

For the month of: Nov. 2018, Dec. 2018, Jan. 2019  
Feb. 2019

63-10-09 1983

**Santa Rosa County School Volunteer Approval List Form**

16

As principal of Bagdad Elementary  
(Name of School)

Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement. ☒ **SCREENED FOR SEXUAL PREDATORS**

Principal: Daf [Signature] Date: Nov. 27, 2018  
(Signature)

1. Jernigan, Sandra 21. \_\_\_\_\_
2. Tolbert, David 22. \_\_\_\_\_
3. Brandao Legat, Liana 23. \_\_\_\_\_
4. Hamilton, Fonda 24. \_\_\_\_\_
5. Turner, John 25. \_\_\_\_\_
6. Benware, Sharon 26. \_\_\_\_\_
7. House, Theresa 27. \_\_\_\_\_
8. McComas, Dixie 28. \_\_\_\_\_
9. Kidwell, Melissa 29. \_\_\_\_\_
10. Attaway, Lena 30. \_\_\_\_\_
11. Pollak, Susan 31. \_\_\_\_\_
12. Mendoza, Nina 32. \_\_\_\_\_
13. Jagers, Colin 33. \_\_\_\_\_
14. Ahlgrimm, Aaron 34. \_\_\_\_\_
15. Hood, Holly 35. \_\_\_\_\_
16. Rosario, Rachelle 36. \_\_\_\_\_
17. \_\_\_\_\_ 37. \_\_\_\_\_
18. \_\_\_\_\_ 38. \_\_\_\_\_
19. \_\_\_\_\_ 39. \_\_\_\_\_
20. \_\_\_\_\_ 40. \_\_\_\_\_

February 19, 2019

Total: 8

**Santa Rosa County School Volunteer Approval List Form**

As the Principal of Gulf Breeze Elementary, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.



SCREENED FOR SEXUAL PREDATORS

Principal: \_\_\_\_\_

Date: \_\_\_\_\_

Fell	Courtney
Fort	Sharon
Frock	Elisha
Froemel	Jennifer
Knight	Davidra
Price	Parker
Sarkari	Ian
Southerland	Patricia

For the month of: February

63-10-09 1983

## Santa Rosa County School Volunteer Approval List Form

17

As principal of Hobbs Middle  
(Name of School)

Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement. ☐ **SCREENED FOR SEXUAL PREDATORS**

Principal: [Signature]  
(Signature)

Date: 2/15/19

- |                              |           |
|------------------------------|-----------|
| 1. <u>Calimano, Robert</u>   | 21. _____ |
| 2. <u>Clark, Alex</u>        | 22. _____ |
| 3. <u>Cline, Alyson</u>      | 23. _____ |
| 4. <u>Dull, Steven</u>       | 24. _____ |
| 5. <u>Flynn, Brendan</u>     | 25. _____ |
| 6. <u>Gentry, Corey</u>      | 26. _____ |
| 7. <u>Gentry, Nikcole</u>    | 27. _____ |
| 8. <u>Hickman, Karen</u>     | 28. _____ |
| 9. <u>Koehr, Patrick</u>     | 29. _____ |
| 10. <u>Leavitt, Bonnie</u>   | 30. _____ |
| 11. <u>Maddox, Patricia</u>  | 31. _____ |
| 12. <u>Mendoza, Nina</u>     | 32. _____ |
| 13. <u>Milam, Brianna</u>    | 33. _____ |
| 14. <u>Mullins, Thyra</u>    | 34. _____ |
| 15. <u>Palermo, Daniel</u>   | 35. _____ |
| 16. <u>Sharp, Jacqueline</u> | 36. _____ |
| 17. <u>Williams, Laird</u>   | 37. _____ |
| 18. _____                    | 38. _____ |
| 19. _____                    | 39. _____ |
| 20. _____                    | 40. _____ |

For the month of: \_\_\_\_\_ Dec/Jan/Feb \_\_\_\_\_

63-10-09 1983

## Santa Rosa County School Volunteer Approval List Form

12

As principal of \_\_\_\_\_ Jay Elementary \_\_\_\_\_  
(Name of School)

Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement. ☒ **SCREENED FOR SEXUAL PREDATORS**

Principal: \_\_\_\_\_  
(Signature)

Date: 8-Feb-19 \_\_\_\_\_

- |                      |           |
|----------------------|-----------|
| 1. Bryan, Summer     | 21. _____ |
| 2. Burgess, Lane     | 22. _____ |
| 3. Coleman, Wendy    | 23. _____ |
| 4. Elizabeth Walters | 24. _____ |
| 5. Flowers, Alice    | 25. _____ |
| 6. Harrison, Natalie | 26. _____ |
| 7. Kelley, Angelia   | 27. _____ |
| 8. Owens, Gary       | 28. _____ |
| 9. Polk, Crystal     | 29. _____ |
| 10. Read, Angela     | 30. _____ |
| 11. Read, David      | 31. _____ |
| 12. Westwood, Martin | 32. _____ |
| 13. _____            | 33. _____ |
| 14. _____            | 34. _____ |
| 15. _____            | 35. _____ |
| 16. _____            | 36. _____ |
| 17. _____            | 37. _____ |
| 18. _____            | 38. _____ |
| 19. _____            | 39. _____ |
| 20. _____            | 40. _____ |

For the month of: Nov-Mar 2018-19

63-10-09 1983

## Santa Rosa County School Volunteer Approval List Form

20

As principal of Milton High School  
(Name of School)

Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement. ☒ **CREENED FOR SEXUAL PREDATORS**

Principal: Timothy W. Short Date: 2-26-19  
(Signature)

- |                                 |           |
|---------------------------------|-----------|
| 1. <u>Emily Grammer</u>         | 21. _____ |
| 2. <u>Katelyn Burkhardt</u>     | 22. _____ |
| 3. <u>Taylor Burkhardt</u>      | 23. _____ |
| 4. <u>Daniel Gomes Oliveira</u> | 24. _____ |
| 5. <u>Anthony Brown</u>         | 25. _____ |
| 6. <u>Danny Worrell</u>         | 26. _____ |
| 7. <u>Quinn Vasquez</u>         | 27. _____ |
| 8. <u>Iesha Dottin</u>          | 28. _____ |
| 9. <u>Sandra Dottin</u>         | 29. _____ |
| 10. <u>Christopher Jackson</u>  | 30. _____ |
| 11. <u>Aaron Walker</u>         | 31. _____ |
| 12. <u>Dawn Stone</u>           | 32. _____ |
| 13. <u>Seth Stone</u>           | 33. _____ |
| 14. <u>Chandler Castleman</u>   | 34. _____ |
| 15. <u>Dionte Ganzy</u>         | 35. _____ |
| 16. <u>Javonte Ganzy</u>        | 36. _____ |
| 17. <u>Casey James</u>          | 37. _____ |
| 18. <u>Frankie Tillotson</u>    | 38. _____ |
| 19. <u>Sydney Hammond</u>       | 39. _____ |
| 20. <u>Elizabeth Hudson</u>     | 40. _____ |



For the month of: Feb. 2019

63-10-09 1983

## Santa Rosa County School Volunteer Approval List Form

20

As principal of Pace High  
(Name of School)

Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement. ☒ **SCREENED FOR SEXUAL PREDATORS**

Principal: S. Sheel  
(Signature)

Date: 2-28-19

- |                                  |           |
|----------------------------------|-----------|
| 1. <u>Mike Bradford</u>          | 21. _____ |
| 2. <u>Wesley Buckley</u>         | 22. _____ |
| 3. <u>Chade Cage</u>             | 23. _____ |
| 4. <u>Aileen Dao</u>             | 24. _____ |
| 5. <u>Cory Dakraai</u>           | 25. _____ |
| 6. <u>Beth Dakraai</u>           | 26. _____ |
| 7. <u>Telly Eldredge</u>         | 27. _____ |
| 8. <u>Kelsey Garrett</u>         | 28. _____ |
| 9. <u>Vann Goodloe</u>           | 29. _____ |
| 10. <u>Dillon Hansen</u>         | 30. _____ |
| 11. <u>Corey Hicks</u>           | 31. _____ |
| 12. <u>Zachary Hines</u>         | 32. _____ |
| 13. <u>Chris Jadallah</u>        | 33. _____ |
| 14. <u>Airisoton Johnson</u>     | 34. _____ |
| 15. <u>Anna Keeney</u>           | 35. _____ |
| 16. <u>Kim May</u>               | 36. _____ |
| 17. <u>Michael Monson Jr.</u>    | 37. _____ |
| 18. <u>Lawrence Steelman III</u> | 38. _____ |
| 19. <u>Matthew Wahn-Rauch</u>    | 39. _____ |
| 20. <u>Michael Watkins</u>       | 40. _____ |

For the month of: February 2019

63-10-09 1983

## Santa Rosa County School Volunteer Approval List Form

20

As principal of SS Dixon Intermediate, a School Volunteer  
(Name of School)

Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement. ☒ **SCREENED FOR SEXUAL PREDATORS**

Principal:

Ainda Moroch

(Signature)

Date:

22-Feb-19

- |                                      |                             |
|--------------------------------------|-----------------------------|
| 1. <u>Baker, Becky</u>               | 21. <u>Robbins, Candace</u> |
| 2. <u>Washington, Renee Rachelle</u> | 22. _____                   |
| 3. <u>Dominey, Sarah</u>             | 23. _____                   |
| 4. <u>Snowden, Linda</u>             | 24. _____                   |
| 5. <u>Montgomery, Dianne</u>         | 25. _____                   |
| 6. <u>Kincaird, Makenzie</u>         | 26. _____                   |
| 7. <u>Parker, Angelique</u>          | 27. _____                   |
| 8. <u>Norrie, Judy</u>               | 28. _____                   |
| 9. <u>Pruett, Holli</u>              | 29. _____                   |
| 10. <u>Cheshire, Kristy</u>          | 30. _____                   |
| 11. <u>Sudduth, Sharon</u>           | 31. _____                   |
| 12. <u>Evans, Peggy</u>              | 32. _____                   |
| 13. <u>Rakestraw, Chad</u>           | 33. _____                   |
| 14. <u>Foles, Bailey</u>             | 34. _____                   |
| 15. <u>Tankersley, Michelle</u>      | 35. _____                   |
| 16. <u>Glasglow, Sarah</u>           | 36. _____                   |
| 17. <u>Barfield, Kelli</u>           | 37. _____                   |
| 18. <u>Gilbreath, Dotty</u>          | 38. _____                   |
| 19. <u>McNair, Katherine</u>         | 39. _____                   |
| 20. <u>Wallace, Maci</u>             | 40. _____                   |