Sherry Smith
Director
Student Services



6032 Highway 90 Milton, FL 32570 (850) 983-5052

August 29, 2019

MEMO:

TO: School Board Members

Superintendent Tim Wyrosdick

RE: Communicable Disease Manual

Attached you will find a 2019 updated version of the Communicable Disease Manual. This manual was last updated in 2017. Our Santa Rosa County Health Department recently updated the manual to a user-friendly version. The Communicable Disease Manual resides in the board approved district School Health Policy and Procedure Manual. Thus, I am requesting your approval of this updated document.

Should you have questions or concerns, please contact me at 983-5052.

Sincerely,

Sherry Smith