEBORAH
- 33 SIPAH, SHANTEL
- 34 SKEANS, JESSIE
- 35 SMITH, JENNIFER
- 36 SMITH, JULIE
- 37 SMITH, MICAELA
- 38 STROBAUGH, DANIEL
- 39 SWEET, SABRINA
- 40 TERRINGTON, GRETCHEN

RECEIVED  
8/26/2024

Level 1 Volunteer Approval List Form

9/10/2024  
AUGUST 30, 2024

Submitted for School Board Meeting to be held on:

As principal of: BENNETT RUSSELL ELEMENTARY SCHOOL, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

AUGUST 23, 2024

Principal Signature (sign each page)

Date

- 41 TIEMSTRA, BENJAMIN
- 42 TIEMSTRA, JENNIFER
- 43 TINGSTROM, TAYLOR
- 44 TRAINER, JUSTIN
- 45 VAUGHN. TANDIWE
- 46 WANDRES, AMANDA
- 47 WATKINS, COURTNEY
- 48 WELLS, SARAH
- 49 WELLS, TASIA
- 50 WILLIAMS, KIMBERLY
- 51 WILLIAMS, NICOLE
- 52 WILSON, HEATHER
- 53 WOO, HANNAH
- 54 WORTHEY, SARA
- 55 ZABLER, FLORENCE
- 56 ZAPATA, KAYLA
- 57 ZDON, LAUREN
- 58 \_\_\_\_\_
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- 61 CHAVERS, TARA
- 62 DUNSFORD, KIMBERLY
- 63 KELLUM, CHEYENNE
- 64 ROWLAND, KELLEY
- 65 \_\_\_\_\_
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Level 1 Volunteer Approval List Form

RECEIVED  
8/26/2024  
40

Submitted for School Board Meeting to be held on: AUGUST 30, 2024

As principal of: BENNETT RUSSELL ELEMENTARY SCHOOL, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Dale RB

AUGUST 23, 2024

Principal Signature (sign each page)

Date

- 41 COLEMAN, HALEY
- 42 COMBS, THOMAS
- 43 CORPORAN, MELANIE
- 44 COURSEY, KATELYN
- 45 CRAIN, CHEYANNE
- 46 CRUZ, LUIS
- 47 CULLEN, CHELSEA
- 48 DAVIS, BRITTANY
- 49 DAVIS, SARAH
- 50 DeALMINANA, JENNIFER
- 51 DeLAURETIS, CHEYANNE
- 52 DENMARK, BRENNNA
- 53 DIAMOND, BRIAN
- 54 EDMONSON, JILLIAN
- 55 ESTRADA, ANNIE
- 56 EVERETTE, MALLORY
- 57 FEARON, KRISTIN
- 58 FELDMAN, GALI
- 59 FIFE, JESSICA
- 60 FLANNIGAN, BRITTANY

- 61 FRANKS, LINZY
- 62 FORD, ROMONA
- 63 FOSTER, BRAD
- 64 FOSTER, BRYANA
- 65 GARCIA, TAMMIE
- 66 GARCIA-REAL, IRAK
- 67 GETCHELL, MEGAN
- 68 GLOVER, JULIAN
- 69 GLOVER, MAGAN
- 70 GODWIN, JOSEPH
- 71 GODWIN, M. JEAN
- 72 GOODE, OLIVIA
- 73 GORDON, HEAVEN
- 74 GORHAN, KIMBERLY
- 75 GRACE, CANDICE
- 76 HALL, AMANDA
- 77 HALL, COURTNEY
- 78 HALL, HALEY
- 79 HALL, FELICITY
- 80 HERNANDEZ, DAKOTA

Level 1 Volunteer Approval List Form

RECEIVED  
8/26/2024

40

Submitted for School Board Meeting to be held on: AUGUST 30, 2024

As principal of: BENNETT RUSSELL ELEMENTARY SCHOOL, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Dup RB*

AUGUST 23, 2024

Principal Signature (sign each page)

Date

- 81 HERNANDEZ, PAIGE
- 82 HOUGH, KELSEA
- 83 HOWELL, CHARLOTTE
- 84 HUBBARD, LISA
- 85 HUCK, JOE
- 86 HUCK, MELINDA
- 87 HUGHES, AUDRA
- 88 HUMPHREY, JESSICA
- 89 JENKINS, AMANDA
- 90 JOHNSON, ANGELA
- 91 JONES, KATHERINE
- 92 KELKER, AMIR
- 93 KRUPP, CLARA
- 94 LAND, EMILY
- 95 LANGFORD, CYNTHIA
- 96 LASURE, MEGAN
- 97 LAZIO, JORDYN
- 98 LEA, TRISHA
- 99 LEE, HARLEY
- 100 LEE, SHANNA

- 101 LoCICERO, KENYA
- 102 LOCKE, MELLISSA
- 103 LOPEZ, ALICIA
- 104 LOVELESS, KELSEE
- 105 MAISONET, JOSE
- 106 MARBLE, MICHELLE
- 107 MARCANTONIO, ANNALISA
- 108 MASSEY, DANA
- 109 MATTHEWS, JENNIFER
- 110 MATTKE, KATRINA
- 111 MATTKE, PAUL
- 112 MAUPIN, DINAH
- 113 MCDONALD, TIFFANY
- 114 MCCREE, EMILY
- 115 MCKAY, JESSICA
- 116 MCNULTY, VALERIE
- 117 MEADOWS, CODY
- 118 MILLS, BIANCA
- 119 MORTON, BIANCA
- 120 MURTHA, KEVIN

Level 1 Volunteer Approval List Form

RECEIVED  
8/16/2024

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Submitted for School Board Meeting to be held on: September 10 2024

As principal of: Wallace Lake K8, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)  
*[Signature]*  
Principal Signature (sign each page)

8/15/24  
Date

- 1 Mathew Arsenault
- 2 Daryl Owens
- 3 Lorenzo Aguilar
- 4 Lori Newcomber
- 5 Candice Roberts
- 6 Mathew Newcomber
- 7 Andrew Lyon
- 8 Kelli Barfield
- 9 LeeAnn Schrenker
- 10 Jennifer Micklos
- 11 Kathleen Quintanilla
- 12 Nicholle Butts
- 13 Lyndsey Coday
- 14 Emilie Hougin
- 15 Jerad Mefferd
- 16 Leslie Price
- 17 Shannon Quinn
- 18 Dawn Raines
- 19 Fabien Roussel
- 20 Lindsey Walk

- 21 Jackalyn Kovac
- 22 Sierra Gutierrez
- 23 Michelle Bouchard
- 24 David Stokes
- 25 Samantha Wadlow
- 26 Rachel Duffy
- 27 Brittany Parker
- 28 John Deleon
- 29 Lindsay Quina
- 30 Mindy Olds
- 31 Morgan Myers
- 32 Aaron Myers
- 33 Kathryn Munday
- 34 Ashley Thompson
- 35 Sabrina Reeves
- 36 April Weatherford
- 37 Ashley Meagher
- 38 Jason Jenkins
- 39 Jodi Jenkins
- 40 Madison Manners

Level 1 Volunteer Approval List Form

RECEIVED  
8/16/2024  
40

Submitted for School Board Meeting to be held on: September 10 2024

As principal of: Wallace Lake K8, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

8/15/24

Principal Signature (sign each page)

Date

- 41 Kaitlin Marshal
- 42 timothy Pewitt
- 43 Felicia Pewitt
- 44 Kyle Bucher
- 45 Amanda Bucher
- 46 Lauryn Gammons
- 47 Ahley May
- 48 Amanda Stannord
- 49 Lawanda Davis
- 50 Katie Cranford
- 51 Shelby Grice
- 52 Spencer Coday
- 53 Ember Hendrix
- 54 Molly Rae
- 55 Lauren Parker
- 56 Amanda Blanchette
- 57 Jennifer Johnston
- 58 Anthony Calogero
- 59 Christopher Gibson
- 60 Olena Balta

- 61 Becky Bieber
- 62 Alexandria Cook
- 63 Candice Lane
- 64 Joseph Orehosky
- 65 Corrie Orlando
- 66 Katie Bouchard
- 67 Christina Sevin
- 68 Kyle Reed
- 69 Kristina Gould
- 70 Amanda Riley
- 71 Kendall Stoltman
- 72 Rachael Johnson
- 73 Rachael Sassek
- 74 Jessica Comer
- 75 Amber Sherouse
- 76 Jamie Defoggi
- 77 Allison Gillespie
- 78 Sarah Gillis
- 79 Cassandra Blair
- 80 Taylor Nelson

Level 1 Volunteer Approval List Form



Submitted for School Board Meeting to be held on: September 10 24

As principal of: Wallace Lake K8, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

8/15/24  
Date

[Signature]  
Principal Signature (sign each page)

- 81 Curtis Brashear
- 82 Courtney Statler
- 83 Tara Canevari
- 84 Austin Ross
- 85 Brittani Morgan- Keiek
- 86 Roshanta Williams
- 87 BiQin Shao
- 88 Alicia Pillow
- 89 Suzzete Matroni
- 90 Kelsei Frazier
- 91 Tina Howard
- 92 Lauren Kelly
- 93 Joshua Kelly
- 94 Morgan Cleary
- 95 Crystal Hayes
- 96 Whitney Morris
- 97 Katherine Raggard
- 98 Kristi Cobb
- 99 Jamie Barretta
- 100 Lewis Garvin 11

- 101 BROOKE MCvAY
- 102 QUYNH NGUYEN
- 103 Amy Merrell
- 104 Nicholaas Verhagh
- 105 Kristy Macmurray
- 106 Lauren Smith
- 107 Jennifer Cox
- 108 Valeria Mcall
- 109 Jojo Lynn
- 110 Amber Rotchford
- 111 Brett Beamer
- 112 Kathryn Franks
- 113 Yesenia Kypros
- 114 Lauren Mathews
- 115 Julie Stronski
- 116 Roxanne Jankowski
- 117 Tiffany Baker
- 118 Rachel Sammons
- 119 Victoria Parkerson
- 120 Alexandia Cook

Santa Rosa County District Schools  
Level 1 Volunteer Approval List Form

RECEIVED  
8/20/2024

Submitted for School Board Meeting to be held on: September 10 2024

36

As principal of: Wallace Lake, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)  
*[Signature]*  
Principal Signature (sign each page)

8/16/2024  
Date

- 1 Kristin Deridder
- 2 Kristin Josey
- 3 Courtney Williams
- 4 Melissa Miller
- 5 Erich Lloyd
- 6 Kelly Beattie
- 7 Jeffrey Migdal
- 8 Leslie Migdal
- 9 Roxanne Jankowski
- 10 April Kocher
- 11 Tiffany Cook
- 12 Nancy Merriman
- 13 Michael Friend
- 14 Hillary Page
- 15 Daniel Deridder
- 16 Katie Feliciano
- 17 Cynthia Romine
- 18 Biqin Shao
- 19 Kelsey Potts
- 20 Jordyn Faller

- 21 Dawn Faller
- 22 Tomi Allen
- 23 Hailei Smead
- 24 Brittany Magilke
- 25 Marissa Garvin
- 26 Julie Draper
- 27 Jessica McCabe
- 28 Shukura Gilbert
- 29 Miranda Rhode
- 30 Morgan McVay
- 31 Adriana DeLee
- 32 Meighan Gulsby
- 33 Julie Wood
- 34 Ashley Matroni
- 35 Lauren Hansen
- 36 Angela Angevine
- 37 \_\_\_\_\_
- 38 \_\_\_\_\_
- 39 \_\_\_\_\_
- 40 \_\_\_\_\_

Level 1 Volunteer Approval List Form

RECEIVED  
8/21/2024  
36

Submitted for School Board Meeting to be held on: September 10 2024

As principal of: Wallace Lake, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)  
[Signature]  
Principal Signature (sign each page)

8/16/2024  
Date

- 1 Kristin Deridder
- 2 Kristin Josey
- 3 Courtney Williams
- 4 Melissa Miller
- 5 Erich Lloyd
- 6 Kelly Beattie
- 7 Jeffrey Migdal
- 8 Leslie Migdal
- 9 Roxanne Jankowski
- 10 April Kocher
- 11 Tiffany Cook
- 12 Nancy Merriman
- 13 Michael Friend
- 14 Hillary Page
- 15 Daniel Deridder
- 16 Katie Feliciano
- 17 Cynthia Romine
- 18 Biqin Shao
- 19 Kelsey Potts
- 20 Jordyn Faller

- 21 Dawn Faller
- 22 Tomi Allen
- 23 Hailei Smead
- 24 Brittany Magilke
- 25 Marissa Garvin
- 26 Julie Draper
- 27 Jessica McCabe
- 28 Shukura Gilbert
- 29 Miranda Rhode
- 30 Morgan McVay
- 31 Adriana DeLee
- 32 Meighan Gulsby
- 33 Julie Wood
- 34 Ashley Matroni
- 35 Lauren Hansen
- 36 Angela Angevine
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Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

23

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Wallace Lake K8, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Amanda Uebe*  
Principal Signature (sign each page)

8/28/2024  
Date

1 Amanda Uebe

21 Ashley Bragg

2 Gannie Wilson

22 Ashley Farmer

3 James Wilson

23 Sarah Harrison

4 Morgan Wilson

24 Courtney Brooks

5 Emily Link

25 Mindy Olds

6 Amanda Pearson

26 \_\_\_\_\_

7 Casie Dejeshs

27 \_\_\_\_\_

8 Ginger Strauss

28 \_\_\_\_\_

9 Ashley Wagner

29 \_\_\_\_\_

10 Melanie Friend

30 \_\_\_\_\_

11 Mindy Von Ansbach Young

31 \_\_\_\_\_

12 Ryan Von Ansbach Young

32 \_\_\_\_\_

13 Sierra Beckham

33 \_\_\_\_\_

14 Peggy Evans

34 \_\_\_\_\_

15 Brandi Outlaw

35 \_\_\_\_\_

16 Falen Haddy

36 \_\_\_\_\_

17 Mackenzie Smith

37 \_\_\_\_\_

18 Juan Diego Ecobedo

38 \_\_\_\_\_

19 Misti Pennell

39 \_\_\_\_\_

20 Tiffany Coleman

40 \_\_\_\_\_

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

40

Submitted for School Board Meeting to be held on: 9/10/24

As principal of: WNIS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Shema Dorsey  
Principal Signature (sign each page)

8/26/24  
Date

- 1 Hutton, Alice
- 2 Lopez-Martinez, Giselle
- 3 Campos, Crystal
- 4 Ireland, Caroline
- 5 Hyatt, Amanda
- 6 Meester, Daniel
- 7 Meester, Stephanie
- 8 Davis, Alexzandra
- 9 Welt, Brittany
- 10 Nelms, Derek
- 11 Lawson, Kady
- 12 Watkins, Clinton
- 13 Andrews, Allison
- 14 Chrisco, Maria
- 15 Broesch, Holly
- 16 Cebeluk, Christopher
- 17 Grover, Devin
- 18 Janssen, Rena
- 19 Janssen, Jeremy
- 20 Stahle, Chelsey

- 21 Wallar, Michael
- 22 Bernard, Richard
- 23 Crabb, Barbara
- 24 Thomson, Kristen
- 25 Whitfield, Richard
- 26 Carver, Carrie
- 27 Capozzoli, Jennifer
- 28 Sizemore, Krystal
- 29 Gatcho, Rosalina
- 30 Oates, Lauren
- 31 Sturgis, Justina
- 32 Averett, Danielle
- 33 Serra, Emanuela
- 34 Farley, Christopher
- 35 Farley, Jamie
- 36 Rankin, Corey
- 37 Feilner, Cynthia
- 38 Dorsey, Angela
- 39 Olsen, Jennifer
- 40 Eaton, Jacob

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

Submitted for School Board Meeting to be held on: 9/10/24

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As principal of: WNIS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Shana Dasey  
Principal Signature (sign each page)

8/26/24  
Date

- 41 Reed, Katie
- 42 Heath, Christina
- 43 O'Neal, Candice
- 44 Poole, William
- 45 Poole, Katie
- 46 Fox, Jeanette
- 47 Brock, Sara
- 48 Xiong, Matthew
- 49 Wunderlich, Regina
- 50 Taylor, Christy
- 51 Meves, Carolyn
- 52 Holmes, Michael
- 53 Heath, Shellrae
- 54 Johnson, Elissaveta
- 55 Wilcox, Melissa
- 56 Perine, Aaliyah
- 57 Enos, Shawn
- 58 Pruitt, Tevarian
- 59 McMahel, Jodi
- 60 Irwin, Angelica

- 61 Fredette, Gina
- 62 Fredette, Andrew
- 63 Howerton, Stephanie
- 64 Morris, Audra
- 65 Ransom, David
- 66 Ransom, Rebecca
- 67 Fillpot, Jamee
- 68 Rice, Anthony
- 69 Rice, Heather
- 70 Lee, Jonghyun
- 71 Hollis, Edward
- 72 Hollis, Wendy
- 73 Ashe, Meagan
- 74 Schwartz, Destiny
- 75 Moss, Rheezeleen
- 76 Morales, Carol
- 77 Huffman, Joshua
- 78 Horne, Angela
- 79 Fine, Barrett
- 80 Ewing, Jered

Level 1 Volunteer Approval List Form

RECEIVED 8/27/2024

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Submitted for School Board Meeting to be held on: 9/10/24

As principal of: WNIS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

[X] SCREENED FOR SEXUAL PREDATORS (check each page)

Principal Signature (sign each page)

Date

- 81 Anderson, Amber
82 Langley, Bridget
83 Whitten, Chandin
84 Pruitt, Jennifer
85 Archer, Melanie
86 Gilliam, Kayleen
87 McClellan, Caitlan
88 Whitfield, Michelle
89 Kubek, Monica
90 Rhody, Anita
91 Rose, Janie
92 Riggs, Lina
93 Zaal, Irena
94 Kelley, Jody
95 Garrett, Brooklyn
96 McCann, Mariah
97 Eldridge, Travis
98 Weiland, Amber
99 Samons, Leigh
100 Travis, Megan

- 101 Weber, Leah
102 Laidlaw, Christopher
103 Bittle, Kelsey
104 Bittle, Jacob
105 Etheridge, Serena
106 Malone, Samantha
107 Wagner, Demetria
108 Johnson, Derek
109 Triebold, Howard
110 Koveleski, Catherine
111 Kelley, Debra
112 Gibson, Christa
113 Bridges, Stephanie
114 Wilson, Jenny
115 Clark, Michael
116 Townes, Maria
117 Acenet, Alfaro
118 Barnes, Shara
119 Willoughby, Connie
120 Melvin, Donna

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024  
40

Submitted for School Board Meeting to be held on: 9/10/24

As principal of: WNIS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Shana Dorsey  
Principal Signature (sign each page)

8/26/24  
Date

- 1 Gibson, Jesse
- 2 Baptista, Kayla
- 3 Lipscomb, Eric
- 4 Feilner, Elizabeth
- 5 Feilner, Nicholas
- 6 Rankin, Kimberly
- 7 Lipscomb, Elaine
- 8 Kemp, Melanie
- 9 Strickland, Kira
- 10 Adams, Ginelyn
- 11 Diamond, Jaaynne
- 12 Vasquez, Alyssa
- 13 Carter, Ukeia
- 14 Rogers, Caleb
- 15 Rogers, Sasha
- 16 Bell, Monique
- 17 Mendini, Laura
- 18 Otis, Bryerica
- 19 Willis, Amanda
- 20 Hill, Rachael

- 21 Perine, Whitney
- 22 Carpenter, Tiffany
- 23 Nelms, Amanda
- 24 Corley, Elizabeth
- 25 Hamilton, April
- 26 Smith, Christopher
- 27 Etienne- Smith, Dawn
- 28 Browning, Laura
- 29 Hamilton, Mary
- 30 Wright, Laura
- 31 Miller, Hafdis
- 32 Hamilton, Barbi
- 33 Iskandar, Dayna
- 34 Iskandar, Pierre
- 35 Lindsey, Jasmine
- 36 Eman, Cherri
- 37 Bartlett, Ashley
- 38 Austin, Melissa
- 39 Austin, Evan
- 40 Rahmani, Jessica

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024  
40

Submitted for School Board Meeting to be held on: 9/10/24

As principal of: WNIS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Shana Daisey  
Principal Signature (sign each page)

8/26/24  
Date

- 41 Starks, Andrea
- 42 Shafer, Renee
- 43 Rosnick, Wesley
- 44 Rosenburg, Rebecca
- 45 Newberry, Samantha
- 46 Mackritis, Stacy
- 47 Frunzi, Jennifer
- 48 Fahy, Jessica
- 49 Marshall, Tommi
- 50 Marshall, Andrew
- 51 Rogers, Danielle
- 52 Lin, Garrison
- 53 Sturgeon, Chad
- 54 Selitto, Reta
- 55 Feiser, Kristen
- 56 Faktor, Nicolette
- 57 Chisholm, Jessica
- 58 Rocha, Mario
- 59 Elledge, Amanda
- 60 Leloux, Angela

- 61 Fieldseth, Eric
- 62 Morrow, Nichole
- 63 Hurd, Rachel
- 64 French, Kasey
- 65 Huggins, William
- 66 Huggins, Ashley
- 67 Rudolph, Kelli
- 68 Owens, Trayci
- 69 McMillen, Jenna
- 70 Hofmann, Niels
- 71 Rocha, Magaly
- 72 Morris, Brittany
- 73 Kulesa, Ashley
- 74 Thompson, Julia
- 75 Cramer, Cassandra
- 76 Whitworth, Krystal
- 77 D'Alessandro, Sara
- 78 Keene, Lacey
- 79 Dean, Suzette
- 80 MacWilliams, Karla

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

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Submitted for School Board Meeting to be held on: 9/10/24

As principal of: WNIS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Shana Dooney  
Principal Signature (sign each page)

8/26/24  
Date

- 81 Fitch, Amy
- 82 Fitch, Christian
- 83 Abreu, Helen
- 84 Cooper, Preasia
- 85 Diamond, Shannon
- 86 Kaufman, Sheena
- 87 Morris, Tori
- 88 Anders, Jacqueline
- 89 Rosenburg, Dustin
- 90 Spalla, Jessica
- 91 Swann, Stuart
- 92 Strength, Tracey
- 93 Tucker, Susan
- 94 Ryther-Andino, Maritza
- 95 Kirby, Tara
- 96 Cable, Laura
- 97 Finlayson, Tiffany
- 98 Knepp, Stephanie
- 99 Harvoth, Daniel
- 100 Montances, Emi

- 101 Bochiechio-Pace, Josephine
- 102 Walmsley, Louise
- 103 Watson, Mary
- 104 Harvoth, Shannon
- 105 Hopson, Judith
- 106 Arterburn, Kelly
- 107 Swift, Leslie
- 108 Pope, Hudson
- 109 White, Courtney
- 110 Hollenbach, Kellyn
- 111 Clipner, Sheena
- 112 Nuutinen-Powell, Naomi
- 113 Quinley, Britten
- 114 Kimmell, LaChelle
- 115 Atuar, Raziel
- 116 Atuar, Jennifer
- 117 Picanso, Crosbie
- 118 Travis, Megan
- 119 Miller, Carissa
- 120 Schutz, Jena

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024

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Submitted for School Board Meeting to be held on: 9/10/2024

As principal of: WNIS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Shana Dorsey  
Principal Signature (sign each page)

8/26/2024

Date

- 1 Smith, Katie
- 2 Schulze, Lauren
- 3 Phipps, Desire
- 4 Aragon, Ashton
- 5 Weaver, Emily
- 6 Hofman, Lisa
- 7 Mueller, Theresa
- 8 Calderon, Amy
- 9 Booth, Kendra
- 10 Steinmete, Nicholas
- 11 Ludvigson, Jeanne
- 12 Williams, Amanda
- 13 Castillo, Amanda
- 14 Morris, David
- 15 Bridges, Stephanie
- 16 Westmoreland, Clayton
- 17 Lovelette, Joni
- 18 Estrella, Chelsea
- 19 Mazzone, Cassidy
- 20 Brackin, RitaMae

- 21 Fisher, Jennifer
- 22 Green, Rebekah
- 23 Edwards, Amy
- 24 Baxter, Kiahra
- 25 Gebhardt, Natasha
- 26 Miserandino, Jessica
- 27 Heuer, Kelly
- 28 Shirah, Loretta
- 29 Brown, Chawntoya
- 30 Sterling, Megan
- 31 Hickey, Christine
- 32 Watson, Tania
- 33 Kester, Levi
- 34 Kester, Amanda
- 35 Black, Amber
- 36 Ryther, David
- 37 Fitchett, Stephanie
- 38 Ramirez, Mathew
- 39 Grooms, Jennifer
- 40 Ramirez, Tammy

Level 1 Volunteer Approval List Form

RECEIVED 8/27/2024

30

Submitted for School Board Meeting to be held on: 9/10/2024

As principal of: WNIS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

[X] SCREENED FOR SEXUAL PREDATORS (check each page)

Shana Daisey
Principal Signature (sign each page)

8/26/2024
Date

- 41 Kimmell, Barry
42 Wair, Michelle
43 Johnson, Jenia
44 Leland, Jessica
45 Wahl, Kimberly
46 Xiong, Matthew
47 Kenady, Stephanie
48 VanDeWalker, Kristi
49 Nance, Amy
50 Brown, Marijane
51 Koveleski, Noel
52 Worley, Danielle
53 Worley, Jonathan
54 McMurtrey, Elizabeth
55 Blair, Rachel
56 Rosser, Amber
57 Larimer, Rebecca
58 Scolari, Ashley
59 Billings, Todd
60 Nandin, John

- 61 Nandin, Angela
62 Scarborough, Whitney
63 Scarborough, Jonathan
64 Palang, Mark
65 Palang, Elma
66 Nelson, Aaliyah
67 Triebold, Marsha
68 Ji, Katie
69 Buch, Haley
70 Hagee, Athea
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Santa Rosa County District Schools  
Level 1 Volunteer Approval List Form

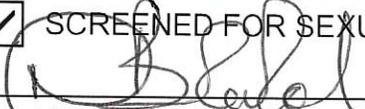
RECEIVED  
8/26/2024

40

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: West Navarre Primary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

  
Principal Signature (sign each page)

8/26/24  
Date

- 1 Corey Rankin
- 2 William Huggins
- 3 Raymond Little
- 4 Timothy Cole
- 5 Lacey Keene
- 6 Crystal Hutchison
- 7 Amber Dougherty
- 8 Christy Taylor
- 9 Noel Koveleski
- 10 Michelle Zimmerman
- 11 Heather Bowler
- 12 Taylor Hicks
- 13 Carolyn Wilson
- 14 Christa Gibson
- 15 Mercedes Bynum
- 16 Daniel Bynum
- 17 Elizabeth Corley
- 18 Ashley Sullivan
- 19 Alexis Martin
- 20 Diamond Cotrell

- 21 Randi Goss
- 22 Britany Moore
- 23 Tye Moore
- 24 Carolyn Prill
- 25 Daniel Prill
- 26 Ashley Stewart
- 27 Kimberly Torres
- 28 Pierre Iskandar
- 29 Cynthia Flowers
- 30 Marijane Brown
- 31 Tammie Thompson
- 32 Samantha Lee
- 33 Richard "Keith" Whitfield
- 34 LaTonya Hilson
- 35 Brooke Cole
- 36 Kady Lawson
- 37 Pamela DePasquale
- 38 Elizabeth Feilner
- 39 Nicholas Feilner
- 40 Kayla Baptista

Level 1 Volunteer Approval List Form

RECEIVED  
8/26/2024

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Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: WNPS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*[Handwritten Signature]*

8/26/24

Principal Signature (sign each page)

Date

- 41 Jordan Spivey
- 42 Catherine Koveleski
- 43 Stephanie Meester
- 44 Joseph Binaco
- 45 Sarah Binaco
- 46 Jennifer Olsen
- 47 Shane Preble
- 48 Amanda Preble
- 49 Paige Lorenz
- 50 Lan Tran
- 51 Myriah Elliott
- 52 Valerie Parker
- 53 Rachel Thornock
- 54 Dayna Iskandar
- 55 Daigorah Abreu
- 56 Nichole Morrow
- 57 Clayton Cameron
- 58 Ashley Diasgranados
- 59 Hanna Langley
- 60 Jessy Orsini

- 61 Judy Young
- 62 Helen Abreu
- 63 Kate Poole
- 64 Lauren McGill
- 65 Kimberly Rankin
- 66 Cynthia Feilner
- 67 Sarah Little
- 68 Sheena Clipner
- 69 Devin O'Donnell
- 70 Megan O'Donnell
- 71 Lauren Merritt
- 72 Katrina Means-Reinecke
- 73 Chelsea Walden
- 74 Raziel Atuar
- 75 Jennifer Atuar
- 76 Laura Cable
- 77 Judy Young
- 78 Wendy Gauthier
- 79 Connie Willoughby
- 80 Ashley Huggins

RECEIVED  
8/26/2024

Level 1 Volunteer Approval List Form

40

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: WNPS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

8/26/24

Principal Signature (sign each page)

Date

- 81 Marsha Triebold
- 82 Kimbely Dorner
- 83 Ashley Smith
- 84 Rebecca Taylor
- 85 Jessica Peters
- 86 Richard Young
- 87 Mark Gauthier
- 88 Amanda Morton
- 89 Mary Watson
- 90 Jessica Harris
- 91 Caitlin Perry
- 92 Eryn Kelly
- 93 Caitlyn Wanex
- 94 John Kelly Jr
- 95 William Poole
- 96 Courtney Didion
- 97 Tori Morris
- 98 Charmaine Broxson
- 99 Michelle Whitfield
- 100 Howard Triebold

- 101 Laura Schwab
- 102 Kristen Thomson
- 103 Leah McCormick
- 104 Chris Rupe
- 105 Kimetta McCullen
- 106 Andriea Schwartz
- 107 Danica Mooney
- 108 Erin Brown
- 109 Larissa Caputo
- 110 Elaine Lipscomb
- 111 Lorina Hankins
- 112 Chelsea Mayo
- 113 Melinda Duffy
- 114 Justin Schwab
- 115 Lenora Dashkina
- 116 Amber Anderson
- 117 Thomas Jay Webb
- 118 Trellis Webb
- 119 Janie Rose
- 120 Timothy Anderson

Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: September 10, 2024

5

As principal of: Gulf Breeze Middle School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Mu*

8-28-24

Principal Signature (sign each page)

Date

1 Conklin, Jennifer

21 \_\_\_\_\_

2 Conklin, Matthew

22 \_\_\_\_\_

3 Hoffman, Paola

23 \_\_\_\_\_

4 Taylor, Angeleah

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5 Waldvogel, Benjamin

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Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/8/2024  
18

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Gulf Breeze Middle School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*[Handwritten Signature]*

Principal Signature (sign each page)

8-7-2024

Date

- |    |                           |    |       |
|----|---------------------------|----|-------|
| 1  | <u>Backes, Stephanie</u>  | 21 | _____ |
| 2  | <u>Benoit, Katherine</u>  | 22 | _____ |
| 3  | <u>Bosso, Monica</u>      | 23 | _____ |
| 4  | <u>Boyd, Joseph</u>       | 24 | _____ |
| 5  | <u>Callahan, John</u>     | 25 | _____ |
| 6  | <u>Callahan, Zachary</u>  | 26 | _____ |
| 7  | <u>Duggar, Mark</u>       | 27 | _____ |
| 8  | <u>Fowler, Dorothy</u>    | 28 | _____ |
| 9  | <u>Hooten, Joe</u>        | 29 | _____ |
| 10 | <u>Jackson, Roger</u>     | 30 | _____ |
| 11 | <u>Krostag, Peter</u>     | 31 | _____ |
| 12 | <u>Leffard, Ann</u>       | 32 | _____ |
| 13 | <u>Moran, Kathleen</u>    | 33 | _____ |
| 14 | <u>Savage, Nancy</u>      | 34 | _____ |
| 15 | <u>Schmidt, David</u>     | 35 | _____ |
| 16 | <u>Snowden, Donald</u>    | 36 | _____ |
| 17 | <u>Van Matre, Jackson</u> | 37 | _____ |
| 18 | <u>Watkins, Jarrett</u>   | 38 | _____ |
| 19 | _____                     | 39 | _____ |
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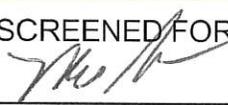
Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/16/2024  
14

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Gulf Breeze Middle School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)



Principal Signature (sign each page)

8-16-2024  
Date

- |    |                                |    |       |
|----|--------------------------------|----|-------|
| 1  | <u>Adkinson, Jane</u>          | 21 | _____ |
| 2  | <u>Bryan, Merrick</u>          | 22 | _____ |
| 3  | <u>Carey, Eve</u>              | 23 | _____ |
| 4  | <u>Carney Calisch, Rebecca</u> | 24 | _____ |
| 5  | <u>Driskell, Catherine</u>     | 25 | _____ |
| 6  | <u>Driskell, Jay</u>           | 26 | _____ |
| 7  | <u>Hermann, Sophie</u>         | 27 | _____ |
| 8  | <u>Lewis, Kimberly</u>         | 28 | _____ |
| 9  | <u>Moore, Lawrence</u>         | 29 | _____ |
| 10 | <u>Moore, Tiffany</u>          | 30 | _____ |
| 11 | <u>Patroni, Leah</u>           | 31 | _____ |
| 12 | <u>Radcliffe, Dottie</u>       | 32 | _____ |
| 13 | <u>Shemetulskis, Ingrid</u>    | 33 | _____ |
| 14 | <u>Smith, Jennifer</u>         | 34 | _____ |
| 15 | _____                          | 35 | _____ |
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Level 1 Volunteer Approval List Form

RECEIVED  
8/30/2024

14

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Hobbs Middle School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Principal Signature (sign each page)

Date

8/20/24

1 Angeles, Derek

21

2 Erskine, Lela

22

3 Garrett, Everett

23

4 Gibson, Renetta

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5 Hicks, Amy

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6 Mollette, Brent

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7 Morris, Kristen

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8 Morris, Wesley

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9 Snell, Judy

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10 Tanner, Ashley

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11 Tanner, Joseph

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12 Schloss, Apollo

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13 Sterling, Rebecca

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14 Davis, Bradley

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# Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Hobbs Middle School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*[Handwritten Signature]*

8/28/24

4

Principal Signature (sign each page)

Date

1 Daniel, Lauren

21 \_\_\_\_\_

2 Hutcherson, Kourtney

22 \_\_\_\_\_

3 McKinley, Stanley

23 \_\_\_\_\_

4 Richards, Arianna

24 \_\_\_\_\_

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Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

**RECEIVED**  
8/26/2024  
9

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Gulf Breeze Middle School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*[Handwritten Signature]*

August 26, 2024

Principal Signature (sign each page)

Date

- |    |                           |    |       |
|----|---------------------------|----|-------|
| 1  | <u>Brown, Arin</u>        | 21 | _____ |
| 2  | <u>Caponi, Brian</u>      | 22 | _____ |
| 3  | <u>Caponi, Christa</u>    | 23 | _____ |
| 4  | <u>Fiene, Whitney</u>     | 24 | _____ |
| 5  | <u>Giberman, Laura</u>    | 25 | _____ |
| 6  | <u>Leffard, Ann</u>       | 26 | _____ |
| 7  | <u>Logan, Michelle</u>    | 27 | _____ |
| 8  | <u>Taunton, Stephanie</u> | 28 | _____ |
| 9  | <u>Zimmern, Kristina</u>  | 29 | _____ |
| 10 | _____                     | 30 | _____ |
| 11 | _____                     | 31 | _____ |
| 12 | _____                     | 32 | _____ |
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| 19 | _____                     | 39 | _____ |
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Level 1 Volunteer Approval List Form

RECEIVED  
8/26/2024

Submitted for School Board Meeting to be held on: 9-10-24 (14)

As principal of: HNMS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Jane Dettelano  
Principal Signature (sign each page)

8/28/24  
Date

- 1 Jasmine Hicks 21 \_\_\_\_\_
- 2 Sean Armstrong 22 \_\_\_\_\_
- 3 Janet Macauley 23 \_\_\_\_\_
- 4 Cassandra Kenney 24 \_\_\_\_\_
- 5 Sarah Nowell 25 \_\_\_\_\_
- 6 Jean Cavalie 26 \_\_\_\_\_
- 7 Freneshia Jones 27 \_\_\_\_\_
- 8 Karla Dance 28 \_\_\_\_\_
- 9 Derya Dez-Roddy 29 \_\_\_\_\_
- 10 Breanne Kukulus 30 \_\_\_\_\_
- 11 Kendra Booth 31 \_\_\_\_\_
- 12 Danielle Smith 32 \_\_\_\_\_
- 13 Jandy Eubanks 33 \_\_\_\_\_
- 14 Aloma Atchison 34 \_\_\_\_\_
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Level 1 Volunteer Approval List Form

RECEIVED  
8/26/2024

Submitted for School Board Meeting to be held on: 9-10-24

(40)

As principal of: HNMS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Jane Littlejohn  
Principal Signature (sign each page)

8/22/24  
Date

- 1 Shannon Roberts
- 2 Janet Glass
- 3 Kimberly Rankin
- 4 Corey Rankin
- 5 Cynthia Feilner
- 6 Robert Daniels
- 7 Laura Egan
- 8 Natalie Ferson
- 9 Zachary Callahan
- 10 Susan Smithy
- 11 Stephanie Backes
- 12 Peter Krostag
- 13 Nancy Savage
- 14 Monica Bosso
- 15 Mark Duggar
- 16 Jarrett Watkins
- 17 Jackson Van Matre
- 18 Dorothy Fowler
- 19 Donald Snowden
- 20 David Schmidt

- 21 Ann Leffard
- 22 Joe Hooten
- 23 Kathleen Moran
- 24 Katherine Benoit
- 25 John Callahan
- 26 Joseph Boyd
- 27 BriAnna Hubbard
- 28 April Robinson
- 29 John J. Summers
- 30 John B. Summers
- 31 Jessica Grantham
- 32 Jennifer Christopher
- 33 Kristin Morton
- 34 Kimberly Hellyer
- 35 Olivia Porter
- 36 Soumaly Orlando
- 37 Jonathan Morton
- 38 Mary Watt
- 39 Christina Latta
- 40 Laura Mott

Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/20/24  
[Handwritten initials]

Submitted for School Board Meeting to be held on: 9/10/2024

23

As principal of: King Middle School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

8/19/2024

Principal Signature (sign each page)

Date

- 1 Amy Bevans
- 2 Stephen Bevans
- 3 Zachary Callahan
- 4 Susan Smithey
- 5 Stephanie Backes
- 6 Kathleen Moran
- 7 Peter Krostag
- 8 Nancy Savage
- 9 Monica Bosso
- 10 Mark Duggar
- 11 Joseph Boyd
- 12 Robert Lowe
- 13 Sheridan Albanesi
- 14 Christina Thurman
- 15 Jarrett Watkins
- 16 Jackson Van Matre
- 17 Dorothy Fowler
- 18 Donald Snowden
- 19 David Schmidt
- 20 Ann Leffard

- 21 Joe Hooten
- 22 John Callahan
- 23 Katherine Benoit
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Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
09/20/24  
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Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Woodlawn Beach Middle, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

V.K. G. [Signature]  
Principal Signature (sign each page)

8/19/24  
Date

- 1 Backes, Stephanie
- 2 Beatty, Joy
- 3 Beatty, Kevin
- 4 Bosso, Monica
- 5 Boyd, Joseph
- 6 Callahan, John
- 7 Callahan, Zachary
- 8 Dozier, Benjamin
- 9 Dozier, Erin
- 10 Duggar, Mark
- 11 Feilner, Cynthia
- 12 Feilner, Elizabeth
- 13 Feilner, Nicholas
- 14 Follett, Deborah
- 15 Forsberg, Charity
- 16 Forsberg, Erik
- 17 Fowler, Dorothy
- 18 Gebhardt, Natasha
- 19 Hooten, Joe
- 20 Krostag, Peter

- 21 Leffard, Ann
- 22 Meester, Daniel
- 23 Meester, Stephanie
- 24 Miller, Carissa
- 25 Montances, Emi
- 26 Moran, Kathleen
- 27 ODonnell, Devin
- 28 ODonnell, Megan
- 29 Olsen, Jennifer
- 30 Rankin, Corey
- 31 Savage, Nancy
- 32 Schmidt, David
- 33 Smithey, Susan
- 34 Snowden, Donald
- 35 Thornock, Rachel
- 36 Van Matre, Jackson
- 37 Waldvogel, Benjamin
- 38 Watkins, Jarrett
- 39 Wright, Laura
- 40 Wright, Mark



Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: September

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Bauku  
Principal Signature (sign each page)

9/20/24  
Date

- 1 Can Demirag
- 2 Heather Picardi
- 3 James Picardi
- 4 Angie Davis
- 5 Kathryn Hendrix
- 6 Corey Helm
- 7 Daniel Helm
- 8 Jessica Swanson
- 9 Trichelle Petermann
- 10 Lakeeta Heiston
- 11 Erin Hinze
- 12 Robert Pennington
- 13 Mellisa Pennington
- 14 Carolyn House
- 15 Bettina Pattillo
- 16 Stephanie Schoephoeister
- 17 Amanda Potect
- 18 Parker Frantz
- 19 Jennifer Frantz
- 20 Samantha Strickland

- 21 Elaine Alexa
- 22 Jennifer Diebolt
- 23 Michelle Saiter
- 24 Lisa Robertson
- 25 Lorin Sloman
- 26 Taria White
- 27 Crystal O'Brien
- 28 Isabelle Owens
- 29 Kimberly Carruth
- 30 Lynn VanDermark
- 31 Jeffery VanDermark
- 32 Heather Lopez
- 33 Alysha Terrill
- 34 Wilmary Amaya
- 35 Stephen Augustin
- 36 Lindsey Lacz
- 37 Melody Griffin
- 38 Jason Griffin
- 39 Corime Jackson
- 40 Joseph Frederickson

41 Jacdie Dannreuter  
42 Todd Giampietro

Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/8/2024  
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Submitted for School Board Meeting to be held on Sept. 10

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Barker  
Principal Signature (sign each page)

7/30/24  
Date

- 1 Selena Gatica
- 2 Markus Bolles
- 3 Karen Bolles
- 4 Tracey Henning
- 5 Edward Henning
- 6 Melinda Medina
- 7 Anna Morgan
- 8 Joseph Morgan
- 9 Rachel Morgan
- 10 Allison Greenhut
- 11 Erin Roush
- 12 Michael Kirwan
- 13 Diane Wheeler
- 14 Deborah Boland
- 15 Amy Turner
- 16 Gary Turner
- 17 Wilmary Amaya
- 18 Rachel Battles
- 19 April Fleishman
- 20 Jackson Mahor

- 21 Steve Clay
- 22 Jana Fink
- 23 Jennifer Morobitto
- 24 Christy Morgan
- 25 Bin Phan
- 26 Eric Grote
- 27 Coheh Grote
- 28 Danika Cobb
- 29 Ann Mangum
- 30 William Ducote
- 31 Mathew Hunt
- 32 Abby Hunt
- 33 Beverly Sigurjak
- 34 Jenna Borrás
- 35 Jeremy Borrás
- 36 John McDonald
- 37 Paola Hoffman
- 38 Edi Pate
- 39 Julianne Thomas
- 40 Lance Thomas

Level 1 Volunteer Approval List Form

RECEIVED  
8/8/2024

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Sept. 10  
July 30th

Submitted for School Board Meeting to be held on:

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Becker

7/30/24

Principal Signature (sign each page)

Date

- 41 James Walker
- 42 Samantha Walker
- 43 Tommi Marshall
- 44 Andrew Marshall
- 45 Thomas Fleischman
- 46 April Fleischman
- 47 Emily Gill
- 48 Mary Gamble
- 49 Kristie Greenhut
- 50 Laura Lykins
- 51 David Schmidts
- 52 Joe Boyd
- 53 Joe Hooten
- 54 John Callahan
- 55 Kathleen Moran
- 56 Monica Bosso
- 57 Stephanie Backes
- 58 Susan Smithey
- 59 Zach Callahan
- 60 Elizabeth Crooke

- 61 David Seiler
- 62 Kelly Seiler
- 63 Jane Adkinson
- 64 Allison McGaha
- 65 Chad Berry
- 66 Kristal Boyett
- 67 Elizabeth Acosta-Pearson
- 68 Ward Harris
- 69 Heather DeLa-Piedra
- 70 Heather Rowley
- 71 Sonia Fernandez-Torres
- 72 Lawrence Shemetulskis
- 73 Jonathan Greene
- 74 Tracey Beach
- 75 Mariann Greene
- 76 Thomas Hofius
- 77 James Mazel
- 78 Joanne McIlhenny
- 79 Holly Collazo
- 80 Jamie Berry

Level 1 Volunteer Approval List Form

RECEIVED  
8/8/2024  
1

Sept. 10  
~~July 30th~~

Submitted for School Board Meeting to be held on:

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Bank

8/6/24

Principal Signature (sign each page)

Date

- 81 Heather Reese
- 82 \_\_\_\_\_
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Level 1 Volunteer Approval List Form

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8/20/2024

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Submitted for School Board Meeting to be held on: September

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

[X] SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Barker

9/20/24

Principal Signature (sign each page)

Date

1 Mary Perry

21 Jennifer Frunzi

2 Al Torres

22 Deanna Alderfer

3 Kary Workman

23 Jessica Padilla

4 Jennifer Pruett

24 Jodi McCown

5 Jessica Castro

25 Danny Smith

6 Stephanie Allen

26 Becky Nicholson

7 Clark Allen

27 Rachel Smith

8 Mandy Treesh

28 Laura Greenwood

9 Holly Cook

29 Mary Coolbaugh

10 Lydia Lanston

30 Laura Hanson

11 Robin Bounds

31 Jenna Coughlin

12 Amy Larwig

32 John Reeves

13 Bianca Wardwell

33 Bridget Roberts

14 Joann Houser

34 Karen Brantley

15 Gwendolen Tucker

35 Stephen Haney

16 Brenda Larkin

36 Cynthia Pollitt

17 Evan Jordan

37 Tonya Larson

18 Faiza Greenway

38 Janet Brennen

19 LeAnna Campbell

39 Risa Reeves

20 Konrad Kreis

40 Natalie Dykes-Malcolm

Level 1 Volunteer Approval List Form

RECEIVED  
8/20/2024

41

Submitted for School Board Meeting to be held on: September

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Barker  
Principal Signature (sign each page)

9/20/24  
Date

- 41 Katie Taylor
- 42 Tia Vera
- 43 Cindy Dirck
- 44 Stephanie Gelsinon
- 45 Kamil Kreis
- 46 Cortney Kennedy
- 47 Krystal Snow
- 48 Salena Ingham
- 49 Heather Townsend
- 50 Tracy Rowe
- 51 Tonyz Finney
- 52 Meagan Barnette
- 53 Beth McClure
- 54 Stephanie Pinkston
- 55 Lori Berry
- 56 Tara Rollins
- 57 Jenny Carruth
- 58 Allison Kingrey
- 59 Dana Kaprowski
- 60 Sarah Trosclair

- 61 Sarah Trosclair
- 62 Hope Cannon
- 63 Michelle Alqudah
- 64 Ansunee' Stensrud
- 65 Martha Anne Merrill
- 66 Allison Hollinger
- 67 Eric Lipscomb
- 68 Patricia Phaneuf
- 69 Jennifer Richardson
- 70 Albert McEachern
- 71 Lainie Rogers
- 72 Anmarie Wright
- 73 Sandra Miller
- 74 Courtney Christenson
- 75 Summer Strong
- 76 Jasmine Miller
- 77 Pamela Dumestre
- 78 Megan Klaus
- 79 Amy McLendon
- 80 Amanda Kester

Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/20/2024

40

Submitted for School Board Meeting to be held on: September

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Swah Barker  
Principal Signature (sign each page)

9/20/24  
Date

- 1 Logan Collette
- 2 Megan Collette
- 3 Sora Hunt
- 4 Margaret Coker
- 5 Kristen Saburn
- 6 Chester Saburn
- 7 Shawna Bunch
- 8 Jennifer Roney
- 9 Renee Sebastain
- 10 Marguila Rigos
- 11 June Schneidt
- 12 Krista Hooten
- 13 Kerry Whiteley
- 14 Britney Finley
- 15 Nichol Meehan
- 16 Lydia Poley
- 17 Kristen Deese
- 18 Ethan Collette
- 19 Amy Cozart
- 20 Amber Jernigan

- 21 Stacy Kovach
- 22 Vincent Ardain
- 23 Ashley Willobee
- 24 Ingrid Shemetulskis
- 25 James Valencin
- 26 Jennifer O'Kelley
- 27 Ben White
- 28 Serina Sonntag
- 29 Traci Pitre
- 30 Jennifer Grooms
- 31 John Sutter
- 32 Susan Sutter
- 33 Nicole Hawley
- 34 Avery Venter
- 35 Ashley Hendrickson
- 36 Krista Banks
- 37 Heather Pabo
- 38 Trisha Trombley
- 39 Ann Powell
- 40 Cassidy Larson

Level 1 Volunteer Approval List Form

RECEIVED  
9/20/2024

Submitted for School Board Meeting to be held on: September

40

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Barker  
Principal Signature (sign each page)

9/20/24  
Date

- 41 Brandi Wilson
- 42 Kerri Barone
- 43 Wendy DeLapp
- 44 Brenda Smith
- 45 Saje Park
- 46 Amber McTier
- 47 Kyla Shaw
- 48 Charity Forsberg
- 49 Erik Forsberg
- 50 Julie Payne
- 51 Andrew Briley
- 52 Neina Ferguson
- 53 Savannah Brig
- 54 Jennifer Vancil
- 55 Julie Harrell
- 56 Christina Walworth
- 57 Andrew Etan
- 58 Katie Robertson
- 59 Tabitha Highfill
- 60 Susan Sweat

- 61 David Seiler
- 62 Kelly Seiler
- 63 Jane Adkinson
- 64 Allison McGaha
- 65 Chad Berry
- 66 Kristal Boyett
- 67 Elizabeth Acosta-Pearson
- 68 Ward Harris
- 69 Heather DeLa-Piedra
- 70 Heather Rowley
- 71 Sonia Fernandez-Torres
- 72 Lawrence Shemetulskis
- 73 Jonathan Greene
- 74 Tracey Beach
- 75 Mariann Greene
- 76 Thomas Hofius
- 77 James Mazel
- 78 Joanne McIlhenny
- 79 Holly Collazo
- 80 Jamie Berry

Level 1 Volunteer Approval List Form

RECEIVED  
8/20/2024  
40

Submitted for School Board Meeting to be held on: September

As principal of: Sarah Barker GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Barker  
Principal Signature (sign each page)

Sept.  
Date

- 81 Heather Reese
- 82 Erin Hinze
- 83 Raymond Hinze
- 84 Roger Phelps
- 85 Tracy Phelps
- 86 Tanya Sanchez
- 87 Rachel Dugas
- 88 Mitchel Dugas
- 89 Ken Railey
- 90 Jesse Mathes
- 91 Ashley Riley
- 92 Benjamin Williams
- 93 Christopher Wells
- 94 Morgan Wells
- 95 Andrew Crooke
- 96 Jessica Dalton
- 97 Jaclyn Ducote
- 98 Aisha Boster
- 99 Tiffany Miller
- 100 Anessa McDonald

- 101 Lauren Rowan
- 102 Stephanie Yelton
- 103 Christopher Parks
- 104 Cynthia Parks
- 105 April Hargraves
- 106 Alexis Quick
- 107 Carrie Rayburn
- 108 Christina Walworth
- 109 Joey Crain
- 110 Alysia Kael
- 111 Marianna Cornelius
- 112 Tonya Newbill
- 113 Steven Rowley
- 114 Melissa Khan
- 115 Arthur Sumrall
- 116 Laura Giberman
- 117 Ingrid Hewette
- 118 Cortney Owens
- 119 Christy Morgan
- 120 Andrew Collette

Level 1 Volunteer Approval List Form

RECEIVED  
9/22/2024  
40

Submitted for School Board Meeting to be held on: September

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Bouker

9/20/24

Principal Signature (sign each page)

Date

1 Jennifer Geiger

21 Jeanie Sherman

2 Imelda Clark

22 Levi Alderfer

3 Samantha Peavy-Leifer

23 Tonya Hershey

4 Lindsey Kortenber

24 Kristie Radenslaben

5 Rachel Puorro

25 Joseph Morano

6 Peggy Bankich

26 Joshua Turner

7 Tanya Ridley

27 Kenneth Biland

8 Edward Rorabough

28 Amy Tavai

9 Lindsey Reeder

29 Angela Laing

10 Julie Haney

30 Mary Brown

11 Katrina Ockman

31 Heather Jagar

12 John Ockman

32 Myung Steele

13 Jamie Thorn

33 Rebecca Graham

14 Kristen McGrew

34 Andrea Kahkonen

15 April Sandifer

35 Jason Frunzi

16 Melody McGowin

36 Stephanie Payne

17 Rachel Miller

37 Debbie Diemer

18 Edward Harrison

38 Sosha Knight

19 Gemmie Harrison

39 Melissa Talbott

20 Jennifer Merrihew

40 Natalie Dykes-Malcolm

Level 1 Volunteer Approval List Form



Submitted for School Board Meeting to be held on: September

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Sarah Barker*  
Principal Signature (sign each page)

9/20/24  
Date

- 41 Katie Taylor
- 42 Tia Vera
- 43 Cindy Dirck
- 44 Stephanie Gelsinon
- 45 Kamil Kreis
- 46 Cortney Kennedy
- 47 Krystal Snow
- 48 Salena Ingham
- 49 Heather Townsend
- 50 Tracy Rowe
- 51 Tonyz Finney
- 52 Meagan Barnette
- 53 Beth McClure
- 54 Stephanie Pinkston
- 55 Lori Berry
- 56 Tara Rollins
- 57 Jenny Carruth
- 58 Allison Kingrey
- 59 Dana Kaprowski
- 60 Sarah Trosclair

- 61 Sarah Trosclair
- 62 Hope Cannon
- 63 Michelle Alqudah
- 64 Ansunee' Stensrud
- 65 Martha Anne Merrill
- 66 Allison Hollinger
- 67 Eric Lipscomb
- 68 Patricia Phaneuf
- 69 Jennifer Richardson
- 70 Albert McEachern
- 71 Lainie Rogers
- 72 Anmarie Wright
- 73 Sandra Miller
- 74 Courtney Christenson
- 75 Summer Strong
- 76 Jasmine Miller
- 77 Pamela Dumestre
- 78 Megan Klaus
- 79 Amy McLendon
- 80 Lucinda Green

Level 1 Volunteer Approval List Form

RECEIVED  
8/22/2024

Submitted for School Board Meeting to be held on: September

(40)

As principal of: Sarah Barker GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Barker  
Principal Signature (sign each page)

Sept.  
Date

- 81 Harrison Lewis
- 82 Ione Villegas
- 83 Shanty Peterson
- 84 Carrie Musselwhite
- 85 Hussein Fadlallah
- 86 Leslie Friesner
- 87 Leigh Samons
- 88 Lea Murr
- 89 Cindy Saiter
- 90 Tennille Thomas
- 91 Jessica Doughty
- 92 Claire Holderman
- 93 Lorenor Cornwell
- 94 David Cornwell
- 95 Danielle Rorabaugh
- 96 Joshua Rodgers
- 97 Elizabeth Rodgers
- 98 Brantlee Vinson
- 99 Victoria Baker
- 100 Dawn Schwarting

- 101 Deana Shave
- 102 Christina Andrus
- 103 Jerry Lindley
- 104 Tuy Su
- 105 Kristen Watkins
- 106 Deane Sexton
- 107 Jason Mangum
- 108 Roberta Rogan-Justice
- 109 Vince Mantuano
- 110 Kendra Metcalf
- 111 Ellen Massey
- 112 Jenny Black
- 113 Amanda Wolford
- 114 Hyeim Kim
- 115 Daniel Finelli
- 116 Michelle Palmer
- 117 Trent Black
- 118 Erica Allen
- 119 Kelli Dunn
- 120 Brittney Nobles

Level 1 Volunteer Approval List Form



Submitted for School Board Meeting to be held on: September

As principal of: GBHS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Sarah Barker  
Principal Signature (sign each page)

9/20/24  
Date

- 1 Can Demirag
- 2 Heather Picardi
- 3 James Picardi
- 4 Angie Davis
- 5 Kathryn Hendrix
- 6 Corey Helm
- 7 Daniel Helm
- 8 Jessica Swanson
- 9 Trichelle Petermann
- 10 Lakeeta Heiston
- 11 Erin Hinze
- 12 Robert Pennington
- 13 Mellisa Pennington
- 14 Carolyn House
- 15 Bettina Pattillo
- 16 Stephanie Schoephoeister
- 17 Amanda Potect
- 18 Parker Frantz
- 19 Jennifer Frantz
- 20 Samantha Strickland

- 21 Elaine Alexa
- 22 Jennifer Diebolt
- 23 Michelle Saiter
- 24 Lisa Robertson
- 25 Lorin Sloman
- 26 Taria White
- 27 Crystal O'Brien
- 28 Cynthia Ducote
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Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/26/2024

32

Submitted for School Board Meeting to be held on: September 10, 2024

As principal of: Jay High School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

B. H. W. F.

08/23/2024

Principal Signature (sign each page)

Date

- 1 Jessica Peterson
- 2 Tammy Ledbetter
- 3 George Fredericks
- 4 Amanda Brown
- 5 Stevon Gilbreath
- 6 Michael Adams
- 7 Gregory Steadham
- 8 Nicole Diamond
- 9 Caytlyn Gonzalez
- 10 Shaena Reeves
- 11 Tyler Morgan
- 12 Dominic Volpe
- 13 Debbie Volpe
- 14 Tracy Boutwell
- 15 Stephen Jackson
- 16 Brent Jordan
- 17 Brittani Floyd
- 18 Amber Morgan
- 19 Nina Hendricks
- 20 Kimberly McCall

- 21 Timothy McCall
- 22 Phinas Diamond
- 23 James Spivey
- 24 Amanda Spivey
- 25 Geneva Phillips
- 26 Jonathan Phillips
- 27 Summer Bryan
- 28 Jeremy Bryan
- 29 Riley Pittman
- 30 Oakley Waldrop
- 31 Vickie McGee
- 32 William Roberson
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Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/30/2024

3

Submitted for School Board Meeting to be held on: SEPTEMBER 10, 2024

As principal of: Milton High School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Trinity W. Hunt*  
Principal Signature (sign each page)

8/28/24  
Date

1 Charity Sanborn

21 \_\_\_\_\_

2 Jhenelle Sapp

22 \_\_\_\_\_

3 Chantel Mills

23 \_\_\_\_\_

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Level 1 Volunteer Approval List Form

RECEIVED 8/29/2024

Submitted for School Board Meeting to be held on: 9/10/2024 (34)

As principal of: Milton High School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

[X] SCREENED FOR SEXUAL PREDATORS (check each page)

Principal Signature (sign each page) [Handwritten Signature]

Date 8/27/24

- 81 Tonya Brown
82 Emily Austin
83 Alicia Coleman
84 Amy Tuxhorn
85 John Lucas
86 Brian Dotlich
87 Alicia Dotlich
88 Amber Lucas
89 Christopher Fortunato
90 Weldon Bartush
91 Jacob Richardson
92 RONALDA BURNS
93 Patricia Smith
94 Stephen Johnson
95 Amber Read
96 Christa Johnson
97 Joseph Gavin
98 Barbara Waitman
99 Bryan Rider
100 Patricia Solis

- 101 Joe Moberly
102 Jared Floyd
103 Alisha Hopkins
104 Joshua Anderson
105 Richard Roche
106 Melissa Anderson
107 Kimberly Giaquinto
108 Yancy McNair
109 Michael Anderson
110 Brandie Jastrzembki
111 Janice Hunt
112 Wesley Morris
113 Kristen Morris
114 Aislinn Shaffer
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Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

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Submitted for School Board Meeting to be held on: 9/10/2024

As principal of: Milton High School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Yvonne W. Slust*

8/27/24

Principal Signature (sign each page)

Date

- 41 Jonathan Reidling
- 42 James Pittman
- 43 Autumn Kaldahl
- 44 Taylor Holstein
- 45 Jennifer Mullen
- 46 Gerald Ingram
- 47 Patricia Carrier
- 48 Rebecca Cherry
- 49 Darrell Carrier
- 50 Maaret Ingram
- 51 Bethany Woodward
- 52 Tequila Pope
- 53 Calvin Lirette
- 54 Jason Mayhair
- 55 Princess Sims
- 56 Melissa Anderson
- 57 Steven Allen
- 58 Tracey Northrup
- 59 Jamie Motes
- 60 Tiffany Stuckey

- 61 Stephanie Rushins
- 62 Renee Mathews
- 63 Angelia Hansard
- 64 Amy Bevans
- 65 Stephen Bevans
- 66 Alisa Barrow
- 67 Dawn Stone
- 68 Victoria Benz
- 69 Stephanie Lawler
- 70 Anairis Mina
- 71 Ashley Thompson
- 72 Elizabeth Shipley
- 73 Anthony Antonelli
- 74 Daniel Foster
- 75 Jaime Williams
- 76 Daphne Wallace
- 77 Sarah Watkins
- 78 Kari Scott
- 79 Lindsay Huntington
- 80 Edsel Moralde

Level 1 Volunteer Approval List Form

RECEIVED  
8/28/2024

Submitted for School Board Meeting to be held on: 09/10/2024

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As principal of: Milton High School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Yvonne W. Smith*  
Principal Signature (sign each page)

08/27/2024

Date

- 1 Jackson Mitchell
- 2 Cherokee Ellis
- 3 Sidney Benware
- 4 Jessica Brewster
- 5 Joah Corporan Fabian
- 6 Melanie Corporan
- 7 Caitlin Floyd
- 8 Monica Sackuvich
- 9 Jessica Sutton
- 10 Camille Ashton
- 11 Channin Brooks
- 12 Alexis Hughes
- 13 Alfreda Richardson
- 14 Martin Mina
- 15 Distany Brand
- 16 Marion King
- 17 Carmen Kidd
- 18 Robert DeBellis
- 19 Jane DeBellis
- 20 Jennifer Thomas

- 21 Kristi Eubank
- 22 Tracy Pinkney
- 23 David Sackuvich
- 24 Ric Cupp
- 25 Miranda Bell
- 26 Maranda Bass
- 27 Rebecca Wolf
- 28 Robert Wolf
- 29 Shaun Bush
- 30 Heath Burney
- 31 Bonnie Burney
- 32 Dwone Collins
- 33 Natasha Jones
- 34 Whitney Barron
- 35 Anthony Antonelli
- 36 Tammie Helton
- 37 Rebecca Gafford
- 38 Nicole Bever
- 39 Richard Roche
- 40 James Waters Jr.

Level 1 Volunteer Approval List Form

RECEIVED  
8/30/2024

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Submitted for School Board Meeting to be held on: Sept 10, 2024

As principal of: Navarre HS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Karin Windfelder  
Principal Signature (sign each page)

8/28/24  
Date

- 1 Armstrong, Sean
- 2 Askfeldt, Elizabeth
- 3 Askfeldt, Spencer
- 4 Asman, Jared
- 5 Asman, Patricia
- 6 Baccarini, Elizabeth
- 7 Backes, Stephanie
- 8 Bearce, Jayson
- 9 Bosso, Monica
- 10 Boyd, Joseph
- 11 Brogan, Sybrina
- 12 Brown, Steve
- 13 Byrd, Philip
- 14 Calhoun, Ashlyn
- 15 Callahan, John
- 16 Callahan, Zach
- 17 Christensen, Aimie
- 18 Cook, Christina,
- 19 Crowder, Jennifer
- 20 Crowder, Matthew

- 21 Cunningham, Tiffany
- 22 Danforth, Mary Jo
- 23 Danforth, Robert
- 24 Dean, Kiah
- 25 DeArmond, Summer
- 26 Didion, Courtney
- 27 Dodrill, Janna
- 28 Dozier, Erin
- 29 Drake, Tassle
- 30 Duggar, Mark
- 31 Dyer, Kevin
- 32 Dyer, Vanessa
- 33 Echevarria, Tanya
- 34 Finney, Janis
- 35 Forrest, Rylee
- 36 Gersic, Christina
- 37 Gill, Nicole
- 38 Gross, Josanna
- 39 Hawley, James
- 40 Hawley, Lorna

Santa Rosa County District Schools  
Volunteer Approval List Form

RECEIVED  
8/30/2024

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For the month of: Sept 10, 2024

As principal of: Navarre HS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Karie Windfelder  
Principal Signature (sign each page)

8/28/24  
Date

- 41 Hernandez, Elena
- 42 Hook, Brandi
- 43 Hook, Neil
- 44 Hooten, Joe
- 45 Iskandar, Dayna
- 46 Iskandar, Pierre
- 47 Kelly, Mika
- 48 Kemsley, Christi
- 49 Kim, Gia
- 50 Klusker, Sara-Jo
- 51 Klusker, Tom
- 52 London, Richard
- 53 Maddux, Chris
- 54 Maddux, Jessica
- 55 Maffucci, Anna
- 56 Mayer, Charity
- 57 Mayer, Corey
- 58 McClure, Dawn
- 59 McClure, Samuel
- 60 McGuire, Eliza

- 61 Mentur, Shannon
- 62 Moran, Kathleen
- 63 O'Hern, Connie
- 64 Palmer, Melinda
- 65 Peters, Jessica
- 66 Pettus, Praise
- 67 Pottmeyer, Lillian
- 68 Psinas, Whitney
- 69 Richardson, Alan
- 70 Richardson, Lynda
- 71 Robertson, Susan
- 72 Schmidt, David
- 73 Sears, Brandi
- 74 Sears, Kenneth
- 75 Shoebrook, Trinity
- 76 Sims, Adam
- 77 Smithey, Susan
- 78 Sowards, Helen
- 79 Vaghy, Stephanie
- 80 Wade-Howell, Bevan,

Santa Rosa County District Schools  
Volunteer Approval List Form

RECEIVED  
8/30/2024

33

For the month of: Sept 10, 2024

As principal of: Navarre HS, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Kasie Windfelder  
Principal Signature (sign each page)

8/28/24  
Date

- 81 Waggoner, Kimberly
- 82 Wagner, Kathryn
- 83 Walsh, Heather
- 84 Walsh, Jeremy
- 85 Watkins, Clinton
- 86 Watts, Chelsey
- 87 Weller, Kristen
- 88 Witter, Ruth
- 89 Asplund, Kianta
- 90 Cummings, Jason
- 91 Holt, Matt Her
- 92 Williams, Jennifer
- 93 Power, Ellana
- 94 Savage, Kevin
- 95 Joyner, Moona
- 96 Allen-Deike, Leah
- 97 Green, Keesha
- 98 Sayer, Cara
- 99 Cooley, Faith
- 100 Simpkins, Michael

- 101 KNAPPE, Dawn
- 102 KNAPPE, TERRY
- 103 KNAPPE, GRAY
- 104 BARKER, Anelle
- 105 Klein, TODRA
- 106 ALLEN, Michael
- 107 ALLEN, Stephanie
- 108 Daniel, Michel
- 109 RAW, T2 Pa
- 110 ~~Blanco~~ San Juan, Michelle
- 111 OWENS, Carrie
- 112 POWELL, TRAVIS
- 113 Piech, DAVID
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Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024  
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Submitted for School Board Meeting to be held on: 9/10/24

As principal of: Pace High School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

S. Sheel  
Principal Signature (sign each page)

8/26/24  
Date

- 1 Avila, Amador
- 2 Bailey, Justin
- 3 Baker, Daniel
- 4 Banks, Nicolle
- 5 Banter, Zackary
- 6 Beckham, Mika
- 7 Billings, Zachary
- 8 Boehmer, Kandyce
- 9 Briggs, Kylie
- 10 Brown, Nicole
- 11 Bucher, Amanda
- 12 Bucher, Kyle
- 13 Buehler, Crystal
- 14 Cash, Aaron
- 15 Claudio, Lauren
- 16 Cochran, Christina
- 17 Dasinger, Chanda
- 18 Densman, Kerrie
- 19 Duerson, Kristina
- 20 Emerson, Candice

- 21 Flannigan, Addie
- 22 Flowers, Ashley
- 23 Foles, Melissa
- 24 Freytag, Jessica
- 25 Garcia, David
- 26 Gates, Lynda
- 27 Giblin Sutton, Lisa
- 28 Gomez, Sofia
- 29 Gooch, Linda
- 30 Gorman, Meredith
- 31 Grimes, Susan
- 32 Groeschen, Luke
- 33 Groeschen, Rebecca
- 34 Haddy, Falen
- 35 Hale, William
- 36 Hamilton, Demetrae
- 37 Hamm, Ryan
- 38 Hassell-Hale, Katelyn
- 39 Hatcher, Kim
- 40 Heath, Jakob

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024  
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Submitted for School Board Meeting to be held on: 09/10/24

As principal of: Pace High School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

S. Sheer  
Principal Signature (sign each page)

8/26/24  
Date

- 41 Hines, Reid
- 42 Humphreys, Adrienne
- 43 Humphreys, Bill
- 44 Humphreys, Jon
- 45 Inauen, Lacey
- 46 Iorg, Makenzie
- 47 Jackson, Courtney
- 48 Jackson, James
- 49 Johnson, Michael
- 50 Klein, Kevin
- 51 Koger, Brandon
- 52 Laird, Bruce
- 53 Laird, Deanna
- 54 Lemke, Dale
- 55 Lemke, Misty
- 56 Lester, Mazzi
- 57 Loiselle, Dionna
- 58 Manley, Allison
- 59 Maxwell, Brandon
- 60 Maxwell, Brooke

- 61 McBride, Amanda
- 62 McBride, Tamara
- 63 McGowan, Patrick
- 64 McNally, Dana
- 65 McNally, Michelle
- 66 Micklos, Greg
- 67 Micklos, Jennifer
- 68 Midgett, Kalyn
- 69 Miller, James
- 70 Mitchell III, Clifton
- 71 Morgan, Benjamin
- 72 Morgan, Joel
- 73 Morgan, Leslie
- 74 Morgan, Tim
- 75 Morris-Webb, Zach
- 76 Muldowney, Chris
- 77 Muldowney, Tracey
- 78 Mutchler, Brenda
- 79 Orehosky, Rachel
- 80 Parnell, Al

Level 1 Volunteer Approval List Form

RECEIVED  
8/27/2024  
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Submitted for School Board Meeting to be held on: 9/10/24

As principal of: Pace High School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

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*SShell*

*8/26/24*

Principal Signature (sign each page)

Date

- 81 Pauwels, Alexandre
- 82 Poggi, James
- 83 Pollard, Weslee
- 84 Priddy-Akins, Stephanie
- 85 Quinones, Marcus
- 86 Reid, Mary
- 87 Reid, Sean
- 88 Riffell, Meghan
- 89 Rigby, Susan
- 90 Riorden, Jennifer
- 91 Roth, Amanda
- 92 Sahlin, Tyler
- 93 Sauls, Stanley
- 94 Shaffer, Angela
- 95 Slevin, Cassandra
- 96 Smith, Amanda
- 97 Smith, Brittani
- 98 Smith, Christopher
- 99 Smith, Justin
- 100 Smith, Laura

- 101 Smith, Roger
- 102 Stallworth, Matthew
- 103 Stinson, Rachael
- 104 Stinson, Tony
- 105 Stout, Rebecca
- 106 Sturgeon, Elsaed
- 107 Thompson, Carl
- 108 Thrasher, Percy
- 109 Ulmer, Craig
- 110 Ulmer, Danielle
- 111 VandenLangenberg, Wyatt
- 112 Vasquez, Marissa
- 113 Vinzant, Jennifer
- 114 Vogt, Eric
- 115 Waite, Melanie
- 116 Walders, Cora
- 117 Walker, Ashley
- 118 Walker, Joel
- 119 Ward, Albert
- 120 Washington, Terry

Level 1 Volunteer Approval List Form

RECEIVED

4

8/27/2024

Submitted for School Board Meeting to be held on: 9/10/24

As principal of: Pace High School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

[X] SCREENED FOR SEXUAL PREDATORS (check each page)

[Handwritten Signature]

[Handwritten Date]

Principal Signature (sign each page)

Date

1 Whitfield, Helen

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2 Worrell, Caroline

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3 Worrell, Joseph

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4 Zanca, Anthony

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Level 1 Volunteer Approval List Form

RECEIVED  
8/20/24

Submitted for School Board Meeting to be held on: Sept. 10

(2)

As principal of: High Road School of Santa Rosa, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Julie Adams  
Principal Signature (sign each page)

8/16/24  
Date

1 Ben David West

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2 Kathy Ann West

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Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/26/2024

4

Submitted for School Board Meeting to be held on: 9/10/2024

As principal of: High Road School of Sant Rosa, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

Josue Harris  
Principal Signature (sign each page)

8/23/24  
Date

- |    |                                |    |       |
|----|--------------------------------|----|-------|
| 1  | <u>Jennifer Anderson</u>       | 21 | _____ |
| 2  | <u>Sherry Tetter</u>           | 22 | _____ |
| 3  | <u>Mirtela Vallester-Smith</u> | 23 | _____ |
| 4  | <u>Mary Vickery</u>            | 24 | _____ |
| 5  | _____                          | 25 | _____ |
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RECEIVED  
8/30/2024  
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Santa Rosa County Schools Volunteer Approval List Form

As principal of T. R. Jackson Pre-K Center, a School Volunteer

Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement. 50 SCREENED FOR SEXUAL PREDATORS"

Principal: Nancy Haupt

Date: August 29, 2024

*Nancy Haupt*

1	Agullana, Nadia	27	Benware, Morgan
2	Andrews, Daylin	28	Brock, Jaden
3	Andrews, Sianna	29	Canon, Tristan
4	Atkins, Holleigh	30	Clary, McKenna
5	Barnes, Anna	31	Cutaio, Lynzie
6	Barrett, Tracey	32	Darke, Sabrina
7	Bentley, Brooklyn	32	Davidson, Ava
8	Brantley, Jordyn	33	Delezen, Brenna
9	Cormier, Taia	34	Dove, Madelyn
10	Harris, George	35	Erskine, Matthew
11	Harris, Patricia	36	Fahr, Natalie
12	Henderson, Desmond	37	Frady, Megan
13	Henderson, Sierra	38	Flanders, Aubry
14	Holley, Windy	39	Gardner, Kennedy
15	Lewis, Nick	40	Gardner, Savannah
16	Milstead, Jonathan	41	Goings, Jaysa
17	Milstead, Windy	42	Green, K'maya
18	Mundt, David	43	Hall, Ashton
19	Quinn, Christina	43	Hardaker, Abbigail
20	Richburg, Richard	44	Harris, Kara
21	Robinson, Jennie	45	Henry, Andrew
22	Robinson, Michael	46	Higbee, Victoria
23	Rodriguez, Ashleigh	47	Hinton, Drea
24	Shields, Jamel	48	Jernigan, Tynlee
25	Wright, Isabelle	49	Jones, Lola
26	Wright, Tracey	50	Jordan, Abraham

Santa Rosa County Schools Volunteer Approval List Form

RECEIVED  
8/30/2024

As principal of T. R. Jackson Pre-K Center, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement. 18 SCREENED FOR SEXUAL PREDATORS"

18

Principal: Nancy Haupt

Date: August 29, 2024

1	Kennedy, Ava	27	
2	Lipai, Jonah	28	
3	Maliner, Kacie	29	
4	Miller, Alanah	30	
5	Miller, Christian	31	
6	Mills, Jade	32	
7	Palmer, Logan	32	
8	Pool, Jeremiah	33	
9	Powell, Clara	34	
10	Sanborn, Michael	35	
11	Scott, Lanie	36	
12	Smith, Madison	37	
13	Sutton, Ashlyn	38	
14	Thompson, Alyssa	39	
15	Torres Harrell, Sarah	40	
16	Tripodi, Hayden	41	
17	Vernon, Kali	42	
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# Santa Rosa County District Schools

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**Submitted By:** Grade Level Directors, April Martin, Elementary, Floyd Smith, Middle, Brian Noack, High

## Curriculum/ Instruction Administrative Agenda

---

**Title of Item:** Level 2 Volunteers  
**Description/Introduction:** Level 2 Volunteers  
**Recommendation/Action Requested:** Please approve as submitted

---

### Financial Impact:

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No  
**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Thorpe, Mike	Approved	8/30/2024 - 10:09 AM
Dobbs, Myra	Approved	8/30/2024 - 11:12 AM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Elem Level 2 Volunteers	8/30/2024	Cover Memo
MS Level 2 Volunteers	8/30/2024	Cover Memo
HS Level 2 Volunteers	8/30/2024	Cover Memo

# Level 2 Volunteer Approval List Form

Submitted for school board meeting to be held on: \_\_\_\_\_

Grade Level Office: (please check)      Elementary      Middle      High

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## Level 2 Volunteer Approval List Form

Submitted for school board meeting to be held on: \_\_\_\_\_

Grade Level Office: (please check)

Elementary

Middle

High

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## Level 2 Volunteer Approval List Form

Submitted for school board meeting to be held on: September 10, 2024

Grade Level Office: (please check)  Elementary  Middle  High

1 Belveal, Rebecca - PHS

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2 Coventry, Kay - MHS

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3 Gale, Heidi Rosa - NHS

23 \_\_\_\_\_

4 Grooms-Chavez, Jennifer-MHS

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5 Mesler, Tammy - PHS

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6 Shiple, Jess - NHS

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7 Travis, Melissa - NHS

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# Santa Rosa County District Schools

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**Submitted By:** David Sigurnjak

---

**Title of Item:** Facility Use Requests  
**Description/Introduction:** List of Facility Use Requests  
**Recommendation/Action Requested:**

---

**Financial Impact:**

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

**Legal Review**

**Does item require legal review?** No  
**If Yes, Approval Date**

---

**REVIEWERS:**

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Sigurnjak, David	Approved	8/30/2024 - 12:16 PM
Thorpe, Mike	Approved	8/30/2024 - 11:36 AM

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Facility Use Requests	8/30/2024	Cover Memo

**MILTON OFFICE**  
6658 Park Avenue  
Milton, FL 32570  
Phone (850) 983-5650  
Fax (850) 983-5655



**GULF BREEZE OFFICE**  
675 Gulf Breeze Parkway  
Gulf Breeze, FL 32561  
Phone (850) 934-4095  
Fax (850) 934-4097

August 30, 2024

MEMORANDUM

TO: Dr. Karen Barber, Superintendent  
School Board Members

FROM: David Sigurnjak, Director

RE: School Board Approval for September 10<sup>th</sup> meeting

Please approve the following Requests for Facility Use. Thank you for your consideration.

**East Bay K8**

Girl Scout Troop 95023/meetings  
Girl Scout Troop 95024/meetings

**Jay High**

Ebenezer Church/revival and concert

**Navarre High**

South Santa Rosa Baseball Club/Practices  
Pipeline Sports Performance/Baseball Games

**OBE**

Boy Scout Troop 102/meetings

**PHS**

Porsche Club of American/Autocross Driver Training

**WNP**

Boy Scout Troop 106/meetings  
Girl Scout Troop 95010/meetings

# Santa Rosa County District Schools

---

**Submitted By:** Floyd Smith, Director, Middle School Education

---

**Title of Item:** Religious Venue Requests  
**Description/Introduction:** List of requests made by schools for the use of a religious venue.  
**Recommendation/Action Requested:** Board review is requested.

---

**Financial Impact:**

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

**Legal Review**

**Does item require legal review?** No

**If Yes, Approval Date**

---

**REVIEWERS:**

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Smith, Floyd	Approved	8/29/2024 - 12:04 PM
Thorpe, Mike	Approved	8/29/2024 - 12:02 PM

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
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# Santa Rosa County District Schools

---

**Submitted By:** Grade Level Directors, April Martin, Elementary, Floyd Smith, Middle, Brian Noack, High

## Curriculum/ Instruction Administrative Agenda

---

**Title of Item:** Field Trip Requests  
**Description/Introduction:** Field Trip Requests  
**Recommendation/Action Requested:** Please approve as submitted

---

### Financial Impact:

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No  
**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Thorpe, Mike	Approved	8/30/2024 - 10:08 AM
Dobbs, Myra	Approved	8/30/2024 - 11:11 AM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
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# Santa Rosa County District Schools

---

**Submitted By:** Travis Fulton, Director of Purchasing and Contract Administration

## **Administrative Administrative Agenda**

---

**Title of Item:** Transportation Quarterly Report 091024 - Informational Review Only

**Description/Introduction:** Transportation Quarterly Report 091024 - Informational Review Only

**Recommendation/Action Requested:** Informational Review only

---

### **Financial Impact:**

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### **Legal Review**

**Does item require legal review?** No

**If Yes, Approval Date**

---

### **REVIEWERS:**

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Fulton, Travis	Approved	8/28/2024 - 2:20 PM
Harrell, Joey	Approved	8/28/2024 - 2:24 PM

### **ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Transportation Quarterly Report 091024 - Informational Review Only	8/28/2024	Cover Memo

# SANTA ROSA COUNTY TRANSPORTATION DEPARTMENT

**September 2024  
Quarterly Report**

# JULY SUMMER CONFERENCES



Santa Rosa gets to keep the trophy for another year . #1 in our region for Safety 3 years in a row

# SAFETY SCORING PAD UPDATED



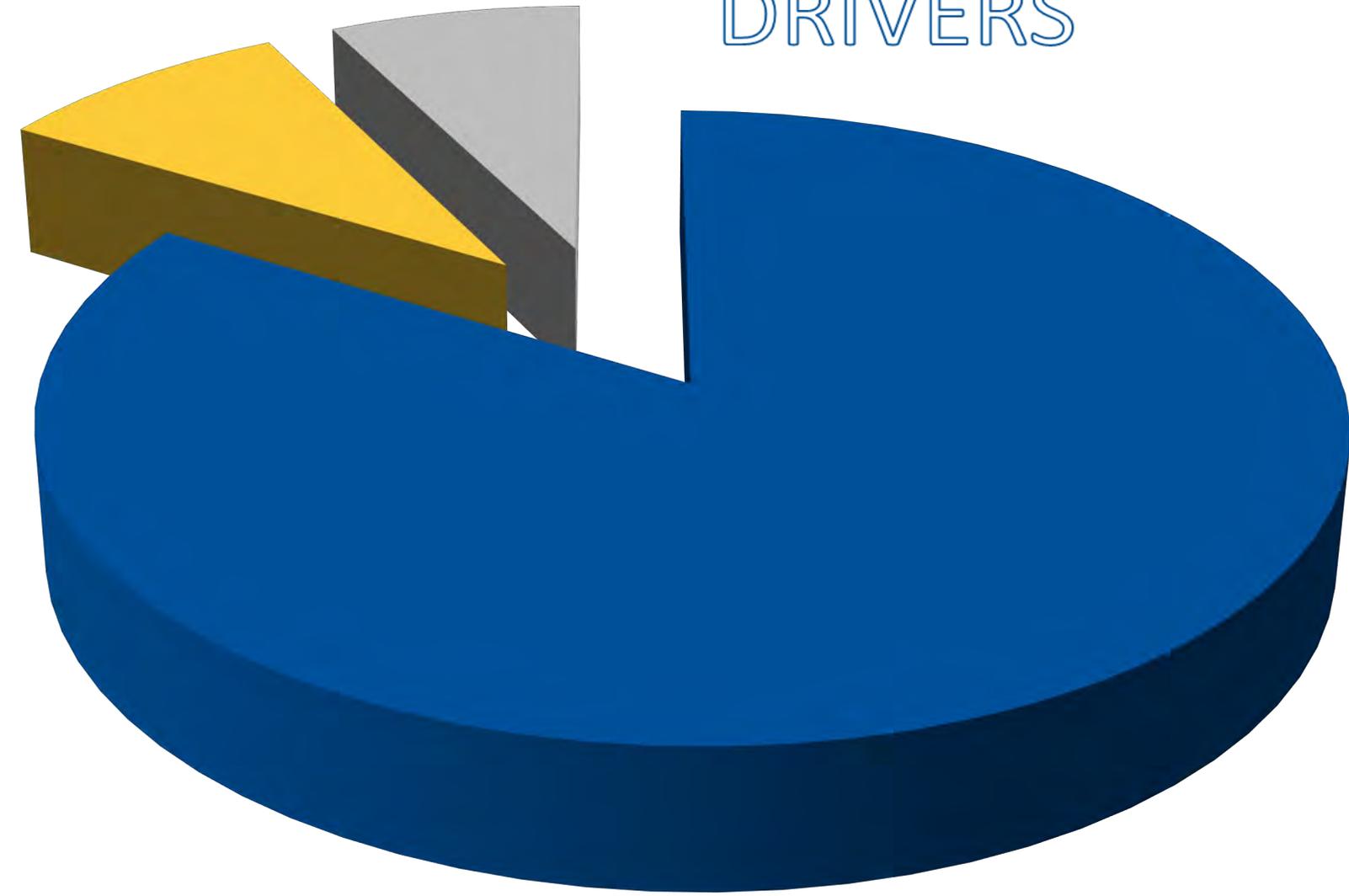
**Santa Rosa, FL**



# STA Start Up Meeting 2024-2025

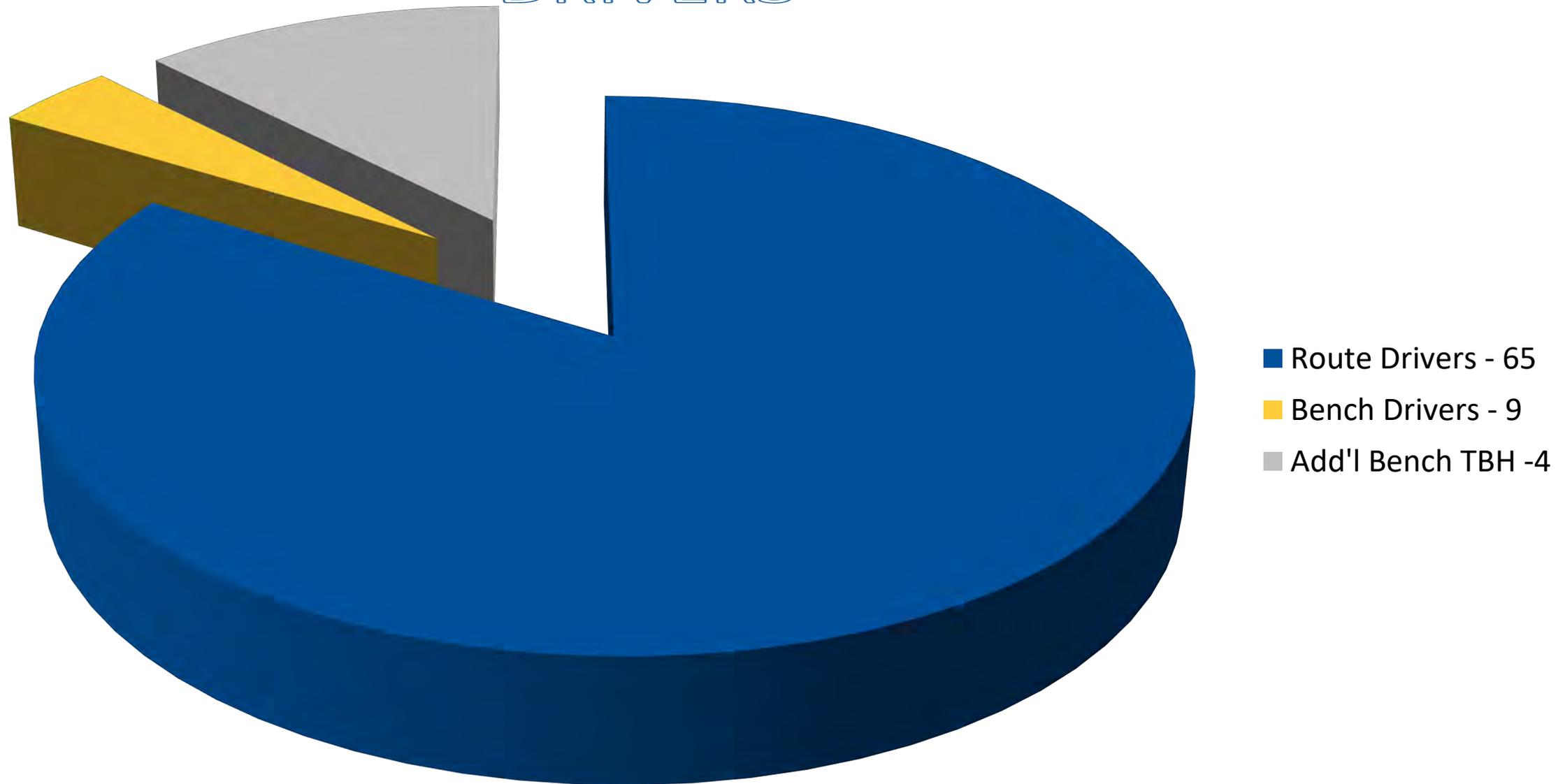
# OPERATIONS: DRIVER STAFFING, SANTA ROSA –180 ROUTES

## DRIVERS

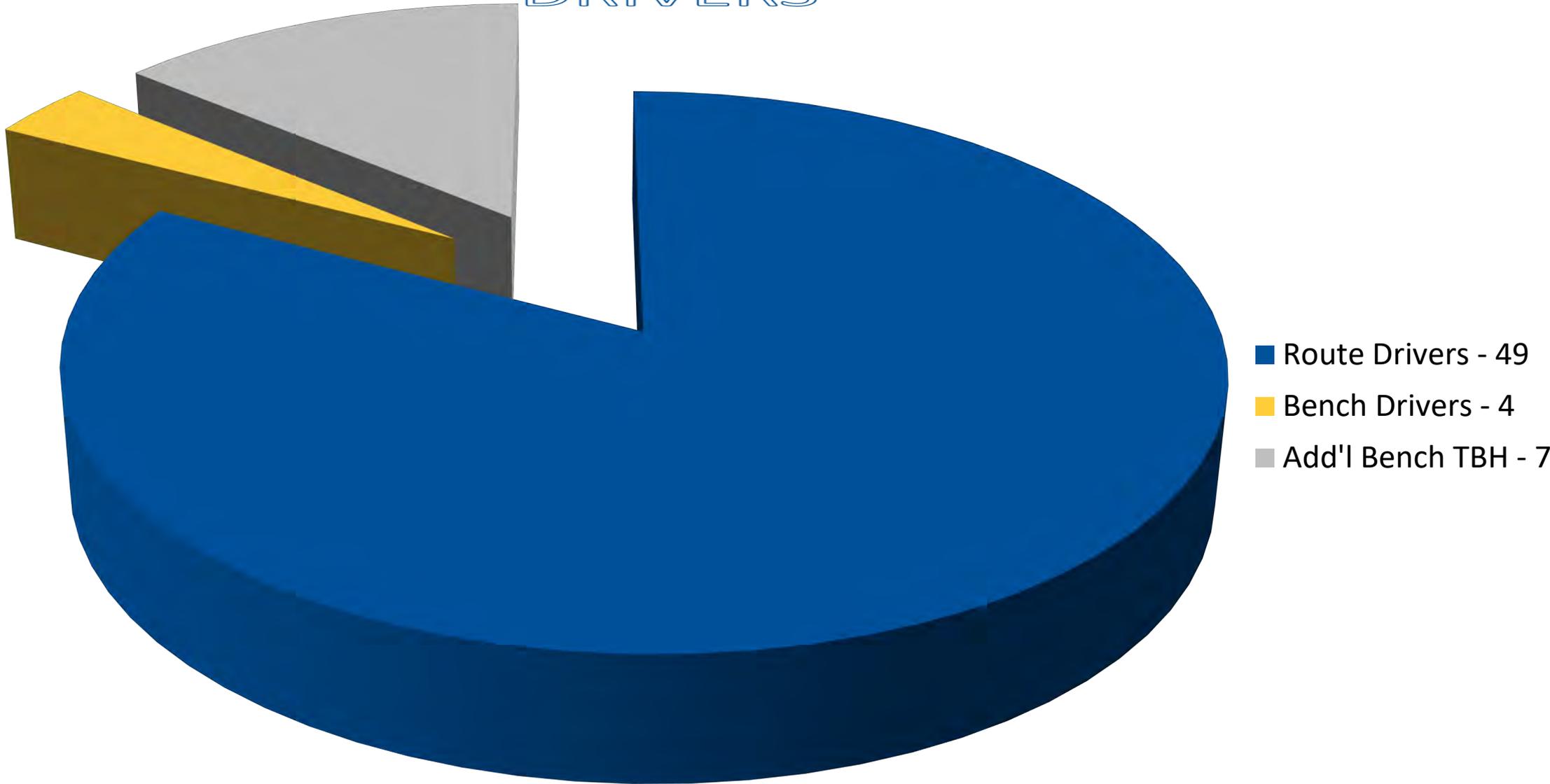


- Route Drivers 180
- Bench Drivers - 19
- Add'l Bench TBH - 16

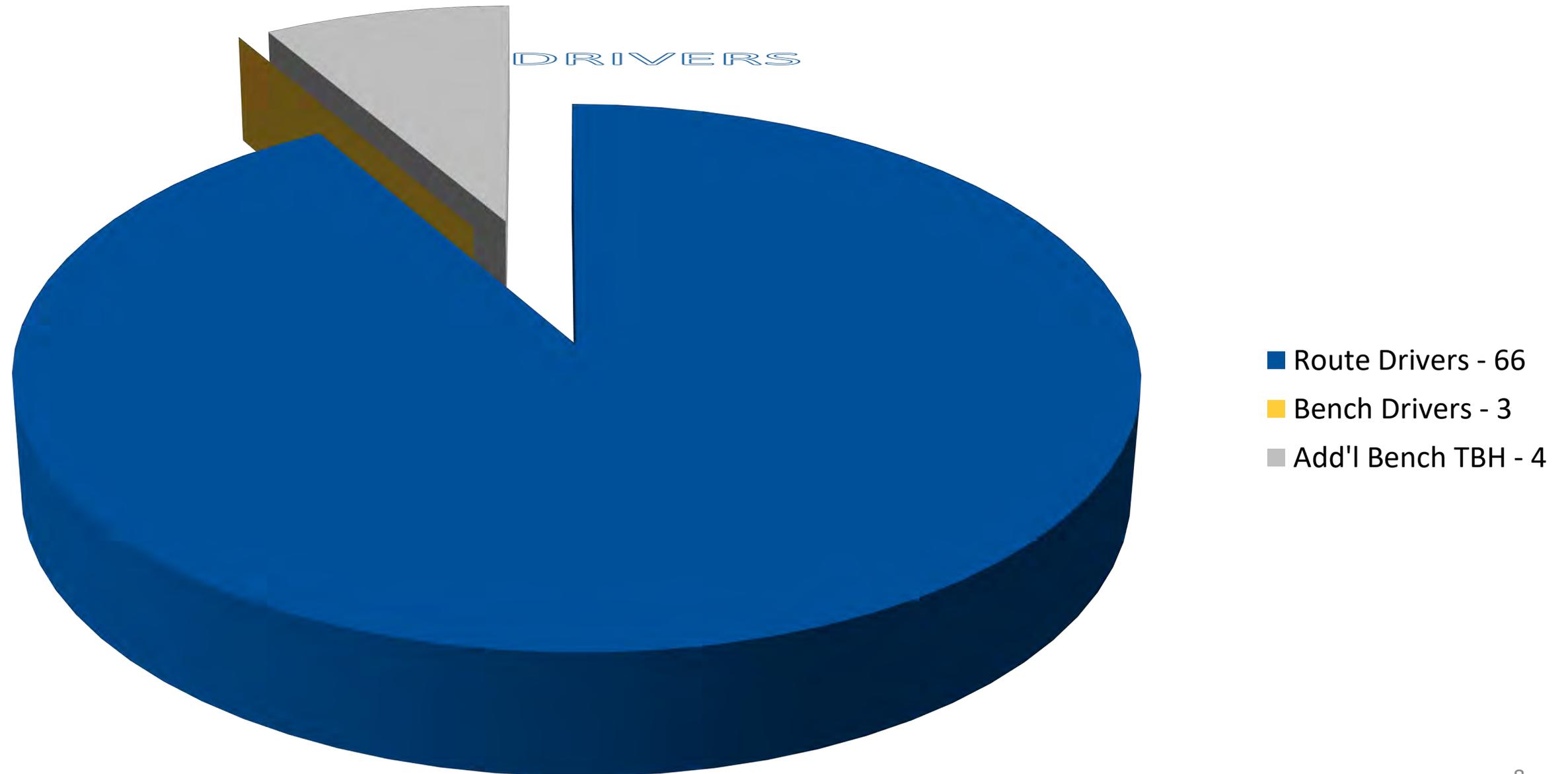
# OPERATIONS: DRIVER STAFFING, MILTON & NO. END -65 ROUTES DRIVERS



# OPERATIONS: DRIVER STAFFING, PACE – 49 ROUTES DRIVERS



# OPERATIONS: DRIVER STAFFING, NAVARRE & GULF BREEZE – 66 ROUTES



2023-24  
25

2024-

# ON-TIME ARRIVALS

## On-Time Performance

Select Date Range:

Aug 11, 2023 to Aug 11, 2023

Dispatch:

1 / 5

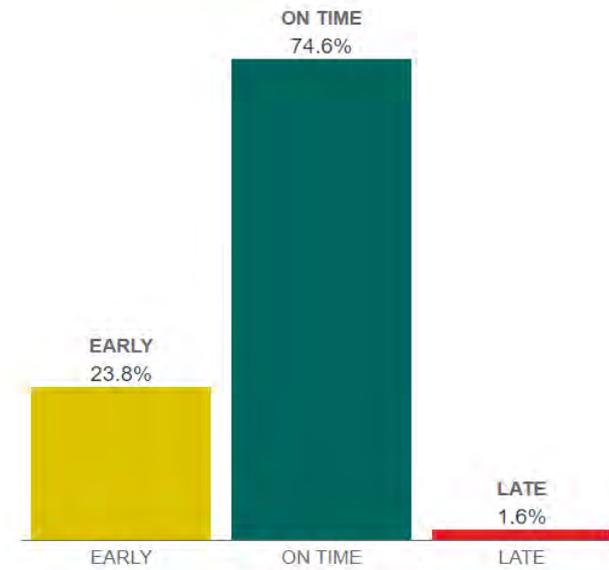
Early Threshold:

15

Late Threshold:

20

Submit



## On-Time Performance

Select Date Range:

Aug 12, 2024 to Aug 18, 2024

Dispatch:

All

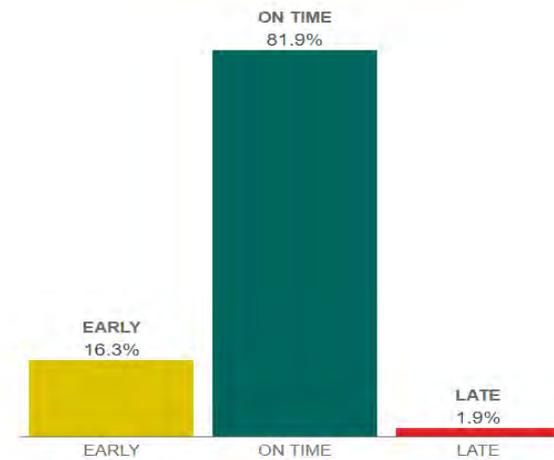
Early Threshold:

15

Late Threshold:

20

Submit



# SUMMER WORK



Our buses were washed by the Navarre Momentum Church youth group

Santa Rosa County Florida  
30,294 students were registered



# STA and St. Jude Partnership



Virginia Sutler



# STUFF THE BUS



STA buses were donated to United Way to assist with the program to help students with supplies needed for school.



STUDENT TRANSPORTATION INC.®

SCHOOL BUS

THANK YOU

[RIDE\*\*ST\*\*BUS.COM](http://RIDE<b>ST</b>BUS.COM)

# Santa Rosa County District Schools

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**Submitted By:** Travis Fulton, Director of Purchasing and Contract Administration

## **Administrative Administrative Agenda**

---

**Title of Item:** Non-Competitive Contracts 091024  
**Description/Introduction:** Non-Competitive Contracts 091024  
**Recommendation/Action Requested:** Informational

---

### **Financial Impact:**

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### **Legal Review**

**Does item require legal review?** No  
**If Yes, Approval Date**

---

### **REVIEWERS:**

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Fulton, Travis	Approved	8/28/2024 - 2:19 PM
Harrell, Joey	Approved	8/28/2024 - 2:24 PM

### **ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Non-Competitive Contracts 091024	8/29/2024	Cover Memo



Travis Fulton  
NIGP-CPP, CPPB  
Director of Purchasing and Contract Administration  
6544 Firehouse Road, Milton, Florida 32570-3411

Phone: (o)850-983-5130  
(c)850-380-0278

E-mail: [fultont@santarosa.k12.fl.us](mailto:fultont@santarosa.k12.fl.us)

Website: <https://santarosaschools.org/purch>

---

September 10, 2024

Dr. Karen Barber  
Superintendent of Schools  
6032 Highway 90  
Milton, FL 32570

Dear Dr. Barber,

Notification to the Board of the execution of non-competitively sourced contracts that were above the prescribed threshold established by School Board Policy 7.70(2).

Sincerely,



Travis Fulton

TF/TTF

Att.: 6

DISTRICT 1  
Linda Sanborn

DISTRICT 2  
Elizabeth Hewey

DISTRICT 3  
Carol Boston

DISTRICT 4  
Charles Elliott

DISTRICT 5  
Scott Peden

Vendor	Amount	P.O. #	Purchase	Requested by / Dept.	Justification
Defined Learning	\$184,761.07	736199	Defined Learning / Expansion Work	Dana Fleming / Director of Federal Programs	2 CFR 200.320 (C)(4) Noncompetitive procurement. Listed in the Grant
PC Solutions	\$74,653.52	736209	Fortinet FortiCare Support Service	Dustin Gray / Director of Information Technology Services	FSC 43230000-NASPO-16-ACS
Dell Marketing	\$189,977.26	9033-141173	Network Interface Cards, Lithium-Ion Replacement Batteries	Dustin Gray / Director of Information Technology Services	FSC 43210000-23-NASPO-ACS



**State Tax Exemption #**  
858012622341C0  
**Federal Employer Identification #**  
596000845

**SANTA ROSA COUNTY  
SCHOOLS**  
**Purchase Order**  
Standard - Defined Learning  
Investment Payment  
4150/4155

**PO# 736199**

08/26/2024

Vendor (V105597059)

Show P.O. Number on all shipping containers,  
packing lists, correspondences, and invoices.

**Order Contact:** Tracy Merritt  
**Center/School Contact:** Tracy Merritt

Checked box indicates order must be fully received and invoiced by 06/30/2025.  
Cancellations must be in writing. No backorders without buyer approval.

**Ship To**  
FEDERAL PROGRAMS  
6032 HIGHWAY 90  
MILTON, FL 32570  
850-983-5001

DEFINED LEARNING, LLC  
900 SKOKIE BLVD  
SUITE 100  
NORTHBROOK, IL 60062  
US

**Bill To**  
FEDERAL PROGRAMS  
6032 HIGHWAY 90  
MILTON, FL 32570  
850-983-5001

Item #	Description	Quantity	UOM	Unit Price	Amount
0000	Investment Payment #2 on District Multi-year Agreement Jan 1, 2024 through June 30, 2027, previous PO 735614	1	each	184,761.07	184,761.07
<b>Total</b>					184,761.07

Fund	Function	Object	Facility	Project	Program	Amount
446	5100	369	9011	4150	101	21,380.36
445	5900	369	9011	4155	101	40,206.67
445	5900	369	9011	4155	102	40,206.67
445	5900	369	9011	4155	103	40,206.66
446	5100	369	9011	4150	102	21,380.36
446	5100	369	9011	4150	103	21,380.35

Bryan Gabbard  
Purchasing Manager

**Comments for vendor:**

**Terms & Conditions:**

1. A public employer, contractor, or subcontractor may not enter into a contract unless each party to the contract registers with and uses the E-Verify system. If a contractor enters into a contract with a subcontractor, the subcontractor must provide the contractor with an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. The contractor shall maintain a copy of such affidavit for the duration of the contract.
2. Do not exceed quantities or price without prior approval.
3. No substitutions without prior approval.
4. Normal terms of payment shall be "Net 45 Days" after receipt of goods or completion of services AND vendor invoice is received by the District.
5. Payment will be made only to the vendor listed above.
6. Collect shipments will be refused.
7. When contract is federally funded, retention of all required records is to be for three years after grantees or sub grantees make final payments and all other pending matters are closed in accordance with 2 CFR 200.333.
8. Termination per 2 CFR Appendix II to Part 200(B) and Florida Statute 287.058 for contracts exceeding \$10,000: a. The School Board may

terminate an agreement, in part or in whole, for its convenience or the failure of the vendor to fulfill contractual obligations. The School Board shall terminate by delivering to the vendor a written Notice of Termination specifying the nature, extent and effective date of the termination. Upon receipt of the notice, the vendor shall: i. Immediately discontinue all services affected (unless the notice directs otherwise). ii. Deliver to the School Board all information, papers, reports and other materials accumulated or generated in performing the contract, whether completed or in progress. b. If the termination is for the convenience of the School Board, the School Board shall only be liable for payment for services rendered before the effective date of the termination. c. If the termination is due to the failure of the vendor to fulfill its obligations under the contract, The School Board may: i. Require the vendor to deliver any work described in the Notice of Termination ii. Take over and prosecute the same to completion by contract of otherwise and the vendor shall be liable for any additional cost incurred by the School Board. iii. Withhold any payments to the vendor for purpose of set-off or partial payment, as the case may be, of amounts owed by the School Board to the vendor. d. In the event of termination for cause, the School Board shall be liable to the vendor for reasonable costs incurred by the vendor before the effective date of the termination. Any dispute shall be decided by the School Board's Director of Purchasing and Contract Administration.

9. The Jessica Lunsford Act: The Santa Rosa County School District reserves the right to refuse to accept services from any personnel deemed by the Santa Rosa County School District to be unqualified, disorderly, or otherwise unable to perform assigned work. This law, effective September 1, 2005, affects your business if you, your employees or your agents will have access to school grounds when students are present, have direct contact with students or have access to or control of school funds. A copy of House Bill 1877, which was approved by the Governor on May 2, 2005 (Chapter 2005-28, L.O.F., section 21) may be found by accessing the following link on the internet: [http://laws.flrules.org/files/Ch\\_2005-028.pdf](http://laws.flrules.org/files/Ch_2005-028.pdf). The requirements of this new law must be met in order for the School Board to continue working with you. The implementation procedures for this new law, as well as the amendment of July 2007, are posted on our website, at: <http://srcsdhumanresources.weebly.com/jessica-lunsford.html>
10. It is a condition of this Purchase Order that the vendor will comply with all Federal, State and Local laws, ordinances and rules, including but not limited to self-reporting if listed on the Federal Suspension and Debarment list and if convicted of Public Entity Crimes.



**State Tax Exemption #**  
858012622341C0  
**Federal Employer Identification #**  
596000845

**SANTA ROSA COUNTY  
SCHOOLS**  
**Purchase Order**  
Standard - PCS  
Contract #FSC 43230000-  
NASPO-16-ACS

**PO# 736209**

08/27/2024

Vendor (V037644692)

Show P.O. Number on all shipping containers,  
packing lists, correspondences, and invoices.

**Center/School Contact: 9033**

Checked box indicates order must be fully received and invoiced by 06/30/2025.  
Cancellations must be in writing. No backorders without buyer approval.

**Ship To**  
INFORMATION TECHNOLOGY SERVICES  
5086 CANAL ST - ANNEX BLDG  
MILTON, FL 325706706  
850-983-5070

PC SOLUTIONS  
4937 SW 75 AVE  
MIAMI, FL 33155  
US

**Bill To**  
INFORMATION TECHNOLOGY SERVICES  
5086 CANAL ST - ANNEX BLDG  
MILTON, FL 325706706  
850-983-5070

Item #	Description	Quantity	UOM	Unit Price	Amount
FC4-10-LV0VM-248-02-12	Contract Number: 43230000-NASPO-16-ACS NASPO Master Contract Number: AR24272 Contract Term: 07/01/2017 - 09/15/2026 1 Year 24x7 FC SVC	1		18,573.18	18,573.18
FC-10-1E48F-247-02-12	Fortinet FortiCare Comprehensive Support - Extended Service (Renewal) - 1 Year- Service - 24 x 7 x Next Business Day - Service Depot - Exchange - Parts - Physical, Electronic	2		1,323.92	2,647.84
FC-10-0601F-247-02-12	Fortinet FortiCare Comprehensive Support - Extended Service (Renewal) - 1 Year - Service - 24 x 7 Next Business Day - Service Depot - Exchange - Parts	7		2,532.46	17,727.22
FC-10-0401F-247-02-12	Fortinet FortiCare Comprehensive Support - Extended Service (Renewal) - 1 Year - Service - 24 x 7 x Next Business Day - Service Depot - Exchange - Parts	19		1,797.12	34,145.28
FC-10-F201F-247-02-12	Fortinet FortiCare Comprehensive Support - Extended Service (Renewal) - 1 Year - Service - 24 x 7 x Next Business Day - Service Depot - Exchange - Parts	2		780.00	1,560.00
<b>Total</b>					<b>74,653.52</b>

Fund	Function	Object	Facility	Project	Program	Amount
100	8200	369	9033	907333		74,653.52

Bryan Gabbard  
Purchasing Manager

**Comments for vendor:**

**Terms & Conditions:**

1. A public employer, contractor, or subcontractor may not enter into a contract unless each party to the contract registers with and uses the E-Verify system. If a contractor enters into a contract with a subcontractor, the subcontractor must provide the contractor with an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. The contractor shall maintain a copy of such affidavit for the duration of the contract.
2. Do not exceed quantities or price without prior approval.
3. No substitutions without prior approval.

4. Normal terms of payment shall be "Net 45 Days" after receipt of goods or completion of services AND vendor invoice is received by the District.
5. Payment will be made only to the vendor listed above.
6. Collect shipments will be refused.
7. Termination per 2 CFR Appendix II to Part 200(B) and Florida Statute 287.058 for contracts exceeding \$10,000: a. The School Board may terminate an agreement, in part or in whole, for its convenience or the failure of the vendor to fulfill contractual obligations. The School Board shall terminate by delivering to the vendor a written Notice of Termination specifying the nature, extent and effective date of the termination. Upon receipt of the notice, the vendor shall: i. Immediately discontinue all services affected (unless the notice directs otherwise). ii. Deliver to the School Board all information, papers, reports and other materials accumulated or generated in performing the contract, whether completed or in progress. b. If the termination is for the convenience of the School Board, the School Board shall only be liable for payment for services rendered before the effective date of the termination. c. If the termination is due to the failure of the vendor to fulfill its obligations under the contract, The School Board may: i. Require the vendor to deliver any work described in the Notice of Termination ii. Take over and prosecute the same to completion by contract of otherwise and the vendor shall be liable for any additional cost incurred by the School Board. iii. Withhold any payments to the vendor for purpose of set-off or partial payment, as the case may be, of amounts owed by the School Board to the vendor. d. In the event of termination for cause, the School Board shall be liable to the vendor for reasonable costs incurred by the vendor before the effective date of the termination. Any dispute shall be decided by the School Board's Director of Purchasing and Contract Administration.
8. The Jessica Lunsford Act: The Santa Rosa County School District reserves the right to refuse to accept services from any personnel deemed by the Santa Rosa County School District to be unqualified, disorderly, or otherwise unable to perform assigned work. This law, effective September 1, 2005, affects your business if you, your employees or your agents will have access to school grounds when students are present, have direct contact with students or have access to or control of school funds. A copy of House Bill 1877, which was approved by the Governor on May 2, 2005 (Chapter 2005-28, L.O.F., section 21) may be found by accessing the following link on the internet: [http://laws.flrules.org/files/Ch\\_2005-028.pdf](http://laws.flrules.org/files/Ch_2005-028.pdf). The requirements of this new law must be met in order for the School Board to continue working with you. The implementation procedures for this new law, as well as the amendment of July 2007, are posted on our website, at: <http://srcsdhumanresources.weebly.com/jessica-lunsford.html>
9. (Service proposals only) Insurance required to be carried shall include (for specific limits contact Risk Management at (850) 983-5006): a. The Company shall furnish proof of the following insurance to the Board by Certificate of insurance. b. The Certificate of Insurance shall state that the School Board, including its agents and employees, are additional insureds under the policy or policies. c. Workers' Compensation Insurance. d. Comprehensive General Liability Insurance. e. Business Automobile Liability.
10. It is a condition of this Purchase Order that the vendor will comply with all Federal, State and Local laws, ordinances and rules, including but not limited to self-reporting if listed on the Federal Suspension and Debarment list and if convicted of Public Entity Crimes.



**State Tax Exemption #**

858012622341C0

**Federal Employer Identification #**

596000845

**SANTA ROSA COUNTY  
SCHOOLS**

**Requisition**

P-Card - DMI\* DELL K-12 REL  
Contract #43210000-23-  
NASPO-ACS

**Req# 9033-141173**

08/16/2024

Vendor (V000020002)

Checked box indicates order must be fully received and invoiced by 06/30/2025.  
Cancellations must be in writing. No backorders without buyer approval.

**Ship To**  
INFORMATION TECHNOLOGY SERVICES  
5086 CANAL ST - ANNEX BLDG  
MILTON, FL 325706706  
850-983-5070

SUNTRUST BANKS INC  
200 SOUTH ORANGE AVE  
M/C FL- ORLANDO-1044  
ORLANDO, FL 32801  
US

**Bill To**  
SANTA ROSA COUNTY SCHOOLS  
5086 CANAL STREET  
MILTON, FL 32570  
850-400-7400

Item #	Description	Quantity	UOM	Unit Price	Amount
	P-Card Purchase	1		189,977.26	189,977.26
<b>Total</b>					189,977.26

Fund	Function	Object	Facility	Project	Program	Amount
100	8200	644	9033	907333		21,793.38
100	8200	519	9033	907333		156,201.92
100	8200	369	9033	907333		11,981.96

Bryan Gabbard  
Purchasing Manager

**Comments for vendor:**

DMI\* DELL K-12 REL Merchant #:450983866 Ref #:24430994207038689081417 Post  
Date:07/25/2024 Transaction Date:07/25/2024 Cardholder: THORPE, MICHAEL ALAN  
Last 4: 8098 Purchase Id: UN4DW2RV4WS 162 INFORMATION TECHNOLOGY  
SERVICES

**Terms & Conditions:**

# Santa Rosa County District Schools

---

**Submitted By:** Travis Fulton, Director of Purchasing and Contract Administration

## **Administrative Action Agenda**

---

**Title of Item:** RFP 24-10-BG Benefits Enrollment Service 091024  
**Description/Introduction:** RFP 24-10-BG Benefits Enrollment Service 091024  
**Recommendation/Action Requested:** Request Approval

---

### **Financial Impact:**

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### **Legal Review**

**Does item require legal review?** No  
**If Yes, Approval Date**

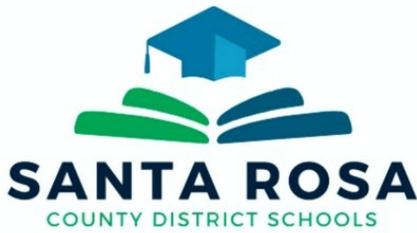
---

### **REVIEWERS:**

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Fulton, Travis	Approved	8/30/2024 - 3:40 PM
Harrell, Joey	Approved	8/30/2024 - 4:01 PM

### **ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
RFP 24-10-BG Benefits Enrollment Service 091024	8/30/2024	Cover Memo



Travis Fulton  
NIGP-CPP, CPPB  
Director of Purchasing and Contract Administration  
6544 Firehouse Road, Milton, Florida 32570-3411  
Phone: (o)850-983-5130  
(c)850-380-0278  
Email: [fultont@santarosa.k12.fl.us](mailto:fultont@santarosa.k12.fl.us)  
Website: <https://santarosaschools.org/purch>

September 10, 2024

Dr. Karen Barber  
Superintendent of Schools  
6032 Hwy 90  
Milton, Florida 32570

Dear Dr. Barber,

The selection committee for RFP 24-10-BG Benefits Enrollment Service ranked the proposals received and recommended the following company to be awarded: Selerix Systems, Inc. Approval is recommended.

The RFP 24-10-BG Benefits Enrollment Service documents and information can be reviewed at this link:

[RFP Documents](#)

The selection committee consisted of the following:

Tom Turman, Senior Operations Support  
Alexandra Timmons, Director of Risk Management  
Debbie Cooper, Operations Analyst I  
Cindy McDonald, Risk Management Specialist III  
Gwynn Sauls, Risk Management Specialist III

Sincerely,

Travis Fulton

TF/BDG

Att.: 23

DISTRICT 1  
Linda Sanborn

DISTRICT 2  
Elizabeth Hewey

DISTRICT 3  
Carol Boston

DISTRICT 4  
Charles Elliott

DISTRICT 5  
Scott Peden



---

## Direct Software License & Service Agreement

This agreement (“Agreement”) is made by and between:

Selerix Systems, Inc., a Delaware Corporation, with its principal place of business located at 2851 Craig Drive, Suite 300, McKinney, TX 75072 (hereinafter referred to as “SELERIX”) and Santa Rosa County School Board, a Florida Educational Entity, with its principal place of business located at 6032 Hwy 90 Milton, FL, 32570-1703 (hereinafter referred to as “SUBSCRIBER”)

as of

1/1/2025 (“Effective Date”)

WHEREAS, SELERIX has developed **Benefits-Selection** and certain complementary software components detailed and defined as the “Licensed Product” in Exhibit A;

WHEREAS, SELERIX is willing to provide certain services (the “Services”) described in this Agreement;

WHEREAS, SUBSCRIBER wishes to utilize the Licensed Product and these Services as defined in this Agreement and is willing to abide by the obligations of this Agreement, including, without limitation, the obligations, to pay the fees and otherwise, specified in Exhibits A and B;

WHEREAS, SELERIX wishes to provide the Licensed Product and the Services to SUBSCRIBER under the terms and conditions of the Agreement and is willing to abide by the obligations specified in this Agreement; including its Exhibits A and B; and

NOW THEREFORE, the Parties further agree to the following:

### 1. Scope of Services

The scope of services included in this Agreement is defined in Exhibit A, which is incorporated herein as part of this Agreement. The scope of services can be amended from time-to-time by mutual agreement between the Parties as evidenced in writing, provided, however, that the expiration of any amendment, irrespective of its effective date, shall be the expiration date of this original Agreement unless otherwise stated.

### 2. Notification of Changes

SELERIX agrees to notify SUBSCRIBER in writing of any and all changes to its data processing environment that have a significant adverse impact on procedures, performance, or execution of the Services. Such notification will be provided no less than thirty (30) days in advance of the proposed change, so long as SELERIX has foreknowledge of the event.

### 3. Security

SELERIX agrees to provide electronic and physical security to SUBSCRIBER Confidential Information on a good faith basis consistent with the services described in Exhibit A. SUBSCRIBER acknowledges that (i) these efforts do not constitute a guarantee of electronic or physical security, (ii) inadvertent security breaches may occur, and (iii) third party intrusions may circumvent these security mechanisms.

SELERIX agrees to notify SUBSCRIBER, immediately upon discovery thereof by SELERIX, of any breach of security that caused Confidential Information entrusted to SUBSCRIBER to be divulged to a third party. Confidential Information is defined as SUBSCRIBER names, employees’ names, social

security numbers, salary, employment, contact information, and confidential answers to questions on applications for insurance. Such notification from SELERIX shall include the following to the extent discovered by SELERIX: a list of people whose information was divulged, the nature of the security breach, and the type of information that was divulged.

#### **4. Confidentiality**

(a) Confidential Information. "Confidential Information" means, subject to the exceptions set forth in subsection (c) hereof, any information or data, regardless of whether it is in tangible form, disclosed by any Party to this Agreement (the "Disclosing Party") that the Disclosing Party has either marked as confidential or proprietary, or has identified in writing as confidential or proprietary within thirty (30) days of disclosure to any other Party to this Agreement (the "Receiving Party") or which would be apparent to a reasonable person, familiar with Disclosing Party's business and the industry in which each operates, to be of a confidential or proprietary nature the maintenance of which is important to the Disclosing Party; unless such information is the subject of any of the exceptions set forth in Section 4 (c) hereof.

(b) Use and Disclosure of Confidential Information. The Receiving Party acknowledges that it will have access to the Disclosing Party's Confidential Information. The Receiving Party agrees that it will not (i) use any such Confidential Information in any way, for its own account or the account of any third party, except for the exercise of its rights and performance of its obligations under this Agreement, or (ii) disclose any such Confidential Information to any Party, other than furnishing such Confidential Information to (a) its employees, agents, customers and consultants who are required to have access to the Confidential Information in connection with the exercise of its rights and performance of its obligations under this Agreement and (b) investors, prospective acquirers and professional advisers; provided that such employees, consultants, investors, prospective acquirers and professional advisers are bound by written agreements in accordance with the terms of this Section 4 (b). The Receiving Party agrees that it will not allow any unauthorized person access to Disclosing Party's Confidential Information, and that Receiving Party will take all action reasonably necessary to protect the confidentiality of such Confidential Information, including implementing and enforcing procedures to minimize the possibility of unauthorized use or copying of such Confidential Information. In the event that the Receiving Party is required by law to make any disclosure of any of Disclosing Party's Confidential Information, by subpoena, judicial or administrative order or otherwise, the Receiving Party shall first give written notice of such requirement to the Disclosing Party, and shall permit the Disclosing Party to intervene in any relevant proceedings to protect its interests in the Confidential Information, and provide full cooperation and assistance to the Disclosing Party in seeking to obtain such protection.

(c) Exceptions. Information will not be deemed Confidential Information hereunder if such information: (i) is known to the Receiving Party prior to receipt from the Disclosing Party directly or indirectly from a source other than one having an obligation of confidentiality to the Disclosing Party; (ii) becomes known (independently of disclosure by the Disclosing Party) to the Receiving Party directly or indirectly from a source other than one having an obligation of confidentiality to the Disclosing Party; (iii) becomes publicly known or otherwise ceases to be secret or confidential, except through a breach of this Agreement by the Receiving Party; or (iv) is independently developed by the Receiving Party.

(d) Exception from Confidentiality Provision Regarding Terms of the Agreement. In addition, neither of the Parties to this Agreement will disclose the terms of this Agreement to any other person or entity not a Party to this Agreement without the prior written consent of the other Party to this Agreement, except that a Party to this Agreement may disclose the terms of this Agreement to its accountants, advisors, investors, acquirers and/or potential investors or acquirers and their advisors (collectively, "Representatives"), which Representatives have a "need-to-know" solely for the purpose of evaluating, negotiating or documenting a contemplated investment or acquisition; provided, however, that each such Representative is bound by a written agreement (or in the case of attorneys or other professional advisors, formal ethical duties) requiring such Representative to treat, hold and maintain the terms of this Agreement as Confidential Information in accordance with the terms and conditions of this Section 4 (d).

## **5. Risk of Loss**

SUBSCRIBER shall bear the risk of loss during transmission of its records and data over all communications links and devices not designated as the responsibility of SELERIX in Exhibit A.

## **6. Term**

This Agreement shall commence on the Effective Date and shall continue in effect for five (5) years (the "Term"). At least 120 days prior to the expiration of the Term SUBSCRIBER shall have the option, upon written notice, to renew for five (5) additional one (1) year renewals ("Renewal Term(s)").

## **7. Termination**

Termination per 2 CFR Appendix II to Part 200(B) and Florida Statute 287.058:

(a) The School Board may terminate an agreement, in part or in whole, for its convenience or the failure of the bidder to fulfill contractual obligations. The School Board shall terminate by delivering to the bidder a written Notice of Termination specifying the nature, extent, and effective date of the termination. Upon receipt of the notice, the bidder shall:

- i. Immediately discontinue all services affected (unless the notice directs otherwise).
- ii. Deliver to the School Board all information, papers, reports, and other materials accumulated or generated in performing the contract, whether completed or in progress.

(b) If the termination is for the convenience of the School Board, the School Board shall only be liable for payment for services rendered before the effective date of the termination. If terminated for convenience,

(c) School Board will provide 120 day written notice.

If the termination is due to the failure of the bidder to fulfill its obligations under the contract, The School Board may:

- i. Require the bidder to deliver any work described in the Notice of Termination.
- ii. Take over and prosecute the same to completion by contract or otherwise and the bidder shall be liable for any additional cost incurred by the School Board.
- iii. Withhold any payments to the bidder for purpose of set-off or partial payment, as the case may be, of amounts owed by the School Board to the bidder.

(d) In the event of termination for cause, the School Board shall be liable to the bidder for reasonable costs incurred by the bidder before the effective date of the termination. Any dispute shall be decided by the School Board's Director of Purchasing and Contract Administration.

Termination Due to Insufficient Funding: Notwithstanding any other provision of this Agreement, SUBSCRIBER reserves the right to terminate this Agreement, in whole or in part, immediately upon written notice to SELERIX if funding necessary for the continuation of this Agreement is not appropriated, is reduced, or is otherwise unavailable. Such termination shall be referred to as "Funding Out."

## **8. Termination Assistance**

Upon expiration or earlier termination of this Agreement by either Party for any reason, and provided that SUBSCRIBER has paid SELERIX any and all fees and expenses due hereunder as of the date of termination or expiration, SELERIX will provide SUBSCRIBER reasonable termination assistance for up to sixty (60) days relating to the transition to another vendor.

## **9. Payment Terms**

SUBSCRIBER agrees to pay SELERIX for the Licensed Product and the Services according to the rates and schedule described in Exhibit A.

SELERIX will invoice SUBSCRIBER monthly for the License Fees as outlined in Exhibit A. Any fees due for SELERIX's assistance with SUBSCRIBER implementation will be invoiced during the case setup as outlined in Exhibit A. All fees will be invoiced and are due within thirty (45) days of the date of the invoice.

Any amount not paid when due shall thereafter bear interest until paid at a rate equal to the lesser of one- and one-half percent (1½%) per month or the maximum rate allowed by applicable law.

### **10. Limited Warranty and Service Level Agreement**

SELERIX warrants all services under this Agreement will be performed in accordance with generally accepted industry standards by personnel or agents that are qualified to perform the services. SELERIX warrants that it will use its commercially reasonable efforts to minimize "Downtime" (the inability of SUBSCRIBER to utilize Services because of a failure by SELERIX or a third party engaged by SELERIX).

(a) **Site Uptime Performance Guarantee** – SELERIX will use its commercially reasonable efforts to avoid Downtime for 99.9% of the hours (i) during the term of this Agreement as an average calculated over each calendar year and (ii) during SUBSCRIBER open enrollment period. If Downtime occurs for more than four (4) continuous hours, then SELERIX will credit SUBSCRIBER account with the pro-rata License Fees (as set forth in Exhibit A) for the continuous duration of such Downtime. SELERIX as reasonably possible will provide notice of planned maintenance at least seven days in advance and notified within 12 hours of any unplanned outages with progress updates at least every 12 hours.

(b) SUBSCRIBER must notify SELERIX in writing within three (3) business days from the time SUBSCRIBER becomes eligible to receive a credit under this Section to receive such credit. Failure to comply with this requirement will forfeit SUBSCRIBER right to receive a credit.

(c) SELERIX does not and cannot control the flow of data to or from the Internet. Such flow depends in large part on the performance of Internet services provided or controlled by third parties. At times, actions or inactions caused by these third parties can produce situations in which SUBSCRIBER connection to the Internet (or portions thereof) may be impaired or disrupted. Although SELERIX will use commercially reasonable efforts to remedy and avoid such events, SELERIX cannot guarantee that they will not occur. Accordingly, SELERIX disclaims any and all liability resulting from or related to such events.

(d) SELERIX warrants that it has all requisite corporate power, financial capacity, and authority to execute, deliver, and perform its obligations under this Agreement.

(e) **File Feed Correction and Performance Guarantee** – In the event the system fails to correctly process file feeds, SELERIX shall rectify such issues within the same day, if reasonably possible. When same-day resolution is not possible, SELERIX shall use commercially reasonable efforts to rectify the issue as soon as possible, to include developing work around processes or procedures. SELERIX as reasonably possible will notify SUBSCRIBER of progress with updates at least every 12 hours. Note, file feed issues may result from a variety of issues (including, but not limited to: incorrect client data, payroll provider or carrier issues, software or configuration issues, etc.) as such SELERIX can only guarantee items that are within our sole control. In the event a file feed issue occurs that is in the sole control of SELERIX (e.g. BenSelect software bug or SELERIX file configuration); SELERIX shall credit SUBSCRIBER with an amount equal to one day of PEPM based fees for every day the file feed issue is not resolved (in excess of the one day allowance). Such credit to be applied to the next monthly invoice, note at no time shall the credit exceed one month's PEPM invoice total.

(e) **Performance Guarantee for ACA 1095-C Reporting** – SELERIX guarantees that the calculations and filing of reports within the ACA module to the various taxing authorities are accurate and correct and presuming all employment (hiring, termination, hours, plan offerings, etc.) and SUBSCRIBER company data (EIN, employee count, etc.) is accurately reported to SELERIX and maintained during the complete applicable filing year; SELERIX shall support SUBSCRIBER upon any penalty notice and in the event, SUBSCRIBER is ultimately responsible for a fine which was caused by a calculation or filing process error, SELERIX shall pay the fine on behalf of SUBSCRIBER

(f) NO OTHER WARRANTY. Except for the express warranty set out above in this section, the Services are provided on an “As Is” basis, and SUBSCRIBER use of the Services is at its own risk. SELERIX does not make, and hereby disclaims, any and all other express or implied warranties, including, but not limited to, warranties of merchantability, fitness for a particular purpose, non-infringement and title, and any warranties arising from a course of dealing, usage, or trade practice. SELERIX does not warrant that the services will be uninterrupted, error-free, or completely secure.

### **11. Limitation of Liability**

Under no circumstances will SELERIX or its related persons be liable to SUBSCRIBER for any consequential, indirect, special, punitive, or incidental damages or lost profits, whether foreseeable or unforeseeable, whether or not arising out of breach or failure of express or implied warranty, breach of contract, misrepresentation, negligence, strict liability in tort or otherwise, based on SUBSCRIBER claims including, but not limited to claims for:

- use of the Services,
- interruption in use or availability of data,
- loss of goodwill,
- use of third party software,
- accuracy or interpretation of resulting reports,
- stoppage of other work, or
- impairment of other assets

IN NO EVENT WILL THE AGGREGATE LIABILITY WHICH SELERIX INCURS IN ANY ACTION OR PROCEEDING EXCEED THE AMOUNT ACTUALLY PAID BY SUBSCRIBER TO SELERIX UNDER THIS AGREEMENT DURING THE YEAR ENDING ON THE DATE ON WHICH THE EVENT FORMING THE BASIS OF THE ACTION OR PROCEEDING FIRST OCCURED.

### **12. Indemnification /Hold Harmless**

SELERIX agrees to indemnify and hold harmless SUBSCRIBER, its members, officers, employees and agents, harmless from any and all claims, actions, costs, expenses, damages, and liabilities, including reasonable attorney’s fees, arising out of, connected with or resulting from (a) the negligence, intentional wrongful act, misconduct or culpability of SELERIX’s members, officers, or employees or other agents in connection with and arising out of any services within the scope of this Agreement; (b) SELERIX’s material breach of this Agreement or law; or (c) any failure by SELERIX to pay its suppliers or any subcontractors. In addition, SELERIX shall indemnify, protect and hold SUBSCRIBER harmless against all claims and actions brought against SUBSCRIBER by reason of any actual or alleged infringement of patent or other proprietary rights in any material, process, machine or appliance used by SELERIX, except when SUBSCRIBER, or required SELERIX to use that material, process, machine, or appliance, and any claims or actions related to violation of any state or Federal statutes or regulations including those referenced in this Agreement. SELERIX shall not indemnify SUBSCRIBER for intentional or negligent conduct of SUBSCRIBER or any other cause of action caused by or through the fault of SUBSCRIBER.

SUBSCRIBER agrees to indemnify and hold harmless SELERIX, its members, officers, employees and agents, harmless from any and all claims, actions, costs, expenses, damages, and liabilities, including reasonable attorney’s fees, arising out of, connected with or resulting from (a) the negligence, intentional wrongful act, misconduct or culpability of SUBSCRIBER’s members, officers, employees or other agents in connection with and arising out of any services within the scope of this Agreement; or (b) SUBSCRIBER’s material breach of this Agreement or law. In addition, SUBSCRIBER shall indemnify, protect and hold SELERIX harmless against all claims and actions brought against SELERIX by reason of any actual or alleged infringement of patent or other proprietary rights in any material, process, machine or appliance used by SUBSCRIBER or required by SUBSCRIBER to be used by SELERIX, and any claims or actions related to violation of any state or Federal statutes or regulations including those referenced in this Agreement.

Notwithstanding anything to the contrary contained herein, through such indemnification set forth in two Sections above, SUBSCRIBER and SELERIX do not waive sovereign immunity to the extent sovereign immunity is available or beyond the limited waiver of sovereign immunity set forth in Section 768.28, Florida Statutes. In the event of any claims described in the Sections above, SUBSCRIBER and SELERIX shall notify one another of any such claim promptly upon receipt of same. SUBSCRIBER and SELERIX shall each have the option to defend such claims with their own counsel at the expense of the other party. If SUBSCRIBER or SELERIX choose to not hire their own counsel to defend, the other party shall assume the defense of any such claim and have authority in the defense thereof. The parties' obligation to indemnify one another shall survive the termination of this Agreement.

**13. Force Majeure**

Neither Party will be liable for any failure or delay in performing an obligation under this Agreement that is due to causes beyond its reasonable control, including, but not limited to, fire, explosion, epidemics, earthquake, lightning, failures or fluctuations in electrical power or telecommunications equipment, accidents, floods, acts of God, the elements, terrorism, war, civil disturbances, acts of civil or military authorities or the public enemy, fuel or energy shortages, acts or omissions of any common carrier, strikes, labor disputes, regulatory restrictions, restraining orders or decrees of any court, changes in law or regulation or other acts of governmental, transportation stoppages or slowdowns or the inability to procure parts or materials. These causes will not excuse SUBSCRIBER from paying accrued amounts due to SELERIX through any available lawful means acceptable to SELERIX.

**14. Assignment**

Neither Party may assign, delegate or otherwise transfer this Agreement or any of its rights or obligations hereunder without the other Party's prior written approval. Any attempt to do so without such approval will be void.

Notwithstanding the foregoing, either Party may assign this Agreement to a related or unrelated entity in connection with a transfer of all, or substantially all, of its stock or assets to a third party and the Parties hereto hereby consent to any such assignment.

This Agreement will bind each Party's successors-in-interest.

**15. Relationship**

In performing hereunder, both Parties are acting as independent contractors and neither Party undertakes to perform any obligation of the other, whether regulatory or contractual, or to assume any responsibility for the other's business or operations. SUBSCRIBER understands and agrees that SELERIX may perform for or provide to third parties services similar to the Services. Nothing in this Agreement shall be deemed to constitute a partnership or joint venture between SELERIX and SUBSCRIBER. Neither Party shall hold itself out as having any authority to enter into any contract or create any obligation or liability on behalf of or binding upon the other Party.

**16. Notices**

Any notice or approval required or permitted under this Agreement will be in writing and will be sent by fax, courier, or mail, postage prepaid, to the address specified below or to any other address that may be designated by prior written notice. Any notice or approval delivered by fax (with answer back) will be deemed to have been received the day it is sent. Any notice or approval sent by courier will be deemed received one (1) day after its date of posting. Any notice or approval sent by mail will be deemed to have been received on the fifth (5th) business day after its date of posting.

If to SUBSCRIBER:	Santa Rosa County School Board 6032 Hwy 90 Milton, FL, 32570-1703 Attn: Legal Compliance
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If to SELERIX:	Selerix Systems, Inc. 2851 Craig Drive, Suite 300 McKinney, TX 75072 Attn: Legal Compliance
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**17. Ownership of Data and Records**

It is understood and agreed that SUBSCRIBER is the owner of all records and data created, maintained, or stored in the course of the performance of the Services under this Agreement. SELERIX agrees that it will not copy, modify access, disclose, or otherwise take any other action with respect to such records and data except to fulfill its obligations under this Agreement, to comply with SUBSCRIBER instructions, or in response to legal or governmental requirements.

SUBSCRIBER is solely responsible for the accuracy and integrity of data stored in the system. SUBSCRIBER is solely responsible for data input and maintenance of employee and benefit plan information.

**18. Amendments**

Any waiver, amendment or modification of this Agreement will not be effective unless executed in writing and signed by both Parties.

**19. Governing Law**

This Agreement will be governed by and interpreted in accordance with the laws of the State of Florida, U.S.A., to the exclusion of its conflict of laws provisions. If any provision of this Agreement is held to be unenforceable, in whole or in part, such holding will not affect the validity of the other provisions of this Agreement, unless either Party in good faith deems the unenforceable provision to be essential, in which case such Party may terminate this Agreement effective immediately upon notice to the other Party.

Venue for any dispute resolution proceeding shall be in Santa Rosa County, Florida or, if applicable, the state and federal courts covering the geographic area or district in which Santa Rosa County, Florida is located.

**20. Arbitration**

Any controversy or claim arising out of or relating to this Agreement, or the existence, validity, breach or termination thereof, whether during or after its term, will be finally settled by compulsory arbitration in accordance with the Commercial Arbitration Rules of the American Arbitration Association (AAA),<sup>1</sup> as modified or supplemented under this section.

To initiate arbitration either Party will file the appropriate document at the Regional Office of the AAA in Pensacola, Florida. The arbitration proceeding will take place in Santa Rosa County, Florida. The Parties will agree in good faith on a sole arbitrator. If the Parties are unable to agree on an arbitrator, the arbitration panel will consist of three arbitrators; one arbitrator appointed by each Party and a third arbitrator appointed by the two arbitrators designated by the Parties. Any communication between a Party and any arbitrator will be directed to the AAA for transmittal to the arbitrator. The Parties agree the arbitrators will be empowered to grant injunctive relief at the request of either Party. The Parties agree that the arbitrators shall have no power or authority to make any award that provides for punitive or exemplary damages. The arbitral award will be the exclusive remedy for the Parties for all claims, counterclaims, issues, or accountings presented or plead to the arbitrators. The award will (i) be granted and paid in U.S. dollars exclusive of any tax, deduction or offset and (ii) include interest from the date the award is rendered until it is fully paid. Judgment upon the arbitral award may be entered in any court that has jurisdiction thereof. Any additional costs, fees or expenses incurred in enforcing the arbitral award will be charged against the Party that resists its enforcement.

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<sup>1</sup> See <http://www.adr.org> for more information about the American Arbitration Association.

**21. Non-Solicitation**

Both Parties agree that neither Party will directly or indirectly, solicit or hire any persons employed by the other Party during the term of or within one year after the termination or expiration of this Agreement without the written consent of the other Party.

**22. Entire Agreement**

The solicitation and any resulting proposal together with this Agreement, Exhibits, and Attachments constitutes the entire agreement between SUBSCRIBER and SELERIX and may not be changed, extended orally, or altered by course of conduct. The order of precedence of these documents shall be this Agreement, SELERIX proposal then the RFP. No other contracts will be signed by the SUBSCRIBER.

**23. Survival**

Notwithstanding any other provisions of this Agreement to the contrary, Sections 4, 8, 10 (warranty provisions only), 11, 12, 16, 17, 19, 20 and 21 shall survive the termination of this Agreement.

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In witness whereof, the Parties hereto have caused this Agreement to be executed by the duly authorized representatives as of the Effective Date:

**Santa Rosa County School Board**

**Selerix Systems, Inc.**

Signed: \_\_\_\_\_

Signed:  \_\_\_\_\_

Print name: \_\_\_\_\_

Print name: Chris McCoy \_\_\_\_\_

Title: \_\_\_\_\_

Title: CFO \_\_\_\_\_

## Exhibit A: Scope of Services

This Exhibit A – Scope of Services shall be incorporated into and governed by the terms of that certain Client Software License & Service Agreement by and between (“SELERIX”) and (“SUBSCRIBER”) dated 9/1/2024 as amended (the “Agreement”). Unless expressly provided for in this Exhibit A, in the event of a conflict between the provisions contained in the Agreement and those contained in this Exhibit A, the provisions contained in the Agreement shall prevail. The order of precedence of all documents shall be this Agreement, Exhibit A, SELERIX’S proposal, then the solicitation document RFP 24-10-BG Benefits Enrollment Service.

SUBSCRIBER plans to utilize the Licensed Product for its employees’ open enrollment and on a year-round basis to assist with employee benefit enrollment and maintenance. SUBSCRIBER plans to provide access to benefit administrators, employees, carriers, affiliated agents, and professional enrollers designated by SUBSCRIBER who act as agents in conducting employee benefit enrollments.

### 1. Licensed Product

Licensed Product means Benefits-Selection, a software system consisting of the following components:

- ETIAdminSite – a collection of dynamic-link libraries, compiled ASP pages, style sheets, images, and other digital assets comprising the administrative website of Benefits-Selection.
- ETIEnrollmentSite – a collection of dynamic-link libraries, compiled ASP pages, style sheets, images, and other digital assets comprising the enrollment website of Benefits-Selection.
- Report Scheduler – a stand-alone program that executes scheduled report requests, creates reports, notifies recipients, encrypts files, and transfers files to recipient’s servers.
- InitialUpload – a stand-alone program that processes census files and updates the database.
- BSTLaptop.mdb – a Microsoft SQL Server database shared by the software components listed above.

Licensed Product also includes the following associated documentation:

- Case Setup Guide – user reference manual describing how to set up groups on the software
- Administrator Guide – user reference manual describing how to administer benefit enrollment information and utilize reports.

The Licensed Product provides the following capabilities:

- Wide range of plans. Quickly set up all types of benefit plans, including Medical, Dental, Vision, Group Life, Voluntary and Dependent Life, Flexible Spending Accounts, Flex and Opt Out Credit Plans, AD&D, Disability Income, Critical Illness, Term Life, and Universal Life.
- Integrated Presentations. Present attractive, colorful presentations for each benefit plan. Customize presentations for specific eligibility groups.
- Eligibility Rules. Set up specific eligibility rules, partitioning by location, job class, bargaining group, or dependencies between plans.
- Custom Forms. Automatically fill out carrier, employer, or broker forms. Verify form signatures (using PIN or digitized signature) to prevent repudiation.
- Quick Enroll – present side-by-side comparison between last year’s and current year’s benefits.
- Scheduled Reporting. Automatically deliver (via secure e-mail) high-quality reports to stakeholders at regular intervals.
- Rules-based Wrap-up. Apply default rules for employees who don’t participate in the enrollment.
- Customized Data Feeds. Deliver enrollment and census information to carriers and employers using custom or industry-standard data formats.

## Direct Software License & Service Agreement

### Exhibit A: Scope of Services

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- Year-round Enrollment. Process benefit changes from life events and process new-hire enrollments.
- ANSI 834 Extract
- LDEx BEM and LDEx EOIS standards
- General-purpose Universal Life / Critical Illness engines
- Custom Benefit Statements
- Custom Payer Extract
- Custom Import
- Self-extracting Form Transmittal
- Flex Credit and Retirement Savings engines
- Access to library of non-proprietary templates used for data feeds.

## 2. Grant of License

Subject to payment of the License Fees described herein, SELERIX grants to SUBSCRIBER, and SUBSCRIBER accepts, a non-transferable, non-exclusive, limited license to use the Licensed Product within North America, solely for the purpose of communicating and enrolling employee benefit products for SUBSCRIBER during the term of the Agreement.

SUBSCRIBER may utilize the Licensed Product for the enrollment of SUBSCRIBER core and voluntary employee benefits. This Agreement does not permit SUBSCRIBER to market the Licensed Product on a fee-for-service basis.

SUBSCRIBER shall not, except as expressly permitted in this Agreement: (i) use or duplicate the Licensed Product for any purpose other than as expressly permitted under this Agreement; (ii) assign, sub-license, lease, encumber, or otherwise transfer or attempt to transfer the Licensed Product or any portion thereof to any third party; (iii) permit any unauthorized party to use or access all or any portion of the Licensed Product, whether by network or otherwise; (iv) permit reverse engineering, disassembly, translation, modification, or decompilation of the Software; (v) remove any copyright, trademark, patent, or other proprietary notices from the Licensed Product or any portion thereof; (vi) use any of the Licensed Product in violation of any applicable law, in order to build a competing product or service or for any purpose not specifically permitted in this Agreement; (vii) introduce or upload any harmful code or malware into any portion of the Licensed Product.

SUBSCRIBER shall not acquire any right or interest in the Licensed Product, or any derivative of the Licensed Product, other than expressly specified in this Agreement.

## 3. ACA Reporting Module

### A. Purposes. SUBSCRIBER will utilize the ACA Reporting Module for the following purposes (the "Purposes"):

- 1) Production of IRS Forms 1094C and 1095C (collectively, the "IRS Forms") for SUBSCRIBER's individual employees and employer level filings when the appropriate data is managed and uploaded by SUBSCRIBER.
- 2) Transmittal of SUBSCRIBER's IRS Forms in the required XML format through the IRS AIR transmittal system.
- 3) Facilitation of SUBSCRIBER's tracking of medical eligibility as defined by SUBSCRIBER. This requires SUBSCRIBER to either upload its employees' hours worked into the Licensed Product's system or to provide such data to SELERIX in the file format prescribed by SELERIX so that SELERIX can upload such data into the Licensed Product's system.

## Direct Software License & Service Agreement

### Exhibit A: Scope of Services

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B. **ACA Reporting Module Services.** The ACA Reporting Module will provide the following tracking and reporting capabilities to SUBSCRIBER:

1) IRS Forms Generation

SELERIX Responsibilities:

- (1) Configure ACA Reporting Module and Licensed Product to generate 1094-C and 1095-C forms based on group and benefits information supplied by SUBSCRIBER.
- (2) Facilitate SUBSCRIBER's ongoing upload by SUBSCRIBER of census files containing employee-specific data.
- (3) Train SUBSCRIBER's designated personnel in using the ACA Reporting Module to generate ACA reports and track eligibility. Such training provided to SUBSCRIBER will not constitute legal, financial or consulting advice or direction surrounding ACA rules and regulations. Likewise, communication to SUBSCRIBER's employees or among SUBSCRIBER's employees is not a responsibility SELERIX is obligated to fulfill as part of this Agreement.
- (4) Utilize SUBSCRIBER-provided employer and employee data to complete the IRS Form 1095-C and 1094-C forms. The forms will be in a format suitable for SUBSCRIBER to review, amend, print or distribute electronically (i.e. PDF format).

SUBSCRIBER Responsibilities:

- (1) Provide SELERIX with the necessary organizational, medical plan and job class structure and data, and benefit rules and policies to support ACA compliance.
- (2) Regularly upload employee census data including eligibility events prompting plan and/or coverage changes; this process includes regular Qualified Life Events. This information provides the basis for employee tracking and compliance reporting.
- (3) Communicate to its employees the terms and timing required for employee enrollment into eligible medical plan. This effort must be synchronized by SUBSCRIBER with the census upload information.
- (4) Review SELERIX's system-generated reports throughout the calendar year to ensure completeness, accuracy and compliance. SUBSCRIBER is responsible for validating the 1095-C and 1094-C form output to ensure data alignment.
- (5) SUBSCRIBER represents that its employees using the Licensed Product have sufficient training to use the Licensed Product to its functionality. Further, SUBSCRIBER represents its employees will continue their training by attending webinars offered by SELERIX to assist such employees in becoming proficient in utilizing the ACA functionality in the ACA Reporting Module.

2) IRS Electronic Forms Transmittal Services

SELERIX responsibilities:

- (1) SELERIX will electronically submit SUBSCRIBER's IRS Forms via the IRS AIR system on SUBSCRIBER's behalf after SUBSCRIBER has reviewed and approved SUBSCRIBER's IRS Forms. Upon IRS acceptance of SUBSCRIBER's IRS filing SELERIX will advise SUBSCRIBER of acceptance and provide transmission receipt records. If the IRS rejects SUBSCRIBER's IRS filing, SELERIX will advise SUBSCRIBER of such so that SUBSCRIBER may resolve the issue. When SELERIX is notified by SUBSCRIBER that the issue is resolved, SELERIX will resubmit the revised IRS Forms based on the corrected data.
- (2) SELERIX warrants that if SUBSCRIBER's data uploaded in the Licensed Product is accurate and affirmatively approved by SUBSCRIBER, then the IRS Forms will be sufficiently accurate for SUBSCRIBER to comply with ACA requirements. SELERIX does

## Direct Software License & Service Agreement

### Exhibit A: Scope of Services

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not undertake any obligation to determine whether or not SUBSCRIBER's data is accurate or complete.

SUBSCRIBER responsibilities:

- (1) SUBSCRIBER is solely responsible for the accuracy and integrity of data stored in the Licensed Product from which the IRS Forms are based. SUBSCRIBER is responsible for all data input and maintenance of SUBSCRIBER's employee and benefit plan information. SUBSCRIBER is solely responsible for SUBSCRIBER's compliance with the ACA law, rules and regulations.
- (2) SUBSCRIBER shall thoroughly review the draft IRS Forms. Once SUBSCRIBER determines the IRS Forms are accurate and complete, SUBSCRIBER shall notify SELERIX of the same and instruct SELERIX to electronically file with the IRS. If the IRS rejects SUBSCRIBER's IRS Forms filing, SUBSCRIBER will work to identify and resolve the issue with SUBSCRIBER's data causing the IRS Forms to be rejected. SUBSCRIBER will provide written notification to SELERIX that the issue has been corrected and to refile the IRS Forms.
- (3) SUBSCRIBER shall bear the risk of loss during any transmission of SUBSCRIBER's records and data over all communications links and devices.

#### 3) Lookback Monitoring

SELERIX Responsibilities:

- (1) SELERIX will provide a standard template (Pay History) that outlines the hourly data required to drive the ACA Reporting Module. Based on the data provided by SUBSCRIBER, SELERIX will provide a "Lookback Report" based on SUBSCRIBER-defined report parameters and SUBSCRIBER's requested schedule.
- (2) SELERIX's ACA Lookback Reports are system-generated reports that identify employees who may be eligible for a medical coverage offer based on the employee's average hours worked during SUBSCRIBER defined "measurement" and "stability" periods.

SUBSCRIBER Responsibilities:

- (1) SUBSCRIBER is responsible for uploading Pay History data which includes employee hours worked and compensation subject to SUBSCRIBER's designated schedule.
- (2) SUBSCRIBER is responsible for review of Lookback Reports indicating each employee who may gain or lose medical eligibility based on the employee's hours worked. SUBSCRIBER is responsible for reclassifying these employee records based on SUBSCRIBER's knowledge of all applicable facts and circumstances.

#### 4. Setup

SELERIX will configure the Licensed Product for SUBSCRIBER at the fees set forth below in Section 10, Configuration can include any of the following; preparation of plan presentations, setting up benefit plans, establishing eligibility and enrollment rules, entering rates, and loading the census.

#### 5. Service Level Agreement

SELERIX shall, at all times, use commercially reasonable efforts to ensure that the following minimum service level requirements (SLRs) are satisfied.

**Minimal Downtime** - Except for scheduled maintenance, the Services should be accessible for 99.9% of the hours as an average calculated over each calendar year.

**Response Time** - Searching an individual employee record should require an average of less than three (3) seconds per request, averaged over 100 requests.

## Direct Software License & Service Agreement

### Exhibit A: Scope of Services

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**Simultaneous Connections** – SELERIX’s Servers (“the Servers”) must accommodate a minimum of 100 simultaneous synchronization sessions without significant degradation in performance.

SELERIX shall use commercially reasonable efforts to ensure the continuous operation of the Servers, including:

**Fault-tolerant Servers** - SELERIX shall take steps to minimize single points of failure in the deployment of the Servers, including the use of computers that are resistant to failure (fault-tolerant) and/or redundant equipment that can take over when another piece of equipment fails.

**24/7 Access** - Hosting facility utilized by SELERIX shall have technical staff on-site to perform basic “hands on” service and network maintenance on a 24/7 basis. SELERIX shall have the ability to access the Servers on-site on a 24/7 basis.

**Monitoring** - SELERIX agrees to provide continuous automated monitoring of system availability for the purpose of notifying SELERIX personnel of current or potential interruptions in service. At minimum, such monitoring shall include:

- Web server operation
- Database operation
- Disk space utilization
- Memory utilization
- Network transmission efficiency (packet loss)

## 6. Security

During the term of the Agreement, SELERIX will apply within a reasonable period of time applicable security fixes to the Servers. SELERIX shall act promptly to cure any known potential security breach.

SELERIX shall maintain the Servers at a physically secure facility with the following minimum requirements:

- 24-hr. on-site security
- Backup power source
- Climate-controlled environment
- Fire suppression
- Locked cabinets
- Servers physically separated from other co-location customers’ equipment

SELERIX shall use commercially reasonable means, including the use of firewalls and secure communication protocols, to regulate access to the Servers and prevent unauthorized access to the Servers.

SELERIX shall employ commercially reasonable systems to detect unauthorized attempts to access the Servers. SELERIX shall maintain appropriate logs of intrusion attempts. SELERIX shall employ systems to intercept unauthorized access attempts and automatically isolate affected equipment from other Servers when evidence of unauthorized access is detected.

In the event of any breach of security that caused sensitive personal information entrusted to SUBSCRIBER to be divulged to a third party, whether or not the information meets the definition of Protected Personal Information, as defined in the HIPAA Addendum, SELERIX shall, as soon as reasonably possible, notify SUBSCRIBER. Sensitive personal information includes social security numbers, salary, employment, and contact information, and confidential answers to questions on applications for insurance. Such notification from SELERIX shall include a list of people whose information has been divulged, the nature of the security breach, and the type of information that was divulged.

## **7. Backups**

SELERIX will take commercially reasonable steps to backup SUBSCRIBER data stored on the Servers (hereinafter "Client Data").

**Full Backups** - SELERIX will create a complete backup ("Full Backup") of the Client Data on a weekly basis. Such Full Backups will include a copy of all Client Data records, regardless of whether they have changed.

**Daily Backups** - SELERIX will perform an incremental backup of the Client Data on a daily basis (the "Daily Backup"). The Daily Backup will contain a copy of any Client Data that changed since the last Daily Backup.

**Off-site storage** - SELERIX will transfer a copy of each Full Backup and each Daily Backup to a server in a physically separate location.

**Backup Encryption** - SELERIX will encrypt, using a suitably secure encryption algorithm and encryption key, each Daily Backup or Full Backup before transfer to the off-site server. A separate encryption key shall be used for each Managed Site.

**Backup Retention** - SELERIX will retain, at minimum, on a physically separate device copies of the most recent four (4) Full Backups and the most recent fourteen (14) Daily Backups. SELERIX shall not be obligated to retain any other backups or archival copies of Client Data.

## **8. Support**

### **A. Client Support**

SELERIX will provide up to 8 hours of prepaid Client Support per month for SUBSCRIBER. Client Support is defined as support SUBSCRIBER needs to assist it in utilizing the Licensed Product, but Client Support does not include the technical support described below. Additional Client Support hours for SUBSCRIBER will be billed to SUBSCRIBER at the rate of \$150/hour.

### **B. Technical Support**

SELERIX will provide technical support as required to fix technical problems with the Licensed Product as described below. SELERIX reserves the right to determine the manner in which problems are resolved.

Technical problems are defined as follows:

- "Severity 1 Problem" means a system outage that causes work stoppage or interruption in service for which there is no workaround
- "Severity 2 Problem" is a serious issue that has a workaround and doesn't impede general business
- "Severity 3 Problem" is a defect that poses an inconvenience to the user but does not prevent the user from completing critical tasks in the system.
- "Severity 4 Problem" means a minor defect or suggestion for improvements for which customer use of the system is not seriously impaired.

With the exception of Severity 1 problems, support is to be provided by SELERIX during normal business hours, which are defined as 8 a.m. to 6 p.m. Central Time, Monday through Friday.

Further, the Parties agree that in some cases a resolution may not be possible, in such a cases SELERIX agrees to use commercially reasonable efforts to provide a work around in as expeditious manner as reasonable.

## Direct Software License & Service Agreement

### Exhibit A: Scope of Services

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#### 9. Training

SELERIX will provide up to 8 hours of web based for training for SUBSCRIBER administrative users. The training classes are offered between the months of February through August. Additional web-based training is also available at \$100 per hour. All such training is subject to availability and pricing may change following the Initial Term of this Agreement.

#### 10. Schedule of Fees

Fees are divided into three parts, including A) annual setup fee, B) monthly software fee and C) monthly professional service fees, all three fees are required, due and payable upon invoice as described below.

Further, additional fees may be applicable for ACA reporting as there may be additional fees associated with employee turnover and filling of forms at year end, see sections D, E, and F below for specifics.

All fees are explained below and are applicable for the first thirty six (36) months of the agreement (“Initial Term”).

##### A. Professional Services - Case Set-up Fees

Setup fees are invoiced based on the complexity of the case and are due prior to case going live, e.g. open enrollment or when testing is complete and the case is live in production for employer/employee use. A setup fee is charged initially when the case is built for the first time and then annually in conjunction with annual open enrollment.

**The Annual Setup Fee is \$3,000.**

##### B. Software as a Service (SaaS) – License Fees

SaaS License fees are computed on a per-employee per-month (PEPM) basis. The total monthly SaaS License Fee is calculated by taking the number of lives in the group, multiplying the PEPM fee by the number of lives. Note the number of lives shall be calculated following Open Enrollment and each month thereafter.

**For the Initial Term the Monthly SaaS License Fee shall be \$1.75 PEPM or a minimum of \$875 per month whichever is greater.**

##### C. Professional Services - Support Fees

Fees for the Client Support and Technical Support are computed on a per-employee per-month (PEPM) basis. The total monthly Support Fee is calculated by taking the number of lives in the group, multiplying the PEPM fee by the number of lives. Note the number of lives shall be calculated following Open Enrollment monthly thereafter. The initial estimate of the number of lives is 3,021 but shall be adjusted to the actual number of lives following Open Enrollment.

**For the Initial Term the Monthly Support Fees shall be \$1.75 PEPM or a minimum of \$875 per month whichever is greater.**

##### D. Professional Services – ACA Reconciliation

Included in your PEPM Fees above are ACA services (one filing per annual term). However as the employee count for ACA filing is based on ALL eligible employees whether they worked a day or a full year there are usually cases, especially in high turnover businesses where the number of filings required exceeds the number of employees billed throughout the year. To allow for this SELERIX will invoice in the first quarter of the next year an ACA Reconciliation Invoice which is calculated by taking

## Direct Software License & Service Agreement

### Exhibit A: Scope of Services

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the number of ACA filings minus the average number of employees billed each month under the PEPM fees multiplied by \$6.00.

For example; if you had 3,021 employees on average throughout the year and you were invoiced 3,021 X \$1.75 X 12 months for SaaS License Fees = \$63,441 plus 3,021 X \$1.75 X 12 months for Professional Services Fees = \$63,441; however at year end, you were required, due to employee turnover, to file for 3,321 employees for ACA, we would invoice an additional 3,321 minus 3,021 = 300 X \$6.00 or \$1,800.

#### E. Professional Services – ACA Multiple EIN Filing Charge

Included in your Fees above is the first electronic ACA filing fee, e.g. for one EIN. Additional EIN will be charged separately as follows:

- 2<sup>nd</sup> – 5<sup>th</sup> EINS; \$500 per EIN
- Over 5 EINS; \$100 per EIN

Additionally and as applicable, state-level filings shall be billed at the following rates:

- California - \$250 per EIN
- Other State Filings - \$500 per EIN (per State/Per EIN)

If for any SUBSCRIBER driven reason (e.g. additional nondisclosed employees, retirees and/or COBRA recipients, etc.) additional filings are required; there will be an additional \$500 fee per EIN.

#### F. Optional Professional Services – ACA Forms Fulfillment

The Forms Fulfillment Fee is based on the number of packets delivered to the USPS. The per package fee for the initial distributions is \$1.50 if requested prior to December 1st; if a package needs to be sent a second time for any reason, the per package fee is \$2.00. For requests received after December 1<sup>st</sup>, they are handled on an as available basis and cannot be guaranteed, further they would be subject to an additional \$0.50 per package or \$2.00 and \$2.50 for a second package if the request can be fulfilled.

#### G. Sales Tax

All such rates and fees listed above shall be plus applicable sales tax. Sales tax, as applicable, shall be calculated upon current rates for the applicable area and charged in addition to the rates and fees listed above. If SUBSCRIBER is either tax exempt or classified as a reseller; please provide SELERIX the applicable documentation. Until such time that acceptable documentation is provided SUBSCRIBER shall be responsible and agrees to pay all applicable sales tax.

#### H. Fee Adjust

SELERIX will guarantee the Schedule of Fees contained herein Section 10 for the first three years of the Initial Term of this Agreement. SELERIX may request price increase for the following years of the Initial Term of this Agreement no more than once annually provided in written notice. The fees increase in year four (4) and year five (5) will not exceed three percent (3%) per year. Following the Initial Term all PEPM associated fees or minimum fees shall increase by up to three percent (3%) annually on the anniversary of the agreement. Any other price increase after the Initial Term requires ninety (90) days' notice to SUBSCRIBER and may be instituted at any time during any Renewal

## **Direct Software License & Service Agreement**

### **Exhibit A: Scope of Services**

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Term, however such increase(s) shall be limited to no more than three percent (3%) and no more than once annually.

#### **11. Billing**

SELERIX will provide an itemized invoice to SUBSCRIBER on or about the first of each month (i) for the number of employee lives that are enrolled in at least one plan offered on the system based on Section 10 above (ii) for case setup work that may have been requested by SUBSCRIBER.

SELERIX will be responsible for paying any federal income taxes that accrue as a result of this Agreement. In the event that the License Fees are deemed to be subject to any sales or use tax, said tax will be charged to SUBSCRIBER and SUBSCRIBER agrees to pay the tax.

#### **12. Copyright**

THE LICENSED PRODUCT IS THE COPYRIGHTED WORK OF SELERIX OR ITS SUPPLIERS AND IS PROTECTED BY THE COPYRIGHT LAWS OF THE UNITED STATES AND INTERNATIONAL TREATY PROVISIONS. THE LICENSED PRODUCT IS ONLY LICENSED TO SUBSCRIBER AND IS NOT SOLD TO SUBSCRIBER. SUBSCRIBER is prohibited from selling, loaning, renting, leasing, sublicensing, transmitting, distributing, redistributing, or otherwise transferring or assigning any part of the Licensed Product to any third party at any time whether with or without consideration. Without limiting the generality of the foregoing, any transmittal or transfer of the Licensed Product on the Internet or by other electronic means is prohibited. ANY REPRODUCTION OR DISTRIBUTION OF THE LICENSED PRODUCT, OR TRANSFER OF THIS LICENSE NOT IN ACCORDANCE WITH THE EXPRESS TERMS OF THIS AGREEMENT IS PROHIBITED AND MAY SUBJECT YOU TO CIVIL AND CRIMINAL PENALTIES. ANY ACTUAL OR ATTEMPTED SALE, LOAN, RENTAL, LEASE, SUBLICENSE, TRANSMISSION, DISTRIBUTION OR REDISTRIBUTION OR OTHER TRANSFER OR ASSIGNMENT OF THE LICENSED PRODUCT OR THIS LICENSE, IN WHOLE OR IN PART, IN ANY MEDIA OR BY ANY METHOD, SHALL IMMEDIATELY AND IRREVOCABLY TERMINATE THIS LICENSE FOR ALL PURPOSES NOTWITHSTANDING ANYTHING TO THE CONTRARY HEREIN. SUBSCRIBER acknowledges and agrees that the Licensed Product and all permitted copies are SELERIX's exclusive property and a valuable trade secret of SELERIX. SUBSCRIBER may not disclose or make available to third parties the Licensed Product or any portion thereof without SELERIX's prior written approval. SELERIX reserves title to, ownership of, and all proprietary rights to the Licensed Product, as well as any related work product and major or minor releases of the Licensed Product, if any. SUBSCRIBER shall not: (a) permit any copy of the Licensed Product to be shared or used concurrently by persons other than Licensed Users; (b) modify (except as expressly provided otherwise herein), translate, disassemble, or reduce the Licensed Product to another form, or create derivative works (except as expressly provided otherwise herein) based upon the Licensed Product, or cause or permit another to do so; (c) remove any proprietary notices, labels, copyright marks, or trademarks on the Licensed Product; or (d) adapt (except as expressly provided otherwise herein), rent, lease, commercially host, sublicense, redistribute, or loan the Licensed Product. SUBSCRIBER shall promptly and in good faith take all action reasonably necessary, advisable, or requested by SELERIX to assure compliance with this Section 12 by all employees, and agents of SUBSCRIBER.

#### **13. Termination**

In the event of termination of this Agreement, SELERIX may require that SUBSCRIBER cease any further use of the Licensed Product or any portion thereof.

SUBSCRIBER acknowledges and agrees that the remedy at law for any breach of any of the terms of this Agreement may be inadequate and therefore agrees and consents that temporary and permanent injunctive and other equitable relief may be granted in any proceeding which may be brought to enforce any provision hereof, including within such other equitable relief, specific performance, without the

## **Direct Software License & Service Agreement**

### **Exhibit A: Scope of Services**

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necessity of proof of actual damage or inadequacy of any legal remedy and without the necessity of posting bond of more than \$500.00.

SELERIX's foregoing rights and remedies shall be cumulative and in addition to all other rights and remedies available to SELERIX in law and in equity.

UPON ANY TERMINATION, EXPIRATION, OR CANCELLATION OF THIS AGREEMENT DUE TO BREACH OR OTHERWISE, SELERIX SHALL HAVE ALL RIGHTS, POWER AND AUTHORITY TO EXERCISE ELECTRONIC SELF-HELP AND TO EXERCISE ALL RIGHTS, REMEDIES AND RECOURSE TO WHICH IT MAY BE ENTITLED, WHICH SELF-HELP SHALL INCLUDE, WITHOUT LIMITATION, ALL ELECTRONIC MEANS AVAILABLE TO SELERIX.

Upon termination of this Agreement, SUBSCRIBER shall cease all use of the Licensed Product and destroy all copies, full or partial, of the Licensed Product including any installations in temporary and permanent memory.

## Exhibit B. Business Associate Agreement

This HIPAA Business Associate Agreement (“Agreement”) by and between: Selerix Systems, Inc. (“Business Associate”) and Santa Rosa County School Board. (“Covered Entity”) is effective as of the HIPAA Compliance Date, as defined below.

### RECITALS

- A. Business Associate provides employee benefits enrollment technology to Covered Entity. The Covered Entity discloses certain information (“Information”) to Business Associate so that Business Associate can perform, on Covered Entity’s behalf, certain functions or activities relating to treatment, payment and/or health care operations of Covered Entity, some of which Information constitutes Protected Health Information (“PHI”) as defined under the Health Insurance Portability and Accountability Act of 1996, Public Law 104-191 (“HIPAA”)
- B. The purpose of this Agreement is to satisfy the standards and requirements of the HIPAA Regulations, Title 45 § 164.504(e) of the Code of Federal Regulations (“CFR”), that Business Associate, as a business associate, provide Covered Entity “satisfactory assurances” that Business Associate will deal with PHI which it receives or creates in a manner that is compliant with Covered Entity’s responsibilities under HIPAA.

In consideration of the mutual promises below and the exchange of information pursuant to this Agreement, the Parties agree as follows:

- 1) Definitions. For purposes of the Agreement, the following terms have the following definitions:
  - a) Business Associate. “Business Associate” shall mean Selerix Systems, Inc., to the extent Business Associate performs a function or activity for Covered Entity involving the use or creation of PHI, as defined in 45 CFR §160.103
  - b) Covered Entity. “Covered Entity” shall mean Santa Rosa County School Board, to the extent Covered Entity is a Covered Entity under HIPAA.
  - c) Designated Record Set. “Designated Record Set” shall mean a group of records maintained by or for Covered Entity that is (i) the medical records and billing records about individuals maintained by or for a Covered Entity; or (ii) the enrollment, payment, claims adjudication, and case or medical management record systems maintained by or for a health plan; or (iii) used, in whole or in part, by or for the Covered Entity to make decisions about individuals. For purposes of this definition, record means any item, collection, or grouping of information that includes protected health information and is maintained, collected, used, or disseminated by or for a Covered Entity.
  - d) Individual. “Individual” shall have the same meaning as the term “individual” in 45 CFR §164.501 and shall include a person who qualifies as a personal representative in accordance with 45 CFR §164.502(g).
  - e) Privacy Rule. “Privacy Rule” shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR part 160 and part 164, subparts A and E.
  - f) Protected Health Information. “Protected Health Information” shall have the same meaning as the term “protected health information” in 45 DFR §164.501, limited to the information created or received by Business Associate from or on behalf of Covered Entity.
  - g) Red Flags Rule. “Red Flags Rule” means the Federal Trade Commission’s Identity Theft Prevention Red Flags Rule in 16 CFR §681.2.
  - h) Required By Law. “Required By Law” shall have the same meaning as the term “required by law” in 45 CFR §164.501.

## Direct Software License & Service Agreement

### Exhibit B. HIPAA Business Associate Agreement

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- i) Secretary. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his designee.
  - j) Security Incident. "Security Incident" shall mean the attempted or successful unauthorized access, use, disclosure, modification or destruction of information or interference with system operations in an information system.
- 2) Obligations and Activities of Business Associate as to Protected Health Information.
- a) Business Associate agrees to not use or disclose Protected Health Information other than as permitted or required by this Agreement or as Required By Law.
  - b) Business Associate agrees to use appropriate safeguards to prevent use or disclosure of the Protected Health Information other than as provided for by this Agreement.
  - c) Business Associate agrees to mitigate, to the extent practicable, any harmful effect that is known to Business Associate of a use or disclosure of Protected Health Information not provided for by this Agreement of which it becomes aware.
  - d) Business Associate agrees to ensure that any agent, including a subcontractor, to whom it provides Protected Health Information not provided for by this Agreement of which it becomes aware.
  - e) Business Associate agrees to ensure that any agent, including a subcontractor, to whom it provides Protected Health Information received from, or created or received by Business Associate on behalf of Covered Entity, agrees to the same restrictions and conditions that apply through this Agreement to Business Associate with respect to such information.
  - f) To the extent that Business Associate maintains Protected Health Information in an original Designated Record Set, Business Associate agrees to provide access, at the request of Covered Entity, and in the time and manner reasonably determined by Business Associate, to such Protected Health Information to Covered Entity or, as directed by Covered Entity, to an Individual in order to meet the requirements under 45 CFR §164.524. The Parties agree that Business Associate does not maintain Protected Health Information in a Designated Record Set and/or any such Designated Record Set is a duplicate of Covered Entity's Designated Record Set.
  - g) To the extent that Business Associate maintains Protected Health Information in a Designated Record Set, Business Associate agrees to make any amendment(s) to such Protected Health Information that the Covered Entity directs or agrees to pursuant to 45 CFR § 164.526 at the request of Covered Entity and in the time and manner reasonably determined by Business Associate. The Covered Entity is solely responsible for addressing individual requests for amendment and for informing Business Associate where an amendment is appropriate; Business Associate's sole obligation shall be to amend any duplicate of any Designated Record Set that it maintains.
  - h) Business Associate agrees to make internal practices, books, and records relating to the use and disclosure of Protected Health Information received from, or created or received by Business Associate on behalf of, Covered Entity available, at the request of the Covered Entity, to the Secretary, in a time and manner determined by Business Associate or the Secretary, for purposes of the Secretary determining Covered Entity's compliance with the Privacy Rule.
  - i) Business Associate agrees to document such disclosures of Protected Health Information and information related to such disclosures as would be required for Covered Entity to respond to a request by an Individual for an accounting of disclosures of Protected Health Information in accordance with 45 CFR §164.528.
- 3) Permitted Uses and Disclosures of Protected Health Information by Business Associate. Except as otherwise limited in this Agreement, Business Associate may use or disclose Protected Health Information to perform functions, activities, or services for, or on behalf of, Covered Entity, provided
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## Direct Software License & Service Agreement

### Exhibit B. HIPAA Business Associate Agreement

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that such use or disclosure would not violate the Privacy Rule if done by Covered Entity or the minimum necessary policies and procedures of the Covered Entity, including the following:

- a) Except as otherwise limited in this Agreement, Business Associate may use Protected Health Information for the proper management and administration of Business Associate or to carry out the legal responsibilities of Business Associate.
- b) Except as otherwise limited in the Agreement, Business Associate may disclose Protected Health Information for the proper management and administration of Business Associate, provided that disclosures are required by law, or that Business Associate obtains reasonable assurances from the person to whom the information is disclosed that it will remain confidential and used or further disclosed only as required by law or for the purpose for which it was disclosed to the person, and the person notifies Business Associate of any instances of which it is aware in which the confidentiality of the information has been breached.
- c) Except as otherwise limited in this Agreement, Business Associate may use Protected Health Information to provide Data Aggregation services to covered Entity as permitted by 45 CFR §164.504(e)(2)(i)(B).
- d) Business Associate may use Protected Health Information to report violations of law to appropriate Federal and State authorities, consistent with §164.502(j)(1).
- e) Business Associate may use Protected Health Information to create information that is not individually identifiable health information, as permitted by 45 CFR §164.502(d) and §164.514 (“De-identified Information”). Business Associate shall own all rights in and to the De-identified Information under copyright and all other applicable laws or legal principals.

#### 4) Obligations of Covered Entity to Inform Business Associate of Privacy Practices and Individual Restrictions.

Covered Entity agrees to advise Business Associate, in writing, as follows:

- a) Covered Entity shall notify Business Associate with any limitations in its notice of privacy practices in accordance with 45 CFR §164.520, to the extent that such limitation may affect Business Associate’s use or disclosure of protected Health Information hereunder.
- b) Covered Entity shall provide Business Associate with any changes in, or revocation of, permission by Individual to use or disclose Protected Health Information, to the extent that such changes affect Business Associate’s permitted or required uses disclosures.
- c) Covered Entity shall notify Business Associate of any restriction to the use or disclosure of Protected Health Information that Covered Entity has agreed to in accordance with 45 CFR §164.522, to the extent that such restriction may affect Business Associate’s use or disclosure of Protected Health Information.

#### 5) Permissible Requests by Covered Entity

Covered Entity shall not request Business Associate to use or disclose Protected Health Information in any manner that would not be permissible under the Privacy Rule if done by Covered Entity, except to the extent provided for in this Agreement.

#### 6) Security Standards Requirements

The Parties acknowledge that the Security Standards require certain additional satisfactory assurances from Business Associate to Covered Entity. Business Associate agrees to the following obligations:

- a) Business Associate will implement administrative, physical, and technical safeguards that reasonably and appropriately protect the confidentiality, integrity, and availability of the electronic Protected Health Information that it creates, receives, maintains, or transmits on behalf of Covered entity as required by the Security Standards;
- b) Business Associate will ensure that any agent, including a subcontractor, to whom it provides such information agrees to implement reasonable and appropriate safeguards to protect it;

## Direct Software License & Service Agreement

### Exhibit B. HIPAA Business Associate Agreement

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- c) Business Associate will report to Covered Entity any Security Incident of which it becomes aware;
- d) Business Associate authorizes termination of the Service Agreement, if Covered Entity determines that Business Associate has violated a material term of this Addendum, as modified by this Section 6.

#### 7) Term and Termination

- a) Term. This Agreement shall be effective as of 9/1/2024 (the "HIPAA Compliance Date") and shall terminate when all of the Protected Health Information provided by Covered Entity to Business Associate, or created or received by Business Associate on behalf of Covered Entity, is destroyed or returned to Covered Entity, or if it is infeasible to return or destroy Protected Health Information, protections are extended to such information, in accordance with the termination provisions of this section.
- b) Termination for Cause. Upon Covered Entity's knowledge of a material breach by Business Associate, Covered Entity shall either:
  - i) Provide an opportunity for Business Associate cure the breach or end the violation in a manner reasonably designated by Covered Entity. In either event, Covered Entity may terminate this Agreement if Business Associate does not cure the breach or end the violation within the time specified;
  - ii) Notwithstanding the foregoing Section (b) (i), Covered Entity may immediately terminate this Agreement if Business Associate has breached a material term of this Agreement and Covered Entity reasonably determines that cure is not possible.
  - iii) Notwithstanding the foregoing Section (b) (i) or (ii), if Covered Entity reasonably determines that neither cure, as specified in Section (b) (i) above, nor termination, as specified in Section (b) (ii) above, is feasible, Covered entity shall report the violation to the Secretary.
- c) Effect of Termination
  - i) Except as provided in paragraph (2) of this section, upon termination of this Agreement, for any reason, Business Associate shall return or destroy all Protected Health Information received from Covered entity or created or received by Business Associate on behalf of Covered entity. This provision shall apply to Protected Health Information that is in the possession of subcontractors or agents of Business Associate. Except as provided in paragraph (2) below, Business Associate shall retain no copies of the Protected Health Information.
  - ii) In the event that Business Associate determines that returning or destroying the Protected Health Information is infeasible, Business Associate shall provide to Covered Entity notification of the conditions that make return or destruction infeasible. Following such notification, Business Associate shall extend the protections of this Agreement to such Protected Health Information and limit further uses and disclosures of such Protected Health Information to those purposes that make the return or destruction infeasible, for so long as Business Associate maintains such Protected Health Information.

#### 8) Identity Theft

As a service provider who may perform activities in connection with Covered Accounts, as described by the Red Flags Rule, Business Associate will comply with the policies and procedures of Covered Entity in place designed to detect, prevent, and mitigate the risk of Identity Theft with regard to those Covered Accounts.

#### 9) Miscellaneous

## **Direct Software License & Service Agreement**

### **Exhibit B. HIPAA Business Associate Agreement**

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- a) Regulatory References. A reference in this Agreement to a section in the Privacy Rule and/or Red Flags Rule means the section as in effect or as amended, and for which compliance is required.
- b) Amendment. These Parties agree to take such action as necessary to amend this Agreement from time to time as is necessary for covered Entity to comply with the requirements of the Privacy Rule, the Health Insurance Portability and Accountability Act, Public Law 104-1914 and the Identity Theft Prevention Red Flags Rule at 16 CFR §681.2.
- c) Survival. The respective rights and obligation of Business Associate under Section 6 C, 1 and 2 of this Agreement shall survive the termination of the Agreement.

Interpretation - Any ambiguity in this Agreement shall be resolved in favor of a meaning that permits Covered Entity to comply with the Privacy Rule and/or Red Flags Rule, as applicable.

# Santa Rosa County District Schools

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**Submitted By:** Travis Fulton, Director of Purchasing and Contract Administration

## **Administrative Action Agenda**

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**Title of Item:** Escambia County School District RFP 241904 Specialized Therapy Services 091024

**Description/Introduction:** Escambia County School District RFP 241904 Specialized Therapy Services 091024

**Recommendation/Action Requested:** Request Approval

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### **Financial Impact:**

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### **Legal Review**

**Does item require legal review?** No

**If Yes, Approval Date**

---

### **REVIEWERS:**

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Fulton, Travis	Approved	8/30/2024 - 1:10 PM
Harrell, Joey	Approved	8/30/2024 - 2:13 PM

### **ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Escambia County School District RFP 241904 Specialized Therapy Services 091024	8/28/2024	Cover Memo



Travis Fulton  
NIGP-CPP, CPPB  
Director of Purchasing and Contract Administration  
6544 Firehouse Road, Milton, Florida 32570-3411  
Phone: (o)850-983-5130  
(c)850-380-0278  
Email: [fultont@santarosa.k12.fl.us](mailto:fultont@santarosa.k12.fl.us)  
Website: <https://santarosaschools.org/purch>

September 10, 2024

Dr. Karen Barber  
Superintendent of Schools  
6032 Hwy 90  
Milton, FL 32570

Dear Dr, Barber,

In accordance with DOE 6A-1.012(6), it is recommended that the Santa Rosa County School Board approves use of the Escambia County School District (“ECSD”) Multi-Year Contract for Specialized Therapy Services RFP #241904.

The documents and information for ECSD Multi-Year Contract for Specialized Therapy Services RFP #241904 can be reviewed at this link:

[Escambia County School District 241904 Specialized Therapy Services](#)

Sincerely,

Travis Fulton

DISTRICT 1  
Linda Sanborn

DISTRICT 2  
Elizabeth Hewey

DISTRICT 3  
Carol Boston

DISTRICT 4  
Charles Elliott

DISTRICT 5  
Scott Peden

# Santa Rosa County District Schools

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**Submitted By:** Travis Fulton, Director of Purchasing and Contract Administration

## Administrative Action Agenda

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**Title of Item:** FSC 43210000-23-NASPO-ACS Computer Equipment, Peripherals, and Related Services 091024

**Description/Introduction:** FSC 43210000-23-NASPO-ACS Computer Equipment, Peripherals, and Related Services 091024

**Recommendation/Action Requested:** Request Approval

---

### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Fulton, Travis	Approved	8/30/2024 - 1:11 PM
Harrell, Joey	Approved	8/30/2024 - 2:12 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
FSC 43210000-23-NASPO-ACS Computer Equipment, Peripherals, and Related Services 091024	8/28/2024	Cover Memo





Travis Fulton  
NIGP-CPP, CPPB  
Director of Purchasing and Contract Administration  
6544 Firehouse Road, Milton, Florida 32570-3411  
Phone: (o)850-983-5130  
(c)850-380-0278  
Email: [fultont@santarosa.k12.fl.us](mailto:fultont@santarosa.k12.fl.us)  
Website: <https://santarosaschools.org/purch>

September 10, 2024

Dr. Karen Barber  
Superintendent of Schools  
6032 Hwy 90  
Milton, FL 32570

Dear Dr, Barber,

In accordance with DOE 6A-1.012(6), it is recommended that the Santa Rosa County School Board approves use of the Department of Management Services, an agency of the State of Florida (“FSC”) for 43210000-23-NASPO-ACS Computer Equipment, Peripherals, and Related Services.

The documents and information for FSC 43210000-23-NASPO-ACS Computer Equipment, Peripherals, and Related Services can be reviewed at this link:

[FSC 43210000-23-NASPO-ACS](#)

Sincerely,

Travis Fulton

DISTRICT 1  
Linda Sanborn

DISTRICT 2  
Elizabeth Hewey

DISTRICT 3  
Carol Boston

DISTRICT 4  
Charles Elliott

DISTRICT 5  
Scott Peden

# Santa Rosa County District Schools

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**Submitted By:** Joey Harrell, Assistant Superintendent for Administrative Services

## Administrative Action Agenda

---

**Title of Item:** DAG Architects Agenda Items

**Description/Introduction:** Review status of current projects:

- TR Jackson Pre-K Kitchen Renovation Project- Requesting Board Approval for Phase 1
- Southend High School
- Wallace Lake K-8

**Recommendation/Action Requested:** Requesting Board Approval of Phase 1- TR Jackson Pre-K Kitchen Renovation Project

---

### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Harrell, Joey	Approved	8/29/2024 - 3:58 PM
Dobbs, Myra	Approved	8/29/2024 - 4:11 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
DAG Agenda Items	8/29/2024	Cover Memo

TRJ Kitchen Design Schedule

8/29/2024

Cover Memo

TRJ Kitchen Opinion of Cost

8/29/2024

Cover Memo

School Plant Planning Items for the  
Santa Rosa County School Board Meeting  
09-10-2024  
5:30 P.M.  
Central School



Destin  
Tallahassee  
Pensacola  
Panama City  
Panama City Beach

**Change Orders**

- None at this time

**Final Construction Payments / Fees**

- None at this time

**Recommendations / Status of Projects**

- **TR Jackson Pre-K Kitchen Renovation Project**  
Phase 1 Submittal for Board Approval.
- **Soundside High School- work in progress:**
  - a. Plumbing above Ceiling rough-in area C 1<sup>st</sup> floor and area C 2<sup>nd</sup> floor
  - b. Electrical Wire pull area C/D 1<sup>st</sup> floor, Conduit rough-in area A 2<sup>nd</sup> floor, area C 1<sup>st</sup> floor Cable Tray, Gym Bldg underground Conduit and site Light Pole bases
  - c. Mechanical above Ceiling rough-in (Duct) area E
  - d. Corridor area C 1<sup>st</sup> floor Drywall at top of wall, area A 2<sup>nd</sup> floor exterior CFMF
  - e. Bar Joist area D Roof
  - f. Fireproofing (SFRM) area C 2<sup>nd</sup> Floor
  - g. Masonry Walls area C 2<sup>nd</sup> floor and Ground Face Block area E exterior
  - h. Fire Sprinkler main piping area E/C and area C branch piping
  - i. Air & Moisture Barrier area E exterior
  - j. Cooling Towers are set.
  - k. Compacting soil subgrade at Gymnasium
- **Wallace Lake K-8**  
The contractor continues to make repairs, complete punchlist items, and complete mechanical systems commissioning items.

**Construction Bids**

- None at this time

24080 TR Jackson Pre-K Kitchen Renovation- Proposed Design & Bid Schedule



8/29/2024

Saturday Advertise

PHASE/DURATION	DURATION	DATE
Project Kick-Off		Friday, July 26, 2024
MEP Site Visit		Tuesday, August 20, 2024
<b>Phase 1 School Board Approval</b>		<b>Tuesday, September 10, 2024</b>
Design Meeting and Coordination		Mid-September 2024
Phase 2 Review Meeting with SRCDS Purchasing & Facilities		Thursday, November 7, 2024
<b>Phase 2 School Board Approval</b>		<b>Tuesday, November 19, 2024</b>
Phase 3 Review Meeting with SRCDS Purchasing & Facilities		TBD
<b>Phase 3 to School Board Approval</b>		<b>Mid-December 2024</b>
Submit for County Plan Review & Health Dept.	4 weeks	TBD
Signed & Sealed Drawings & Energy Forms		
Project Advertise Dates:	4 weeks	TBD
Mandatory Pre-bid meeting 9:00 AM	9:00 AM	TBD
<b>Bid Opening</b>	2:00 PM	January 2025
<b>School Board Approval of Contract</b>		<b>January 2025</b>
Notice to Proceed		February 2025
<b>Substantial Completion</b>		<b>December 2025</b>
Final Completion	30 days	January 2026

August 23, 2024



Destin  
Tallahassee  
Pensacola  
Panama City

Mr. Joey Harrell  
Assistant Superintendent, Admin Services  
Santa Rosa County School District  
6544 Firehouse Road  
Milton, FL 32570

Re: Fee Proposal /Opinion of Cost  
24080 TR Jackson Kitchen Renovation and Energy Upgrades

Dear Joey:

As always, we appreciate the opportunity to work with you and the District to provide you with A/E services for the TR Jackson Pre-K Kitchen Renovation and Energy Upgrades.

Listed below is the estimated opinion of Cost / Fee Proposal:

**TR Jackson PreK Kitchen Renovation and Energy Upgrades/Opinion of Cost:**

- Kitchen Renovation: Kitchen remodel including floor slab, build-out, new electrical service, new mechanical, new freezer/cooler and finishes:
    - **\$1,026,000**
  - Energy Upgrades, selected areas of building: Lighting, Ceilings, Building Envelope Sealing, Mechanical:
    - **\$410,000**
  - Replace existing roof, flashing, gutters & downspouts and additional roof insulation:
    - **\$170,000**
  - Dining Room Flooring Alternate:
    - **\$20,880**
  - Site Work
    - **\$100,000**
- Sub Total = **\$1,726,460**
- A/E Fees (Based on DMS Fee Curve "C" Repairs & Renovations Complexity" 8.7 %) **\$150,202**
  - Total Project Cost = **\$1,876,662**

Note: Kitchen equipment will be purchased by the school district, cost not included in opinion of cost.

Please don't hesitate to call if you have any questions.

Sincerely,

*Sandie Taunton*

Sandie Taunton, RA, LEED AP

Copy: David C. Luttrell, Principal  
Jack D. Baker, President  
Jon Holt, Finance Manager  
File

# Santa Rosa County District Schools

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**Submitted By:** Joey Harrell, Assistant Superintendent for Administrative Services

## Administrative Action Agenda

---

**Title of Item:** Sam Marshall Architects Agenda Items

**Description/Introduction:** Review status of current project:  
Jay Elementary School Kitchen Renovations

- Requesting Board Approval for Phase 2

**Recommendation/Action Requested:** Requesting Board approval

---

### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Harrell, Joey	Approved	8/30/2024 - 2:36 PM
Dobbs, Myra	Approved	8/30/2024 - 2:54 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Sam Marshall agenda items	8/30/2024	Cover Memo



**SCHOOL PLANT PLANNING ITEMS  
FOR THE SANTA ROSA COUNTY SCHOOL BOARD MEETING  
September 10, 2024**

**Jay Elementary School Kitchen Renovations**

Change Orders

- None at this time.

Final Construction Payments/Fees

- None at this time

Recommendations/Status of the Project

- Phase 2 submittal approval.

# Santa Rosa County District Schools

---

**Submitted By:** Joey Harrell, Assistant Superintendent for Administrative Services

## Administrative Action Agenda

---

**Title of Item:** Anton Lee Engineering Agenda Items

**Description/Introduction:** Review status of current projects:  
Locklin Technical College- Building 1 Energy Upgrades

- Phase 2 design submittal

**Recommendation/Action Requested:** Requesting Board approval

---

### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Harrell, Joey	Approved	8/30/2024 - 2:39 PM
Dobbs, Myra	Approved	8/30/2024 - 2:55 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Anton Lee Agenda Items	8/30/2024	Cover Memo



# SCHOOL PLANT PLANNING ITEMS FOR THE SANTA ROSA COUNTY SCHOOL BOARD MEETING

**09-10-2024**

**05:30 P.M.**

**CENTRAL SCHOOL**

6180 Central School Rd., Milton, FL 32570

---

## **RECOMMENDATIONS / STATUS OF PROJECTS**

1. **Locklin Technical College – Building 1 Energy Upgrades**
  - a. Phase 2 design review with Mr. Keith Hines, Mr. Joey Harrell, and the A/E team scheduled to be performed on Sept 4<sup>th</sup>.
  - b. Seeking board approval for Phase 2 design.

## **CHANGE ORDERS**

1. None

## **FINAL CONSTRUCTION PAYMENT**

1. None

# Santa Rosa County District Schools

---

**Submitted By:** Joey Harrell, Assistant Superintendent for Administrative Services

## Administrative Action Agenda

---

**Title of Item:** Request to Readvertise for Land Swap

**Description/Introduction:** Requesting to readvertise for a Public Hearing to be conducted at Canal St on November 19, 2024, at 1:00P.M. This is due to a change in the date of the October Board meeting. Regarding the Proposed Land Swap of Real Property located adjacent to Hwy 98, south of the intersection of Hwy. 98 and Edgewood Dr. Approximately 4.61 acres for approximately 12.94 acres.

**Recommendation/Action Requested:** Request Board approval

---

### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Harrell, Joey	Approved	8/30/2024 - 2:38 PM
Dobbs, Myra	Approved	8/30/2024 - 2:55 PM

### ATTACHMENTS:

**Description**  
Proposed Land Swap

**Upload Date**  
8/30/2024

**Type**  
Cover Memo

NOTICE OF PROPOSED LAND SWAP OF  
REAL PROPERTY UNDER OPTION CONTRACT

NOTICE IS HEREBY GIVEN that The School Board of Santa Rosa County, Florida proposes to swap certain real property for public educational facilities, auxiliary facilities, and related institutional uses and purposes under an "option contract" as defined in Section 1013.14, Florida Statutes. The property is located within Santa Rosa County, adjacent to Highway 98, south of the intersection of Highway 98 and Edgewood Drive. An area map depicting the properties being swapped is shown below: Area 1 – Yellow (approximately 4.61 acres) for Area 2 – Purple (approximately 12.94 acres).



A meeting will be held on Tuesday, November 19, 2024, at 1:00 pm, or as soon thereafter as the matter may be heard, in the School Board Meeting Room, 5086 Canal Street, Milton Florida, at which time the School Board will consider whether to approve an agreement to swap the described properties.

Any person who decides to appeal a decision made by the School Board regarding any matter considered at this meeting or hearing will need a record of the proceeding. For this purpose, an individual may need to ensure that a verbatim record of the proceeding is made, at the individual's own expense, which record includes the testimony and evidence upon which the appeal is to be based. See Section 286.0105, Florida Statutes. If due to a disability, you need special accommodations to receive School Board information or to participate in School Board functions, please call (850) 983-5010 and ask for the School Board's Executive Assistant.

Dated this 30th day of August 2024.

THE SCHOOL BOARD OF SANTA ROSA COUNTY, FLORIDA  
By : Dr. Karen R. Barber, Superintendent of Schools

Publish: October 17, 2024

# Santa Rosa County District Schools

---

**Submitted By:** Joey Harrell, Assistant Superintendent for Administrative Services

## Administrative Action Agenda

---

**Title of Item:** Direct Purchasing Change Orders

**Description/Introduction:** September 10, 2024, Board Meeting

I am requesting Board Approval of change orders decreasing the projects payable below to the appropriate contractor by the amounts shown. These decreases are to reflect recent payments made to suppliers and the associated tax savings acquired through direct purchasing. Details are printed on the following spreadsheets.

- Soundside High School
  - o Morette Company
  - o \$ 1,248,231.11

**Recommendation/Action Requested:** Approval Requested

---

### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

---

### REVIEWERS:

**Reviewer**

Harrell, Joey

Dobbs, Myra

**Action**

Approved

Approved

**Date**

8/29/2024 - 8:56 AM

8/29/2024 - 4:11 PM

**ATTACHMENTS:****Description**

Direct Purchasing Change Orders

**Upload Date**

8/28/2024

**Type**

Backup Material

SOUNDSIDE HIGH SCHOOL						Tax Savings Thus Far to be Deducted from Contract:		\$ 635,437.03	
MORETTE COMPANY						Savings per paying w/in terms:		-	
						TOTAL SAVINGS:		\$ 635,437.03	
Original Contract Amount						\$ 102,792,900.00			
OWNER-DIRECT PURCHASES									
Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
05/15/24	05/14/24	735311	ARMORTEX	ORD15718	1	3,647.50	218.85	36.48	
05/15/24	05/14/24	735311	ARMORTEX	ORD15718	NT items	552.00	-	-	
07/17/24	07/17/24	735311	ARMORTEX	ORD15718-B	2	3,647.50	218.85	13.52	
07/17/24	07/17/24	735311	ARMORTEX	ORD15718-B	NT items	552.00	-	-	
						\$ 8,399.00	\$ 437.70	\$ 50.00	
02/20/24	02/16/24	735320	ARMoured ONE	2530	1	35,152.64	2,109.16	50.00	
						\$ 35,152.64	\$ 2,109.16	\$ 50.00	
06/27/24	06/13/24	735456	BEACON	PV11160	1	15,798.58	947.91	50.00	
06/27/24	06/13/24	735456	BEACON	PV11160	NT items	400.00	-	-	
06/27/24	06/13/24	735456	BEACON	PV11731	1	16,128.54	967.71	-	
06/27/24	06/13/24	735456	BEACON	PV11731	NT items	400.00	-	-	
06/27/24	06/13/24	735456	BEACON	PV10608	1	16,343.04	980.58	-	
06/27/24	06/13/24	735456	BEACON	PV10608	NT items	400.00	-	-	
06/27/24	06/13/24	735456	BEACON	PV12322	1	44,980.00	2,698.80	-	
06/27/24	06/13/24	735456	BEACON	PV12322	NT items	400.00	-	-	
06/27/24	06/13/24	735456	BEACON	PX76283	1	13,743.07	824.58	-	
06/27/24	06/13/24	735456	BEACON	PX76283	NT items	150.00	-	-	
06/27/24	06/14/24	735456	BEACON	PV12872	2	32,381.87	1,942.91	-	
06/27/24	06/14/24	735456	BEACON	PV12872	NT items	125.00	-	-	
07/01/24	06/25/24	735456	BEACON	PZ68925	3	2,087.90	125.27	-	
07/18/24	06/27/24	735456	BEACON	QA21552	4	2,844.98	170.70	-	
07/18/24	06/27/24	735456	BEACON	QA27950	4	368.85	22.13	-	
07/18/24	06/28/24	735456	BEACON	QA37663	5	3,276.83	196.61	-	
07/18/24	06/28/24	735456	BEACON	QA37663	NT items	85.00	-	-	
07/18/24	07/01/24	735456	BEACON	QA51481	6	3,497.56	209.85	-	
07/18/24	07/01/24	735456	BEACON	QA51481	NT items	85.00	-	-	
07/18/24	07/02/24	735456	BEACON	QA90109	7	686.76	41.21	-	
						\$ 154,182.98	\$ 9,128.26	\$ 50.00	
03/01/24	02/22/24	735325	CONKLIN METAL	3315852	1	7,104.75	426.29	50.00	
03/22/24	03/13/24	735325	CONKLIN METAL	3323191	2	8,176.21	490.57	-	
04/01/24	03/21/24	735325	CONKLIN METAL	3326284	3	7,970.52	478.23	-	
04/01/24	03/22/24	735325	CONKLIN METAL	3326679	4	7,410.77	444.65	-	
04/01/24	03/25/24	735325	CONKLIN METAL	3327283	4	8,439.56	506.37	-	
04/01/24	03/22/24	735325	CONKLIN METAL	3326680	4	7,347.16	440.83	-	
04/09/24	04/01/24	735325	CONKLIN METAL	3330793	5	3,174.36	190.46	-	
04/25/24	04/22/24	735325	CONKLIN METAL	3337744	6	25,021.62	1,501.30	-	
05/07/24	04/30/24	735325	CONKLIN METAL	3340628	7	3,279.18	196.75	-	
05/30/24	05/23/24	735325	CONKLIN METAL	3349921	8	2,283.31	137.00	-	
05/31/24	05/30/24	735325	CONKLIN METAL	3352125	9	18,746.59	1,124.80	-	
06/13/24	06/07/24	735325	CONKLIN METAL	3355175	10	1,860.32	111.62	-	
06/13/24	06/07/24	735325	CONKLIN METAL	3355176	10	7,966.11	477.97	-	
06/13/24	06/07/24	735325	CONKLIN METAL	3355263	11	1,159.96	69.60	-	
06/14/24	06/11/24	735325	CONKLIN METAL	3356537	12	3,600.40	216.02	-	
07/01/24	06/18/24	735325	CONKLIN METAL	3359482	13	4,143.90	248.63	-	
07/01/24	06/25/24	735325	CONKLIN METAL	3362326	15	2,298.99	137.94	-	
07/03/24	06/21/24	735325	CONKLIN METAL	3360782	14	2,024.44	121.47	-	
07/03/24	06/21/24	735325	CONKLIN METAL	3360783	14	3,379.06	202.74	-	
07/03/24	06/28/24	735325	CONKLIN METAL	3363788	16	1,828.42	109.71	-	
07/03/24	06/28/24	735325	CONKLIN METAL	3363790	16	289.37	17.36	-	
07/03/24	06/28/24	735325	CONKLIN METAL	3363791	16	1,092.72	65.56	-	
07/08/24	07/03/24	735325	CONKLIN METAL	3365493	17	2,945.13	176.71	-	
07/10/24	07/09/24	735325	CONKLIN METAL	3366986	18	464.34	27.86	-	
07/10/24	07/09/24	735325	CONKLIN METAL	3366987	18	2,114.60	126.88	-	
07/29/24	07/17/24	735325	CONKLIN METAL	3370318	19	2,642.88	158.57	-	
07/29/24	07/18/24	735325	CONKLIN METAL	3370551	20	26,996.30	1,619.78	-	
08/05/24	07/19/24	735325	CONKLIN METAL	3371148	21	1,487.00	89.22	-	
08/05/24	07/19/24	735325	CONKLIN METAL	3371149	21	1,661.72	99.70	-	
08/05/24	07/19/24	735325	CONKLIN METAL	3371152	21	843.63	50.62	-	
08/05/24	07/22/24	735325	CONKLIN METAL	3371543	22	336.00	20.16	-	
08/05/24	07/24/24	735325	CONKLIN METAL	3373107	22	1,412.00	84.72	-	
08/05/24	07/26/24	735325	CONKLIN METAL	3374132	23	1,615.04	96.90	-	
08/05/24	07/26/24	735325	CONKLIN METAL	3374142	23	85.00	5.10	-	
08/05/24	07/30/24	735325	CONKLIN METAL	3375632	25	7,367.71	442.06	-	
08/14/24	08/08/24	735325	CONKLIN METAL	3379367	28	1,392.39	83.54	-	
08/14/24	08/09/24	735325	CONKLIN METAL	3379983	29	289.37	17.36	-	
08/14/24	08/02/24	735325	CONKLIN METAL	3376990	26	2,005.00	120.30	-	
08/14/24	08/07/24	735325	CONKLIN METAL	3378524	27	2,069.40	124.16	-	
08/21/24	07/30/24	735325	CONKLIN METAL	3375511	24	3,146.26	188.78	-	
08/21/24	08/13/24	735325	CONKLIN METAL	3381057	30	2,174.24	130.45	-	

SOUNDSIDE HIGH SCHOOL						Tax Savings Thus Far to be Deducted from Contract:		\$ 635,437.03	
MORETTE COMPANY						Savings per paying w/in terms:		-	
						TOTAL SAVINGS:		\$ 635,437.03	
Original Contract Amount						\$ 102,792,900.00			
OWNER-DIRECT PURCHASES									
Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
08/21/24	08/13/24	735325	CONKLIN METAL	3381059	30	1,312.08	78.72		
08/21/24	08/15/24	735325	CONKLIN METAL	3382232	31	4,162.30	249.74		
08/21/24	08/15/24	735325	CONKLIN METAL	3382234	31	302.98	18.18		
08/21/24	08/16/24	735325	CONKLIN METAL	3382576	32	1,454.51	87.27		
08/21/24	08/20/24	735325	CONKLIN METAL	3383883	33	1,853.16	111.19		
						\$ 198,730.76	\$ 11,923.84	\$ 50.00	
07/10/24	06/27/24	735347	CORAL INDUSTRIES	2543182	1	48,218.74	2,893.12	50.00	
07/10/24	06/27/24	735347	CORAL INDUSTRIES	2543182	NT items	3,347.72	-		
						\$ 51,566.46	\$ 2,893.12	\$ 50.00	
08/05/24	07/24/24	735250	DOWDY & ASSOCIATES	108111	1	34,484.00	2,069.04	50.00	
08/05/24	07/24/24	735250	DOWDY & ASSOCIATES	108122	1	7,871.00	472.26		
						\$ 42,355.00	\$ 2,541.30	\$ 50.00	
08/05/24	07/25/24	735323	EVAPCO	1097572-IN	1	326,490.00	19,589.40	50.00	
						\$ 326,490.00	\$ 19,589.40	\$ 50.00	
01/16/24	12/22/23	735202	FERGUSON	1512980	1	24,978.36	1,498.70	50.00	
01/16/24	12/22/23	735202	FERGUSON	1513241	1	51,949.74	3,116.98		
01/16/24	12/22/23	735202	FERGUSON	1513248	1	10,709.37	642.56		
02/13/24	01/31/24	735202	FERGUSON	1515920	2	24,997.17	1,499.83		
02/13/24	01/31/24	735202	FERGUSON	1518117	2	3,522.91	211.37		
02/29/24	02/05/24	735202	FERGUSON	1519679	3	19,228.32	1,153.70		
03/01/24	02/28/24	735202	FERGUSON	1523383	4	480.00	28.80		
03/21/24	02/29/24	735202	FERGUSON	1484877	5	8,817.44	529.05		
03/21/24	02/29/24	735202	FERGUSON	1512979	5	44,948.26	2,696.90		
03/21/24	02/29/24	735202	FERGUSON	1512983	5	324.45	19.47		
03/21/24	02/29/24	735202	FERGUSON	1513241-1	5	540.58	32.43		
04/01/24	03/15/24	735202	FERGUSON	1518649	6	20,766.66	1,246.00		
04/01/24	03/20/24	735202	FERGUSON	1518898	7	50,100.48	3,006.03		
04/04/24	03/29/24	735202	FERGUSON	1518898-1	9	29,546.09	1,772.77		
04/16/24	03/22/24	735202	FERGUSON	1518649-1	8	25,317.11	1,519.03		
06/27/24	05/20/24	735202	FERGUSON	1518898-2	10	1,121.09	67.27		
07/12/24	07/08/24	735202	FERGUSON	1512979-1	11	1,292.12	77.53		
08/09/24	07/23/24	735202	FERGUSON	1545384	12	1,280.02	76.80		
						\$ 319,920.17	\$ 19,195.22	\$ 50.00	
05/24/24	05/06/24	735695	FERGUSON (MMI)	5998441	1	11,467.01	688.02	50.00	
05/24/24	05/15/24	735695	FERGUSON (MMI)	6042139	1	7,322.01	439.32		
05/24/24	05/20/24	735695	FERGUSON (MMI)	6042139-1	1	9,429.90	565.79		
06/25/24	05/08/24	735695	FERGUSON (MMI)	5998441-1	2	1,870.80	112.25		
						\$ 30,089.72	\$ 1,805.38	\$ 50.00	
01/09/24	12/20/23	735131	GIPSON STEEL	16957	1	11,050.00	663.00	50.00	
01/16/24	12/22/23	735131	GIPSON STEEL	16960	2	47,250.00	2,835.00		
02/01/24	01/24/24	735131	GIPSON STEEL	16971	3	86,524.00	5,191.44		
02/27/24	02/13/24	735131	GIPSON STEEL	16981	4	1,899.00	113.94		
03/25/24	03/18/24	735131	GIPSON STEEL	17003	5	98,496.00	5,909.76		
04/01/24	03/25/24	735131	GIPSON STEEL	17008	6	156,158.00	9,369.48		
04/16/24	04/08/24	735131	GIPSON STEEL	17024	7	142,940.00	8,576.40		
04/24/24	04/23/24	735131	GIPSON STEEL	17034	8	517,521.00	31,051.26		
04/30/24	04/15/24	735131	GIPSON STEEL	17027	9	315,395.00	18,923.70		
05/13/24	05/06/24	735131	GIPSON STEEL	17040	10	19,840.00	1,190.40		
05/13/24	05/09/24	735131	GIPSON STEEL	17042	11	191,846.00	11,510.76		
05/16/24	05/15/24	735131	GIPSON STEEL	17044	12	244,712.00	14,682.72		
05/23/24	05/20/24	735131	GIPSON STEEL	17048	13	136,884.00	8,213.04		
05/28/24	05/24/24	735131	GIPSON STEEL	17055	14	853,208.00	51,192.48		
05/31/24	05/28/24	735131	GIPSON STEEL	17057	15	413,690.00	24,821.40		
06/05/24	05/31/24	735131	GIPSON STEEL	17062	16	46,525.00	2,791.50		
06/14/24	06/04/24	735131	GIPSON STEEL	17064	17	44,628.00	2,677.68		
06/19/24	06/13/24	735131	GIPSON STEEL	17071	18	32,139.00	1,928.34		
06/19/24	05/31/24	735131	GIPSON STEEL	17060	18	134,194.00	8,051.64		
07/01/24	06/24/24	735131	GIPSON STEEL	17079	19	2,825.00	169.50		
07/17/24	07/08/24	735131	GIPSON STEEL	17089	20	122,400.00	7,344.00		
08/12/24	07/30/24	735131	GIPSON STEEL	17103	21	55,286.00	3,317.16		
08/14/24	08/13/24	735131	GIPSON STEEL	17108	22	93,669.00	5,620.14		
						\$ 3,769,079.00	\$ 226,144.74	\$ 50.00	
05/30/24	05/15/24	735231	GULF COAST MARINE SUPPLY	2348578-00	1	38.01	2.28	0.38	
06/07/24	05/30/24	735231	GULF COAST MARINE SUPPLY	2348968-00	2	375.25	22.52	3.75	
06/14/24	06/04/24	735231	GULF COAST MARINE SUPPLY	2348968-02	3	751.00	45.06	7.51	
06/14/24	06/05/24	735231	GULF COAST MARINE SUPPLY	2348968-01	4	39.25	2.36	0.39	

<b>SOUNDSIDE HIGH SCHOOL</b>	<b>Tax Savings Thus Far to be Deducted from Contract:</b>		<b>\$ 635,437.03</b>
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	<b>TOTAL SAVINGS:</b>		<b>\$ 635,437.03</b>
<b>MORETTE COMPANY</b>			

Original Contract Amount \$ 102,792,900.00

<b>OWNER-DIRECT PURCHASES</b>									
Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
08/06/24	07/17/24	735231	GULF COAST MARINE SUPPLY	2350171-00	5	133.08	7.98	1.33	
08/14/24	08/07/24	735231	GULF COAST MARINE SUPPLY	2350673-00	6	1,502.96	90.18	15.03	
08/21/24	08/13/24	735231	GULF COAST MARINE SUPPLY	2350876-00	7	262.00	15.72	2.62	
08/21/24	08/14/24	735231	GULF COAST MARINE SUPPLY	2350673-01	8	1,376.44	82.59	13.76	
08/21/24	08/14/24	735231	GULF COAST MARINE SUPPLY	2350673-02	8	373.00	22.38	3.73	
08/21/24	06/05/24	735231	GULF COAST MARINE SUPPLY	2348968-03	9	283.80	17.03	1.50	
08/21/24	06/13/24	735231	GULF COAST MARINE SUPPLY	2349047-00	9	7,694.64	461.68		
						\$ 12,829.43	\$ 769.78	\$ 50.00	
05/13/24	05/08/24	<b>735267</b>	<b>ISOLATEK</b>	444934	1	38,700.00	2,322.00	50.00	
05/13/24	05/08/24	735267	ISOLATEK	444934	NT items	4,008.00	-	-	
06/24/24	06/13/24	735267	ISOLATEK	447788	2	12,200.00	732.00		
06/24/24	06/13/24	735267	ISOLATEK	447788	NT items	3,603.00	-	-	
06/24/24	06/13/24	735267	ISOLATEK	447788	NT items	400.00	-	-	
07/12/24	07/11/24	735267	ISOLATEK	449626	3	31,500.00	1,890.00		
07/12/24	07/11/24	735267	ISOLATEK	449626	NT items	360.00	-	-	
07/12/24	07/11/24	735267	ISOLATEK	449626	NT items	3,618.00	-	-	
07/29/24	07/17/24	735267	ISOLATEK	450084	4	25,450.00	1,527.00		
07/29/24	07/17/24	735267	ISOLATEK	450084	NT items	380.00	-	-	
07/29/24	07/17/24	735267	ISOLATEK	450084	NT items	4,025.00	-	-	
08/09/24	08/05/24	735267	ISOLATEK	452110	5	25,450.00	1,527.00		
08/09/24	08/05/24	735267	ISOLATEK	452110	NT items	2,967.00	-	-	
08/09/24	07/29/24	735267	ISOLATEK	451245	credit	(250.00)	-	-	
08/19/24	08/14/24	735267	ISOLATEK	453021	6	12,200.00	732.00		
08/19/24	08/14/24	735267	ISOLATEK	453021	NT items	2,897.00	-	-	
						\$ 167,508.00	\$ 8,730.00	\$ 50.00	
08/23/24	08/22/24	<b>735326</b>	<b>KESCO</b>	1077834	1	48,747.00	2,924.82	50.00	
						\$ 48,747.00	\$ 2,924.82	\$ 50.00	
04/01/24	03/22/24	<b>735391</b>	<b>MAYER ELECTRIC</b>	32902451	1	171.80	10.31	1.72	
08/12/24	08/09/24	735391	MAYER ELECTRIC	33471720	2	4,482.08	268.92	44.82	
08/13/24	08/12/24	735391	MAYER ELECTRIC	33477221	3	469.10	28.15	3.46	
08/13/24	08/12/24	735391	MAYER ELECTRIC	33477229	3	80.75	4.85		
08/13/24	08/12/24	735391	MAYER ELECTRIC	33477246	3	4,576.92	274.62		
08/19/24	08/14/24	735391	MAYER ELECTRIC	33489272	4	47.42	2.85		
08/22/24	08/20/24	735391	MAYER ELECTRIC	33511898	5	102.54	6.15		
						\$ 9,930.61	\$ 595.85	\$ 50.00	
02/01/24	01/18/24	<b>735181</b>	<b>NUCOR HARRIS REBAR</b>	PSI440526A	1	2,618.11	157.09	26.18	
02/20/24	02/19/24	735181	NUCOR HARRIS REBAR	PSI441707A	2	28,542.47	1,712.55	23.82	
03/25/24	03/21/24	735181	NUCOR HARRIS REBAR	PSI442974A	3	16,871.05	1,012.26		
04/18/24	04/17/24	735181	NUCOR HARRIS REBAR	PSI443908A	4	21,448.91	1,286.93		
05/23/24	05/22/24	735181	NUCOR HARRIS REBAR	PSI445416A	5	99,793.89	5,987.63		
						\$ 169,274.43	\$ 10,156.46	\$ 50.00	
02/16/24	02/08/24	<b>735312</b>	<b>OLDCASTLE</b>	364480824	1	2,710.56	162.63	27.11	
02/16/24	02/08/24	735312	OLDCASTLE	364480824	NT items	44.30	-	-	
02/16/24	02/08/24	735312	OLDCASTLE	364480825	1	2,710.56	162.63	22.89	
02/16/24	02/08/24	735312	OLDCASTLE	364480825	NT items	44.30	-	-	
02/16/24	02/08/24	735312	OLDCASTLE	364480826	1	2,710.56	162.63		
02/16/24	02/08/24	735312	OLDCASTLE	364480826	NT items	44.30	-	-	
02/27/24	02/14/24	735312	OLDCASTLE	364484415	2	3,081.00	184.86		
02/29/24	02/22/24	735312	OLDCASTLE	364489821	3	3,397.44	203.85		
02/29/24	02/22/24	735312	OLDCASTLE	364489821	NT items	53.23	-	-	
02/29/24	02/15/24	735312	OLDCASTLE	364485470	3	3,017.28	181.04		
02/29/24	02/15/24	735312	OLDCASTLE	364485470	NT items	48.28	-	-	
02/29/24	02/20/24	735312	OLDCASTLE	364488264	3	65.67	3.94		
02/29/24	02/20/24	735312	OLDCASTLE	364488264	NT items	0.10	-	-	
02/29/24	02/21/24	735312	OLDCASTLE	364489019	3	2,710.56	162.63		
02/29/24	02/21/24	735312	OLDCASTLE	364489019	NT items	44.30	-	-	
02/29/24	02/22/24	735312	OLDCASTLE	364489822	3	3,778.52	226.71		
02/29/24	02/22/24	735312	OLDCASTLE	364489822	NT items	64.05	-	-	
02/29/24	02/22/24	735312	OLDCASTLE	364489826	3	3,952.00	237.12		
02/29/24	02/22/24	735312	OLDCASTLE	364490120	3	(500.00)	(30.00)		
02/29/24	02/23/24	735312	OLDCASTLE	364490803	4	3,555.00	213.30		
02/29/24	02/26/24	735312	OLDCASTLE	364491561	4	2,856.56	171.39		
02/29/24	02/26/24	735312	OLDCASTLE	364491561	NT items	42.34	-	-	
02/29/24	02/26/24	735312	OLDCASTLE	364491563	4	3,237.44	194.25		
02/29/24	02/26/24	735312	OLDCASTLE	364491563	NT items	50.89	-	-	
03/06/24	02/29/24	735312	OLDCASTLE	364494636	5	826.80	49.61		
03/11/24	03/06/24	735312	OLDCASTLE	364498113	6	3,318.00	199.08		

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	<b>TOTAL SAVINGS:</b>			<b>\$ 635,437.03</b>
<b>MORETTE COMPANY</b>				

Original Contract Amount \$ 102,792,900.00

**OWNER-DIRECT PURCHASES**

Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
03/20/24	03/12/24	735312	OLDCASTLE	364501943	7	3,459.00	207.54		
03/20/24	03/12/24	735312	OLDCASTLE	364501943	NT items	58.70	-		
03/20/24	03/12/24	735312	OLDCASTLE	364501944	7	2,710.56	162.63		
03/20/24	03/12/24	735312	OLDCASTLE	364501944	NT items	44.30	-		
03/20/24	03/12/24	735312	OLDCASTLE	364502219	7	(680.00)	(40.80)		
04/01/24	03/14/24	735312	OLDCASTLE	364503887	8	2,710.56	162.63		
04/01/24	03/14/24	735312	OLDCASTLE	364503887	NT items	44.30	-		
04/01/24	03/14/24	735312	OLDCASTLE	364503888	8	2,710.56	162.63		
04/01/24	03/14/24	735312	OLDCASTLE	364503888	NT items	44.30	-		
04/01/24	03/19/24	735312	OLDCASTLE	364507185	8	(400.00)	(24.00)		
04/01/24	03/18/24	735312	OLDCASTLE	364505924	8	3,248.00	194.88		
04/01/24	03/18/24	735312	OLDCASTLE	364506132	8	3,458.00	207.48		
ADJUSTMENT - CORRECTION TO PREVIOUS TAX CALCULATIONS BASED ON NT ITEMS (SEE OLDCASTLE TAB)							(273.62)		
04/02/24	03/22/24	735312	OLDCASTLE	364509362	9	3,150.00	189.00		
04/02/24	03/22/24	735312	OLDCASTLE	364509362	NT items	405.00	-		
04/02/24	03/25/24	735312	OLDCASTLE	364510158	10	3,075.00	184.50		
04/02/24	03/25/24	735312	OLDCASTLE	364510158	NT items	405.00	-		
04/02/24	03/27/24	735312	OLDCASTLE	364512063	11	3,075.00	184.50		
04/02/24	03/27/24	735312	OLDCASTLE	364512063	NT items	405.00	-		
04/02/24	03/29/24	735312	OLDCASTLE	364513936	11	2,569.54	154.17		
04/02/24	03/29/24	735312	OLDCASTLE	364513936	NT items	329.36	-		
04/02/24	03/29/34	735312	OLDCASTLE	364513937	11	2,871.49	172.29		
04/02/24	03/29/24	735312	OLDCASTLE	364513937	NT items	330.80	-		
04/02/24	03/28/24	735312	OLDCASTLE	364512953	11	2,441.90	146.51		
04/02/24	03/28/24	735312	OLDCASTLE	364512953	NT items	312.96	-		
04/02/24	03/28/24	735312	OLDCASTLE	364512960	11	2,569.54	154.17		
04/02/24	03/28/24	735312	OLDCASTLE	364512960	NT items	329.36	-		
04/02/24	03/28/24	735312	OLDCASTLE	364513421	NT items	(380.00)	-		
04/08/24	04/01/24	735312	OLDCASTLE	364514808	12	2,441.90	146.51		
04/08/24	04/01/24	735312	OLDCASTLE	364514808	NT items	312.96	-		
04/08/24	04/01/24	735312	OLDCASTLE	364514809	12	2,441.90	146.51		
04/08/24	04/01/24	735312	OLDCASTLE	364514809	NT items	312.96	-		
04/08/24	04/01/24	735312	OLDCASTLE	364514810	12	2,441.90	146.51		
04/08/24	04/01/24	735312	OLDCASTLE	364514810	NT items	312.96	-		
04/08/24	04/01/24	735312	OLDCASTLE	364515176	NT items	(920.00)	-		
04/11/24	04/05/24	735312	OLDCASTLE	364518148	13	2,964.85	177.89		
04/11/24	04/05/24	735312	OLDCASTLE	364518148	NT items	370.80	-		
04/11/24	04/05/24	735312	OLDCASTLE	364518149	13	2,569.54	154.17		
04/11/24	04/05/24	735312	OLDCASTLE	364518149	NT items	329.36	-		
04/16/24	04/08/24	735312	OLDCASTLE	364519034	14	2,569.54	154.17		
04/16/24	04/08/24	735312	OLDCASTLE	364519034	NT items	329.36	-		
04/16/24	04/08/24	735312	OLDCASTLE	364519392	14	2,441.90	146.51		
04/16/24	04/08/24	735312	OLDCASTLE	364519392	NT items	312.96	-		
04/16/24	04/09/24	735312	OLDCASTLE	* 364520181	14	2,441.90	146.51		
04/16/24	04/09/24	735312	OLDCASTLE	* 364520181	NT items	312.96	-		
04/16/24	04/09/24	735312	OLDCASTLE	364520182	14	3,118.01	187.08		
04/16/24	04/09/24	735312	OLDCASTLE	364520182	NT items	318.00	-		
04/16/24	04/09/24	735312	OLDCASTLE	364520367	NT items	(1,660.00)	-		
04/18/24	* NOTE: A/P KEYPUNCH ERROR INVOICE 364520181 PD AS \$2,754.89. WILL NEED TO KEY INVOICE "364520181correction" for \$ - 0.03 FOR NEXT CHECK PRINT.								
04/22/24	04/16/24	735312	OLDCASTLE	364524409	15	3,150.00	189.00		
04/22/24	04/16/24	735312	OLDCASTLE	364524409	NT items	405.00	-		
04/22/24	04/16/24	735312	OLDCASTLE	364524447	15	3,075.00	184.50		
04/22/24	04/16/24	735312	OLDCASTLE	364524447	NT items	405.00	-		
04/22/24	04/16/24	735312	OLDCASTLE	364524448	15	3,150.00	189.00		
04/22/24	04/16/24	735312	OLDCASTLE	364524448	NT items	405.00	-		
04/22/24	04/16/24	735312	OLDCASTLE	364524472	15	2,441.90	146.51		
04/22/24	04/16/24	735312	OLDCASTLE	364524472	NT items	312.96	-		
04/22/24	04/16/24	735312	OLDCASTLE	364524783	15	2,441.90	146.51		
04/22/24	04/16/24	735312	OLDCASTLE	364524783	NT items	312.96	-		
04/22/24	04/16/24	735312	OLDCASTLE	364524784	15	2,441.90	146.51		
04/22/24	04/16/24	735312	OLDCASTLE	364524784	NT items	312.96	-		
04/22/24	04/16/24	735312	OLDCASTLE	364525063	NT items	(1,140.00)	-		
04/24/24	04/18/24	735312	OLDCASTLE	364526366	17	3,075.00	184.50		
04/24/24	04/18/24	735312	OLDCASTLE	364526366	NT items	405.00	-		
04/24/24	04/19/24	735312	OLDCASTLE	364527570	17	2,441.90	146.51		
04/24/24	04/19/24	735312	OLDCASTLE	364527570	NT items	312.96	-		
04/24/24	04/19/24	735312	OLDCASTLE	364527571	17	2,441.90	146.51		
04/24/24	04/19/24	735312	OLDCASTLE	364527571	NT items	312.96	-		
04/26/24	04/17/24	735312	OLDCASTLE	364525795	16	2,673.10	160.39		
04/26/24	04/17/24	735312	OLDCASTLE	364525795	NT items	314.40	-		
04/26/24	04/17/24	735312	OLDCASTLE	364525828	16	2,470.70	148.24		
04/26/24	04/17/24	735312	OLDCASTLE	364525828	NT items	312.60	-		
04/29/24	04/23/24	735312	OLDCASTLE	364529454	18	3,075.00	184.50		

<b>SOUNDSIDE HIGH SCHOOL</b>	<b>Tax Savings Thus Far to be Deducted from Contract:</b>		<b>\$ 635,437.03</b>
	Savings per paying w/in terms:		-
	<b>TOTAL SAVINGS:</b>		<b>\$ 635,437.03</b>
<b>MORETTE COMPANY</b>			

Original Contract Amount \$ 102,792,900.00

**OWNER-DIRECT PURCHASES**

Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
04/29/24	04/23/24	735312	OLDCASTLE	364529454	NT items	405.00	-		
04/29/24	04/23/24	735312	OLDCASTLE	364529455	18	3,150.00	189.00		
04/29/24	04/23/24	735312	OLDCASTLE	364529455	NT items	405.00	-		
04/29/24	04/23/24	735312	OLDCASTLE	364529568	18	2,441.90	146.51		
04/29/24	04/23/24	735312	OLDCASTLE	364529568	NT items	312.96	-		
05/02/24	04/24/24	735312	OLDCASTLE	364530491	19	3,300.00	198.00		
05/02/24	04/24/24	735312	OLDCASTLE	364530491	NT items	405.00	-		
05/02/24	04/24/24	735312	OLDCASTLE	364530576	19	2,441.90	146.51		
05/02/24	04/24/24	735312	OLDCASTLE	364530576	NT items	312.96	-		
05/02/24	04/24/24	735312	OLDCASTLE	364531038	NT items	(900.00)	-		
05/02/24	04/25/24	735312	OLDCASTLE	364531808	19	2,770.11	166.21		
05/02/24	04/25/24	735312	OLDCASTLE	364531808	NT items	293.68	-		
05/02/24	04/26/24	735312	OLDCASTLE	364532405	19	2,914.54	174.87		
05/02/24	04/26/24	735312	OLDCASTLE	364532405	NT items	312.96	-		
05/02/24	04/26/24	735312	OLDCASTLE	364532945	NT items	(580.00)	-		
05/08/24	04/29/24	735312	OLDCASTLE	364533455	20	2,441.90	146.51		
05/08/24	04/29/24	735312	OLDCASTLE	364533455	NT items	312.96	-		
05/08/24	04/29/24	735312	OLDCASTLE	364533456	20	2,441.90	146.51		
05/08/24	04/29/24	735312	OLDCASTLE	364533456	NT items	312.96	-		
05/08/24	04/29/24	735312	OLDCASTLE	364533457	20	2,441.90	146.51		
05/08/24	04/29/24	735312	OLDCASTLE	364533457	NT items	312.96	-		
05/08/24	04/30/24	735312	OLDCASTLE	364534125	20	3,150.00	189.00		
05/08/24	04/30/24	735312	OLDCASTLE	364534125	NT items	405.00	-		
05/08/24	04/30/24	735312	OLDCASTLE	364534486	20	3,137.71	188.26		
05/08/24	04/30/24	735312	OLDCASTLE	364534486	NT items	312.96	-		
05/08/24	04/30/24	735312	OLDCASTLE	364534487	20	3,137.71	188.26		
05/08/24	04/30/24	735312	OLDCASTLE	364534487	NT items	312.96	-		
05/08/24	04/30/24	735312	OLDCASTLE	364534713	NT items	(800.00)	-		
05/08/24	04/30/24	735312	OLDCASTLE	364534714	NT items	(420.00)	-		
05/08/24	05/01/24	735312	OLDCASTLE	364535313	20	5,290.78	317.45		
05/08/24	05/01/02	735312	OLDCASTLE	364535313	NT items	668.08	-		
05/08/24	05/02/24	735312	OLDCASTLE	364536193	20	3,685.82	221.15		
05/08/24	05/02/24	735312	OLDCASTLE	364536193	NT items	319.08	-		
05/22/24	05/03/24	735312	OLDCASTLE	364536914	21	3,150.00	189.00		
05/22/24	05/03/24	735312	OLDCASTLE	364536914	NT items	405.00	-		
05/22/24	05/06/24	735312	OLDCASTLE	364537912	22	2,441.90	146.51		
05/22/24	05/06/24	735312	OLDCASTLE	364537912	NT items	312.96	-		
05/22/24	05/06/24	735312	OLDCASTLE	364537913	22	2,441.90	146.51		
05/22/24	05/06/24	735312	OLDCASTLE	364537913	NT items	312.96	-		
05/22/24	05/06/24	735312	OLDCASTLE	364537984	22	2,645.39	158.72		
05/22/24	05/06/24	735312	OLDCASTLE	364537984	NT items	334.04	-		
05/22/24	05/06/24	735312	OLDCASTLE	364538272	22	3,829.14	229.75		
05/22/24	05/06/24	735312	OLDCASTLE	364538272	NT items	321.60	-		
05/22/24	05/07/24	735312	OLDCASTLE	364539154	22	3,137.71	188.26		
05/22/24	05/07/24	735312	OLDCASTLE	364539154	NT items	312.96	-		
05/22/24	05/08/24	735312	OLDCASTLE	364540008	22	3,399.18	203.95		
05/22/24	05/08/24	735312	OLDCASTLE	364540008	NT items	334.04	-		
05/22/24	05/13/24	735312	OLDCASTLE	364542380	23	3,075.00	184.50		
05/22/24	05/13/24	735312	OLDCASTLE	364542380	NT items	405.00	-		
05/22/24	05/13/24	735312	OLDCASTLE	364542472	23	2,645.39	158.72		
05/22/24	05/13/24	735312	OLDCASTLE	364542472	NT items	334.04	-		
05/22/24	05/13/24	735312	OLDCASTLE	364542498	23	3,075.00	184.50		
05/22/24	05/13/24	735312	OLDCASTLE	364542498	NT items	405.00	-		
05/22/24	05/13/24	735312	OLDCASTLE	364542827	NT items	(500.00)	-		
05/23/24	05/14/24	735312	OLDCASTLE	364543525	24	2,871.49	172.29		
05/23/24	05/14/24	735312	OLDCASTLE	364543525	NT items	330.80	-		
05/23/24	05/14/24	735312	OLDCASTLE	364543526	24	2,569.54	154.17		
05/23/24	05/14/24	735312	OLDCASTLE	364543526	NT items	329.36	-		
05/23/24	05/14/24	735312	OLDCASTLE	364543527	24	2,569.54	154.17		
05/23/24	05/14/24	735312	OLDCASTLE	364543527	NT items	329.36	-		
05/23/24	05/14/24	735312	OLDCASTLE	364543528	24	2,991.83	179.51		
05/23/24	05/14/24	735312	OLDCASTLE	364543528	NT items	350.08	-		
05/23/24	05/15/24	735312	OLDCASTLE	364544322	24	2,569.54	154.17		
05/23/24	05/15/24	735312	OLDCASTLE	364544322	NT items	329.36	-		
05/23/24	05/15/24	735312	OLDCASTLE	364544323	24	2,569.54	154.17		
05/23/24	05/15/24	735312	OLDCASTLE	364544323	NT items	329.36	-		
05/23/24	05/15/24	735312	OLDCASTLE	364544581	NT items	(680.00)	-		
05/28/24	05/16/24	735312	OLDCASTLE	364544964	25	2,441.90	146.51		
05/28/24	05/16/24	735312	OLDCASTLE	364544964	NT items	312.96	-		
05/28/24	05/16/24	735312	OLDCASTLE	364544965	25	2,441.90	146.51		
05/28/24	05/16/24	735312	OLDCASTLE	364544965	NT items	312.96	-		
05/28/24	05/16/24	735312	OLDCASTLE	364544966	25	2,441.90	146.51		
05/28/24	05/16/24	735312	OLDCASTLE	364544966	NT items	312.96	-		

SOUNDSIDE HIGH SCHOOL				Tax Savings Thus Far to be Deducted from Contract:		\$ 635,437.03			
MORETTE COMPANY						Savings per paying w/in terms:		-	
						TOTAL SAVINGS:		\$ 635,437.03	
Original Contract Amount						\$ 102,792,900.00			
OWNER-DIRECT PURCHASES									
Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
05/28/24	05/20/24	735312	OLDCASTLE	364546786	25	3,150.00	189.00		
05/28/24	05/20/24	735312	OLDCASTLE	364546786	NT items	405.00	-		
05/28/24	05/20/24	735312	OLDCASTLE	364547183	25	494.64	29.68		
05/28/24	05/21/24	735312	OLDCASTLE	364547672	25	3,075.00	184.50		
05/28/24	05/21/24	735312	OLDCASTLE	364547672	NT items	405.00	-		
05/28/24	05/21/24	735312	OLDCASTLE	364548031	25	2,441.90	146.51		
05/28/24	05/21/24	735312	OLDCASTLE	364548031	NT items	312.96	-		
06/05/24	05/24/24	735312	OLDCASTLE	364550416	26	3,300.00	198.00		
06/05/24	05/24/24	735312	OLDCASTLE	364550416	NT items	405.00	-		
06/05/24	05/24/24	735312	OLDCASTLE	364550863	NT items	(1,680.00)	-		
06/05/24	05/29/24	735312	OLDCASTLE	364552535	NT items	(800.00)	-		
06/05/24	05/29/24	735312	OLDCASTLE	364552542	NT items	(480.00)	-		
06/18/24	06/03/24	735312	OLDCASTLE	364554570	27	3,075.00	184.50		
06/18/24	06/03/24	735312	OLDCASTLE	364554570	NT items	405.00	-		
06/18/24	06/05/24	735312	OLDCASTLE	364556816	27	3,052.37	183.14		
06/18/24	06/05/24	735312	OLDCASTLE	364556816	NT items	376.20	-		
06/18/24	06/05/24	735312	OLDCASTLE	364556817	27	3,052.37	183.14		
06/18/24	06/05/24	735312	OLDCASTLE	364556817	NT items	376.20	-		
06/18/24	06/05/24	735312	OLDCASTLE	364557100	NT items	(240.00)	-		
06/18/24	06/06/24	735312	OLDCASTLE	364557663	28	2,441.90	146.51		
06/18/24	06/06/24	735312	OLDCASTLE	364557663	NT items	312.96	-		
06/18/24	06/06/24	735312	OLDCASTLE	364557664	28	2,441.90	146.51		
06/18/24	06/06/24	735312	OLDCASTLE	364557664	NT items	312.96	-		
06/18/24	06/11/24	735312	OLDCASTLE	364559987	29	2,441.90	146.51		
06/18/24	06/11/24	735312	OLDCASTLE	364559987	NT items	312.96	-		
06/18/24	06/11/24	735312	OLDCASTLE	364559988	29	2,441.90	146.51		
06/18/24	06/11/24	735312	OLDCASTLE	364559988	NT items	312.96	-		
06/18/24	06/11/24	735312	OLDCASTLE	364560248	NT items	(840.00)	-		
06/18/24	06/12/24	735312	OLDCASTLE	364560662	30	2,441.90	146.51		
06/18/24	06/12/24	735312	OLDCASTLE	364560662	NT items	312.96	-		
06/18/24	06/12/24	735312	OLDCASTLE	364560668	30	2,617.68	157.06		
06/18/24	06/12/24	735312	OLDCASTLE	364560668	NT items	329.36	-		
06/18/24	06/13/24	735312	OLDCASTLE	364561434	31	3,075.00	184.50		
06/18/24	06/13/24	735312	OLDCASTLE	364561434	NT items	405.00	-		
06/18/24	06/10/24	735312	OLDCASTLE	364559261	31	2,441.90	146.51		
06/18/24	06/10/24	735312	OLDCASTLE	364559261	NT items	312.96	-		
06/18/24	06/10/24	735312	OLDCASTLE	364559262	31	2,441.90	146.51		
06/18/24	06/10/24	735312	OLDCASTLE	364559262	NT items	312.96	-		
06/18/24	06/10/24	735312	OLDCASTLE	364559458	31	422.68	25.36		
06/18/24	06/10/24	735312	OLDCASTLE	364559055	31	3,075.00	184.50		
06/18/24	06/10/24	735312	OLDCASTLE	364559055	NT items	405.00	-		
06/18/24	06/14/24	735312	OLDCASTLE	364562057	32	3,126.77	187.61		
06/18/24	06/14/24	735312	OLDCASTLE	364562057	NT items	312.24	-		
06/18/24	06/14/24	735312	OLDCASTLE	364562182	32	3,223.77	193.43		
06/18/24	06/14/24	735312	OLDCASTLE	364562182	NT items	338.72	-		
06/19/24	06/17/24	735312	OLDCASTLE	364562753	33	2,569.54	154.17		
06/19/24	06/17/24	735312	OLDCASTLE	364562753	NT items	329.36	-		
06/19/24	06/17/24	735312	OLDCASTLE	364562754	33	2,569.54	154.17		
06/19/24	06/17/24	735312	OLDCASTLE	364562754	NT items	329.36	-		
06/25/24	06/18/24	735312	OLDCASTLE	364563503	34	3,213.93	192.84		
06/25/24	06/18/24	735312	OLDCASTLE	364563503	NT items	328.64	-		
06/25/24	06/18/24	735312	OLDCASTLE	364563504	34	2,569.54	154.17		
06/25/24	06/18/24	735312	OLDCASTLE	364563504	NT items	329.36	-		
06/25/24	06/18/24	735312	OLDCASTLE	364563513	34	2,974.78	178.49		
06/25/24	06/18/24	735312	OLDCASTLE	364563513	NT items	329.36	-		
06/25/24	06/18/24	735312	OLDCASTLE	364563514	34	2,569.54	154.17		
06/25/24	06/18/24	735312	OLDCASTLE	364563514	NT items	329.36	-		
06/25/24	06/19/24	735312	OLDCASTLE	364564271	35	2,617.68	157.06		
06/25/24	06/19/24	735312	OLDCASTLE	364564271	NT items	329.36	-		
06/25/24	06/19/24	735312	OLDCASTLE	364564272	35	2,617.68	157.06		
06/25/24	06/19/24	735312	OLDCASTLE	264564272	NT items	329.36	-		
06/25/24	06/19/24	735312	OLDCASTLE	364564655	NT items	(600.00)	-		
06/25/24	06/20/24	735312	OLDCASTLE	364565023	36	2,569.54	154.17		
06/25/24	06/20/24	735312	OLDCASTLE	364565023	NT items	329.36	-		
06/25/24	06/20/24	735312	OLDCASTLE	364565024	36	2,569.54	154.17		
06/25/24	06/20/24	735312	OLDCASTLE	364565024	NT items	329.36	-		
06/26/24	06/21/24	735312	OLDCASTLE	364565806	37	2,569.54	154.17		
06/26/24	06/21/24	735312	OLDCASTLE	364565806	NT items	329.36	-		
06/26/24	06/24/24	735312	OLDCASTLE	364566601	38	2,569.54	154.17		
06/26/24	06/24/24	735312	OLDCASTLE	364566601	NT items	329.36	-		
06/26/24	06/24/24	735312	OLDCASTLE	364566602	38	2,569.54	154.17		
06/26/24	06/24/24	735312	OLDCASTLE	364566602	NT items	329.36	-		
06/26/24	06/24/24	735312	OLDCASTLE	364566990	NT items	(600.00)	-		

<b>SOUNDSIDE HIGH SCHOOL</b>	<b>Tax Savings Thus Far to be Deducted from Contract:</b>			<b>\$ 635,437.03</b>
	Savings per paying w/in terms:			-
	<b>TOTAL SAVINGS:</b>			<b>\$ 635,437.03</b>
<b>MORETTE COMPANY</b>				

Original Contract Amount \$ 102,792,900.00

<b>OWNER-DIRECT PURCHASES</b>									
Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
07/01/24	06/25/24	735312	OLDCASTLE	364567457	39	2,569.54	154.17		
07/01/24	06/25/24	735312	OLDCASTLE	364567457	NT items	329.36	-		
07/01/24	06/25/24	735312	OLDCASTLE	364567461	39	2,569.54	154.17		
07/01/24	06/25/24	735312	OLDCASTLE	364567461	NT items	329.36	-		
07/08/24	07/02/24	735312	OLDCASTLE	364571677	40	3,075.00	184.50		
07/08/24	07/02/24	735312	OLDCASTLE	364571677	NT items	405.00	-		
07/16/24	07/03/24	735312	OLDCASTLE	364572374	41	3,075.00	184.50		
07/16/24	07/03/24	735312	OLDCASTLE	364572374	NT items	405.00	-		
07/16/24	07/03/24	735312	OLDCASTLE	364572616	41	-	-		
07/16/24	07/03/24	735312	OLDCASTLE	364572616	NT items	(520.00)	-		
07/16/24	07/08/24	735312	OLDCASTLE	364573713	42	3,019.92	181.20		
07/16/24	07/08/24	735312	OLDCASTLE	364573713	NT items	316.56	-		
07/16/24	07/08/24	735312	OLDCASTLE	364573714	42	2,441.90	146.51		
07/16/24	07/08/24	735312	OLDCASTLE	364573714	NT items	312.96	-		
07/16/24	07/09/24	735312	OLDCASTLE	364574624	43	2,441.90	146.51		
07/16/24	07/09/24	735312	OLDCASTLE	364574624	NT items	312.96	-		
07/16/24	07/09/24	735312	OLDCASTLE	364574625	43	2,441.90	146.51		
07/16/24	07/09/24	735312	OLDCASTLE	364574625	NT items	312.96	-		
07/16/24	07/10/24	735312	OLDCASTLE	364575428	44	2,441.90	146.51		
07/16/24	07/10/24	735312	OLDCASTLE	364575428	NT items	312.96	-		
07/16/24	07/10/24	735312	OLDCASTLE	364576219	45	3,150.00	189.00		
07/16/24	07/10/24	735312	OLDCASTLE	364576219	NT items	405.00	-		
07/16/24	07/11/24	735312	OLDCASTLE	364576355	45	3,150.00	189.00		
07/16/24	07/11/24	735312	OLDCASTLE	364576355	NT items	405.00	-		
07/18/24	07/12/24	735312	OLDCASTLE	364577033	46	3,150.00	189.00		
07/18/24	07/12/24	735312	OLDCASTLE	364577033	NT items	405.00	-		
07/18/24	07/16/24	735312	OLDCASTLE	364578489	47	3,150.00	189.00		
07/18/24	07/16/24	735312	OLDCASTLE	364578489	NT items	405.00	-		
07/18/24	07/16/24	735312	OLDCASTLE	364578690	47	3,075.00	184.50		
07/26/24	07/15/24	735312	OLDCASTLE	364577739	48	3,850.00	231.00		
07/26/24	07/15/24	735312	OLDCASTLE	364577739	NT items	1,680.00	-		
08/07/24	07/19/24	735312	OLDCASTLE	364580918	49	2,498.78	149.93		
08/07/24	07/19/24	735312	OLDCASTLE	364580918	NT items	312.42	-		
08/07/24	07/22/24	735312	OLDCASTLE	364581667	49	2,441.90	146.51		
08/07/24	07/22/24	735312	OLDCASTLE	364581667	NT items	312.96	-		
08/08/24	07/24/24	735312	OLDCASTLE	364583117	50	2,441.90	146.51		
08/08/24	07/24/24	735312	OLDCASTLE	364583117	NT items	312.96	-		
08/08/24	07/24/24	735312	OLDCASTLE	364583118	50	2,441.90	146.51		
08/08/24	07/24/24	735312	OLDCASTLE	364583118	NT items	312.96	-		
08/08/24	07/24/24	735312	OLDCASTLE	364583455	NT items	(2,100.00)	-		
08/08/24	07/24/24	735312	OLDCASTLE	364583502	NT items	(600.00)	-		
08/08/24	07/25/24	735312	OLDCASTLE	364583819	51	2,441.90	146.51		
08/08/24	07/25/24	735312	OLDCASTLE	364583819	NT items	312.96	-		
08/08/24	07/25/24	735312	OLDCASTLE	364583840	51	11,628.06	697.68		
08/08/24	07/25/24	735312	OLDCASTLE	364583840	NT items	228.64	-		
08/08/24	07/25/24	735312	OLDCASTLE	364584202	NT items	(1,200.00)	-		
08/08/24	07/26/24	735312	OLDCASTLE	364584608	51	3,860.14	231.61		
08/08/24	07/26/24	735312	OLDCASTLE	364584608	NT items	359.80	-		
08/12/24	08/06/24	735312	OLDCASTLE	364589624	52	2,441.90	146.51		
08/12/24	08/06/24	735312	OLDCASTLE	364589624	NT items	312.96	-		
08/12/24	08/06/24	735312	OLDCASTLE	364589625	52	2,441.90	146.51		
08/12/24	08/06/24	735312	OLDCASTLE	364589625	NT items	312.96	-		
08/12/24	08/06/24	735312	OLDCASTLE	364589626	52	3,135.52	188.13		
08/12/24	08/06/24	735312	OLDCASTLE	364589626	NT items	317.28	-		
08/12/24	08/06/24	735312	OLDCASTLE	364589847	NT items	(900.00)	-		
08/20/24	08/16/24	735312	OLDCASTLE	364595839	53	2,975.79	178.55		
08/20/24	08/16/24	735312	OLDCASTLE	364595839	NT items	317.28	-		
08/20/24	08/16/24	735312	OLDCASTLE	364595840	53	2,441.90	146.51		
08/20/24	08/16/24	735312	OLDCASTLE	364595840	NT items	312.96	-		
						\$ 428,538.63	\$ 23,988.93	\$ 50.00	
08/26/24	07/11/24	<b>735782</b>	<b>PRO AUDIO VIDEO, INC</b>	8328	1	60,030.67	3,601.84	50.00	
08/26/24	07/11/24	735782	PRO AUDIO VIDEO, INC	8328	NT items	2,061.88	-		
						\$ 62,092.55	\$ 3,601.84	\$ 50.00	
02/20/24	01/26/24	<b>735230</b>	<b>READY MIX (Bayside)</b>	9449500291	1	7,850.00	471.00	50.00	
02/20/24	02/01/24	735230	READY MIX (Bayside)	9449532617	1	13,212.00	792.72		
02/20/24	01/10/24	735230	READY MIX (Bayside)	9449425035	2	8,043.00	482.58		
02/20/24	01/16/24	735230	READY MIX (Bayside)	9449451274	2	12,387.80	743.27		
02/20/24	01/23/24	735230	READY MIX (Bayside)	9449483592	2	7,850.00	471.00		
02/20/24	02/06/24	735230	READY MIX (Bayside)	9449553197	2	9,195.00	551.70		
02/20/24	02/06/24	735230	READY MIX (Bayside)	9449578195	2	652.00	39.12		
02/20/24	02/09/24	735230	READY MIX (Bayside)	9449571055	3	11,224.00	673.44		

SOUNDSIDE HIGH SCHOOL						Tax Savings Thus Far to be Deducted from Contract:		\$ 635,437.03	
MORETTE COMPANY						Savings per paying w/in terms:		-	
						TOTAL SAVINGS:		\$ 635,437.03	
Original Contract Amount						\$ 102,792,900.00			
OWNER-DIRECT PURCHASES									
Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
02/22/24	02/14/24	735230	READY MIX (Bayside)	9449594781	4	652.00	39.12		
02/29/24	02/20/24	735230	READY MIX (Bayside)	9449621255	5	14,364.00	861.84		
02/29/24	02/23/24	735230	READY MIX (Bayside)	9449643530	5	5,137.00	308.22		
03/01/24	02/28/24	735230	READY MIX (Bayside)	9449664749	6	10,459.00	627.54		
03/11/24	03/06/24	735230	READY MIX (Bayside)	9449703251	7	8,133.80	488.03		
03/12/24	03/07/24	735230	READY MIX (Bayside)	9449711426	8	499.00	29.94		
03/22/24	03/11/24	735230	READY MIX (Bayside)	9449730646	9	5,668.00	340.08		
03/25/24	03/14/24	735230	READY MIX (Bayside)	9449750951	10	6,280.00	376.80		
03/25/24	03/15/24	735230	READY MIX (Bayside)	9449755413	10	37,522.75	2,251.37		
03/25/24	03/18/24	735230	READY MIX (Bayside)	9449769123	10	8,084.00	485.04		
03/25/24	03/20/24	735230	READY MIX (Bayside)	9449783302	11	16,662.80	999.77		
04/04/24	04/10/24	735230	READY MIX (Bayside)	9449795765	12	6,534.75	392.09		
04/04/24	04/10/24	735230	READY MIX (Bayside)	9449820805	13	6,280.00	376.80		
04/04/24	04/10/24	735230	READY MIX (Bayside)	9449825832	13	24,058.00	1,443.48		
04/16/24	03/29/24	735230	READY MIX (Bayside)	9449835420	14	845.00	50.70		
04/16/24	04/03/24	735230	READY MIX (Bayside)	9449853849	15	708.00	42.48		
04/16/24	04/05/24	735230	READY MIX (Bayside)	9449869440	15	24,922.00	1,495.32		
04/19/24	04/10/24	735230	READY MIX (Bayside)	9449896114	16	8,202.00	492.12		
04/19/24	04/11/24	735230	READY MIX (Bayside)	9449900760	16	1,042.00	62.52		
04/19/24	04/12/24	735230	READY MIX (Bayside)	9449908482	16	3,320.00	199.20		
04/20/24	04/16/24	735230	READY MIX (Bayside)	9449928699	17	708.00	42.48		
04/30/24	04/19/24	735230	READY MIX (Bayside)	9449947086	18	942.00	56.52		
04/30/24	04/22/24	735230	READY MIX (Bayside)	9449962503	18	1,209.00	72.54		
04/30/24	04/23/24	735230	READY MIX (Bayside)	9449967958	18	5,676.00	340.56		
04/30/24	04/24/24	735230	READY MIX (Bayside)	9449976090	18	5,514.00	330.84		
05/07/24	04/25/24	735230	READY MIX (Bayside)	9449982964	19	708.00	42.48		
05/07/24	04/26/24	735230	READY MIX (Bayside)	9449988282	19	29,367.00	1,762.02		
05/07/24	04/30/24	735230	READY MIX (Bayside)	9450008421	19	708.00	42.48		
05/07/24	05/01/24	735230	READY MIX (Bayside)	9450016786	20	18,478.85	1,108.73		
05/07/24	05/02/24	735230	READY MIX (Bayside)	9450024457	20	996.85	59.81		
05/20/24	05/07/24	735230	READY MIX (Bayside)	9450042986	21	1,471.00	88.26		
05/20/24	05/08/24	735230	READY MIX (Bayside)	9450052979	21	26,494.40	1,589.66		
05/20/24	05/09/24	735230	READY MIX (Bayside)	9450060147	22	374.00	22.44		
05/20/24	05/15/24	735230	READY MIX (Bayside)	9450090432	22	1,195.00	71.70		
05/27/24	05/21/24	735230	READY MIX (Bayside)	9450119176	23	7,589.00	455.34		
05/27/24	05/16/24	735230	READY MIX (Bayside)	9450096540	23	1,360.00	81.60		
05/27/24	05/20/24	735230	READY MIX (Bayside)	9450113016	23	22,130.00	1,327.80		
06/03/24	05/23/24	735230	READY MIX (Bayside)	9450133875	24	1,153.00	69.18		
06/10/24	06/03/24	735230	READY MIX (Bayside)	9450180865	25	3,332.00	199.92		
06/10/24	06/05/24	735230	READY MIX (Bayside)	9450193593	25	22,172.00	1,330.32		
06/18/24	06/06/24	735230	READY MIX (Bayside)	9450197103	26	708.00	42.48		
06/18/24	06/07/24	735230	READY MIX (Bayside)	9450207389	26	38,570.00	2,314.20		
06/18/24	06/11/24	735230	READY MIX (Bayside)	9450227458	26	1,851.00	111.06		
07/02/24	06/14/24	735230	READY MIX (Bayside)	9450245109	27	641.90	38.51		
07/02/24	06/18/24	735230	READY MIX (Bayside)	9450262987	27	11,724.00	703.44		
07/02/24	06/18/24	735230	READY MIX (Bayside)	9450262988	27	1,153.00	69.18		
07/02/24	05/31/24	735230	READY MIX (Bayside)	9450169008	28	28,284.85	1,697.09		
07/02/24	06/21/24	735230	READY MIX (Bayside)	9450281955	28	28,008.00	1,680.48		
07/02/24	06/25/24	735230	READY MIX (Bayside)	9450301678	29	1,153.00	69.18		
07/02/24	06/27/24	735230	READY MIX (Bayside)	9450314612	30	708.00	42.48		
07/09/24	07/02/24	735230	READY MIX (Bayside)	9450340176	31	1,152.60	69.16		
07/09/24	07/03/24	735230	READY MIX (Bayside)	9450341582	31	4,486.40	269.18		
07/12/24	07/09/24	735230	READY MIX (Bayside)	9450366198	32	993.60	59.62		
07/17/24	07/12/24	735230	READY MIX (Bayside)	9450382360	33	1,543.00	92.58		
07/17/24	07/15/24	735230	READY MIX (Bayside)	9450393782	34	1,152.60	69.16		
07/29/24	07/16/24	735230	READY MIX (Bayside)	9450399862	35	676.00	40.56		
07/29/24	07/16/24	735230	READY MIX (Bayside)	9450399869	35	1,312.00	78.72		
07/29/24	07/17/24	735230	READY MIX (Bayside)	9450407582	36	6,116.00	366.96		
07/29/24	07/24/24	735230	READY MIX (Bayside)	9450444916	37	675.60	40.54		
07/31/24	07/26/24	735230	READY MIX (Bayside)	9450455349	38	28,428.80	1,705.73		
08/07/24	07/26/24	735230	READY MIX (Bayside)	9450466807	39	5,882.40	352.94		
08/07/24	07/30/24	735230	READY MIX (Bayside)	9450474137	40	21,380.00	1,282.80		
08/07/24	08/01/24	735230	READY MIX (Bayside)	9450488755	41	37,834.00	2,270.04		
08/13/24	08/05/24	735230	READY MIX (Bayside)	9450503655	42	676.90	40.61		
08/13/24	08/06/24	735230	READY MIX (Bayside)	9450510112	43	1,408.90	84.53		
08/13/24	08/07/24	735230	READY MIX (Bayside)	9450516325	44	676.90	40.61		
08/26/24	08/14/24	735230	READY MIX (Bayside)	9450553631	45	617.90	37.07		
08/26/24	08/16/24	735230	READY MIX (Bayside)	9450565275	46	1,408.90	84.53		
08/26/24	08/16/24	735230	READY MIX (Bayside)	9450565276	46	1,471.00	88.26		
08/26/24	08/20/24	735230	READY MIX (Bayside)	9450582607	47	23,933.00	1,435.98		
						\$ 665,994.25	\$ 39,959.65	\$ 50.00	
04/11/24	04/03/24	735310	READY MIX (Bradley Masonry)	9449853850	1	2,768.02	166.08	27.68	



<b>SOUNDSIDE HIGH SCHOOL</b>	<b>Tax Savings Thus Far to be Deducted from Contract:</b>		<b>\$ 635,437.03</b>
	Savings per paying w/in terms:		-
	<b>TOTAL SAVINGS:</b>		<b>\$ 635,437.03</b>
<b>MORETTE COMPANY</b>			

Original Contract Amount \$ 102,792,900.00

**OWNER-DIRECT PURCHASES**

Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
02/01/24	01/11/24	735243	SEQUEL ELECTRICAL	S3803773.008	2	396.29	23.78		
02/01/24	01/16/24	735243	SEQUEL ELECTRICAL	S3799684.009	2	12,337.01	740.22		
02/12/24	01/25/24	735243	SEQUEL ELECTRICAL	S3812578.001	3	209.90	12.59		
02/12/24	01/03/24	735243	SEQUEL ELECTRICAL	S3799684.004	3	73,609.16	4,416.55		
02/12/24	01/04/24	735243	SEQUEL ELECTRICAL	S3799684.003	3	1,941.92	116.52		
02/12/24	01/05/24	735243	SEQUEL ELECTRICAL	S3799684.005	3	61.47	3.69		
02/12/24	01/08/24	735243	SEQUEL ELECTRICAL	S3799684.007	3	122.95	7.38		
02/20/24	02/09/24	735243	SEQUEL ELECTRICAL	S3803773.009	4	287.39	17.24		
02/20/24	02/09/24	735243	SEQUEL ELECTRICAL	S3811287.001	4	9,330.86	559.85		
03/20/24	03/13/24	735243	SEQUEL ELECTRICAL	S3803773.010	2 s/b 5	690.00	41.40		
04/08/24	04/02/24	735243	SEQUEL ELECTRICAL	S3803773.012	3 s/b 6	831.34	49.88		
							-		
						\$ 115,629.05	\$ 6,937.74	\$ 50.00	
02/12/24	02/01/24	<b>735249</b>	<b>SEQUEL (Gear Pkg.)</b>	S3816392.009	1	7,624.95	457.50	50.00	
02/12/24	01/22/24	735249	SEQUEL (Gear Pkg.)	S3813692.001	1	1,176.49	70.59		
02/12/24	01/22/24	735249	SEQUEL (Gear Pkg.)	S3813692.003	1	1,015.24	60.91		
02/12/24	01/22/24	735249	SEQUEL (Gear Pkg.)	S3813692.005	1	12,675.98	760.56		
02/12/24	01/25/24	735249	SEQUEL (Gear Pkg.)	S3816059.001	1	745.85	44.75		
02/12/24	01/24/24	735249	SEQUEL (Gear Pkg.)	S3813692.007	1	7,138.26	428.30		
02/20/24	02/12/24	735249	SEQUEL (Gear Pkg.)	S3813692.011	2	2.12	0.13		
03/07/24	03/06/24	735249	SEQUEL (Gear Pkg.)	S3813692.017	4	20,536.16	1,232.17		
03/08/24	02/20/24	735249	SEQUEL (Gear Pkg.)	S3813692.013	3	11,692.09	701.53		
03/08/24	02/26/24	735249	SEQUEL (Gear Pkg.)	S3813692.015	3	828.40	49.70		
03/12/24	03/07/24	735249	SEQUEL (Gear Pkg.)	S3813692.019	5	1,221.00	73.26		
03/18/24	03/11/24	735249	SEQUEL (Gear Pkg.)	S3813692.021	6	15,249.90	914.99		
03/18/24	03/12/24	735249	SEQUEL (Gear Pkg.)	S3813692.023	6	1,426.72	85.60		
03/20/24	03/14/24	735249	SEQUEL (Gear Pkg.)	S3813692.025	7	7,624.95	457.50		
03/25/24	03/21/24	735249	SEQUEL (Gear Pkg.)	S3813692.027	8	4,133.33	248.00		
03/25/24	03/21/24	735249	SEQUEL (Gear Pkg.)	S3813692.029	8	5,166.41	309.98		
04/01/24	03/22/24	735249	SEQUEL (Gear Pkg.)	S3813692.031	9	2,245.95	134.76		
04/10/24	04/05/24	735249	SEQUEL (Gear Pkg.)	S3813692.033	10	11,692.09	701.53		
04/23/24	04/19/24	735249	SEQUEL (Gear Pkg.)	S3813692.035	11	153.61	9.22		
04/23/24	04/22/24	735249	SEQUEL (Gear Pkg.)	S3813692.037	11	147.87	8.87		
05/13/24	05/03/24	735249	SEQUEL (Gear Pkg.)	S3813692.039	12	162.45	9.75		
05/13/24	05/03/24	735249	SEQUEL (Gear Pkg.)	S3813692.041	12	146.48	8.79		
05/13/24	05/06/24	735249	SEQUEL (Gear Pkg.)	S3813692.043	12	3,359.68	201.58		
05/15/24	05/08/24	735249	SEQUEL (Gear Pkg.)	S3813692.045	13	426.75	25.61		
05/15/24	05/13/24	735249	SEQUEL (Gear Pkg.)	S3813692.047	13	512.02	30.72		
05/15/24	05/13/24	735249	SEQUEL (Gear Pkg.)	S3813692.049	13	952.02	57.12		
05/15/24	05/13/24	735249	SEQUEL (Gear Pkg.)	S3813692.051	13	31,073.55	1,864.41		
05/21/24	05/16/24	735249	SEQUEL (Gear Pkg.)	S3816392.053	14	755.13	45.31		
05/21/24	05/16/24	735249	SEQUEL (Gear Pkg.)	S3813692.055	14	11,692.09	701.53		
05/21/24	05/17/24	735249	SEQUEL (Gear Pkg.)	S3813692.057	14	3,391.49	203.49		
05/21/24	05/17/24	735249	SEQUEL (Gear Pkg.)	S3813692.059	14	11,736.81	704.21		
05/24/24	05/23/24	735249	SEQUEL (Gear Pkg.)	S3813692.061	15	4,937.34	296.24		
05/28/24	05/24/24	735249	SEQUEL (Gear Pkg.)	S3813692.063	16	9,226.78	553.61		
05/28/24	05/24/24	735249	SEQUEL (Gear Pkg.)	S3813692.065	16	251.28	15.08		
05/28/24	05/24/24	735249	SEQUEL (Gear Pkg.)	S3813692.067	16	125.64	7.54		
05/30/24	05/28/24	735249	SEQUEL (Gear Pkg.)	S3813692.069	17	329.36	19.76		
05/30/24	05/29/24	735249	SEQUEL (Gear Pkg.)	S3813692.071	17	16,317.30	979.04		
05/30/24	05/29/24	735249	SEQUEL (Gear Pkg.)	S3813692.073	17	6,541.68	392.50		
06/03/24	05/30/24	735249	SEQUEL (Gear Pkg.)	S3813692.075	18	7,624.95	457.50		
06/03/24	05/30/24	735249	SEQUEL (Gear Pkg.)	S3813692.077	18	6,904.60	414.28		
06/03/24	05/30/24	735249	SEQUEL (Gear Pkg.)	S3813692.079	18	6.12	0.37		
06/03/24	05/31/24	735249	SEQUEL (Gear Pkg.)	S3813692.081	18	1,393.02	83.58		
06/05/24	06/03/24	735249	SEQUEL (Gear Pkg.)	S3813692.083	19	2,912.36	174.74		
06/05/24	06/03/24	735249	SEQUEL (Gear Pkg.)	S3813692.085	19	4,818.18	289.09		
06/05/24	06/04/24	735249	SEQUEL (Gear Pkg.)	S3813692.087	19	1,606.07	96.36		
06/05/24	06/04/24	735249	SEQUEL (Gear Pkg.)	S3813692.089	19	4,015.15	240.91		
06/10/24	06/05/24	735249	SEQUEL (Gear Pkg.)	S3813692.091	20	18,325.28	1,099.52		
06/10/24	06/07/20	735249	SEQUEL (Gear Pkg.)	S3813692.093	20	3,496.40	209.78		
06/13/24	06/10/24	735249	SEQUEL (Gear Pkg.)	S3813692.095	21	10,611.24	636.67		
06/13/24	06/10/24	735249	SEQUEL (Gear Pkg.)	S3813692.097	21	282.91	16.97		
06/13/24	06/10/24	735249	SEQUEL (Gear Pkg.)	S3813692.099	21	5,461.21	327.67		
06/13/24	6/11/824	735249	SEQUEL (Gear Pkg.)	S3813692.101	21	39.55	2.37		
06/14/24	06/12/24	735249	SEQUEL (Gear Pkg.)	S3813692.103	22	3,076.69	184.60		
06/14/24	06/12/24	735249	SEQUEL (Gear Pkg.)	S3813692.105	22	7.19	0.43		
06/17/24	06/13/24	735249	SEQUEL (Gear Pkg.)	S3813692.107	23	615.38	36.92		
06/19/24	06/17/24	735249	SEQUEL (Gear Pkg.)	S3813692.109	24	1,393.02	83.58		
06/19/24	06/17/24	735249	SEQUEL (Gear Pkg.)	S3813692.111	24	13,717.95	823.08		
06/19/24	06/18/24	735249	SEQUEL (Gear Pkg.)	S3813692.113	24	30,932.44	1,855.95		
06/24/24	06/18/24	735249	SEQUEL (Gear Pkg.)	S3813692.115	25	5,329.63	319.78		
06/24/24	06/19/24	735249	SEQUEL (Gear Pkg.)	S3813692.117	25	6,486.55	389.19		

SOUNDSIDE HIGH SCHOOL						Tax Savings Thus Far to be Deducted from Contract:		\$ 635,437.03	
MORETTE COMPANY						Savings per paying w/in terms:		-	
						TOTAL SAVINGS:		\$ 635,437.03	
Original Contract Amount						\$ 102,792,900.00			
OWNER-DIRECT PURCHASES									
Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
06/24/24	06/19/24	735249	SEQUEL (Gear Pkg.)	S3813692.119	25	29,737.24	1,784.23		
06/24/24	06/19/24	735249	SEQUEL (Gear Pkg.)	S3813692.121	25	615.38	36.92		
06/24/24	06/20/24	735249	SEQUEL (Gear Pkg.)	S3813692.123	26	5,584.60	335.08		
06/25/24	06/24/24	735249	SEQUEL (Gear Pkg.)	S3813692.125	27	18,625.12	1,117.51		
06/25/24	06/24/24	735249	SEQUEL (Gear Pkg.)	S3813692.127	27	11,245.18	674.71		
06/25/24	06/24/24	735249	SEQUEL (Gear Pkg.)	S3813692.129	27	1,076.23	64.57		
06/26/24	06/25/24	735249	SEQUEL (Gear Pkg.)	S3813692.131	28	568.23	34.09		
07/01/24	06/26/24	735249	SEQUEL (Gear Pkg.)	S3813692.133	29	1,173.69	70.42		
07/01/24	06/26/24	735249	SEQUEL (Gear Pkg.)	S3813692.135	30	335.34	20.12		
07/01/24	06/27/24	735249	SEQUEL (Gear Pkg.)	S3813692.137	30	2,680.24	160.81		
07/10/24	07/08/24	735249	SEQUEL (Gear Pkg.)	S3813692.139	31	813.60	48.82		
07/10/24	07/08/24	735249	SEQUEL (Gear Pkg.)	S3813692.141	31	6,506.30	390.38		
07/11/24	07/09/24	735249	SEQUEL (Gear Pkg.)	S3813692.143	32	2,228.96	133.74		
07/11/24	07/10/24	735249	SEQUEL (Gear Pkg.)	S3813692.145	32	31,421.13	1,885.27		
07/15/24	07/12/24	735249	SEQUEL (Gear Pkg.)	S3813692.147	33	3,257.61	195.46		
07/24/24	07/19/24	735249	SEQUEL (Gear Pkg.)	S3813692.149	34	9,316.86	559.01		
07/31/24	07/29/24	735249	SEQUEL (Gear Pkg.)	S3813692.151	35	1,800.21	108.01		
08/13/24	08/12/24	735249	SEQUEL (Gear Pkg.)	S3813692.153	36	8,452.35	507.14		
08/14/24	08/13/24	735249	SEQUEL (Gear Pkg.)	S3813692.155	37	3,352.30	201.14		
08/23/24	08/21/24	735249	SEQUEL (Gear Pkg.)	S3813692.157	38	5,213.10	312.79		
						-	-		
						\$ 487,494.78	\$ 29,249.70	\$ 50.00	
05/03/24	05/01/24	735457	SEQUEL (Lighting Pkg.)	S3833000.001	1	850.00	51.00	8.50	
05/09/24	05/07/24	735457	SEQUEL (Lighting Pkg.)	S3885551.001	2	461.64	27.70	4.62	
05/21/24	05/15/24	735457	SEQUEL (Lighting Pkg.)	S3885308.001	3	5,655.60	339.34	36.88	
06/24/24	06/20/24	735457	SEQUEL (Lighting Pkg.)	S3885551.003	4	27,567.19	1,654.03		
08/09/24	08/05/24	735457	SEQUEL (Lighting Pkg.)	S3920995.001	5	17,993.93	1,079.64		
08/09/24	08/05/24	735457	SEQUEL (Lighting Pkg.)	S3920995.003	5	9,597.57	575.85		
08/09/24	08/05/24	735457	SEQUEL (Lighting Pkg.)	S3920995.005	5	7,921.69	475.30		
08/09/24	08/05/24	735457	SEQUEL (Lighting Pkg.)	S3920995.007	5	2,587.94	155.28		
08/09/24	08/05/24	735457	SEQUEL (Lighting Pkg.)	S3920995.009	5	1,760.11	105.61		
08/09/24	08/06/24	735457	SEQUEL (Lighting Pkg.)	S3920995.011	6	2,128.20	127.69		
08/09/24	08/06/24	735457	SEQUEL (Lighting Pkg.)	S3920995.013	6	1,596.66	95.80		
08/09/24	08/06/24	735457	SEQUEL (Lighting Pkg.)	S3920995.015	6	409.60	24.58		
08/09/24	08/06/24	735457	SEQUEL (Lighting Pkg.)	S3920995.017	6	25,317.76	1,519.07		
08/09/24	08/07/24	735457	SEQUEL (Lighting Pkg.)	S3885470.001	6	12,333.37	740.00		
08/09/24	08/07/24	735457	SEQUEL (Lighting Pkg.)	S3920995.019	6	2,135.81	128.15		
08/09/24	08/07/24	735457	SEQUEL (Lighting Pkg.)	S3920995.021	6	852.63	51.16		
08/12/24	08/08/24	735457	SEQUEL (Lighting Pkg.)	S3920995.023	7	2,123.81	127.43		
08/12/24	08/08/24	735457	SEQUEL (Lighting Pkg.)	S3920995.025	7	18,401.56	1,104.09		
08/19/24	08/14/24	735457	SEQUEL (Lighting Pkg.)	S3920995.027	8	17,953.03	1,077.18		
						-	-		
						\$ 157,648.10	\$ 9,458.90	\$ 50.00	
08/14/24	08/13/24	735892	SEQUEL (Sports Pkg.)	S3943261.001	1	4,664.99	279.90	46.65	
						-	-		
						\$ 4,664.99	\$ 279.90	\$ 46.65	
03/05/23	02/28/23	735236	SLONE DOORS	143167	1	9,333.00	559.98	50.00	
03/25/24	03/18/24	735236	SLONE DOORS	143217	2	9,333.00	559.98		
03/25/24	03/18/24	735236	SLONE DOORS	143218	2	43,157.00	2,589.42		
04/01/24	03/25/24	735236	SLONE DOORS	143237	3	45,268.00	2,716.08		
04/02/24	03/26/24	735236	SLONE DOORS	143239	4	82,786.00	4,967.16		
04/02/24	03/28/24	735236	SLONE DOORS	143240	4	56,076.00	3,364.56		
04/16/24	04/03/24	735236	SLONE DOORS	143256	5	238,753.00	14,325.18		
04/16/24	04/08/24	735236	SLONE DOORS	143232	6	200,166.00	12,009.96		
05/13/24	05/13/24	735236	SLONE DOORS	143335	7	35,163.00	2,109.78		
05/13/24	05/13/24	735236	SLONE DOORS	143337	7	14,153.00	849.18		
05/16/24	05/15/24	735236	SLONE DOORS	143342	8	317,330.00	19,039.80		
08/05/24	07/17/24	735236	SLONE DOORS	143489	9	103,120.00	6,187.20		
						-	-		
						\$ 1,154,638.00	\$ 69,278.28	\$ 50.00	
07/10/24	06/28/24	735667	SMYRNA READY MIX	1090096348	1	4,821.84	289.31	50.00	
07/10/24	06/28/24	735667	SMYRNA READY MIX	1090096348	NT items	1,440.00	-		
07/12/24	07/02/24	735667	SMYRNA READY MIX	1090096490	2	9,234.90	554.09		
07/12/24	07/02/24	735667	SMYRNA READY MIX	1090096490	NT items	1,440.00	-		
07/17/24	07/01/24	735667	SMYRNA READY MIX	1090096488	3	6,097.50	365.85		
07/17/24	07/01/24	735667	SMYRNA READY MIX	1090096488	NT items	1,440.00	-		
07/26/24	07/08/24	735667	SMYRNA READY MIX	1090096836	4	8,380.80	502.85		
07/26/24	07/08/24	735667	SMYRNA READY MIX	1090096836	NT items	1,440.00	-		
07/26/24	07/09/24	735667	SMYRNA READY MIX	1090097218	4	8,299.64	497.98		
07/26/24	07/09/24	735667	SMYRNA READY MIX	1090097218	NT items	1,440.00	-		
08/01/24	07/10/24	735667	SMYRNA READY MIX	1090097270	5	8,380.80	502.85		
08/01/24	07/10/24	735667	SMYRNA READY MIX	1090097270	NT items	1,440.00	-		
08/01/24	07/11/24	735667	SMYRNA READY MIX	1090097410	5	8,380.80	502.85		

SOUNDSIDE HIGH SCHOOL						Tax Savings Thus Far to be Deducted from Contract:		\$ 635,437.03	
MORETTE COMPANY						Savings per paying w/in terms:		-	
						TOTAL SAVINGS:		\$ 635,437.03	
Original Contract Amount						\$ 102,792,900.00			
OWNER-DIRECT PURCHASES									
Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
08/01/24	07/11/24	735667	SMYRNA READY MIX	1090097410	NT items	1,440.00	-		
08/01/24	07/15/24	735667	SMYRNA READY MIX	1090097845	5	6,654.75	399.29		
08/01/24	07/15/24	735667	SMYRNA READY MIX	1090097845	NT items	1,440.00	-		
08/01/24	07/17/24	735667	SMYRNA READY MIX	1090098014	5	8,380.80	502.85		
08/01/24	07/17/24	735667	SMYRNA READY MIX	1090098014	NT items	1,440.00	-		
08/01/24	07/22/24	735667	SMYRNA READY MIX	1090098486	5	7,711.19	462.67		
08/01/24	07/22/24	735667	SMYRNA READY MIX	1090098486	NT items	1,440.00	-		
						-	-		
						-	-		
						\$ 90,743.02	\$ 4,580.59	\$ 50.00	
04/23/24	04/16/24	735408	SOUTHERN ALUMINUM FINISHING	144630	1	74,357.86	4,461.47	50.00	
						-	-		
						\$ 74,357.86	\$ 4,461.47	\$ 50.00	
02/22/24	02/13/24	735332	SOUTHERN PIPE	9127120-00	1	46,437.53	2,786.25	50.00	
02/29/24	02/19/24	735332	SOUTHERN PIPE	9127120-01	2	271.67	16.30		
03/15/24	03/08/24	735332	SOUTHERN PIPE	9127120-02	3	86.88	5.21		
05/03/24	05/01/24	735332	SOUTHERN PIPE	9169585-01	5	108,725.20	6,523.51		
05/07/24	04/30/24	735332	SOUTHERN PIPE	9169585-00	4	145,457.90	8,727.47		
08/19/24	08/07/24	735332	SOUTHERN PIPE	9169585-07	6	170.92	10.26		
08/23/24	06/20/24	735332	SOUTHERN PIPE	9169585-02	7	12,515.96	750.96		
08/23/24	06/27/24	735332	SOUTHERN PIPE	916585-03	7	4,778.65	286.72		
08/23/24	07/03/24	735332	SOUTHERN PIPE	916585-04	7	1,088.83	65.33		
08/23/24	07/10/24	735332	SOUTHERN PIPE	9169585-05	7	60.93	3.66		
08/23/24	07/23/24	735332	SOUTHERN PIPE	9169585-06	7	1,671.77	100.31		
						-	-		
						\$ 321,266.24	\$ 19,275.98	\$ 50.00	
08/19/24	08/15/24	735288	SOUTHERN SASH	ENG-6234-1	1	441,221.00	26,473.26	50.00	
						\$ 441,221.00	\$ 26,473.26	\$ 50.00	
08/26/24	08/21/24	735962	SPI	30407269-00	1	5,326.79	319.61	50.00	
						\$ 5,326.79	\$ 319.61	\$ 50.00	
05/30/24	05/20/24	735259	TOM BARROW	1496047	1	1,100.00	66.00	11.00	
07/03/24	06/21/24	735259	TOM BARROW	1501801	2	440.00	26.40	4.40	
07/29/24	07/12/24	735259	TOM BARROW	1505109	3	1,500.00	90.00	15.00	
08/21/24	07/24/24	735259	TOM BARROW	1508649	4	37,250.00	2,235.00	19.60	
08/21/24	07/24/24	735259	TOM BARROW	1508650	4	16,440.00	986.40		
						-	-		
						\$ 56,730.00	\$ 3,403.80	\$ 50.00	
06/17/24	06/14/24	735420	TRUEMONT	91464	1	19,440.00	1,166.40	50.00	
06/17/24	06/14/24	735420	TRUEMONT	91464	NT items	1,900.00	-		
06/19/24	06/19/24	735420	TRUEMONT	91639	2	9,720.00	583.20		
06/19/24	06/19/24	735420	TRUEMONT	91639	NT items	950.00	-		
06/24/24	06/21/24	735420	TRUEMONT	91768	3	9,215.00	552.90		
06/24/24	06/21/24	735420	TRUEMONT	91768	NT items	950.00	-		
06/25/24	06/24/24	735420	TRUEMONT	91853	4	9,335.00	560.10		
06/25/24	06/24/24	735420	TRUEMONT	91853	NT items	950.00	-		
						-	-		
						\$ 52,460.00	\$ 2,862.60	\$ 50.00	
07/10/24	07/01/24	735327	TRULITE	125732675	1	\$ 29,167.86	\$ 1,750.07	50.00	
07/10/24	07/01/24	735327	TRULITE	125732675	NT items	\$ 3,622.87	\$ -		
07/29/24	07/15/24	735327	TRULITE	125748656	2	\$ 31,381.40	\$ 1,882.88		
07/29/24	07/15/24	735327	TRULITE	125748656	NT items	\$ 3,922.70	\$ -		
						-	-		
						\$ 68,094.83	\$ 3,632.95	\$ 50.00	
08/01/24	07/24/24	735746	WHITE CAP (Interbay)	50027604700	1	71,232.00	4,273.92	50.00	
						-	-		
						\$ 71,232.00	\$ 4,273.92	\$ 50.00	
02/29/24	01/11/24	735233	WHITE CAP (Bayside)	50025115121	1	11,991.70	719.50	50.00	
02/29/24	01/11/24	735233	WHITE CAP (Bayside)	50025115191	1	12,801.60	768.10		
03/11/24	01/22/24	735233	WHITE CAP (Bayside)	50025198482	2	28,265.57	1,695.93		
03/25/24	03/19/24	735233	WHITE CAP (Bayside)	50025898927	3	29,120.00	1,747.20		
04/16/24	02/26/24	735233	WHITE CAP (Bayside)	50025576357	4	5,200.00	312.00		
04/19/24	04/15/24	735233	WHITE CAP (Bayside)	50026250710	5	109.85	6.59		
06/20/24	06/14/24	735233	WHITE CAP (Bayside)	10020066970	6	14,328.23	859.69		
06/20/24	06/14/24	735233	WHITE CAP (Bayside)	10020066973	6	13,106.48	786.39		
06/20/24	06/14/24	735233	WHITE CAP (Bayside)	10020066975	6	8,239.73	494.38		
06/20/24	06/14/24	735233	WHITE CAP (Bayside)	10020066978	6	14,442.56	866.55		
06/20/24	06/10/24	735233	WHITE CAP (Bayside)	10020045114	7	364.70	21.88		
06/20/24	06/10/24	735233	WHITE CAP (Bayside)	10020045150	7	8,559.60	513.58		
06/20/24	06/10/24	735233	WHITE CAP (Bayside)	10020045938	7	2,555.55	153.33		
06/20/24	06/10/24	735233	WHITE CAP (Bayside)	10020045957	7	16,561.13	993.67		

SOUNDSIDE HIGH SCHOOL					Tax Savings Thus Far to be Deducted from Contract:		\$ 635,437.03		
MORETTE COMPANY					Savings per paying w/in terms:		-		
					TOTAL SAVINGS:		\$ 635,437.03		
Original Contract Amount					\$ 102,792,900.00				
OWNER-DIRECT PURCHASES									
Date of Review	Invoice Date	PO	Vendor	Invoice #	Pkt #	Amount Paid	6% Sales Tax	County & School Surtax	Discount Terms
06/20/24	06/10/24	735233	WHITE CAP (Bayside)	10020046134	7	4,049.40	242.96		
07/17/24	07/12/24	735233	WHITE CAP (Bayside)	50027448585		576.10	34.57		
						\$ 170,272.20	\$ 10,216.32	\$ 50.00	
03/01/24	02/27/24	735321	WHITE CAP (Bradley Masonry)	50025628009	1	409.99	24.60	4.10	
03/11/24	03/06/24	735321	WHITE CAP (Bradley Masonry)	50025739034	2	942.08	56.52	9.42	
03/20/24	03/11/24	735321	WHITE CAP (Bradley Masonry)	50025784970	3	18,256.00	1,095.36	36.48	
03/20/24	03/12/24	735321	WHITE CAP (Bradley Masonry)	50025814619	3	142.20	8.53	-	
04/01/24	03/18/24	735321	WHITE CAP (Bradley Masonry)	50025881076	4	10,820.00	649.20		
04/17/24	04/12/24	735321	WHITE CAP (Bradley Masonry)	50026234802	5	959.00	57.54		
05/15/24	05/10/24	735321	WHITE CAP (Bradley Masonry)	50026617819	6	2,079.00	124.74		
05/27/24	05/21/24	735321	WHITE CAP (Bradley Masonry)	50026743200	7	23,592.96	1,415.58		
06/07/24	05/31/24	735321	WHITE CAP (Bradley Masonry)	50026869203	8	33,850.00	2,031.00		
06/19/24	06/17/24	735321	WHITE CAP (Bradley Masonry)	50027092806	9	72,937.00	4,376.22		
08/05/24	08/01/24	735321	WHITE CAP (Bradley Masonry)	50027717888	10	1,964.00	117.84		
						\$ 165,952.23	\$ 9,957.13	\$ 50.00	
						\$ 10,644,991.64	\$ 633,540.38	\$ 1,896.65	\$ -
					Tax Savings Per Chg Order	\$ 635,437.03			
Direct Purchase Totals									
CHANGE ORDER #2- 02/06/24	\$	171,603.11	\$	9,854.88	CHECKPOINT FOR CURRENT				
CHANGE ORDER #3- 03/07/24		467,519.94		26,738.89	(1,248,231.11)				
CHANGE ORDER #4- 04/11/24		1,033,538.56		58,711.65					
CHANGE ORDER #6- 05/14/24		2,409,276.59		135,919.69					
CHANGE ORDER #7- 06/13/24		3,428,168.13		193,509.57					
CHANGE ORDER #9- 07/23/24		1,391,685.70		77,628.18					
CHANGE ORDER #10 -08/15/24		1,130,405.53		62,461.99					
Board Meeting 09/10/24		1,248,231.11		70,612.18					
						Cumulative Reduction to Contract for Direct Purchases			(11,280,428.67)
						\$	11,280,428.67		
						\$	635,437.03		
Changes in Scope of Work (excluding Direct Purchases)									
Change Order #1 - Site equipment charges due to "stop work" for relocation of gopher tortoises - BOARD APPROVED 01/16/2024	\$	17,760.00							
Change Order #5 - Credit for Low Voltage 4/11/25		(53,007.00)							
Change Order #8 - Credits for door glazing, gravel, drip edge, access controls, & sports lighting; Adds for addtl sealant, electrical RFI's 82 & 83 & coordination 07/23/2024		(20,829.68)							
						\$	(56,076.68)	-0.05%	(56,076.68)
Contract Amount Including All Change Orders					\$ 91,456,394.65				

# Santa Rosa County District Schools

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**Submitted By:** Liz West, Assistant Superintendent for Human Resources

## Human Resources Action Agenda

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**Title of Item:** Action Agenda  
**Description/Introduction:** Action Agenda  
**Recommendation/Action Requested:** School Board Approval

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### Financial Impact:

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

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### Legal Review

**Does item require legal review?** No  
**If Yes, Approval Date**

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### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
West, Elizabeth	Approved	8/30/2024 - 2:43 PM
Dobbs, Myra	Approved	8/30/2024 - 2:54 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Action Agenda	8/29/2024	Cover Memo



Liz West  
Asst. Superintendent/Human Resources  
6032 Highway 90 Milton, Florida 32570-6706  
Phone: 850/400-7400 ext. 1019  
Facsimile: 850/665-0843  
E-mail: WestE@santarosa.k12.fl.us

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## ACTION AGENDA

September 10, 2024

### MEMORANDUM

**TO:** Dr. Karen Barber, Superintendent of Schools  
**FROM:** Liz West, Assistant Superintendent for Human Resources  
**RE:** Human Resource Items for Action Agenda of School Board

The following personnel items are submitted for your recommendation and the approval of the School Board of Santa Rosa County:

**I. ADMINISTRATIVE APPOINTMENTS**  
NONE

**II. DISCIPLINARY ACTIONS**

**A. UNAPPROVED LEAVES**

1. Smith, Benjamin, Teacher, Santa Rosa High, 08/20/2024 – 03/11/2025

**B. OTHER DISCIPLINARY ACTIONS**  
NONE

**III. OTHER ADMINISTRATIVE ACTIONS**  
NONE

**IV. JOB DESCRIPTIONS**  
NONE

**V. OTHER ITEMS**  
NONE

DISTRICT 1  
Linda Sanborn

DISTRICT 2  
Elizabeth Hewey

DISTRICT 3  
Carol Boston

DISTRICT 4  
Charles Elliott

DISTRICT 5  
Scott Peden

# Santa Rosa County District Schools

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**Submitted By:** Alexandra Timmons, Director of Risk Management

## Human Resources Action Agenda

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**Title of Item:** Self-Funded Insurance Update

**Description/Introduction:** Mark Johnson and Kristy Sheffer with MarshMcLennan Agency will present an update to the self-funded medical plan as well as an update on wellness initiatives.

**Recommendation/Action Requested:** For review.

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### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

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### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

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### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Dobbs, Myra	Approved	8/30/2024 - 2:00 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
July Monthly reporting Package - PY2024	8/30/2024	Cover Memo
freshbenies Utilization Report July 2024	8/30/2024	Cover Memo



# July Monthly Reporting Package - PY2024

Santa Rosa County School District

8/20/2024

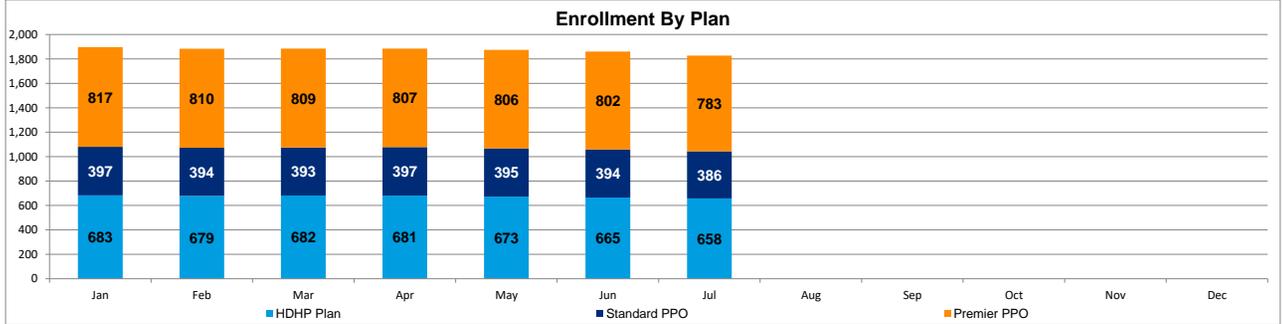
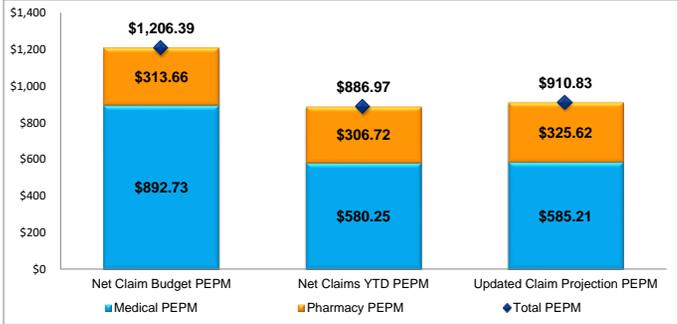
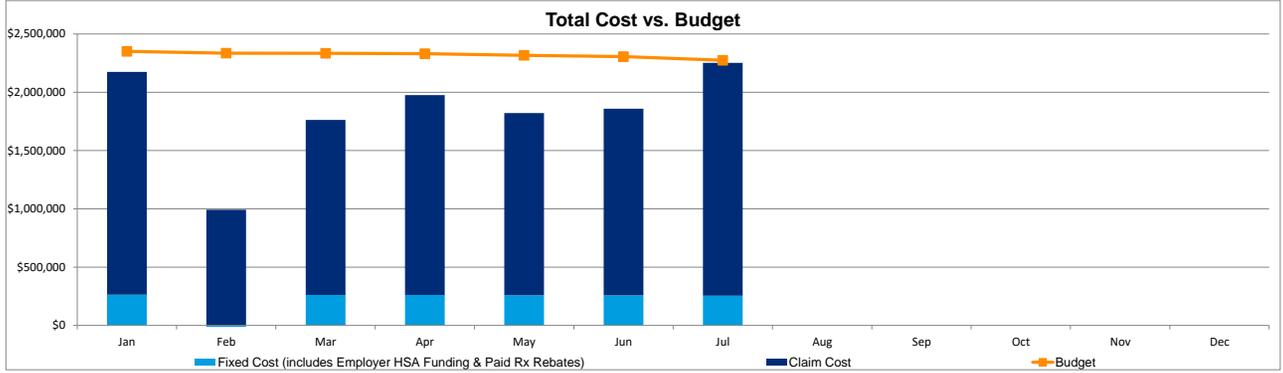
# Dashboard

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

**Stop Loss Terms:**

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

	Jul	YTD
Total Enrollment	1,827	13,111
Medical & Pharmacy Claims	\$2,029,893	\$11,660,771
Stop Loss Claim Credits	(\$31,738)	(\$31,738)
Total Claims Net of Stop Loss Credits	\$1,998,155	\$11,629,033
Medical Administration	\$61,131	\$438,694
Stop Loss Premium	\$145,701	\$1,041,075
Consulting Fee	\$9,135	\$65,555
ACA Fees	\$868	\$6,186
Paid Rx Rebates	\$0	(\$609,981)
Employer HSA Funding	\$37,480	\$268,535
<b>Total Claims &amp; Fixed Costs</b>	<b>\$2,252,470</b>	<b>\$12,839,097</b>
Total Budget	\$2,274,463	\$16,248,257
Over / (Under) Total Budget	(\$21,993)	(\$3,409,160)
<b>Percent Over / (Under) Budget</b>	<b>(1.0%)</b>	<b>(21.0%)</b>

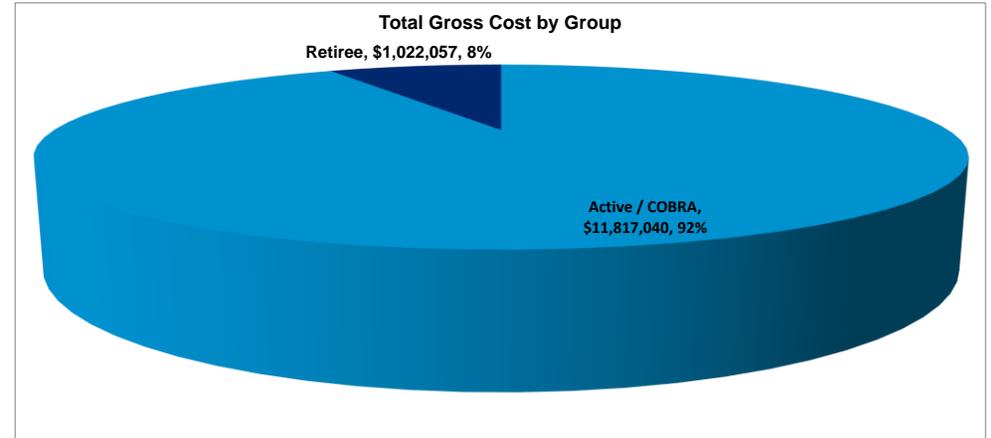
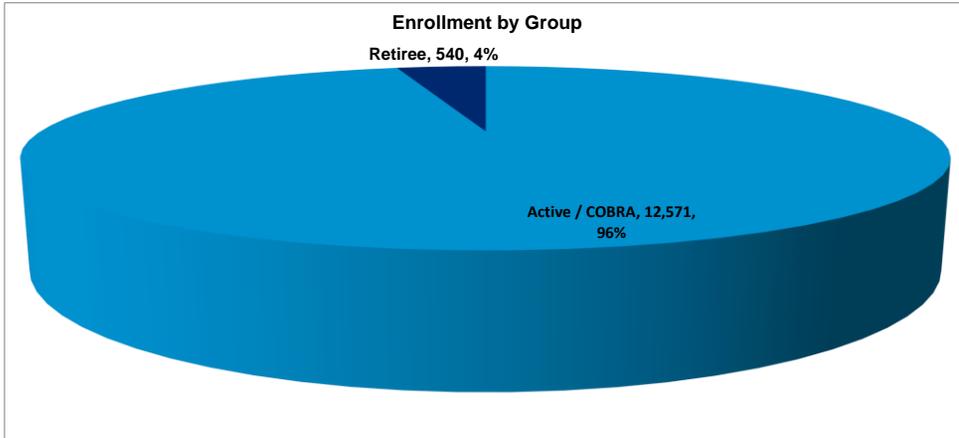


Dashboard (2)

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

Stop Loss Terms:

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx



**MMA Commentary**

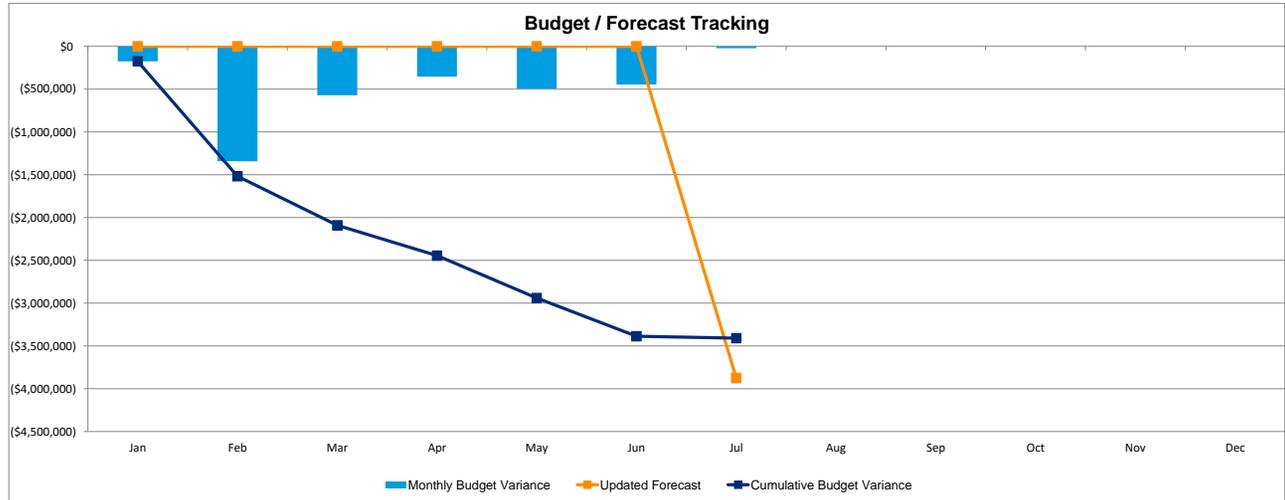
1) July Claims Budget Breakdown:

- a) Medical claims ran 16.6% (~\$270k) under expected claims budget
- b) Pharmacy claims ran 11.2% (~\$64k) over expected claims budget
- c) Combined Medical & Pharmacy claims ran 9.3% (~\$206k) under expected claims budget

(note that this is based on PEPM claims budget, not on enrollment adjusted PER budget)

2) Members in the High Cost Claimants report were responsible for up to \$326,448 of total net claims in July

- a) This corresponds to up to 16.3% of total net claims this period
- b) 11 members hit 50% of the ISL this period, an increase of 1 from the previous period
- c) 3 members hit the ISL this period, an increase of 3 from the previous period



## High Cost Claimants

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

**Stop Loss Terms:**

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

PY2024 Stop Loss Contract			
Diagnosis	Highest Month *	Current Month	Total Claims
^Malignant Neoplasm of Left Renal Pelvis	Jun   \$157,187	\$41,305	\$198,492
Sepsis, Unspecified Organism	Jul   \$91,528	\$91,528	\$181,723
Friedreich Ataxia	Jun   \$143,046	\$33,478	\$176,524
Secondary Malignant Neoplasm of Right Lung	Jun   \$167,046	\$901	\$167,947
Malignant Neoplasm of Breast	Jun   \$109,675	\$28,983	\$138,658
Nonrhumatic Aortic (Valve) Insufficiency	Jul   \$113,063	\$113,063	\$113,063
Gynecological Exam without Abnormal Findings	Jun   \$88,423	\$23,858	\$112,281
Malignant Neoplasm of Bone	Jun   \$93,127	\$14,169	\$107,296
Malignant Neoplasm of Prostate	Jun   \$92,998	\$9,033	\$102,031
Paroxysmal Atrial Fibrillation	Jun   \$96,042	\$326	\$96,368
Paroxysmal Atrial Fibrillation	Jun   \$92,110	\$1,543	\$93,653
<b>Paid Claims Subtotal for Claimants &gt;= \$175,000</b>			<b>\$556,738</b>
<b>All Other Paid Claims for Claimants &lt; \$175,000</b>			<b>\$11,104,033</b>
<b>Total Paid Claims</b>			<b>\$11,660,771</b>
<b>Stop Loss Claims Credits</b>			<b>\$31,738</b>
<b>Total Claims Net of Stop Loss Credits</b>			<b>\$11,629,033</b>
<b>% of All Paid Claims</b>			<b>0.3%</b>

\* Is equivalent to first month on high cost claimant report if a subsequent month is not higher

^ Member has a laser of \$375,000

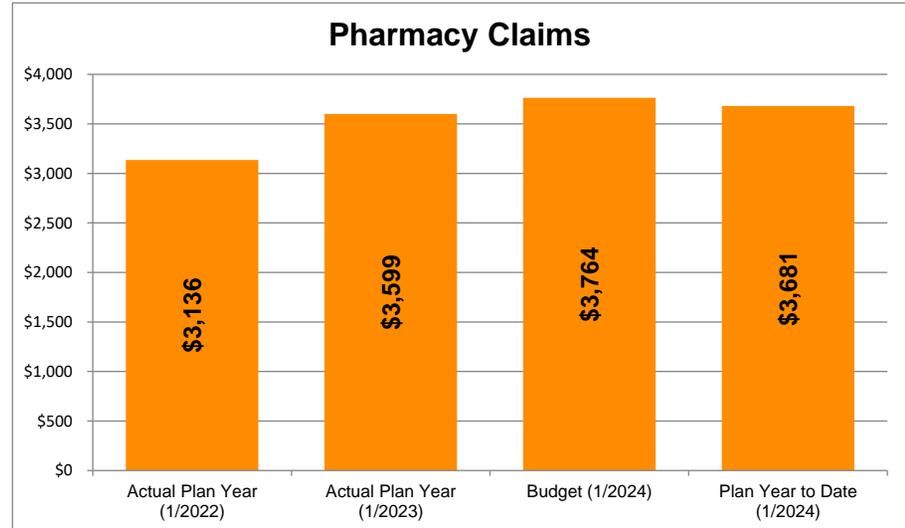
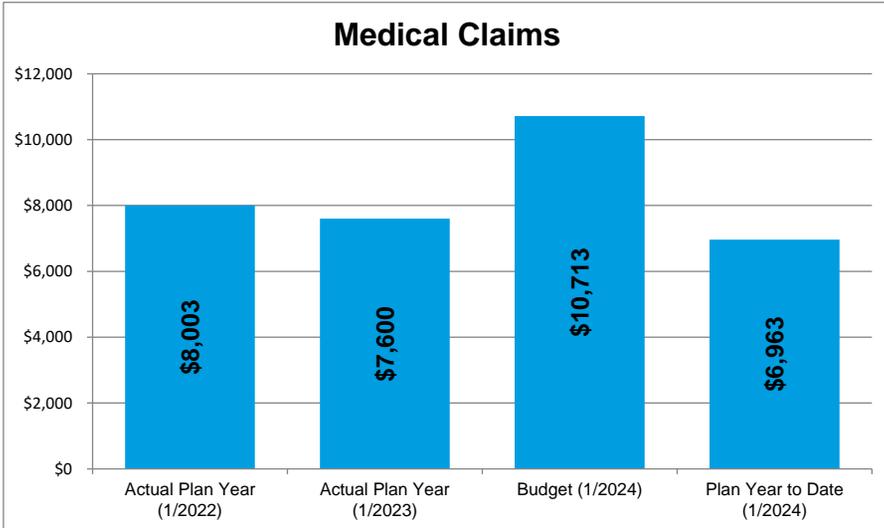
*CALCULATIONS SHOWN ARE ESTIMATES AND ARE NOT A GUARANTEE OF REIMBURSEMENT. OTHER FACTORS MAY NEED TO BE CONSIDERED AND CAN INFLUENCE THE FINAL ELIGIBLE CLAIMS UNDER THE CONTRACT. FORMAL REIMBURSEMENT CALCULATIONS MAY VARY AND COME FROM THE STOP LOSS CARRIER.*

# Plan Cost History

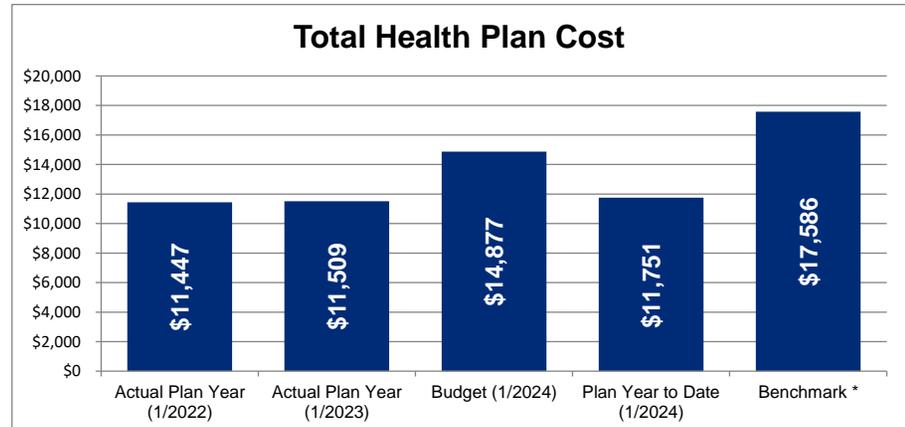
Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

**Stop Loss Terms:**

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx



Per Employee Per Year	Medical Claims	Pharmacy Claims	Total Health Plan Cost
Actual Plan Year (1/2022)	\$8,003	\$3,136	\$11,447
Actual Plan Year (1/2023)	\$7,600	\$3,599	\$11,509
Budget (1/2024)	\$10,713	\$3,764	\$14,877
Plan Year to Date (1/2024)	\$6,963	\$3,681	\$11,751
Benchmark *			\$17,586



\*2023 Mercer survey, School Boards, Other Inst.

## Claim Cost Details - by Plan

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

**Stop Loss Terms:**

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

HDHP Plan	Employee Only	Employee + Spouse	Employee + Child(ren)	Employee + Family	2-Employee Family	Total Enrollment	Total Members	Medical Claims	Pharmacy Claims	Stop Loss Claim Credits	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs
Jan-24	425	35	60	163	0	683	1,337	\$156,302	\$85,627	\$0	\$241,929	\$85,100	\$327,029
Feb-24	422	36	59	162	0	679	1,327	\$122,962	\$97,018	\$0	\$219,980	\$84,631	\$304,611
Mar-24	425	36	60	161	0	682	1,329	\$263,729	\$69,259	\$0	\$332,988	\$84,858	\$417,846
Apr-24	428	35	59	159	0	681	1,320	\$315,227	\$150,831	\$0	\$466,058	\$84,482	\$550,541
May-24	424	34	57	158	0	673	1,307	\$120,656	\$86,645	\$0	\$207,302	\$83,498	\$290,799
Jun-24	416	35	56	158	0	665	1,300	\$294,103	\$107,871	\$0	\$401,974	\$82,744	\$484,718
Jul-24	410	34	55	159	0	658	1,293	\$319,450	\$126,404	\$0	\$445,854	\$82,086	\$527,940
Aug-24													
Sep-24													
Oct-24													
Nov-24													
Dec-24													
<b>YTD</b>	<b>2,950</b>	<b>245</b>	<b>406</b>	<b>1,120</b>	<b>0</b>	<b>4,721</b>	<b>9,213</b>	<b>\$1,592,428</b>	<b>\$723,656</b>	<b>\$0</b>	<b>\$2,316,085</b>	<b>\$587,398</b>	<b>\$2,903,483</b>
<b>PEPM</b>	<b>421</b>	<b>35</b>	<b>58</b>	<b>160</b>	<b>0</b>	<b>674</b>	<b>1,316</b>	<b>\$337.31</b>	<b>\$153.28</b>	<b>\$0.00</b>	<b>\$490.59</b>	<b>\$124.42</b>	<b>\$615.01</b>
<b>PEPY</b>	<b>421</b>	<b>35</b>	<b>58</b>	<b>160</b>	<b>0</b>	<b>674</b>	<b>1,316</b>	<b>\$4,048</b>	<b>\$1,839</b>	<b>\$0</b>	<b>\$5,887</b>	<b>\$1,493</b>	<b>\$7,380</b>

PEPM = Per Enrolled Employee Per Month  
 PEPY = Per Enrolled Employee Per Year

Standard PPO	Employee Only	Employee + Spouse	Employee + Child(ren)	Employee + Family	2-Employee Family	Total Enrollment	Total Members	Medical Claims	Pharmacy Claims	Stop Loss Claim Credits	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs
Jan-24	321	14	26	36	0	397	569	\$422,640	\$73,187	\$0	\$495,827	\$43,118	\$538,945
Feb-24	317	14	27	36	0	394	569	\$159,387	\$50,555	\$0	\$209,941	\$42,869	\$252,810
Mar-24	317	14	27	35	0	393	565	\$225,132	\$45,164	\$0	\$270,296	\$42,676	\$312,972
Apr-24	318	15	29	35	0	397	572	\$147,320	\$51,818	\$0	\$199,138	\$43,181	\$242,319
May-24	316	14	30	35	0	395	570	\$166,354	\$64,334	\$0	\$230,688	\$42,979	\$273,667
Jun-24	314	14	30	36	0	394	571	\$135,825	\$57,987	\$0	\$193,812	\$42,980	\$236,792
Jul-24	306	14	29	37	0	386	564	\$297,371	\$72,715	(\$6,723)	\$363,363	\$42,274	\$405,637
Aug-24													
Sep-24													
Oct-24													
Nov-24													
Dec-24													
<b>YTD</b>	<b>2,209</b>	<b>99</b>	<b>198</b>	<b>250</b>	<b>0</b>	<b>2,756</b>	<b>3,980</b>	<b>\$1,554,029</b>	<b>\$415,760</b>	<b>(\$6,723)</b>	<b>\$1,963,067</b>	<b>\$300,076</b>	<b>\$2,263,143</b>
<b>PEPM</b>	<b>316</b>	<b>14</b>	<b>28</b>	<b>36</b>	<b>0</b>	<b>394</b>	<b>569</b>	<b>\$563.87</b>	<b>\$150.86</b>	<b>(\$2.44)</b>	<b>\$712.29</b>	<b>\$108.88</b>	<b>\$821.17</b>
<b>PEPY</b>	<b>316</b>	<b>14</b>	<b>28</b>	<b>36</b>	<b>0</b>	<b>394</b>	<b>569</b>	<b>\$6,766</b>	<b>\$1,810</b>	<b>(\$29)</b>	<b>\$8,547</b>	<b>\$1,307</b>	<b>\$9,854</b>

PEPM = Per Enrolled Employee Per Month  
 PEPY = Per Enrolled Employee Per Year

## Claim Cost Details - by Plan (2)

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

**Stop Loss Terms:**

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

Premier PPO	Employee Only	Employee + Spouse	Employee + Child(ren)	Employee + Family	2-Employee Family	Total Enrollment	Total Members	Medical Claims	Pharmacy Claims	Stop Loss Claim Credits	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs
Jan-24	524	76	111	106	0	817	1,429	\$789,166	\$384,262	\$0	\$1,173,429	\$96,263	\$1,269,692
Feb-24	520	75	110	105	0	810	1,415	\$543,881	\$367,338	\$0	\$911,219	\$95,411	\$1,006,630
Mar-24	518	77	109	105	0	809	1,415	\$549,860	\$347,431	\$0	\$897,291	\$95,374	\$992,665
Apr-24	519	76	107	105	0	807	1,409	\$634,469	\$415,227	\$0	\$1,049,695	\$95,060	\$1,144,756
May-24	518	76	107	105	0	806	1,410	\$615,943	\$508,543	\$0	\$1,124,485	\$94,965	\$1,219,451
Jun-24	518	70	107	107	0	802	1,403	\$583,699	\$421,125	\$0	\$1,004,824	\$94,487	\$1,099,310
Jul-24	501	70	107	105	0	783	1,378	\$775,906	\$438,048	(\$25,016)	\$1,188,938	\$92,475	\$1,281,413
Aug-24													
Sep-24													
Oct-24													
Nov-24													
Dec-24													
<b>YTD</b>	<b>3,618</b>	<b>520</b>	<b>758</b>	<b>738</b>	<b>0</b>	<b>5,634</b>	<b>9,859</b>	<b>\$4,492,923</b>	<b>\$2,881,974</b>	<b>(\$25,016)</b>	<b>\$7,349,881</b>	<b>\$664,035</b>	<b>\$8,013,916</b>
<b>PEPM</b>	<b>517</b>	<b>74</b>	<b>108</b>	<b>105</b>	<b>0</b>	<b>805</b>	<b>1,408</b>	<b>\$797.47</b>	<b>\$511.53</b>	<b>(\$4.44)</b>	<b>\$1,304.56</b>	<b>\$117.86</b>	<b>\$1,422.42</b>
<b>PEPY</b>	<b>517</b>	<b>74</b>	<b>108</b>	<b>105</b>	<b>0</b>	<b>805</b>	<b>1,408</b>	<b>\$9,570</b>	<b>\$6,138</b>	<b>(\$53)</b>	<b>\$15,655</b>	<b>\$1,414</b>	<b>\$17,069</b>

PEPM = Per Enrolled Employee Per Month  
 PEPY = Per Enrolled Employee Per Year

Total	Employee Only	Employee + Spouse	Employee + Child(ren)	Employee + Family	2-Employee Family	Total Enrollment	Total Members	Medical Claims	Pharmacy Claims	Stop Loss Claim Credits	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs
Jan-24	1,270	125	197	305	0	1,897	3,335	\$1,368,108	\$543,076	\$0	\$1,911,185	\$224,481	\$2,135,666
Feb-24	1,259	125	196	303	0	1,883	3,311	\$826,230	\$514,911	\$0	\$1,341,141	\$222,910	\$1,564,051
Mar-24	1,260	127	196	301	0	1,884	3,309	\$1,038,721	\$461,854	\$0	\$1,500,575	\$222,908	\$1,723,483
Apr-24	1,265	126	195	299	0	1,885	3,301	\$1,097,016	\$617,876	\$0	\$1,714,892	\$222,724	\$1,937,616
May-24	1,258	124	194	298	0	1,874	3,287	\$902,953	\$659,522	\$0	\$1,562,475	\$221,442	\$1,783,917
Jun-24	1,248	119	193	301	0	1,861	3,274	\$1,013,627	\$586,983	\$0	\$1,600,610	\$220,210	\$1,820,821
Jul-24	1,217	118	191	301	0	1,827	3,235	\$1,392,726	\$637,167	(\$31,738)	\$1,998,155	\$216,835	\$2,214,990
Aug-24													
Sep-24													
Oct-24													
Nov-24													
Dec-24													
<b>YTD</b>	<b>8,777</b>	<b>864</b>	<b>1,362</b>	<b>2,108</b>	<b>0</b>	<b>13,111</b>	<b>23,052</b>	<b>\$7,639,381</b>	<b>\$4,021,390</b>	<b>(\$31,738)</b>	<b>\$11,629,033</b>	<b>\$1,551,510</b>	<b>\$13,180,543</b>
<b>PEPM</b>	<b>1,254</b>	<b>123</b>	<b>195</b>	<b>301</b>	<b>0</b>	<b>1,873</b>	<b>3,293</b>	<b>\$582.67</b>	<b>\$306.72</b>	<b>(\$2.42)</b>	<b>\$886.97</b>	<b>\$118.34</b>	<b>\$1,005.30</b>
<b>PEPY</b>	<b>1,254</b>	<b>123</b>	<b>195</b>	<b>301</b>	<b>0</b>	<b>1,873</b>	<b>3,293</b>	<b>\$6,992</b>	<b>\$3,681</b>	<b>(\$29)</b>	<b>\$10,644</b>	<b>\$1,420</b>	<b>\$12,064</b>

PEPM = Per Enrolled Employee Per Month  
 PEPY = Per Enrolled Employee Per Year

## Fixed Cost Details - by Plan

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

**Stop Loss Terms:**

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

HDHP Plan	Total Enrollment	Total Members	Medical Administration	Specific Stop Loss Premium	Aggregate Stop Loss Premium	Consulting Fee	ACA Fees	Total Fixed Costs	Total Claims & Fixed Costs
Jan-24	683	1,337	\$22,853	\$56,738	\$1,735	\$3,415	\$359	\$85,100	\$327,029
Feb-24	679	1,327	\$22,719	\$56,435	\$1,725	\$3,395	\$356	\$84,631	\$304,611
Mar-24	682	1,329	\$22,820	\$56,539	\$1,732	\$3,410	\$357	\$84,858	\$417,846
Apr-24	681	1,320	\$22,786	\$56,207	\$1,730	\$3,405	\$354	\$84,482	\$550,541
May-24	673	1,307	\$22,519	\$55,554	\$1,709	\$3,365	\$351	\$83,498	\$290,799
Jun-24	665	1,300	\$22,251	\$55,130	\$1,689	\$3,325	\$349	\$82,744	\$484,718
Jul-24	658	1,293	\$22,017	\$54,761	\$1,671	\$3,290	\$347	\$82,086	\$527,940
Aug-24									
Sep-24									
Oct-24									
Nov-24									
Dec-24									
<b>YTD</b>	<b>4,721</b>	<b>9,213</b>	<b>\$157,965</b>	<b>\$391,365</b>	<b>\$11,991</b>	<b>\$23,605</b>	<b>\$2,472</b>	<b>\$587,398</b>	<b>\$2,903,483</b>
<b>PEPM</b>	<b>674</b>	<b>1,316</b>	<b>\$33.46</b>	<b>\$82.90</b>	<b>\$2.54</b>	<b>\$5.00</b>	<b>\$0.52</b>	<b>\$124.42</b>	<b>\$615.01</b>
<b>PEPY</b>	<b>674</b>	<b>1,316</b>	<b>\$402</b>	<b>\$995</b>	<b>\$30</b>	<b>\$60</b>	<b>\$6</b>	<b>\$1,493</b>	<b>\$7,380</b>

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

Standard PPO	Total Enrollment	Total Members	Medical Administration	Specific Stop Loss Premium	Aggregate Stop Loss Premium	Consulting Fee	ACA Fees	Total Fixed Costs	Total Claims & Fixed Costs
Jan-24	397	569	\$13,284	\$26,688	\$1,008	\$1,985	\$153	\$43,118	\$538,945
Feb-24	394	569	\$13,183	\$26,562	\$1,001	\$1,970	\$153	\$42,869	\$252,810
Mar-24	393	565	\$13,150	\$26,411	\$998	\$1,965	\$152	\$42,676	\$312,972
Apr-24	397	572	\$13,284	\$26,751	\$1,008	\$1,985	\$153	\$43,181	\$242,319
May-24	395	570	\$13,217	\$26,631	\$1,003	\$1,975	\$153	\$42,979	\$273,667
Jun-24	394	571	\$13,183	\$26,673	\$1,001	\$1,970	\$153	\$42,980	\$236,792
Jul-24	386	564	\$12,916	\$26,297	\$980	\$1,930	\$151	\$42,274	\$405,637
Aug-24									
Sep-24									
Oct-24									
Nov-24									
Dec-24									
<b>YTD</b>	<b>2,756</b>	<b>3,980</b>	<b>\$92,216</b>	<b>\$186,013</b>	<b>\$7,000</b>	<b>\$13,780</b>	<b>\$1,068</b>	<b>\$300,076</b>	<b>\$2,263,143</b>
<b>PEPM</b>	<b>394</b>	<b>569</b>	<b>\$33.46</b>	<b>\$67.49</b>	<b>\$2.54</b>	<b>\$5.00</b>	<b>\$0.39</b>	<b>\$108.88</b>	<b>\$821.17</b>
<b>PEPY</b>	<b>394</b>	<b>569</b>	<b>\$402</b>	<b>\$810</b>	<b>\$30</b>	<b>\$60</b>	<b>\$5</b>	<b>\$1,307</b>	<b>\$9,854</b>

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

## Fixed Cost Details - by Plan (2)

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

**Stop Loss Terms:**

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

Premier PPO	Total Enrollment	Total Members	Medical Administration	Specific Stop Loss Premium	Aggregate Stop Loss Premium	Consulting Fee	ACA Fees	Total Fixed Costs	Total Claims & Fixed Costs
Jan-24	817	1,429	\$27,337	\$62,383	\$2,075	\$4,085	\$383	\$96,263	\$1,269,692
Feb-24	810	1,415	\$27,103	\$61,821	\$2,057	\$4,050	\$380	\$95,411	\$1,006,630
Mar-24	809	1,415	\$27,069	\$61,826	\$2,055	\$4,045	\$380	\$95,374	\$992,665
Apr-24	807	1,409	\$27,002	\$61,595	\$2,050	\$4,035	\$378	\$95,060	\$1,144,756
May-24	806	1,410	\$26,969	\$61,541	\$2,047	\$4,030	\$378	\$94,965	\$1,219,451
Jun-24	802	1,403	\$26,835	\$61,228	\$2,037	\$4,010	\$376	\$94,487	\$1,099,310
Jul-24	783	1,378	\$26,199	\$60,002	\$1,989	\$3,915	\$370	\$92,475	\$1,281,413
Aug-24									
Sep-24									
Oct-24									
Nov-24									
Dec-24									
<b>YTD</b>	<b>5,634</b>	<b>9,859</b>	<b>\$188,514</b>	<b>\$430,396</b>	<b>\$14,310</b>	<b>\$28,170</b>	<b>\$2,645</b>	<b>\$664,035</b>	<b>\$8,013,916</b>
<b>PEPM</b>	<b>805</b>	<b>1,408</b>	<b>\$33.46</b>	<b>\$76.39</b>	<b>\$2.54</b>	<b>\$5.00</b>	<b>\$0.47</b>	<b>\$117.86</b>	<b>\$1,422.42</b>
<b>PEPY</b>	<b>805</b>	<b>1,408</b>	<b>\$402</b>	<b>\$917</b>	<b>\$30</b>	<b>\$60</b>	<b>\$6</b>	<b>\$1,414</b>	<b>\$17,069</b>

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

Total	Total Enrollment	Total Members	Medical Administration	Specific Stop Loss Premium	Aggregate Stop Loss Premium	Consulting Fee	ACA Fees	Total Fixed Costs	Total Claims & Fixed Costs
Jan-24	1,897	3,335	\$63,474	\$145,809	\$4,818	\$9,485	\$895	\$224,481	\$2,135,666
Feb-24	1,883	3,311	\$63,005	\$144,818	\$4,783	\$9,415	\$888	\$222,910	\$1,564,051
Mar-24	1,884	3,309	\$63,039	\$144,776	\$4,785	\$9,420	\$888	\$222,908	\$1,723,483
Apr-24	1,885	3,301	\$63,072	\$144,553	\$4,788	\$9,425	\$886	\$222,724	\$1,937,616
May-24	1,874	3,287	\$62,704	\$143,726	\$4,760	\$9,370	\$882	\$221,442	\$1,783,917
Jun-24	1,861	3,274	\$62,269	\$143,031	\$4,727	\$9,305	\$879	\$220,210	\$1,820,821
Jul-24	1,827	3,235	\$61,131	\$141,060	\$4,641	\$9,135	\$868	\$216,835	\$2,214,990
Aug-24									
Sep-24									
Oct-24									
Nov-24									
Dec-24									
<b>YTD</b>	<b>13,111</b>	<b>23,052</b>	<b>\$438,694</b>	<b>\$1,007,773</b>	<b>\$33,302</b>	<b>\$65,555</b>	<b>\$6,186</b>	<b>\$1,551,510</b>	<b>\$13,180,543</b>
<b>PEPM</b>	<b>1,873</b>	<b>3,293</b>	<b>\$33.46</b>	<b>\$76.86</b>	<b>\$2.54</b>	<b>\$5.00</b>	<b>\$0.47</b>	<b>\$118.34</b>	<b>\$1,005.30</b>
<b>PEPY</b>	<b>1,873</b>	<b>3,293</b>	<b>\$402</b>	<b>\$922</b>	<b>\$30</b>	<b>\$60</b>	<b>\$6</b>	<b>\$1,420</b>	<b>\$12,064</b>

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

# Health Plan Cost Details - by Plan

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

**Stop Loss Terms:**

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

HDHP Plan	Total Enrollment	Total Members	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs	Paid Rx Rebates	Employer HSA Funding	Total Budget	Over / (Under) Total Budget	Employee Contributions	Net Employer Cost
Jan-24	683	1,337	\$241,929	\$85,100	\$327,029	\$0	\$38,930	\$895,872	(\$529,913)	(\$195,041)	\$170,918
Feb-24	679	1,327	\$219,980	\$84,631	\$304,611	(\$114,931)	\$38,725	\$891,300	(\$662,895)	(\$168,275)	\$60,130
Mar-24	682	1,329	\$332,988	\$84,858	\$417,846	\$0	\$38,845	\$892,824	(\$436,133)	(\$230,890)	\$225,801
Apr-24	681	1,320	\$466,058	\$84,482	\$550,541	\$0	\$38,625	\$887,146	(\$297,980)	(\$96,563)	\$492,603
May-24	673	1,307	\$207,302	\$83,498	\$290,799	\$0	\$38,125	\$876,665	(\$547,741)	(\$162,572)	\$166,352
Jun-24	665	1,300	\$401,974	\$82,744	\$484,718	\$0	\$37,805	\$870,419	(\$347,896)	(\$641,030)	(\$118,507)
Jul-24	658	1,293	\$445,854	\$82,086	\$527,940	\$0	\$37,480	\$864,636	(\$299,216)	(\$44,955)	\$520,465
Aug-24											
Sep-24											
Oct-24											
Nov-24											
Dec-24											
<b>YTD</b>	<b>4,721</b>	<b>9,213</b>	<b>\$2,316,085</b>	<b>\$587,398</b>	<b>\$2,903,483</b>	<b>(\$114,931)</b>	<b>\$268,535</b>	<b>\$6,178,862</b>	<b>(\$3,121,774)</b>	<b>(\$1,539,326)</b>	<b>\$1,517,762</b>
<b>PEPM</b>	<b>674</b>	<b>1,316</b>	<b>\$490.59</b>	<b>\$124.42</b>	<b>\$615.01</b>	<b>(\$24.34)</b>	<b>\$56.88</b>	<b>\$1,308.80</b>	<b>(\$661.25)</b>	<b>(\$326.06)</b>	<b>\$321.49</b>
<b>PEPY</b>	<b>674</b>	<b>1,316</b>	<b>\$5,887</b>	<b>\$1,493</b>	<b>\$7,380</b>	<b>(\$292)</b>	<b>\$683</b>	<b>\$15,706</b>	<b>(\$7,935)</b>	<b>(\$3,913)</b>	<b>\$3,858</b>

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

*Employee Contributions are based on the Insurance Spreadsheet provided by Santa Rosa County Public Schools. Contributions by plan are estimated based on enrollment.*

Standard PPO	Total Enrollment	Total Members	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs	Paid Rx Rebates	Employer HSA Funding	Total Budget	Over / (Under) Total Budget	Employee Contributions	Net Employer Cost
Jan-24	397	569	\$495,827	\$43,118	\$538,945	\$0	\$0	\$420,219	\$118,726	(\$98,220)	\$440,725
Feb-24	394	569	\$209,941	\$42,869	\$252,810	(\$59,889)	\$0	\$418,394	(\$225,473)	(\$85,156)	\$107,766
Mar-24	393	565	\$270,296	\$42,676	\$312,972	\$0	\$0	\$415,906	(\$102,934)	(\$115,827)	\$197,144
Apr-24	397	572	\$199,138	\$43,181	\$242,319	\$0	\$0	\$421,546	(\$179,227)	(\$50,050)	\$192,270
May-24	395	570	\$230,688	\$42,979	\$273,667	\$0	\$0	\$419,556	(\$145,889)	(\$85,046)	\$188,621
Jun-24	394	571	\$193,812	\$42,980	\$236,792	\$0	\$0	\$420,385	(\$183,593)	(\$338,149)	(\$101,357)
Jul-24	386	564	\$363,363	\$42,274	\$405,637	\$0	\$0	\$414,744	(\$9,107)	(\$23,634)	\$382,003
Aug-24											
Sep-24											
Oct-24											
Nov-24											
Dec-24											
<b>YTD</b>	<b>2,756</b>	<b>3,980</b>	<b>\$1,963,067</b>	<b>\$300,076</b>	<b>\$2,263,143</b>	<b>(\$59,889)</b>	<b>\$0</b>	<b>\$2,930,750</b>	<b>(\$727,496)</b>	<b>(\$796,082)</b>	<b>\$1,407,173</b>
<b>PEPM</b>	<b>394</b>	<b>569</b>	<b>\$712.29</b>	<b>\$108.88</b>	<b>\$821.17</b>	<b>(\$21.73)</b>	<b>\$0.00</b>	<b>\$1,063.41</b>	<b>(\$263.97)</b>	<b>(\$268.65)</b>	<b>\$510.59</b>
<b>PEPY</b>	<b>394</b>	<b>569</b>	<b>\$8,547</b>	<b>\$1,307</b>	<b>\$9,854</b>	<b>(\$261)</b>	<b>\$0</b>	<b>\$12,761</b>	<b>(\$3,168)</b>	<b>(\$3,466)</b>	<b>\$6,127</b>

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

*Employee Contributions are based on the Insurance Spreadsheet provided by Santa Rosa County Public Schools. Contributions by plan are estimated based on enrollment.*

## Health Plan Cost Details - by Plan (2)

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

**Stop Loss Terms:**

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

Premier PPO	Total Enrollment	Total Members	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs	Paid Rx Rebates	Employer HSA Funding	Total Budget	Over / (Under) Total Budget	Employee Contributions	Net Employer Cost
Jan-24	817	1,429	\$1,173,429	\$96,263	\$1,269,692	\$0	\$0	\$1,034,797	\$234,895	(\$317,445)	\$952,247
Feb-24	810	1,415	\$911,219	\$95,411	\$1,006,630	(\$435,162)	\$0	\$1,025,382	(\$453,914)	(\$272,417)	\$299,051
Mar-24	809	1,415	\$897,291	\$95,374	\$992,665	\$0	\$0	\$1,025,896	(\$33,230)	(\$374,752)	\$617,913
Apr-24	807	1,409	\$1,049,695	\$95,060	\$1,144,756	\$0	\$0	\$1,021,787	\$122,968	(\$157,868)	\$986,888
May-24	806	1,410	\$1,124,485	\$94,965	\$1,219,451	\$0	\$0	\$1,020,931	\$198,519	(\$269,121)	\$950,329
Jun-24	802	1,403	\$1,004,824	\$94,487	\$1,099,310	\$0	\$0	\$1,014,769	\$84,542	(\$1,054,447)	\$44,864
Jul-24	783	1,378	\$1,188,938	\$92,475	\$1,281,413	\$0	\$0	\$995,083	\$286,330	(\$72,986)	\$1,208,427
Aug-24											
Sep-24											
Oct-24											
Nov-24											
Dec-24											
<b>YTD</b>	<b>5,634</b>	<b>9,859</b>	<b>\$7,349,881</b>	<b>\$664,035</b>	<b>\$8,013,916</b>	<b>(\$435,162)</b>	<b>\$0</b>	<b>\$7,138,645</b>	<b>\$440,110</b>	<b>(\$2,519,036)</b>	<b>\$5,059,719</b>
<b>PEPM</b>	<b>805</b>	<b>1,408</b>	<b>\$1,304.56</b>	<b>\$117.86</b>	<b>\$1,422.42</b>	<b>(\$77.24)</b>	<b>\$0.00</b>	<b>\$1,267.07</b>	<b>\$78.12</b>	<b>(\$447.11)</b>	<b>\$898.07</b>
<b>PEPY</b>	<b>805</b>	<b>1,408</b>	<b>\$15,655</b>	<b>\$1,414</b>	<b>\$17,069</b>	<b>(\$927)</b>	<b>\$0</b>	<b>\$15,205</b>	<b>\$937</b>	<b>(\$5,365)</b>	<b>\$10,777</b>

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

*Employee Contributions are based on the Insurance Spreadsheet provided by Santa Rosa County Public Schools. Contributions by plan are estimated based on enrollment.*

Total	Total Enrollment	Total Members	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs	Paid Rx Rebates	Employer HSA Funding	Total Budget	Over / (Under) Total Budget	Employee Contributions	Net Employer Cost
Jan-24	1,897	3,335	\$1,911,185	\$224,481	\$2,135,666	\$0	\$38,930	\$2,350,888	(\$176,292)	(\$610,706)	\$1,563,890
Feb-24	1,883	3,311	\$1,341,141	\$222,910	\$1,564,051	(\$609,981)	\$38,725	\$2,335,077	(\$1,342,282)	(\$525,847)	\$466,947
Mar-24	1,884	3,309	\$1,500,575	\$222,908	\$1,723,483	\$0	\$38,845	\$2,334,625	(\$572,297)	(\$721,469)	\$1,040,859
Apr-24	1,885	3,301	\$1,714,892	\$222,724	\$1,937,616	\$0	\$38,625	\$2,330,479	(\$354,239)	(\$304,480)	\$1,671,760
May-24	1,874	3,287	\$1,562,475	\$221,442	\$1,783,917	\$0	\$38,125	\$2,317,152	(\$495,110)	(\$516,739)	\$1,305,303
Jun-24	1,861	3,274	\$1,600,610	\$220,210	\$1,820,821	\$0	\$37,805	\$2,305,573	(\$446,947)	(\$2,033,626)	(\$175,000)
Jul-24	1,827	3,235	\$1,998,155	\$216,835	\$2,214,990	\$0	\$37,480	\$2,274,463	(\$21,993)	(\$141,575)	\$2,110,895
Aug-24											
Sep-24											
Oct-24											
Nov-24											
Dec-24											
<b>YTD</b>	<b>13,111</b>	<b>23,052</b>	<b>\$11,629,033</b>	<b>\$1,551,510</b>	<b>\$13,180,543</b>	<b>(\$609,981)</b>	<b>\$268,535</b>	<b>\$16,248,257</b>	<b>(\$3,409,160)</b>	<b>(\$4,854,443)</b>	<b>\$7,984,654</b>
<b>PEPM</b>	<b>1,873</b>	<b>3,293</b>	<b>\$886.97</b>	<b>\$118.34</b>	<b>\$1,005.30</b>	<b>(\$46.52)</b>	<b>\$20.48</b>	<b>\$1,239.28</b>	<b>(\$260.02)</b>	<b>(\$370.26)</b>	<b>\$609.00</b>
<b>PEPY</b>	<b>1,873</b>	<b>3,293</b>	<b>\$10,644</b>	<b>\$1,420</b>	<b>\$12,064</b>	<b>(\$558)</b>	<b>\$246</b>	<b>\$14,871</b>	<b>(\$3,120)</b>	<b>(\$4,443)</b>	<b>\$7,308</b>

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

*Employee Contributions are based on the Insurance Spreadsheet provided by Santa Rosa County Public Schools. Contributions by plan are estimated based on enrollment.*

## Health Plan Cost Details - by Group

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

Stop Loss Terms:			
Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

Active / COBRA	Total Enrollment	Total Members	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs	Paid Rx Rebates	Employer HSA Funding	Total Budget	Over / (Under) Total Budget	Employee Contributions	Net Employer Cost
Jan-24	1,818	3,247	\$1,804,129	\$216,550	\$2,020,679	\$0	\$38,410	\$2,276,369	(\$217,280)	(\$527,340)	\$1,531,749
Feb-24	1,803	3,222	\$1,233,240	\$214,883	\$1,448,123	(\$577,520)	\$38,205	\$2,259,649	(\$1,350,841)	(\$525,847)	\$382,960
Mar-24	1,805	3,221	\$1,244,041	\$214,977	\$1,459,018	\$0	\$38,325	\$2,260,053	(\$762,710)	(\$525,546)	\$971,797
Apr-24	1,807	3,213	\$1,593,561	\$214,840	\$1,808,400	\$0	\$38,060	\$2,255,756	(\$409,296)	\$0	\$1,846,460
May-24	1,799	3,202	\$1,435,331	\$213,845	\$1,649,175	\$0	\$37,560	\$2,244,996	(\$558,261)	(\$516,739)	\$1,169,996
Jun-24	1,787	3,190	\$1,539,573	\$212,709	\$1,752,282	\$0	\$37,240	\$2,234,273	(\$444,751)	(\$1,884,868)	(\$95,346)
Jul-24	1,752	3,151	\$1,782,837	\$209,286	\$1,992,123	\$0	\$36,960	\$2,203,288	(\$174,205)	(\$67,034)	\$1,962,049
Aug-24											
Sep-24											
Oct-24											
Nov-24											
Dec-24											
<b>YTD</b>	<b>12,571</b>	<b>22,446</b>	<b>\$10,632,711</b>	<b>\$1,497,089</b>	<b>\$12,129,800</b>	<b>(\$577,520)</b>	<b>\$264,760</b>	<b>\$15,734,384</b>	<b>(\$3,917,344)</b>	<b>(\$4,047,375)</b>	<b>\$7,769,666</b>
PEPM	1,796	3,207	\$845.81	\$119.09	\$964.90	(\$45.94)	\$21.06	\$1,251.64	(\$211.62)	(\$321.96)	\$618.06
PEPY	1,796	3,207	\$10,150	\$1,429	\$11,579	(\$551)	\$253	\$15,020	(\$3,739)	(\$3,884)	\$7,417

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

Employee Contributions are based on the Insurance Spreadsheet provided by Santa Rosa County Public Schools.

Retiree	Total Enrollment	Total Members	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs	Paid Rx Rebates	Employer HSA Funding	Total Budget	Over / (Under) Total Budget	Employee Contributions	Net Employer Cost
Jan-24	79	88	\$107,055	\$7,931	\$114,987	\$0	\$520	\$74,519	\$40,987	(\$83,366)	\$32,141
Feb-24	80	89	\$107,901	\$8,027	\$115,928	(\$32,461)	\$520	\$75,428	\$8,569	\$0	\$83,987
Mar-24	79	88	\$256,534	\$7,931	\$264,465	\$0	\$520	\$74,572	\$190,413	(\$195,924)	\$69,062
Apr-24	78	88	\$121,331	\$7,884	\$129,215	\$0	\$565	\$74,723	\$55,057	(\$304,480)	(\$174,700)
May-24	75	85	\$127,144	\$7,597	\$134,742	\$0	\$565	\$72,156	\$63,151	\$0	\$135,307
Jun-24	74	84	\$61,038	\$7,501	\$68,539	\$0	\$565	\$71,300	(\$2,196)	(\$148,758)	(\$79,654)
Jul-24	75	84	\$215,318	\$7,549	\$222,867	\$0	\$520	\$71,175	\$152,212	(\$74,541)	\$148,846
Aug-24											
Sep-24											
Oct-24											
Nov-24											
Dec-24											
<b>YTD</b>	<b>540</b>	<b>606</b>	<b>\$996,321</b>	<b>\$54,421</b>	<b>\$1,050,743</b>	<b>(\$32,461)</b>	<b>\$3,775</b>	<b>\$513,873</b>	<b>\$508,184</b>	<b>(\$807,068)</b>	<b>\$214,988</b>
PEPM	77	87	\$1,845.04	\$100.78	\$1,945.82	(\$88.11)	\$6.99	\$951.62	\$941.08	(\$1,494.57)	\$398.13
PEPY	77	87	\$22,140	\$1,209	\$23,350	(\$721)	\$84	\$11,419	\$11,293	(\$17,935)	\$4,778

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

Employee Contributions are based on the Insurance Spreadsheet provided by Santa Rosa County Public Schools.

Total	Total Enrollment	Total Members	Total Claims Net of Stop Loss Credits	Total Fixed Costs	Total Claims & Fixed Costs	Paid Rx Rebates	Employer HSA Funding	Total Budget	Over / (Under) Total Budget	Employee Contributions	Net Employer Cost
Jan-24	1,897	3,335	\$1,911,185	\$224,481	\$2,135,666	\$0	\$38,930	\$2,350,888	(\$176,292)	(\$610,706)	\$1,563,890
Feb-24	1,883	3,311	\$1,341,141	\$222,910	\$1,564,051	(\$609,981)	\$38,725	\$2,335,077	(\$1,342,282)	(\$525,847)	\$466,947
Mar-24	1,884	3,309	\$1,500,575	\$222,908	\$1,723,483	\$0	\$38,845	\$2,334,625	(\$572,297)	(\$721,469)	\$1,040,859
Apr-24	1,885	3,301	\$1,714,892	\$222,724	\$1,937,616	\$0	\$38,625	\$2,330,479	(\$354,239)	(\$304,480)	\$1,671,760
May-24	1,874	3,287	\$1,562,475	\$221,442	\$1,783,917	\$0	\$38,125	\$2,317,152	(\$495,110)	(\$516,739)	\$1,305,303
Jun-24	1,861	3,274	\$1,600,610	\$220,210	\$1,820,821	\$0	\$37,805	\$2,305,573	(\$446,947)	(\$2,033,626)	(\$175,000)
Jul-24	1,827	3,235	\$1,998,155	\$216,835	\$2,214,990	\$0	\$37,480	\$2,274,463	(\$21,993)	(\$141,575)	\$2,110,895
Aug-24											
Sep-24											
Oct-24											
Nov-24											
Dec-24											
<b>YTD</b>	<b>13,111</b>	<b>23,052</b>	<b>\$11,629,033</b>	<b>\$1,551,510</b>	<b>\$13,180,543</b>	<b>(\$609,981)</b>	<b>\$268,535</b>	<b>\$16,248,257</b>	<b>(\$3,409,160)</b>	<b>(\$4,854,443)</b>	<b>\$7,984,654</b>
PEPM	1,873	3,293	\$886.97	\$118.34	\$1,005.30	(\$45.52)	\$20.48	\$1,239.28	(\$280.92)	(\$370.25)	\$609.00
PEPY	1,873	3,293	\$10,644	\$1,420	\$12,064	(\$556)	\$246	\$14,871	(\$3,120)	(\$4,443)	\$7,308

PEPM = Per Enrolled Employee Per Month

PEPY = Per Enrolled Employee Per Year

Employee Contributions are based on the Insurance Spreadsheet provided by Santa Rosa County Public Schools.

# Aggregate Stop Loss Tracking

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

Stop Loss Terms:

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

Total	Aggregate Factors	Total Claims Net of Stop Loss Credits	Estimated Incurred Rebates	Percent of Aggregate Factors
Jan-24	\$2,085,847	\$1,910,170	(\$204,296)	81.78%
Feb-24	\$2,071,776	\$1,347,887	(\$202,789)	55.27%
Mar-24	\$2,071,025	\$1,484,983	(\$202,896)	61.91%
Apr-24	\$2,067,468	\$1,712,176	(\$203,004)	73.00%
May-24	\$2,055,654	\$1,569,601	(\$201,819)	66.54%
Jun-24	\$2,046,086	\$1,588,446	(\$200,419)	67.84%
Jul-24	\$2,018,675	\$1,979,090	(\$196,758)	88.29%
Aug-24				
Sep-24				
Oct-24				
Nov-24				
Dec-24				
<b>YTD</b>	<b>\$14,416,532</b>	<b>\$11,592,353</b>	<b>(\$1,411,981)</b>	<b>70.62%</b>
<b>PEPM</b>	<b>\$1,099.58</b>	<b>\$884.17</b>	<b>(\$107.69)</b>	
<b>PEPY</b>	<b>\$13,195</b>	<b>\$10,610</b>	<b>(\$1,292)</b>	

Aggregate Factors	Employee Only	Employee + Spouse	Employee + Child(ren)	Employee + Family
<b>Med-Rx</b>	\$750.61	\$1,495.22	\$1,323.31	\$2,245.83

Minimum Attachment Point: \$26,877,123

*CALCULATIONS SHOWN ARE ESTIMATES AND ARE NOT A GUARANTEE OF REIMBURSEMENT. OTHER FACTORS MAY NEED TO BE CONSIDERED, SUCH AS FINAL PHARMACY REBATES, AGGREGATING SPECIFIC DEDUCTIBLES, ADDITIONAL LASER LIABILITY, ETC. WHICH CAN INFLUENCE THE FINAL ELIGIBLE CLAIMS UNDER THE CONTRACT. FORMAL REIMBURSEMENT CALCULATIONS MAY VARY AND COME FROM THE STOP LOSS CARRIER.*

## Fixed Costs & Budgets

Group: **Santa Rosa County School District**  
 Plan Year: 1/1/2024  
 Current Period: Jul

Stop Loss Terms:

Specific Coverage	\$175,000	12/24	Med-Rx
Aggregate Coverage	120%	24/12	Med-Rx

Premium Equivalent Rates - Monthly	Employee Only	Employee + Spouse	Employee + Child(ren)	Employee + Family	2-Employee Family
<b>HDHP Plan</b>	\$779.75	\$1,715.45	\$1,403.55	\$2,339.23	\$2,339.23
<b>Standard PPO</b>	\$829.49	\$1,824.87	\$1,493.08	\$2,488.46	\$2,488.46
<b>Premier PPO</b>	\$855.91	\$1,883.01	\$1,540.64	\$2,567.74	\$2,567.74
<b>Employer HSA Funding</b>	\$40.00	\$85.00	\$85.00	\$85.00	\$85.00

Employee Contributions - Monthly	Employee Only	Employee + Spouse	Employee + Child(ren)	Employee + Family	2-Employee Family
<b>HDHP Plan</b>	\$43.82	\$562.30	\$460.07	\$766.78	\$187.14
<b>Standard PPO</b>	\$121.50	\$677.18	\$554.06	\$923.43	\$625.00
<b>Premier PPO</b>	\$167.06	\$716.70	\$586.39	\$977.32	\$700.00

Fixed Costs	PEPM
<b>Medical Administration</b>	\$33.46
<b>Composite SSL Premium</b>	\$79.05
<i>EE Only SSL Premium</i>	\$54.38
<i>EE+Spouse SSL Premium</i>	\$102.36
<i>EE+Child(ren) SSL Premium</i>	\$91.28
<i>EE+Family SSL Premium</i>	\$150.72
<b>Aggregate Stop Loss Premium</b>	\$2.54
<b>Consulting Fee</b>	\$5.00

PY2024 Budget	PEPM	Annual Total
<b>Total Enrollment</b>	22,764	22,764
<b>Average Enrollment</b>	1,897	1,897
<b>Medical Claims</b>	\$892.73	\$20,322,064
<b>Pharmacy Claims</b>	\$313.66	\$7,140,185
<b>Fixed Costs</b>	\$120.05	\$2,732,805
<b>ACA Fees</b>	\$0.47	\$10,739
<b>Estimated Paid Rx Rebates</b>	(\$107.69)	(\$2,451,555)
<b>Employer HSA Funding</b>	\$20.52	\$467,160
<b>Total Gross Plan Cost</b>	\$1,239.74	\$28,221,397
<b>Employee Contributions</b>	(\$315.09)	(\$7,172,619)
<b>Net Employer Plan Cost</b>	\$924.65	\$21,048,778

\*Note ACA Fees and Employer HSA Funding amounts are not included in plan assets



**Disclaimer**

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# Utilization Dashboard

Report from **Jan 2024** to **Jul 2024**

Selected Group **Santa Rosa County School Board(BENIES4525)**

**NUMBER OF MEMBERS** ?  
**3,293**



**OVERALL UTILIZATION** ?  
**406** # of TIMES SERVICES USED  
**12%** UTILIZATION  
**21%** UTILIZATION ANNUAL ESTIMATE



**TOTAL SAVED**  
**\$135,809**  
**ANNUAL ESTIMATE**  
**\$238,876**



## freshbenies App & Portal

**Total Logins** ?  
**1,346**  **783** App  
**563** Web

**Services Accessed By Members** ?



- Telehealth - 3.6%
- Doctors Online - 0%
- Rx Savings - 96.4%
- Advocacy - 0%

## Telehealth All results include members and dependents. \*Does not include behavioral telehealth visits.

**Total Visits** ?

	This Period	Annual Estimate
Standard 	250	439
Behavioral 	149	261
<b>Total</b>	<b>399</b>	<b>700</b>

**21% Utilization**

**Average Call-Back Time** ?

**8.67** minutes



**Total Savings** \* ?

**\$129,500**  
This Period

**\$227,193**  
Annual Estimate

**Visit Results** \*



- Prescription Written - 60.5%
- Advice Only - 39.5%

**Where members would have gone without this service** \*



- Office Visit - 34.8%
- Urgent care - 57.4%
- Emergency room - 1.6%
- None - 6.2%

**TOP Prescriptions** \*  
(This is year-to-date data)

- 💊 Benzonatate 200mg liquid filled capsule
- 💊 Ipratropium bromide 0.06% nasal spray
- 💊 Amoxicillin 875mg tablet
- 💊 Macrobid 100mg capsule
- 💊 Augmentin 875mg tablet

**TOP Diagnoses** \*  
(This is year-to-date data)

- 👉 Acute upper respiratory infection
- 👉 Urinary tract infection
- 👉 Other acute sinusitis
- 👉 Acute maxillary sinusitis

## Rx Savings

Total Prescriptions ?

0 

This Period

0 

Annual Estimate

0% Utilization

Average Savings % ?

0.0 % 

This Period

Total Savings ?

\$0

This Period

\$0

Annual Estimate

## Advocacy

Total Episodes ?

7 

This Period

13 

Annual Estimate

0% Utilization

Total Savings ?

\$6,309

This Period

\$11,683

Annual Estimate

Episode Types ?

5

0

Benefits Education

Complex Medical Planning

Coordination of Care

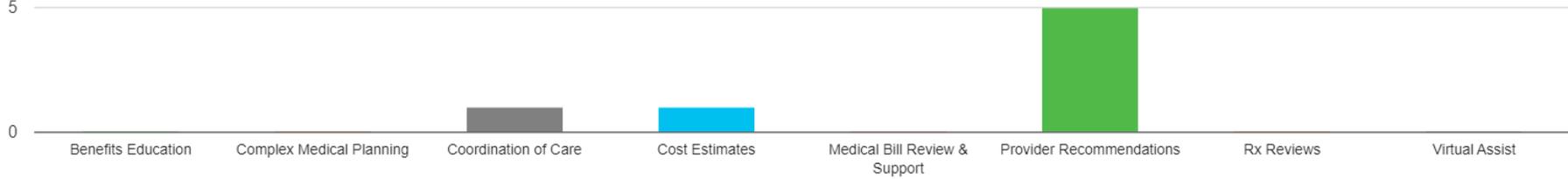
Cost Estimates

Medical Bill Review &  
Support

Provider Recommendations

Rx Reviews

Virtual Assist



# Santa Rosa County District Schools

---

**Submitted By:** Floyd Smith, Director, Middle School Education

## Curriculum/ Instruction Action Agenda

---

**Title of Item:** Early Termination of Alternative Placement

**Description/Introduction:** List of students who have served two grading periods of their alternative placement and are now eligible for Early Termination.

**Recommendation/Action Requested:** Approve as submitted.

---

### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Smith, Floyd	Approved	8/27/2024 - 2:07 PM
Thorpe, Mike	Approved	8/27/2024 - 1:22 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
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# Santa Rosa County District Schools

---

**Submitted By:** Floyd Smith, Director, Middle School Education

## Curriculum/ Instruction Action Agenda

---

**Title of Item:** Alternative Placements

**Description/Introduction:** List of Students who were found to be in violation of the Code of Student Conduct and attended a Disciplinary Hearing.

**Recommendation/Action Requested:** Board approval as submitted.

---

### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Smith, Floyd	Approved	8/27/2024 - 2:06 PM
Thorpe, Mike	Approved	8/27/2024 - 1:21 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
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# Santa Rosa County District Schools

---

**Submitted By:** Floyd Smith, Director, Middle School Education

## Curriculum/ Instruction Action Agenda

---

**Title of Item:** Middle School Cross County Schedules  
**Description/Introduction:** Middle School Cross Country Schedules  
**Recommendation/Action Requested:** Please approve as submitted

---

### Financial Impact:

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No  
**If Yes, Approval Date**

---

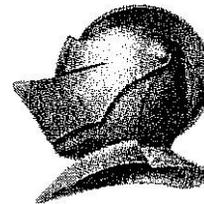
### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Smith, Floyd	Approved	8/28/2024 - 2:47 PM
Thorpe, Mike	Approved	8/29/2024 - 10:36 AM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Middle School Cross Country Schedules	8/28/2024	Cover Memo

# AVALON MIDDLE SCHOOL



*Home of the Royal Knights*

---

5445 King Arthur's Way  
Milton, FL 32583  
(850) 983-5540 (850) 983-5545 FAX

Principal, Ryan P. Stokes  
Asst. Principal, Roselyn Curtis

## Avalon Middle School 2024/2025 Cross Country Meeting Schedule

<b>Date</b>	<b>Time</b>	<b>Event</b>
Sept 26	2:45-4:00	Hobbs Middle Invitational
Oct 3	2:45-4:00	King Middle Invitational
Nov 16	TBA	Avalon Fall Festival Run

### **Coaches:**

Terry Richardson [richardson@tantarosa.k12.fl.us](mailto:richardson@tantarosa.k12.fl.us)  
Lindsay Huntington [huntingtonl@tantarosa.k12.fl.us](mailto:huntingtonl@tantarosa.k12.fl.us)

### **Principal**

Ryan Stokes [StokesR@tantarosa.k12.fl.us](mailto:StokesR@tantarosa.k12.fl.us)

### **Assistant Principal**

Roselyn Curtis [curtisr@tantarosa.k12.fl.us](mailto:curtisr@tantarosa.k12.fl.us)

Thank you,

Ryan P. Stokes  
Principal  
Avalon Middle School



East Bay K-8 School

To love, educate, and prepare all students for graduation and a successful future.

**Beth Mosley**  
Principal

**Rachelle Wood**  
Assistant Principal

August 27, 2024

### 2024 East Bay Middle School Cross Country Schedule

<u>DATE</u>	<u>LOCATION</u>	<u>ARRIVAL</u>	<u>RACE</u>
Saturday, August 31	@ Sims Middle School	9:00 a.m.	10:00 a.m.
Thursday, Sept. 26	@ PSC/Woodlawn	9:00 a.m.	10:00 a.m.
Thursday, Oct. 17	@ Gulf Breeze Middle	1:30 p.m.	2:30 p.m.
TBA (Tentative)	@ UWF Invitational	TBA	TBA

\*Dates and times subject to change

**Practices:** Tuesdays and Thursdays 7:00-8:00 a.m.

**Coaches:**

Boys' Team - Jeff Walen – [walenj@santarosa.k12.fl.us](mailto:walenj@santarosa.k12.fl.us)

Girls' Team – Diane Petrie – [petried@santarosa.k12.fl.us](mailto:petried@santarosa.k12.fl.us)

# **GULF BREEZE MIDDLE SCHOOL**

649 Gulf Breeze Parkway  
Gulf Breeze, FL 32561  
(850) 934-4080 FAX (850) 934-4085

**Michael Brandon**  
**Principal**

**Tracy Murphy**  
**Assistant Principal**

## **Gulf Breeze Middle Cross Country Schedule**

Sep 21      UWF Argonaut Invite at UWF  
Sep 26      PSC/Woodlawn Beach meet  
Oct 17      GBHS Dolphin Meet

*To love, educate, and prepare all students for graduation and a successful future.*

**Brandon Koger**  
Principal



**Jennifer Gardner**  
Asst. Principal

5317 Glover Lane, Milton, Florida 32570 • (850) 983 – 5630  
<https://hms.santarosashools.org>

---

**HOBBS MIDDLE SCHOOL**  
**2024 CROSS COUNTRY SCHEDULE**

September 19<sup>th</sup> @ Hobbs Middle Intrasquad (Hobbs's students only)

September 26<sup>th</sup> @ Hobbs Middle School

October 3<sup>rd</sup> @ King Middle School

---

Girls Coach: Ginger Jennings  
[JenningsG@santarosa.k12.fl.us](mailto:JenningsG@santarosa.k12.fl.us)

Boys Coach: Chuck Willis  
[WillisCN@santarosa.k12.fl.us](mailto:WillisCN@santarosa.k12.fl.us)

Principal: Brandon Koger  
[KogerB@santarosa.k12.fl.us](mailto:KogerB@santarosa.k12.fl.us)

Assistant Principal: Jennifer Gardner  
[GardnerJ@santarosa.k12.fl.us](mailto:GardnerJ@santarosa.k12.fl.us)

**Go Jags!!**

*Mission: To love, educate, and prepare all students for graduation and a successful future.  
Vision: Santa Rosa County District Schools provides an environment that fosters each learner's potential, equips students for academic excellence, and promotes lifelong learning.*



# HOLLEY NAVARRE MIDDLE SCHOOL

## 2024 Cross Country Schedule

<b>Date</b>	<b>Meet Location</b>	<b>Start Time</b>
Sat., Sep 7	Escambia County Equestrian Center 7750 Mobile Highway, Pensacola, FL	9:30am Girls 9:55am Boys
Thurs., Sep 26	Woodlawn Beach Middle 1500 Woodlawn Way, Gulf Breeze, FL 32563	3:00pm
Thurs., Oct 17	Gulf Breeze High 100 Daniel St, Gulf Breeze, FL 32561	2:30pm

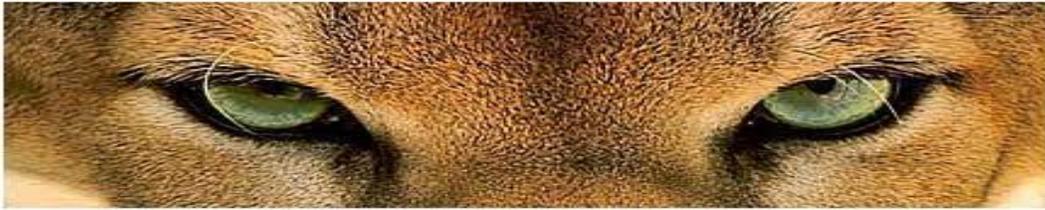
*\*\*Times, locations, and meets are subject to change\*\**

**Boys Coach** – John Crossley ([Crossleyj@santarosa.k12.fl.us](mailto:Crossleyj@santarosa.k12.fl.us))

**Girls Coach** – Katie Fein ([Feink@santarosa.k12.fl.us](mailto:Feink@santarosa.k12.fl.us))

**Principal** – Joann Destefano

**Bus Driver** – John Crossley



MARTIN LUTHER KING MIDDLE SCHOOL  
5928 STEWART STREET  
MILTON, FL 32570

DARREN BROCK  
PRINCIPAL

MELISSA BAXLEY  
ASSISTANT PRINCIPAL

LAWRENCE RENFRO  
DEAN OF STUDENTS

### **KMS Cross Country Practice/Event Schedule**

Sept 24 2:45-4:00 KMS Intersquad Meet  
Sept 26 2:45-4:00 Hobbs Middle Invitational----For qualifying runners  
Oct 3 2:45-4:00 King Middle Invitational-----For qualifying runners  
NOV 16 TBA Avalon Fall Festival Run (optional)

\* Coach Cone Boys' CC (850) 565-7637. Coach Mcbrien Girls' CC (850)810-4944

# Sims Cross Country Schedule 2024



Date	Day	Location	Meet Name	Time
8/31	Saturday	Sims Middle School	Patriot Invitational (140\$)	10:00 am
9/7	Saturday.	Equestrian Center	Gulf Coast Stampede (140\$)	10:00 am
10/11	Friday	Tallahassee	FSU Invitational (200\$)	5:00 pm (EST)
10/26	Saturday	Pensacola (UWF)	UWF Taking on the Trails (100\$)	10:00 am

**\*Parents will provide transportation to all meets.**

Principal: Emily Donalson

Assistant Principal: Jules Pitts

Athletic Director: Brad Filbert

Coaches:

Aaron Runyon ([RunyonA@santarosa.k12.fl.us](mailto:RunyonA@santarosa.k12.fl.us))

Carmen Ward ([WardCE@santarosa.k12.fl.us](mailto:WardCE@santarosa.k12.fl.us))

Jeannie Runyon ([RunyonJ@santarosa.k12.fl.us](mailto:RunyonJ@santarosa.k12.fl.us))

# WALLACE LAKE K-8 SCHOOL

*Home of the Wolves*



---

3354 Wallace Lake Road  
Pace, FL 32571

Principal, Missy Floyd  
Assistant Principal, Brad Parker

## Wallace Lake K8 Cross Country 2024-2025

8/31 Saturday Sims Middle School Patriot Invitational (140\$) 10:00 am

9/7 Saturday. Equestrian Center Gulf Coast Stampede (140\$) 10:00 am

10/26 Saturday Pensacola (UWF) UWF Taking on the Trails (100\$) 10:00 am

*"Where students thrive, and futures become alive!"*



# Woodlawn Beach Middle School



Home of the Wildcats

Victor G. Lowrimore  
Principal

1500 Woodlawn Way • Gulf Breeze, FL 32563  
Phone: 850.934.4010  
wbm.santarosashools.org

Kimberly D. Rankin  
Assistant Principal

**Woodlawn Beach Middle School**  
**Cross Country Schedule Fall 2024**

<b><u>Date</u></b>	<b><u>Location</u></b>	<b><u>Time</u></b>
9/26	Woodlawn/PSC	3:30
10/17	Gulf Breeze High School	TBA

**Coaches:**

**LaTonya Moyer** [Moyerl@santarosa.k12.fl.us](mailto:Moyerl@santarosa.k12.fl.us)

**Sarah Todorovich** [Todorovichs@santarosa.k12.fl.us](mailto:Todorovichs@santarosa.k12.fl.us)

**Transportation: Parents/Guardians/Hire bus driver**

# Santa Rosa County District Schools

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**Submitted By:** Brian Noack, Director of High Schools

## Curriculum/ Instruction Action Agenda

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**Title of Item:** Homecoming Schedules  
**Description/Introduction:** Homecoming Schedules  
**Recommendation/Action Requested:** Please approve as submitted

---

### Financial Impact:

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No  
**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Thorpe, Mike	Approved	8/30/2024 - 10:09 AM
Dobbs, Myra	Approved	8/30/2024 - 11:11 AM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
GBH Homecoming Schedule	8/30/2024	Cover Memo
MHS Homecoming Schedule	8/30/2024	Cover Memo
PHS Homecoming Schedule	8/30/2024	Cover Memo



## *Gulf Breeze High School*

**Sarah Barker**  
Principal

**Sarah Smith**  
Assistant Principal  
**Joe Trujillo**  
Assistant Principal  
**Jon Watts**  
Assistant Principal

**"Expect Excellence"**

August 29, 2024

Re: Gulf Breeze High School

2024 Homecoming Schedule

Mr. Noack,

Gulf Breeze High School respectfully requests an early release time of 12:00 p.m. on Friday, October 4<sup>th</sup>, 2024, for our annual Homecoming celebration. Please find schedule of events below.

Timeline:

- 9:15-9:25      1st period.
- 9:25-10:25     Students and staff enjoy parade.
- 10:25-11:40    Student and staff attend pep rally in the gym.
- 11:40-12:00    Lunch provided for all interested students (**students with transportation released at 11:40; students riding buses will report to the cafeteria at 11:40**).
- 12:00           Bus riders and all other students released from cafeteria (**buses run promptly at 12:00**).
- 7:00 p.m.      ***Beat West Florida!***

Thank you,

Sarah Barker

Principal

**Mission: *To love, educate, and prepare students for graduation and a successful future.***



# MILTON HIGH SCHOOL

5445 Stewart Street  
Milton, Florida 32570  
850-983-5600  
FAX 850-983-5610  
SUNCOM 689-5600

<http://www.santarosa.k12.fl.us/mhs>

Amanda C. Leddy  
Assistant Principal

Chafan Marsh  
Assistant Principal

Chadwick G. Rowell  
Assistant Principal

Timothy W. Short  
Principal

Milton High School will have its Homecoming Parade on Friday, September 27, 2024. We are asking for an early release day for our Homecoming activities. Our schedule is below:

## Homecoming Day Bell Schedule Friday, September 27, 2024

9:10 – 10:04	1 <sup>st</sup> period
10:04 – 10:09	Break
10:09 – 11:03	2 <sup>nd</sup> period
11:03	Students dismissed to watch parade
11:03 – 11:45	Parade
11:45 – 11:55	Lunch (students with transportation released at 11:45)
12:00	Buses run

Thank you for your consideration.

Sincerely,

Chafan Marsh  
Assistant Principal  
Milton High School



# PACE HIGH SCHOOL

4065 Norris Rd.  
Pace, FL 32571  
(850) 995-3600  
FAX (850) 995-3620  
[www.santarosa.k12.fl.us](http://www.santarosa.k12.fl.us)

**STEPHEN SHELL**  
Principal

**AMIE FILBERT**  
*Assistant Principal*

**BRIAN HOWELL**  
*Assistant Principal*

**JOLIE HULLETT**  
*Assistant Principal*

August 29, 2024

Mr. Noack,

I am respectfully requesting permission for Pace High School to operate on an early release schedule for Friday, October 4<sup>th</sup>, as it is Pace High School's Homecoming. Pace High has traditionally incorporated the early release time of 12:45 p.m. into our homecoming festivities and would like to continue with this tradition.

If this can be accommodated, I will contact transportation to schedule the early bus pick-up. Thank you in advance for your consideration of this tradition.

Sincerely,

A handwritten signature in cursive script that reads 'Stephen Shell'.

Stephen Shell  
Principal  
Pace High School

# Santa Rosa County District Schools

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**Submitted By:** Charlin Knight, Director of Workforce Education

## Curriculum/ Instruction

---

**Title of Item:** Locklin Tech College 2024-2025 Student Financial Aid Letter

**Description/Introduction:** Seeking approval of Locklin Technical College's 2024-2025 Student Financial Aid Letter to establish financial aid opportunities for students to participate in career and technical training programs leading to high skill, high wage employment outcomes.

**Recommendation/Action Requested:** Approval

---

### Financial Impact:

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

---

### Legal Review

**Does item require legal review?** No

**If Yes, Approval Date**

---

### REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Knight, Charlin	Approved	8/20/2024 - 1:10 PM
Thorpe, Mike	Approved	8/20/2024 - 12:14 PM

### ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
LTC 24-25 Student Financial Aid Letter	8/20/2024	Cover Memo





August 2, 2024

Dr. Karen Barber  
Superintendent  
Santa Rosa County School District  
6032 Hwy 90  
Milton, FL 32570

Dear Dr. Barber:

Radford M. Locklin Technical College is participating with the U.S. Department of Education in providing financial aid for students attending Locklin Tech. At Locklin Tech, federal student financial aid is offered through the Federal Pell Grant Program. The financial aid program will assist approximately 150 students to enroll in various programs for the upcoming academic year.

**2024-2025 Student Financial Aid**

<b>Federal Pell Grants</b>	<b>\$500,000</b>
----------------------------	------------------

Sincerely,

A handwritten signature in blue ink, appearing to read "Keith Hines", is written over the printed name.

Keith Hines  
Director



July 31, 2024

Dr. Karen Barber  
 Superintendent  
 Santa Rosa County School District  
 6032 Hwy 90  
 Milton, FL 32570

Dear Dr. Barber:

Each year the state sets tuition and fees for our Workforce Education programs. Locklin Technical College strives to keep fees as low as possible for our students. Based on the 2024 FLDOE General Appropriations Act used for determination of standard tuition and fee rates for career certificate training programs and adult education, our School Advisory Council is recommending no changes to the standard tuition and fee rate for the 2024-25 school year.

The State of Florida under the Workforce Development Tuition and Fee Statute, section (s) 1009.22(3), set the total per contact hour for the standard fee rate at \$2.33 for in state tuition. Each district school board may adopt a tuition rate within the range of 5% above or below the standard tuition. Out of state fees are set at the board approved clock hour tuition rate with an additional out of state fee. The statute allows us to collect fees up to 10% of tuition to provide financial aid to students, up to 5% for technology enhancement as well as up to 5% for capital improvement. These additional fees are included in the schedule below.

We are requesting no change in tuition and fees for the 2024-25 school year for career certificate programs or academic remediation courses. The total per contact hour for Florida residents is currently set at \$2.40 per contact hour plus \$.48 (10% financial assistance + 5% technology fee + 5% capital improvement). Tuition for nonresidents is set at the standard tuition rate plus the required out of state fee for a total of \$9.39 per contact hour plus \$1.85 (10% financial assistance + 5% technology fee + 5% capital improvement). State mandated fees for academic remediation courses to improve basic skills, such as Applied Academics for Adult Students, will be set at \$30 per term.

**Locklin Technical College**  
**2024-2025 Tuition and Fee Schedule**

Tuition/Tuition plus fees per contact hour:

<u>Program Classification</u>	<u>Florida Resident Tuition/plus Fees</u>	<u>Non-Resident Tuition/plus Fees</u>
Job Preparatory Tuition	\$2.40/\$2.88	\$9.39 /11.24
Continuing Education	\$5.78	\$23.10

Based on the above hourly rate, career certificate program tuition and fees per semester (450 hrs.) will be:

	<u>Florida Resident</u>	<u>Non-Resident</u>
All Day (450 hours)	\$1,296.00	\$5,058.00
Half Day (225 hours)	\$ 648.00	\$2,529.00

No application fee will be charged to the student to apply to the College. A one-time, non-refundable program registration fee of \$35 will be charged each time a student registers for a program of study. All postsecondary students are required to demonstrate Post-Secondary Readiness (PSR). Students not demonstrating PSR upon enrollment must take an approved assessment as outlined in State Board Rule 6A-10.040(8) and will be charged a \$20 fee to cover testing costs and may be required to enroll in applied academics for remediation at a cost of \$30 per semester.

In addition to the above Tuition and Fee Schedule, students enrolled in some programs will be charged a lab fee which varies by program/course to cover consumable materials used during their training program. Students are also required to pay for industry certification or licensure test fees, purchase textbooks including online curriculum and basic materials required for their training program (uniforms, work boots, tools, etc.). Students who drive to campus are also required to purchase a \$10 parking pass each academic year. Tuition, fees, and program costs are outlined in the Annual Cost of Attendance by program of study.

Additional user fees vary by program and are only charged to persons receiving the service. A convenience fee up to 3.99% for payment via credit or bank debit card will also be charged based on current vendor fee assessments.

Statutory References for Fees:

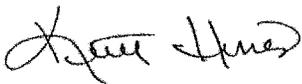
#### **Tuition Statutes**

The following are the current statutory references related to Workforce Fees.

- s. 1009.21, F.S., Determination of resident status for tuition purposes
- s. 1009.22, F.S., Workforce education postsecondary student fees
- s. 1009.25, F.S., Fee exemptions
- s. 1009.26, F.S., Fee waivers
- s. 1009.27, F.S., Deferral of fees
- s. 1011.80(10), F.S., Funds for operation of workforce education programs
- s. 112.1912, F.S., Fee Waivers for Survivors of First Responders and Military Members

The fees suggested herein are in accordance with the policies set forth by the Florida Department of Education. Locklin Technical College's 2024-25 Tuition and Fee Schedule is hereby respectfully submitted for School Board approval.

Sincerely,



Keith Hines  
Director  
Locklin Technical College

## 2024/2025 ANNUAL COST OF ATTENDANCE FOR ADULT STUDENTS

Florida Resident Base Tuition Per Contact Hour: \$2.40 + 10% Financial Asst: \$0.24 + 5% Tech Fee: \$0.12 + 5% Capital Improvement: \$0.12 = Final Tuition Per Contact Hour: \$2.88  
Non-Florida Resident Base Tuition/ Fees = \$11.24 Per Contact Hour

Registration Fees are non-refundable

Annual (School Year) = Fall and Spring Semester Scheduled Hours

PROGRAM	TUITION & FEES FOR 1-YEAR OF ATTENDANCE	Curriculum	TOOLS/EQUIPMENT	UNIFORMS	CERTIFICATION EXAMS	ADDITIONAL EXPENSES
Apprenticeship Diesel Mechanic- APPR	Fee exempt per Florida Statute 1009.25	\$350	N/A	N/A	ASE T Series Exams \$90	Parking fee \$0
Apprenticeship Electrician- APPR	Fee exempt per Florida Statute 1009.25	\$200	N/A	N/A	ESCO Electrical ER \$15 OSHA Cert Online \$32	Parking fee \$0
Apprenticeship Heating & Air Conditioning Installer/Service	Fee exempt per Florida Statute 1009.25	\$175	N/A	N/A	NATE \$120 EPA \$25 ESCO Exams \$15 OSHA Cert Online (optional) \$32	Parking fee \$0
Apprenticeship Plumbing	Fee exempt per Florida Statute 1009.25	\$250	N/A	N/A	NCCER exams/per year \$24 OSHA Cert Online (optional) \$32	Parking fee \$0
Computer Systems & Information Tech 900-hours per school year Length of Program: 900-hours	900 hrs @ \$2.88 \$2,592 Lab Fees \$45 Registration Fee \$35 Total Tuition & Fees \$2,672	\$515	\$130	\$40	A+ \$224 Network+ \$173 Security+ \$254	Post Secondary Readiness (PSR) Test \$20 Parking fee \$10
Electricity 900-hours per school year Length of Program: 1200-hours	1200 hrs @ \$2.88 \$3,456 Lab Fees \$1,200 Registration Fee \$70 Total Tuition & Fees \$4,726	\$835	\$300	N/A	ESCO Electrical ER \$15 OSHA Cert Online \$32 NCCER exams/per year \$24	PSR Test \$20 Parking fee \$10
Heating, Ventilation, Air-Conditioning/ Refrigeration 1 750-hours per school year Length of Program: 750-hours	750 hrs @ \$2.88 \$2,160 Lab Fees \$188 Registration Fee \$35 Total Tuition & Fees \$2,383	\$210	\$400	N/A	NATE \$120 EPA \$25 ESCO Exams \$15 OSHA Cert Online (optional) \$32	PSR Test \$20 Parking fee \$10
Heating, Ventilation, Air-Conditioning/ Refrigeration 2 600-hours per school year Length of Program: 600-hours	600 hrs @ \$2.88 \$1,728 Lab Fees \$150 Registration Fee \$35 Total Tuition & Fees \$1,913	\$220	\$200	N/A	NATE \$120 EPA \$25 ESCO Exams \$15 OSHA Cert Online (optional) \$32	PSR Test \$20 Parking fee \$10
Master Automotive Service Technology 1 900-hours per school year Length of Program: 1050-hours	1050 hrs @ \$2.88 \$3,024 Lab Fees \$233 Registration Fee \$70 Total Tuition & Fees \$3,327	\$635	\$250	\$40	ASE Cert Exams (each) \$90 Additional certification exams are available through ASE. FADA Certification Exam \$80	PSR Test \$20 Parking fee \$10
Master Automotive Service Technology 2 750-hours per school year Length of Program: 750-hours	750 hrs @ \$2.88 \$2,160 Lab Fees \$150 Registration Fee \$35 Total Tuition & Fees \$2,345	\$625	\$250	\$40	ASE Cert Exams (each) \$90 Additional certification exams are available through ASE.	PSR Test \$20 Parking fee \$10
Pharmacy Technician 1050-hours per school year Length of Program: 1050-hours	1050 hrs @ \$2.88 \$3,024 Lab Fees \$210 Registration Fee \$35 Total Tuition & Fees \$3,269	\$415	\$10	\$100	Florida Licensure \$105 Pharmacy Technician Certification Board Exam \$129 PTCB Practice Exam \$19	PSR Test \$20 Parking fee \$10 Drug Screen \$25 Background check \$100 Up-to-date Immunizations
Practical Nursing 1100-hours per school year Length of Program: 1350-hours	1350 hrs @ \$2.88 \$3,888 Lab Fees \$200 Registration Fee \$70 Total Tuition & Fees \$4,158	\$1,135	\$100	\$150	Licensing & Testing Fees \$400 CPR Certification \$50	PSR Test \$20 Parking fee \$10 Level-2 Background check \$100 Drug Screen \$25 TB Test \$25 Physical & up-to-date Immunizations \$100
Professional Culinary Arts & Hospitality 900-hours per school year Length of Program: 1200-hours	1200 hrs @ \$2.88 \$3,456 Lab Fees \$480 Registration Fee \$70 Total Tuition & Fees \$4,006	\$410	\$100	\$30	ServSafe exam \$36	PSR Test \$20 Parking fee \$10
Welding Technology 900-hours per school year Length of Program: 1050-hours	1050 hrs @ \$2.88 \$3,024 Lab Fees \$1,575 Registration Fee \$70 Total Tuition & Fees \$4,669	\$360	\$300	\$50	AWS per certification \$185 OSHA Cert Online (optional) \$32 NCCER exams/per year \$24	PSR Test \$20 Parking fee \$10
Welding Technology - Advanced 750-hours per school year Length of Program: 750-hours	750 hrs @ \$2.88 \$2,160 Lab Fees \$1,125 Registration Fee \$35 Total Tuition & Fees \$3,320	\$185	\$450	\$50	AWS per certification \$210 OSHA Cert Online (optional) \$32 NCCER exams/per year \$24	PSR Test \$20 Parking fee \$10

Refund Policy: See Curriculum Guide and Student Handbook for full refund policy. Refunds, when due, are made within 45 days of withdrawal.

Registration fees are non-refundable and fees collected in advance for a student who does not enter class shall not exceed \$100.00. Credit Card user fee of 3.99%.

# Santa Rosa County District Schools

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**Submitted By:** Charlin Knight, Director of Workforce Education

## Curriculum/ Instruction

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**Title of Item:** PPR Pharmacy Affiliation Agreement  
**Description/Introduction:** Professional Pharmacy Resouces and Santa Rosa County School District Affiliation Agreement.  
**Recommendation/Action Requested:** Approval

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## Financial Impact:

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

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## Legal Review

**Does item require legal review?** No  
**If Yes, Approval Date**

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## REVIEWERS:

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Knight, Charlin	Approved	8/20/2024 - 1:07 PM
Thorpe, Mike	Approved	8/20/2024 - 12:14 PM

## ATTACHMENTS:

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
PPR Pharmacy Affiliation Agreement	8/20/2024	Cover Memo

**AGREEMENT BETWEEN  
SCHOOL BOARD OF SANTA ROSA COUNTY**

**And**

**Professional Pharmacy Resources**

**AFFILIATION AGREEMENT**

This Student Affiliation Agreement (the “Agreement”) is made and entered into and effective for all purposes and in all respects as of this 12<sup>th</sup> day of August, 2024 by and between the School Board of Santa Rosa County (hereinafter “Educational Institution”) and Professional Pharmacy Resources (hereinafter “Organization”).

With regard to the following program(s): Locklin Technical College Health Sciences Programs:

**WHEREAS**, the Educational Institution desires to establish a program at the Organization to provide a clinical learning experience (“Learning Experience”) for its students.

**WHEREAS**, the Organization is willing to cooperate with the Educational Institution to establish a program for the Educational Institution’s students.

**NOW, THEREFORE**, in consideration of the foregoing, of the mutual promises contained herein, and of other good and valuable consideration, the receipt, sufficiency, and adequacy of which hereby acknowledged, the parties hereto, intending to be legally bound, hereby agree as follows:

**The Educational Institution and Organization mutually agree to the following:**

1. To establish the educational objectives for the Learning Experience, advise methods for implementation, and evaluate the effectiveness of the Learning Experience.
2. Not to discriminate on the basis of race, color, creed, age, national origin, or sex, nor will either party discriminate because of handicap under Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act.
3. Prior to beginning the Learning Experience at the Organization, the Educational Institution shall provide participating students with basic training regarding confidentiality and privacy of protected health information under the Health Insurance Portability and Accountability Act, and all regulations issued thereunder (collectively “HIPAA”), and Organization shall provide students with specific training in Organization’s HIPAA policies upon student’s arrival at the Organization. The Organization shall also provide training in safety as it pertains to the workplace and applicable environments. The Organization agrees to further that training as the student begins working through the Learning Experience.
4. To abide by all applicable laws and regulations in carrying out their respective obligations under this Agreement. Both Organization and Educational Institution agree that they shall refrain from disclosing the student’s educational records except with the student’s consent or as permitted under the Family Educational Rights and Privacy Act and all regulations thereunder. As

applicable, the Educational Institution agrees to have each student complete appropriate consent forms for the exchange/disclosure of educational records or medical records as may be required under this Agreement.

**The Educational Institution Agrees to the following:**

1. To assume responsibility for assuring continuing compliance with the educational standards established by the applicable licensing and accrediting bodies.
2. To establish and maintain ongoing communication with Organization on items pertinent to Learning Experience (such communication may include but is not limited to, a description of the curriculum, relevant course outlines, policies, faculty, and major changes in this information) and to provide on-site faculty supervision as deemed necessary by Organization. Such faculty members shall be subject to all provisions of this Agreement that pertain to students.
3. To notify Organization of the planned student assignment, level of academic preparation, and length and dates of Learning Experience. In furtherance of the foregoing, the Learning Experience and student assignments shall be planned by the Educational Institution in consultation with representatives designated by Organization and shall be subject to final approval by both parties before commencement of any such assignment. Written plans for the Learning Experience and student assignments shall be submitted to Organization by the Educational Institution at least 30 days prior to the anticipated commencement of the assignments, or as otherwise mutually agreed by the parties, and shall specify the number of students for each assignment. The students in the Learning Experience shall work at all times under the supervision of designated Organization personnel or licensed professionals as required by the policies, rules, and regulations of Organization and/or applicable law and pursuant to the applicable guidelines of any Learning Experience as agreed to by the parties. Organization is under no obligation to pay the students or the Educational Institution for services provided by students hereunder, and the students are not to be considered employees or agents of Organization for any purpose whatsoever. While at the Organization, the students will not be covered by Social Security, Unemployment Compensation, or Worker's Compensation coverage, nor shall they be entitled to any benefits (in any form or fashion) provided to full or part-time employees of Organization.
4. To refer to Organization only those students who have satisfactorily completed the prerequisite didactic portion of the curriculum which is applicable to Organization.
5. Educational Institution confirms status of all the Organization's health screening and vaccination requirements and will notify the Organization of any request for exemption or special consideration. Only students meeting all of the requirements will be considered for placement.
6. To inform students enrolled in the Learning Experience that any and all medical costs which the students may incur while participating in the Learning Experience with Organization will be the responsibility of the student. Organization will not be liable for any medical expenses incurred by the student.
7. To advise the assigned student of the responsibility for complying with the existing pertinent policies, rules, and regulations of Organization, including but not limited to confidentiality of records and individually identifiable customer information, personal conduct, dress code, identification badges, protocols, and safety.

8. Insurance (Educational Institution)
  - A) Comprehensive General Liability Insurance: The Educational Institution shall procure and maintain for the life of the agreement/agreement, Comprehensive Liability insurance, Broad Form, including Products and Completed Operations Liability. This policy shall provide coverage for death, bodily injury, personal injury, or property damage that could arise directly or indirectly from performance of the agreement. The coverage must be on an occurrence from basis with minimum limits of \$1,000,000 per occurrence, \$2,000,000 per annual aggregate, combined single limit for bodily injury and property damage liability.
  - B) The Educational Institution shall provide Certificate of Insurance for Comprehensive General Liability to the Organization prior to the commencement of this agreement.
  - C) The Educational Institution insurers shall provide thirty (30) days advance written notice via certified mail in the event of cancellation of any insurance program required by this.
9. To supply Organization with appropriate forms to be used in evaluation of the performance of the assigned student.
10. To assure the student will function under the guidance of the designated Organization personnel or a licensed professional (as the case may be).
11. No form of payment or remuneration will be provided by the Educational Institution, Organization, or the preceptor/mentor/sponsor for the students' participation in the Learning Experience and the student is responsible for all of his/her respective expenses.
12. Background Checks/ 10-Panel Urine Drug Screen: Educational Institution represents that each Program Participant will have undergone a 10-Panel Urine Drug Screen and a background check prior to participating in any Organization clinical program. The background check will include, at a minimum, the following:
  - A) Social Security Number verification,
  - B) Multi-county, statewide felony/misdemeanor criminal record search for all cities/states for the last seven years,
  - C) National criminal database search, federal database search, and sexual offender database search, and
  - D) HHS/OIG list of excluded individuals/entities – GSA list of parties excluded from federal programs.

Should the background check or 10-Panel Drug Screen disclose any adverse information or screening results as to any Program Participant, the Educational Institution shall immediately notify those specified in the notice provisions herein and remove said Program Participant from the Organization rotation.

**Organization Agrees to the following:**

1. To designate Organization personnel or a licensed professional who will be responsible for the planning, implementation, and supervision of the student and his/her Learning Experience.

2. To provide Organization personnel or licensed professional with time to plan and implement the Learning Experience including, when feasible, time to attend relevant meetings and conferences.
3. To provide the physical facilities and equipment necessary to conduct the Learning Experience being offered.
4. To advise the Educational Institution of any changes in its personnel, operation, or policies that may affect the Learning Experience.
5. To provide the assigned students, whenever possible, with use of study facilities and reasonable study and storage space.
6. To provide the assigned student with a copy of Organization's existing pertinent rules, regulations and policies with which the student is expected to comply.
7. To evaluate the performance of the assigned student on a regular basis as agreed upon with Educational Institution using the evaluation form developed by the Educational Institution the completed evaluation will be forwarded to the Educational Institution within one (1) week following conclusion of the student's Learning Experience.
8. To advise the Educational Institution by mid-assignment of any serious deficit noted in the ability of the assigned student to progress toward achievement of the stated objectives of the Learning Experience.
9. To have the right to terminate immediately any student whose health, behavior, or performance is a detriment to Organization, or to achievement of the stated objectives of the Learning Experience, or is otherwise not in the best interest to Organization for the student(s) to continue in the Learning Experience, with contemporaneous or subsequent communication to the Educational Institution as the situation warrants.
10. To support continuing education and professional growth and development of those staff who are responsible for student supervision.
11. Insurance (Organization)
  - A) Comprehensive General Liability Insurance; The Organization shall procure and maintain for the life of the agreement/agreement Comprehensive Liability Insurance, Broad Form, including products and Completed Operations Liability. This policy shall provide coverage for death, bodily injury, personal injury, or property damage that could arise directly or indirectly from performance agreement. The coverage must be on an occurrence from basis with minimum limits of \$1,000,000 per occurrence, \$2,000,000 per annual aggregate, combined single limit for bodily injury and property damage liability.
  - B) The Organization shall provide Certificate of Insurance to the Educational Institution prior to the commencement of this agreement.
  - C) The Organization insurers shall provide thirty (30) days advance written notice via certified mail in the event of cancellation of any insurance program required by this agreement.

**Additional Terms of Agreement:**

1. This Agreement shall be effective when executed by both parties, and unless terminated sooner as provided herein, it shall remain in effect for a period of one (1) year. This Agreement shall automatically renew for additional one (1) year periods, unless either party provides written notice of intent not to renew to the other party at least thirty (30) days prior to the end of the then-current term.
2. This Agreement constitutes the entire agreement between the parties regarding the subject matter hereof and supersedes all previous agreements and understandings, either oral or written. This Agreement may only be modified in writing and signed by authorized representatives of both parties.
3. This Agreement may be terminated under any of the following conditions:
  - A) by either party with or without cause at any time upon thirty (30) days prior written notice to the other party; provided, however, that such termination shall not be effective with respect to any student who is participating in a Learning Experience at Organization on the date of such notice, until the end of the student's Learning Experience as previously scheduled; or
  - B) by both parties at any time with mutual written agreement; or
  - C) by either party immediately upon any breach of the Agreement by the other party. Organization may also terminate the participation of a student upon written notice if such Organization determines that the continued participation of such student should be revoked or the student fails to behave in accordance with Organization's policies and procedures. If this Agreement is terminated pursuant to this paragraph, participation by the student in the current Learning Experience shall immediately cease.
4. This Agreement may not be assigned or transferred by either party without the prior written consent of the other party. This Agreement shall inure to the benefit of and shall be binding upon the parties hereto and their respective heirs, executors, legal representatives, successors and permitted assigns.
5. If any provision is held invalid, illegal, or unenforceable with respect to particular circumstances, the Agreement shall nevertheless remain in full force and effect in all other circumstances.
6. Waiver by a party of any breach or violation of any provision of this Agreement shall not operate or be construed as a waiver of any subsequent breach of violation hereof.
7. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida. The parties acknowledge, understand, and agree that the exclusive venue for any disputes pursuant to this Agreement shall be proper within the jurisdiction of the Superior Court of Santa Rosa County, Florida. The parties hereby waive any and all objections that they may otherwise have (or may raise) to venue and jurisdiction within the State of Florida. The prevailing party in any action to enforce rights or obligations under this Agreement shall be entitled to recover its costs and expenses from the other

party, including reasonable attorney's fees.

8. Organization and Educational Institution understand and agree that the Educational Institution and the students enrolled in the Learning Experience pursuant to this Agreement are at all times independent contractors of Organization and are not agents, representatives or employees of Organization unless said students are offered paid positions within the Organization. In that situation, employment contracts or internship agreements between students and Organization supersede this agreement. As independent contractors, the Educational Institution and students are responsible for their own actions and Organization shall not be liable for the acts or omissions of the Educational Institution or its employees, agents, or students.
9. This Agreement is non-exclusive and does not affect either party's ability to enter into a similar agreement with other persons or entities.
10. Whenever any notice, demand, or consent is required or permitted under this Agreement, such notice, demand, or consent shall be in writing and shall be deemed sufficiently given:
  - A) On the day personally delivered; or
  - B) three (3) days after deposit in the US mail if mailed by registered or certified mail, return receipt requested, postage prepaid; or
  - C) on the day delivered if sent by recognized overnight courier service to the following addresses:

**Educational Institution:**

The School Board of Santa Rosa County, FL  
6032 Highway 90  
Milton, FL 32570

**Organization:**

Professional Pharmacy Resources  
4854 Woodbine Road  
Pace, FL 32571

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed under seal, by and through their duly authorized representatives, as of the day and year first above written.

**Educational Institution:**

**The School Board of Santa Rosa County, FL**

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Organization:**

Signature:  \_\_\_\_\_

Printed Name: Hal J Densman

Title: RPh, owner

Date: 8/14/24

# Santa Rosa County District Schools

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**Submitted By:** Dr. Karen Barber, Superintendent of Schools

## **Superintendent Action Agenda**

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**Title of Item:** Request to Change Date for October 10, 2024 Board Meeting  
**Description/Introduction:** Request to change the date of October 10, 2024 Board Meeting to October 1, 2024 at 5:30 P.M. at Canal Street Board Room.  
**Recommendation/Action Requested:** Request approval

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### **Financial Impact:**

**A-Funds required from School Board?** No  
**B-Amount required**  
**C-Grant/Project Synopsis attached?** No  
**D-Date Grant/Project Reviewed/Approved by Accountant:**

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### **Legal Review**

**Does item require legal review?** No

**If Yes, Approval Date**

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### **REVIEWERS:**

<b>Reviewer</b>	<b>Action</b>	<b>Date</b>
Dobbs, Myra	Approved	8/28/2024 - 3:36 PM

# Santa Rosa County District Schools

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**Submitted By:** Dr. Karen Barber, Superintendent of Schools

## **Superintendent Action Agenda**

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**Title of Item:** Request To Schedule Board Workshop on October 1, 2024

**Description/Introduction:** Request to add Board Workshop on October 1, 2024 at 4:00 P.M. prior to regular Board meeting at 5:30 P.M. for review of School Board Policy updates.

**Recommendation/Action Requested:** Request approval

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### **Financial Impact:**

**A-Funds required from School Board?** No

**B-Amount required**

**C-Grant/Project Synopsis attached?** No

**D-Date Grant/Project Reviewed/Approved by Accountant:**

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### **Legal Review**

**Does item require legal review?** No

**If Yes, Approval Date**

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### **REVIEWERS:**

**Reviewer**

Dobbs, Myra

**Action**

Approved

**Date**

8/28/2024 - 3:02 PM