

FOR THE
SCHOOL BOARD OF
SANTA ROSA COUNTY

PHASE III
DOCUMENTS

GENERAL:

CIVIL SHEETS:

PLUMBING:

MECHANICAL:

STRUCTURAL SHEETS:

ELECTRICAL:

ARCHITECTURAL SHEETS:

<u>OWNER CONTACTS:</u> Santa Rosa County School Board Santa Rosa County, FL Phone: 850-983-5123 Fax: 850-983-5115 Joseph B. Harrell Assistant Superintendent for Administrative Services Email: Harrelj@mail.santarosa.k12.fl.us		<u>ARCHITECT:</u> DAG Architects, Inc. 40 South Palafox Place, Suite 201 Pensacola, Florida 32502 Phone: 850-429-9004 Fax: 850-429-9005 PIC: Dave Luttrell, AIA PM: Owen Gipson, AIA Email: ogipson@dagarchitects.com		<u>STRUCTURAL:</u> Berube-Leonard, LLC 3101 N. 12th Ave Suite 102 Pensacola, FL 32503 Phone: 850-473-9955 Ext 3 Fax: 850-473-1770 PIC: Stephen W Leonard, PE Email: steve@blse.net	
<u>ELECTRICAL:</u> Schmidt Consulting Group, Inc. 901 West Garden Street Pensacola, FL 32502 Phone: 850-438-0050 Fax: 850-432-8631 Todd Nicholson, PE Email: toddn@schmidtconsulting group.com		<u>TELECOMMUNICATIONS:</u> Schmidt Consulting Group, Inc. 901 West Garden Street Pensacola, FL 32502 Phone: 850-438-0050 Fax: 850-432-8631 Todd Nicholson, PE Email: toddn@schmidtconsulting group.com		<u>CIVIL & SURVEYING:</u> Jehle-Halstead, Inc. 5414 Highway 90 Milton, FL 32571 Phone: 850-994-9503 Fax: 850-994-9504 Patrick Jehle, Jr. E.I. Email: pjehle@jehle-halstead.com	
<u>PLUMBING:</u> Schmidt Consulting Group, Inc. 901 West Garden Street Pensacola, FL 32502 Phone: 850-438-0050 Fax: 850-432-8631 Joe Jones Email: joe@schmidtconsulting group.com		<u>MECHANICAL:</u> Schmidt Consulting Group, Inc. 901 West Garden Street Pensacola, FL 32502 Phone: 850-438-0050 Fax: 850-432-8631 Joe Jones Email: joe@schmidtconsulting group.com			

A1

SCALE: NTS

Project Teams and Discipline Allocation

FLORIDA PRODUCT APPROVAL NUMBERS

PRODUCT MANUFACTURER	ITEM	APPROVAL TYPE	APPROVAL NUMBER
STEELCRAFT H-SERIES	EXTERIOR HOLLOW METAL DOORS	STATE	FL-12400
BERRIDGE	STANDING SEAM METAL ROOFING	STATE	FL-11159.3
WINCO	WINDOWS - SLIDERS 3410	STATE	FL-22662.1 (impact)
KAWNEER	IR-501 (BASIS OF DESIGN)	STATE	FL-3787.2 (impact)

SCALE: NTS

PROJECT LOCATION:
PACE HIGH SCHOOL
 4065 NORRIS RD
 PACE, FL 32571

SCALE: NTS

Vicinity Map

DAG ARCHITECTS INC.
40 S. PALAFOX PLACE - STE 201
PENSACOLA, FL 32502
TELEPHONE: 850-429-9004 FAX: 850-429-9005
AA-C000745

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Pace High School Softball Fieldhouse

Revision

[illegible]

Date: 11-29-18

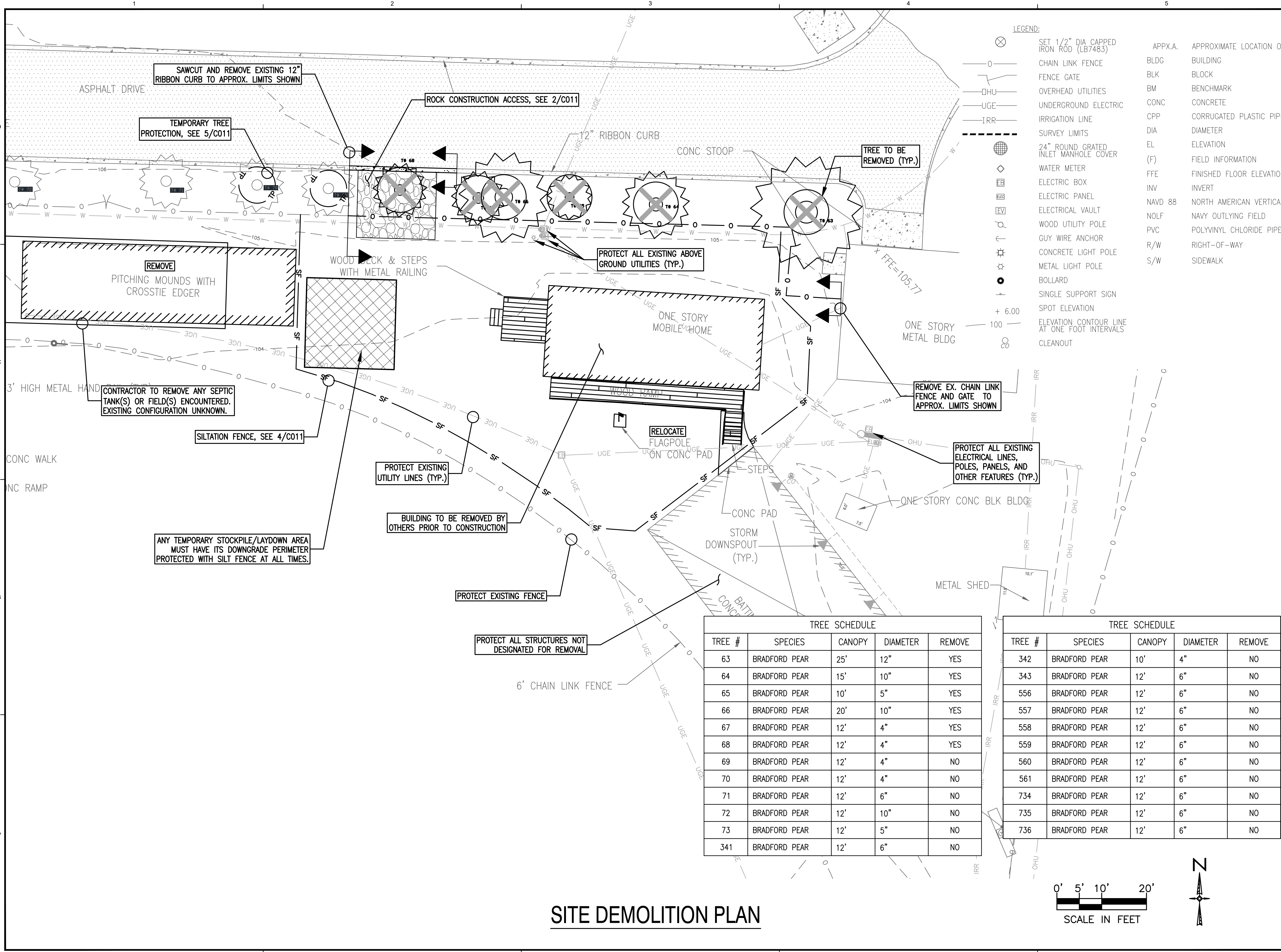
Project No.: 18045

Drawing Title:

SET COVER SHEET -
PROJECT STATS, CODE REVIEW
SHEET INDEX & DESIGN TEAM

Drawing No.:

A000



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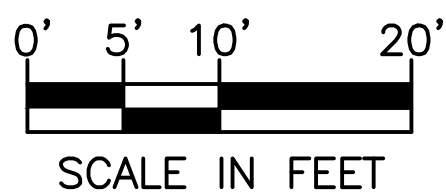
PHASE III
DOCUMENTS

Pace High School
Softball Fieldhouse

4065 Norris Rd.
Pace, FL 32571

TREE SCHEDULE				
TREE #	SPECIES	CANOPY	DIAMETER	REMOVE
63	BRADFORD PEAR	25'	12"	YES
64	BRADFORD PEAR	15'	10"	YES
65	BRADFORD PEAR	10'	5"	YES
66	BRADFORD PEAR	20'	10"	YES
67	BRADFORD PEAR	12'	4"	YES
68	BRADFORD PEAR	12'	4"	YES
69	BRADFORD PEAR	12'	4"	NO
70	BRADFORD PEAR	12'	4"	NO
71	BRADFORD PEAR	12'	6"	NO
72	BRADFORD PEAR	12'	10"	NO
73	BRADFORD PEAR	12'	5"	NO
341	BRADFORD PEAR	12'	6"	NO

TREE SCHEDULE				
TREE #	SPECIES	CANOPY	DIAMETER	REMOVE
342	BRADFORD PEAR	10'	4"	NO
343	BRADFORD PEAR	12'	6"	NO
556	BRADFORD PEAR	12'	6"	NO
557	BRADFORD PEAR	12'	6"	NO
558	BRADFORD PEAR	12'	6"	NO
559	BRADFORD PEAR	12'	6"	NO
560	BRADFORD PEAR	12'	6"	NO
561	BRADFORD PEAR	12'	6"	NO
734	BRADFORD PEAR	12'	6"	NO
735	BRADFORD PEAR	12'	6"	NO
736	BRADFORD PEAR	12'	6"	NO



Revision		
Date:	No.	Description:

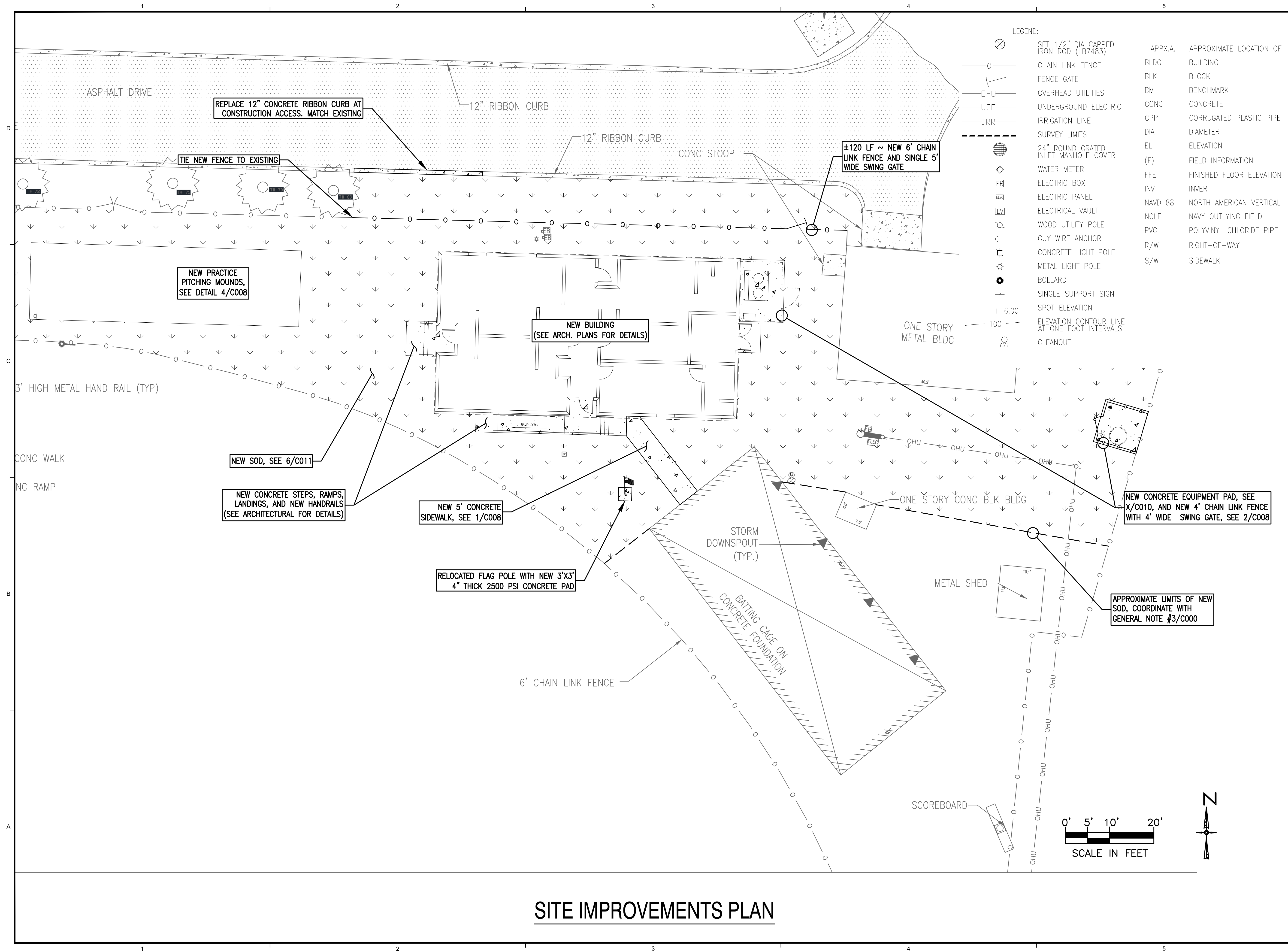
Drawn By:
Checked By:

Date: 11-29-18

Project No.: 180040

Drawing Title:
**SITE
DEMOLITION
PLAN**

Drawing No.:
C002



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40 S. PALAFOX PLACE - STE 201
PENSACOLA, FL 32502
TELEPHONE: 850-429-9004 FAX: 850-429-9005
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PHASE III
DOCUMENTS

Pace High School Softball Fieldhouse

4065 Norris Rd.
Pace, FL 32571

[illegible]

Drawn By:
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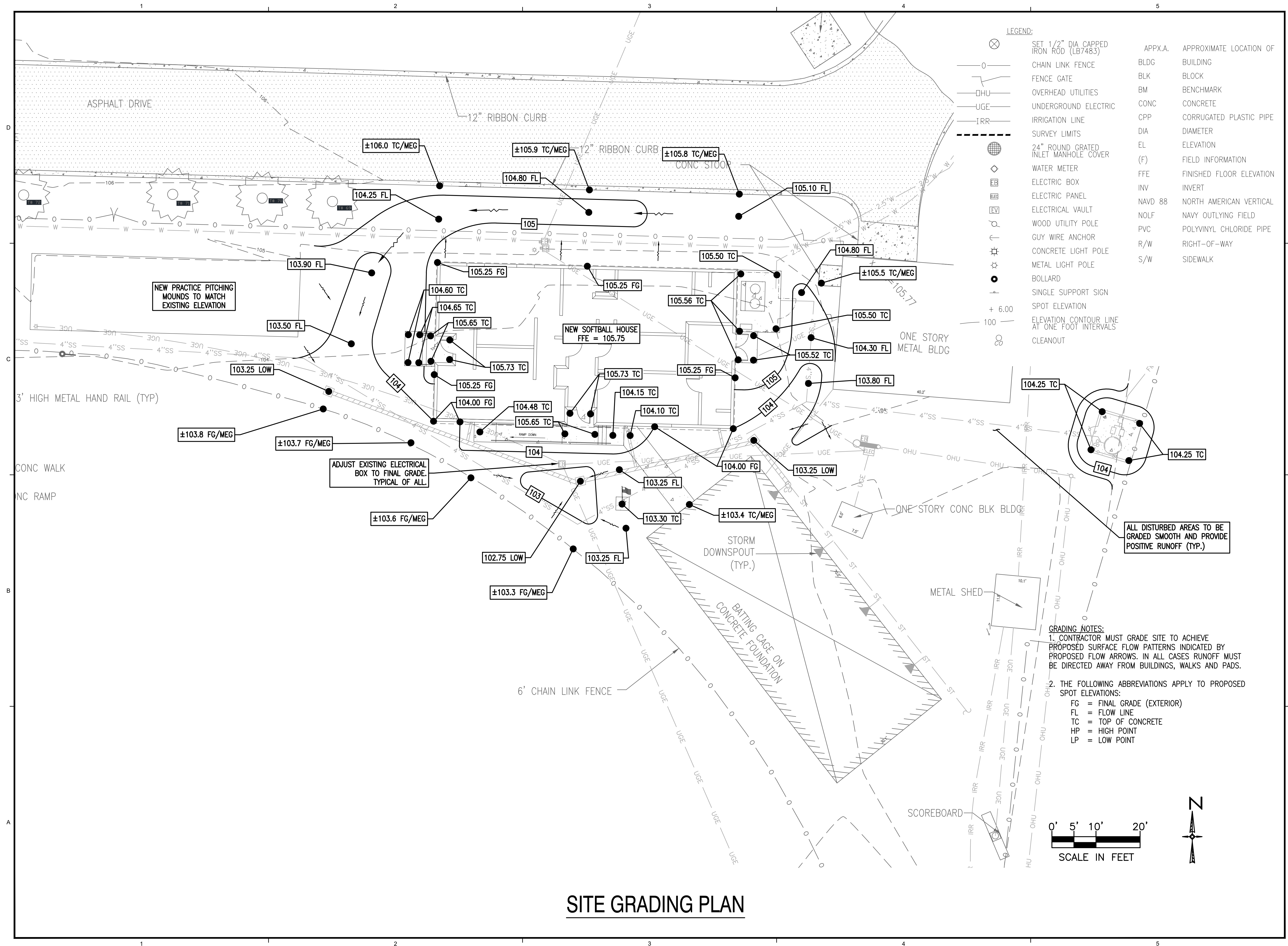
Date: 11-29-18

Project No.: 180040

Drawing Title:

**SITE
IMPROVEMENTS
PLAN**

Drawing No.: **C003**



DAG ARCHITECTS INC.
 10 S. PALAFOX PLACE - STE 201
 GAITHERSBURG, MD 20878
 TELEPHONE: 855-429-9004 FAX: 855-429-9005
 E-MAIL: info@dagarchitects.com
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DOCUMENTS

Pace High School Softball Fieldhouse

4065 Norris Rd.

4065 Norris Rd.
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[illegible]

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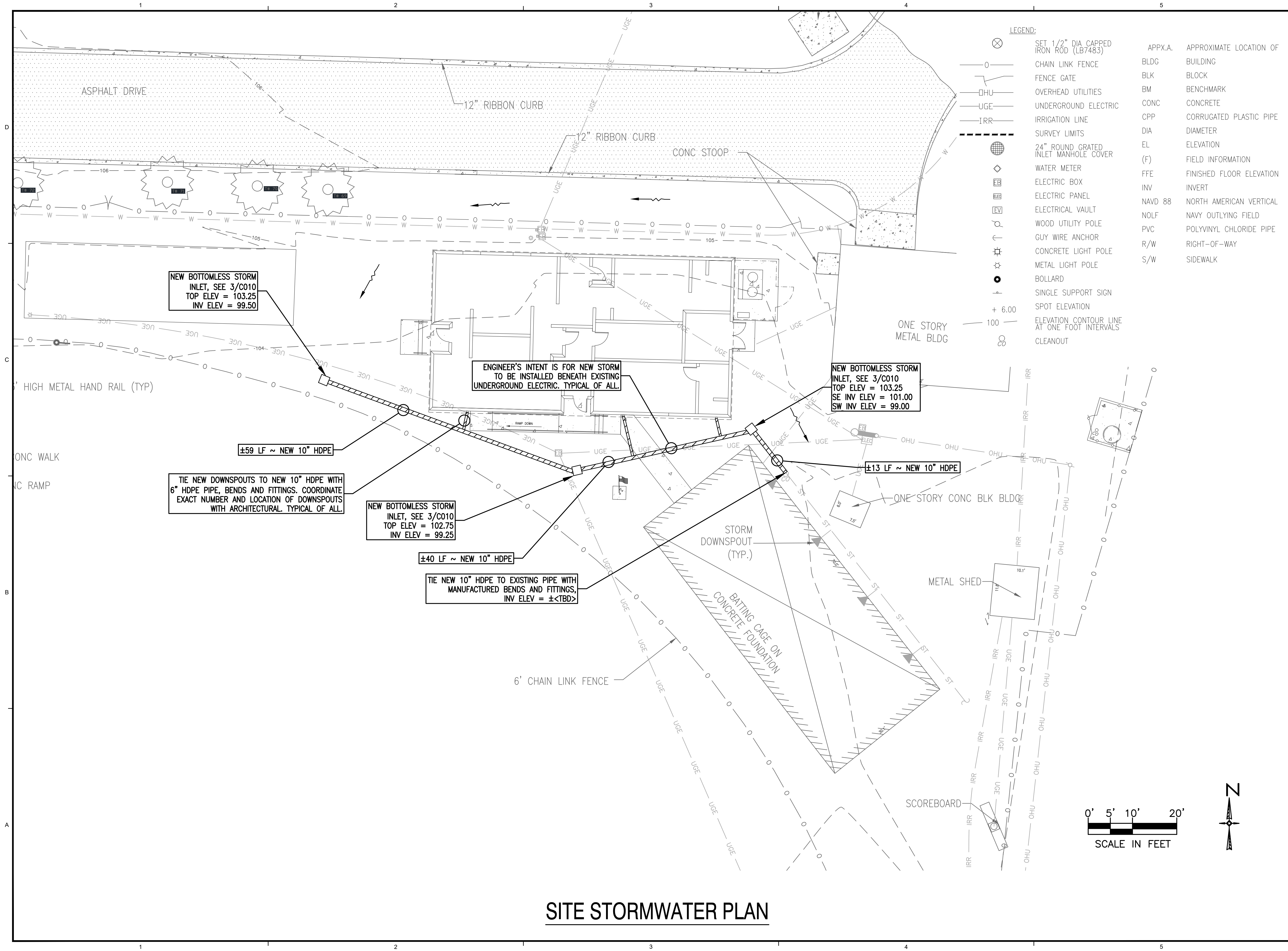
Date: 11-29-18

Project No.: 180040

Drawing Title:

SITE GRADING PLAN

Drawing No.: **C005**





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Revision		
Date	No.	Description

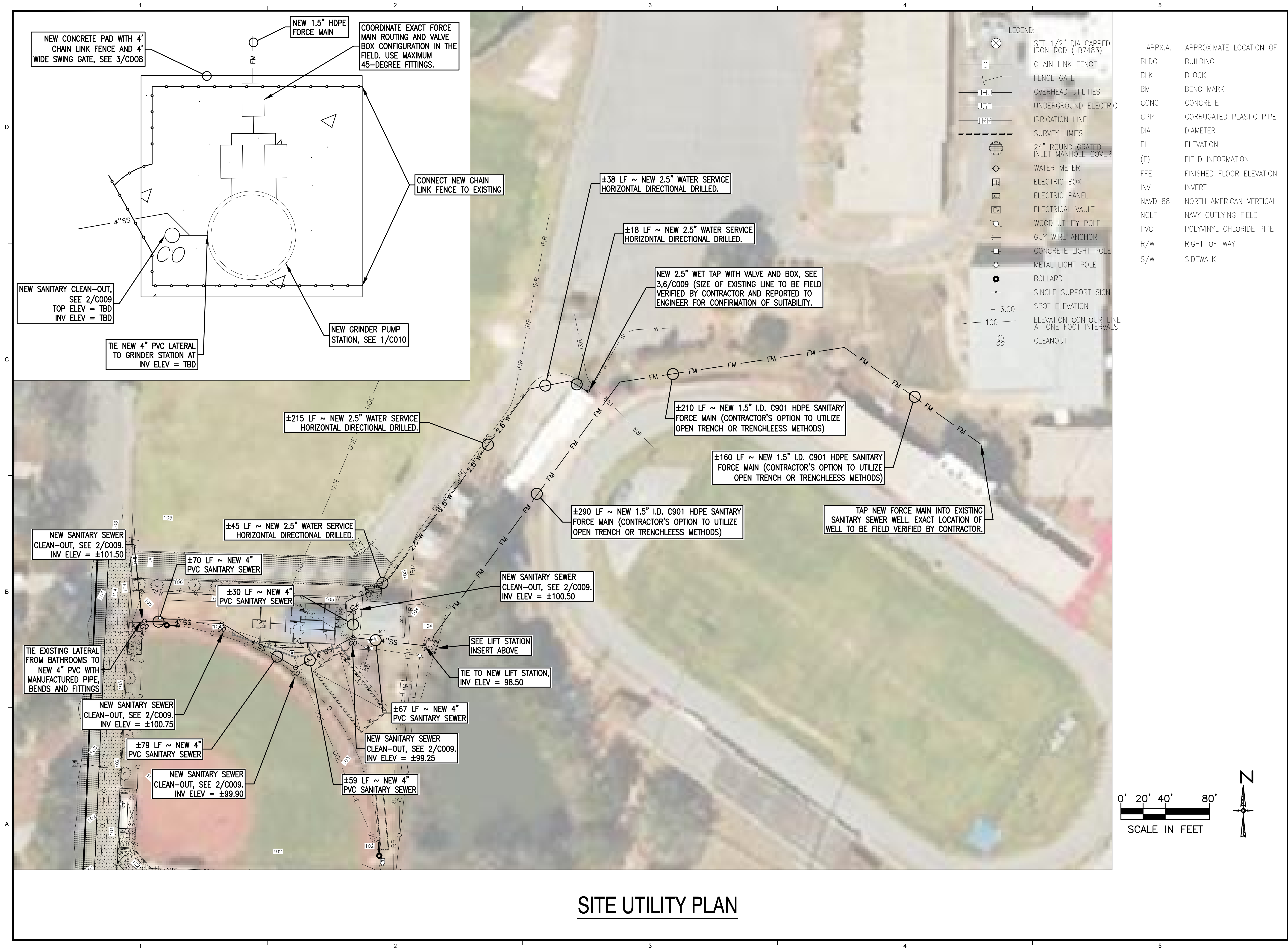
Drawn By:
Checked By:

Date: 11-29-18

Project No.: 180040

Drawing Title:
**SITE
STORMWATER
PLAN**

Drawing No.:
C006



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DOCUMENTS

Pace High School Softball Fieldhouse

[illegible]

Drawn By: SWL
Checked By: BLSE

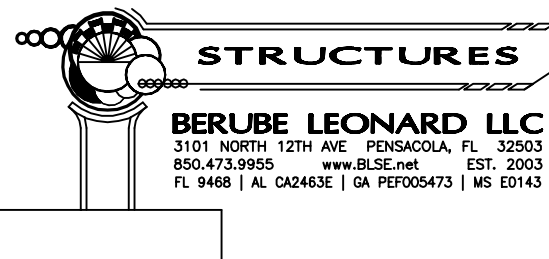
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Project No.: 18045

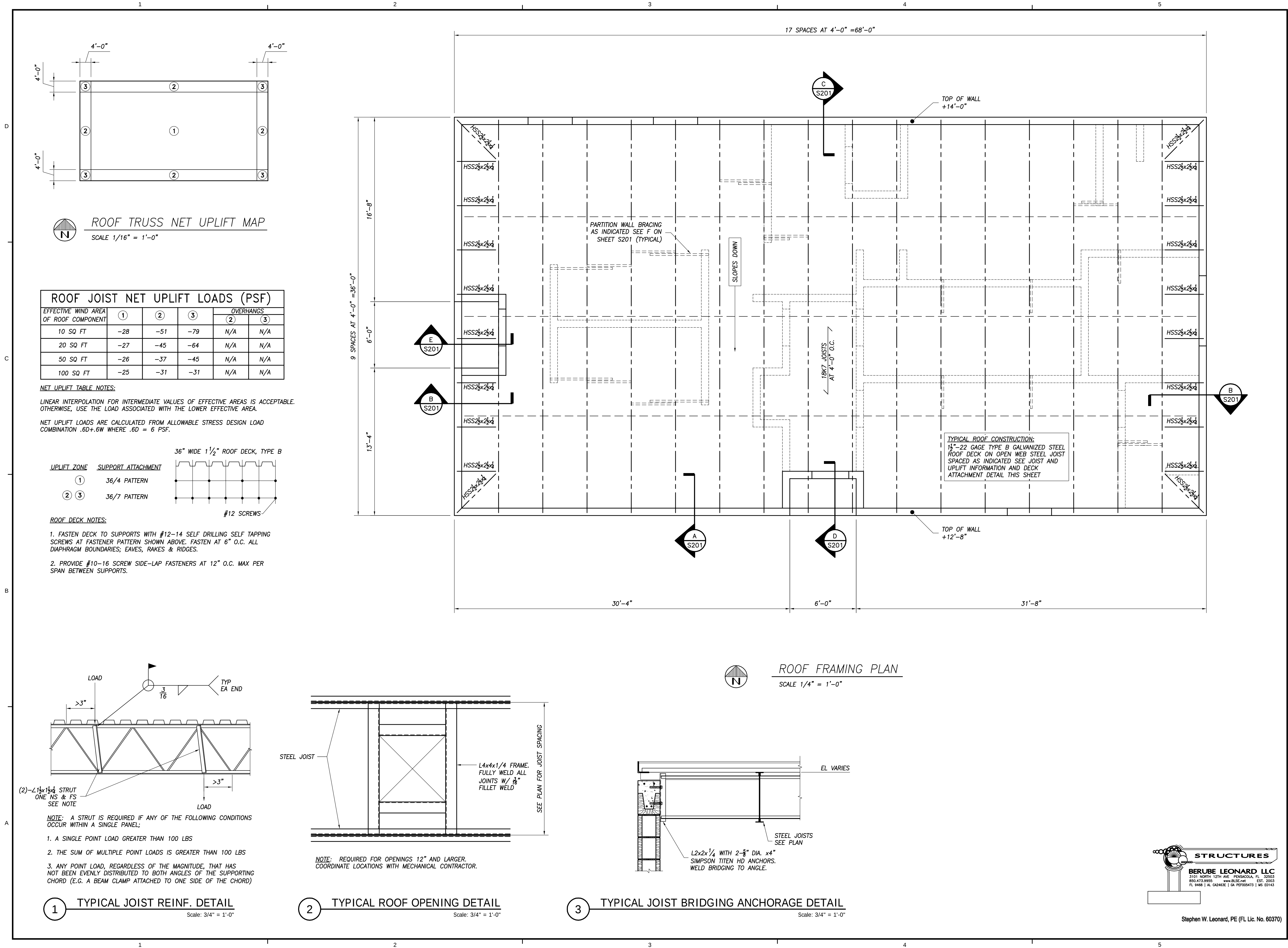
Drawing Title:

FOUNDATION PLAN
SECTIONS AND DETAILS

Drawing No.: **S101**



Stephen W. Leonard, PE (FL Lic. No. 60370)



dag

DAG ARCHITECTS INC.
40 S. PALAFOX PLACE - STE 201
PENSACOLA, FL 32502
TELEPHONE: 850-429-9004 FAX: 850-429-9005
AA-C000745

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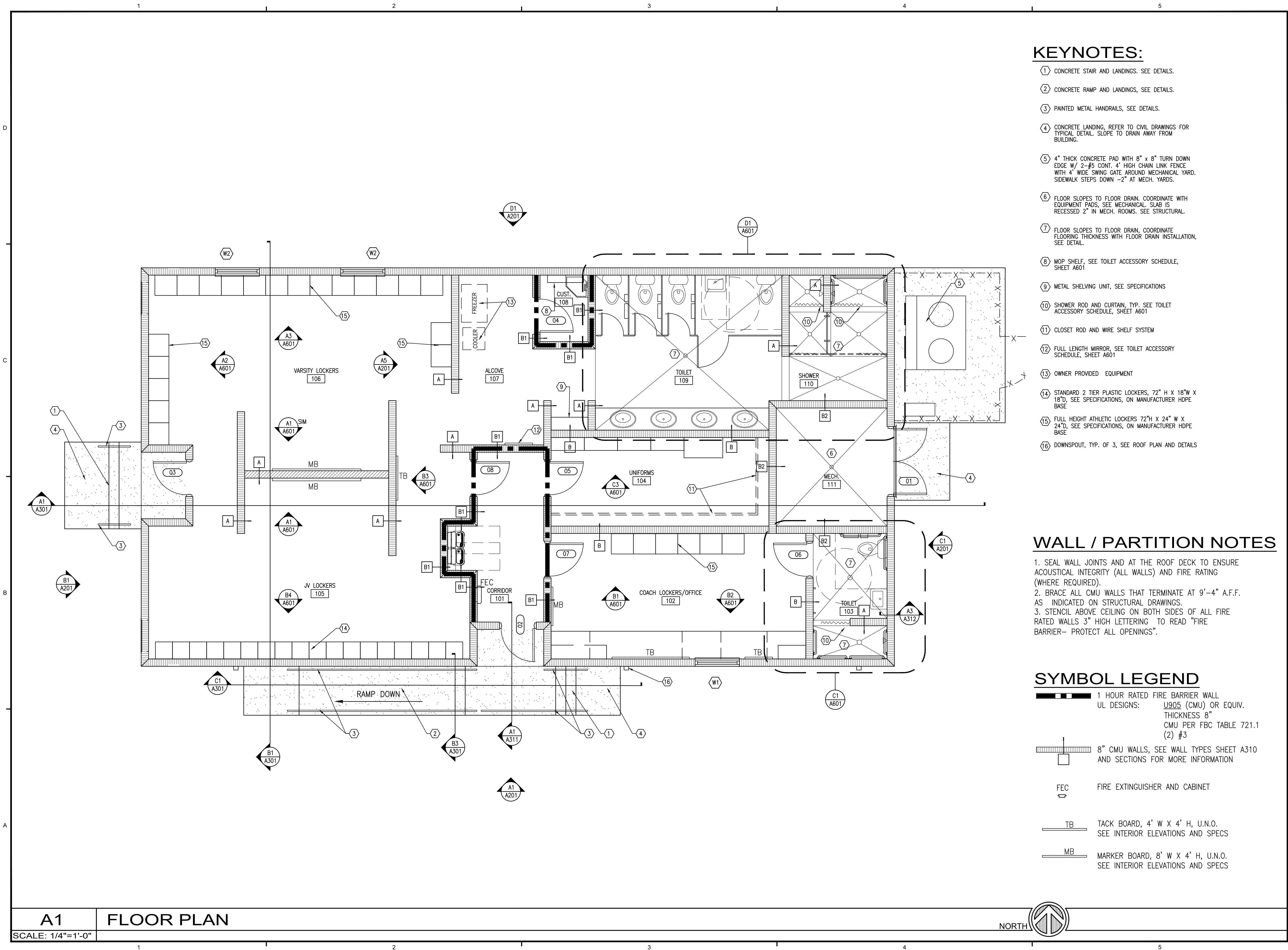
Drawn By: SWL
Checked By: BLSE

Date: 11-29-18

Project No.: 18045

Drawing Title:
ROOF FRAMING PLAN
TYPICAL JOIST AND
DECK DETAILS

Drawing No.: S102



KEYNOTES:

- 1 CONCRETE STAIR AND LANDINGS. SEE DETAILS.
- 2 CONCRETE RAMP AND LANDINGS, SEE DETAILS.
- 3 PAINTED METAL HANDRAILS, SEE DETAILS.
- 4 CONCRETE LANDING, REFER TO CIVIL DRAWINGS FOR TYPICAL DETAIL. SLOPE TO DRAIN AWAY FROM BUILDING.
- 5 4" THICK CONCRETE PAD WITH 8" x 8" TURN DOWN EDGE W/ 2-#5 CONT. 4' HIGH CHAIN LINK FENCE WITH 4' WIDE SWING GATE AROUND MECHANICAL YARD. SIDEWALK STEPS DOWN -2" AT MECH. YARDS.
- 6 FLOOR SLOPES TO FLOOR DRAIN, COORDINATE WITH EQUIPMENT PADS. SEE MECHANICAL SLAB IS RECESSED 2" IN MECH. ROOMS. SEE STRUCTURAL.
- 7 FLOOR SLOPES TO FLOOR DRAIN, COORDINATE FLOORING THICKNESS WITH FLOOR DRAIN INSTALLATION, SEE DETAIL.
- 8 MOP SHELF, SEE TOILET ACCESSORY SCHEDULE, SHEET A601
- 9 METAL SHELVING UNIT, SEE SPECIFICATIONS
- 10 SHOWER ROD AND CURTAIN, TYP. SEE TOILET ACCESSORY SCHEDULE, SHEET A601
- 11 CLOSET ROD AND WIRE SHELF SYSTEM
- 12 FULL LENGTH MIRROR, SEE TOILET ACCESSORY SCHEDULE, SHEET A601
- 13 OWNER PROVIDED EQUIPMENT
- 14 STANDARD 2 TIER PLASTIC LOCKERS, 72" H X 18"W X 18"D, SEE SPECIFICATIONS, ON MANUFACTURER HDPE BASE
- 15 FULL HEIGHT ATHLETIC LOCKERS 72"H X 24" W X 24"D, SEE SPECIFICATIONS, ON MANUFACTURER HDPE BASE
- 16 DOWNSPOUT, TYP. OF 3, SEE ROOF PLAN AND DETAILS

WALL / PARTITION NOTES

- 1. SEAL WALL JOINTS AND AT THE ROOF DECK TO ENSURE ACOUSTICAL INTEGRITY (ALL WALLS) AND FIRE RATING (WHERE REQUIRED).
- 2. BRACE ALL CMU WALLS THAT TERMINATE AT 9'-4" A.F.F. AS INDICATED ON STRUCTURAL DRAWINGS.
- 3. STENCIL ABOVE CEILING ON BOTH SIDES OF ALL FIRE RATED WALLS 3" HIGH LETTERING TO READ "FIRE BARRIER- PROTECT ALL OPENINGS".

SYMBOL LEGEND

- 1 HOUR RATED FIRE BARRIER WALL
UL DESIGNS: U905 (CMU) OR EQUIV. THICKNESS 8" CMU PER FBC TABLE 721.1 (2) #3
- 8" CMU WALLS, SEE WALL TYPES SHEET A310 AND SECTIONS FOR MORE INFORMATION
- FEC FIRE EXTINGUISHER AND CABINET
- TB TACK BOARD, 4' W X 4' H, U.N.O. SEE INTERIOR ELEVATIONS AND SPECS
- MB MARKER BOARD, 8' W X 4' H, U.N.O. SEE INTERIOR ELEVATIONS AND SPECS



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PENSACOLA, FL 32502
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PHASE III
DOCUMENTS

Pace High School
Softball Fieldhouse
4065 Norris Rd.
Pace, FL 32571

Revision

Date:	No.	Description:
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Drawn By: SJT
Checked By: DAG

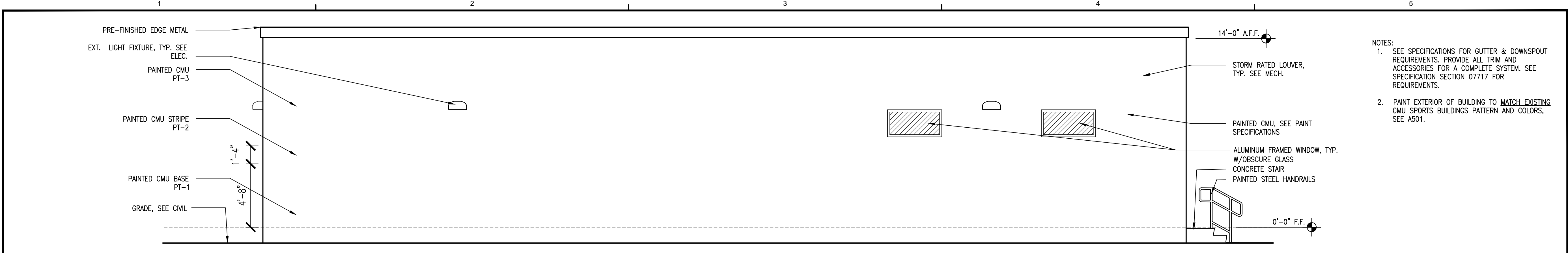
Date: 11-29-18

Project No.: 18045

Drawing Title:
FLOOR PLAN

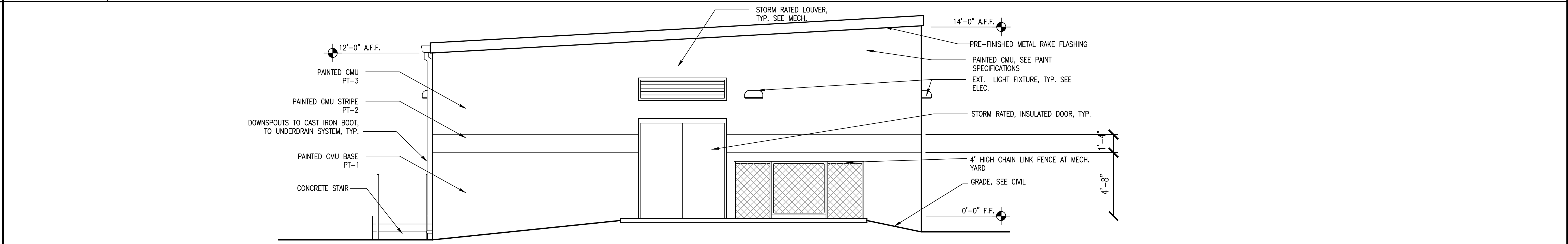
Drawing No.:

A101

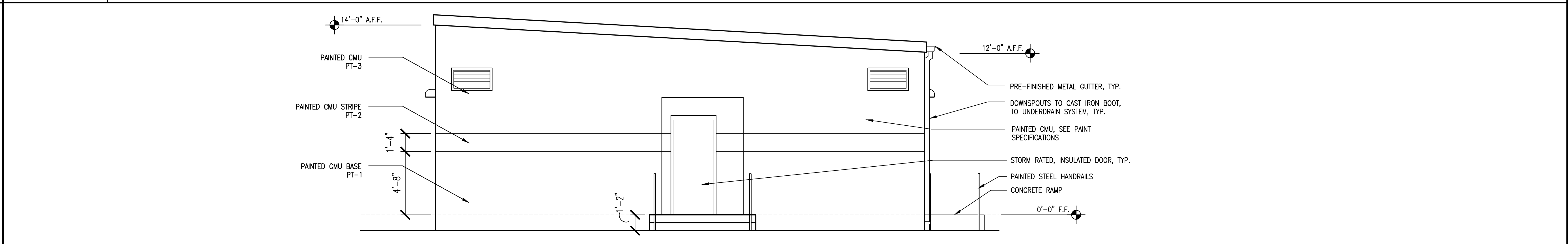


- NOTES:
- SEE SPECIFICATIONS FOR GUTTER & DOWNSPOUT REQUIREMENTS. PROVIDE ALL TRIM AND ACCESSORIES FOR A COMPLETE SYSTEM. SEE SPECIFICATION SECTION 07717 FOR REQUIREMENTS.
 - PAINT EXTERIOR OF BUILDING TO MATCH EXISTING CMU SPORTS BUILDINGS PATTERN AND COLORS, SEE A501.

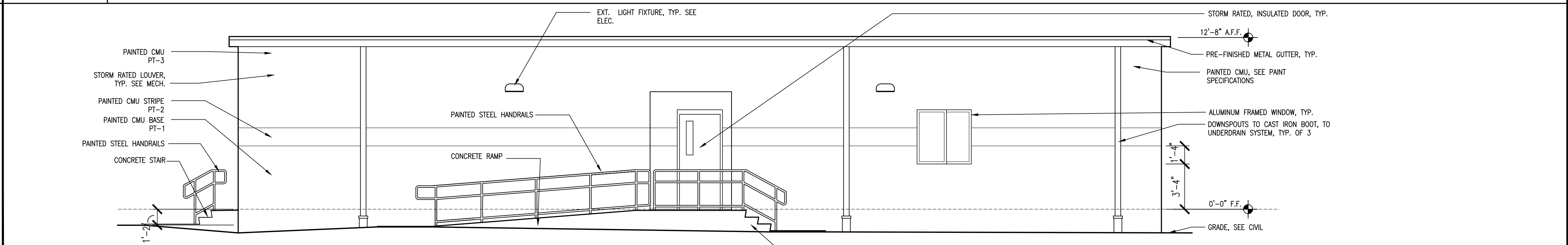
D1 NORTH ELEVATION
SCALE: 1/4"=1'-0"



C1 EAST ELEVATION
SCALE: 1/4"=1'-0"



B1 WEST ELEVATION
SCALE: 1/4"=1'-0"



A1 SOUTH ELEVATION
SCALE: 1/4"=1'-0"



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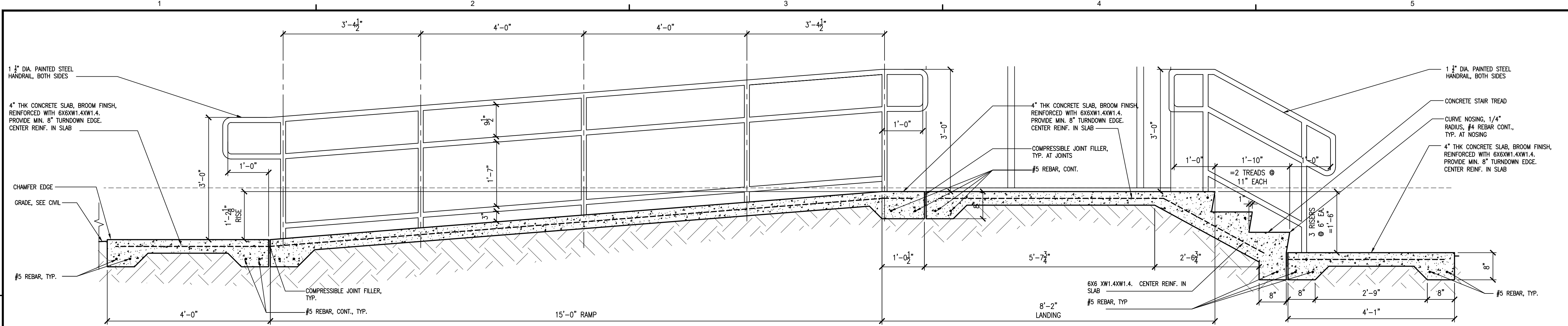
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Date: 11-29-18

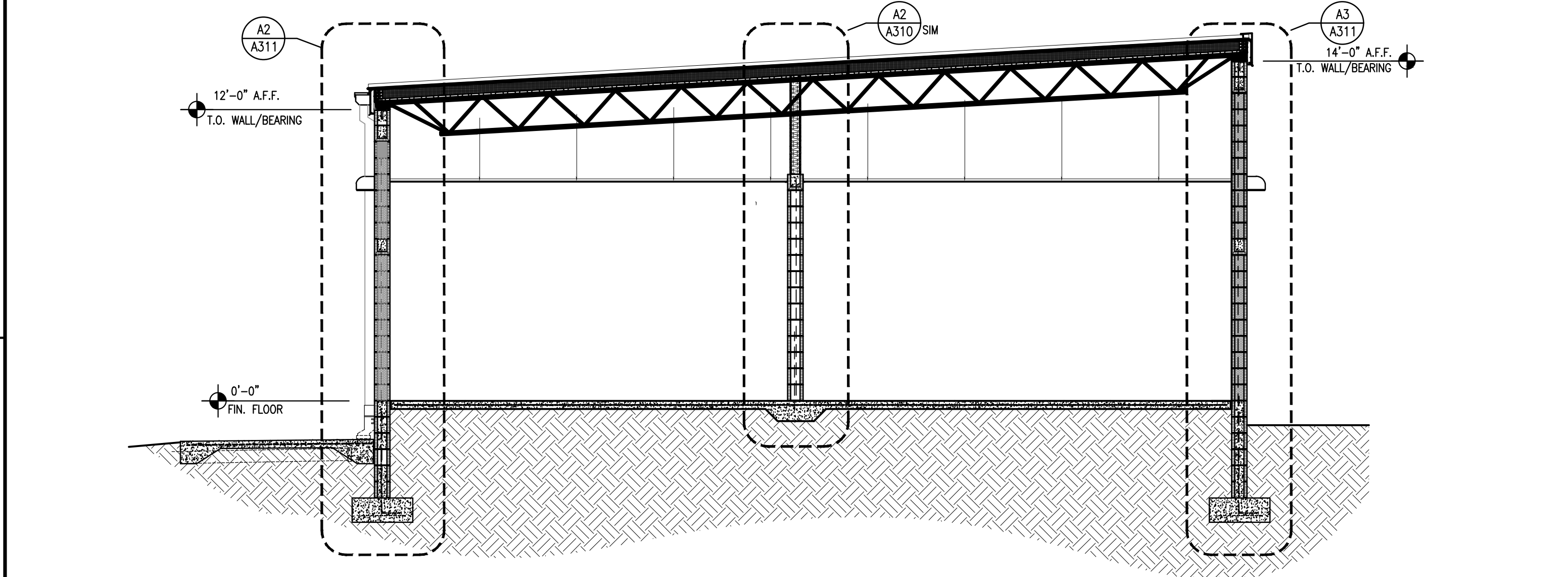
Project No.: 18045

Drawing Title:
EXTERIOR ELEVATIONS

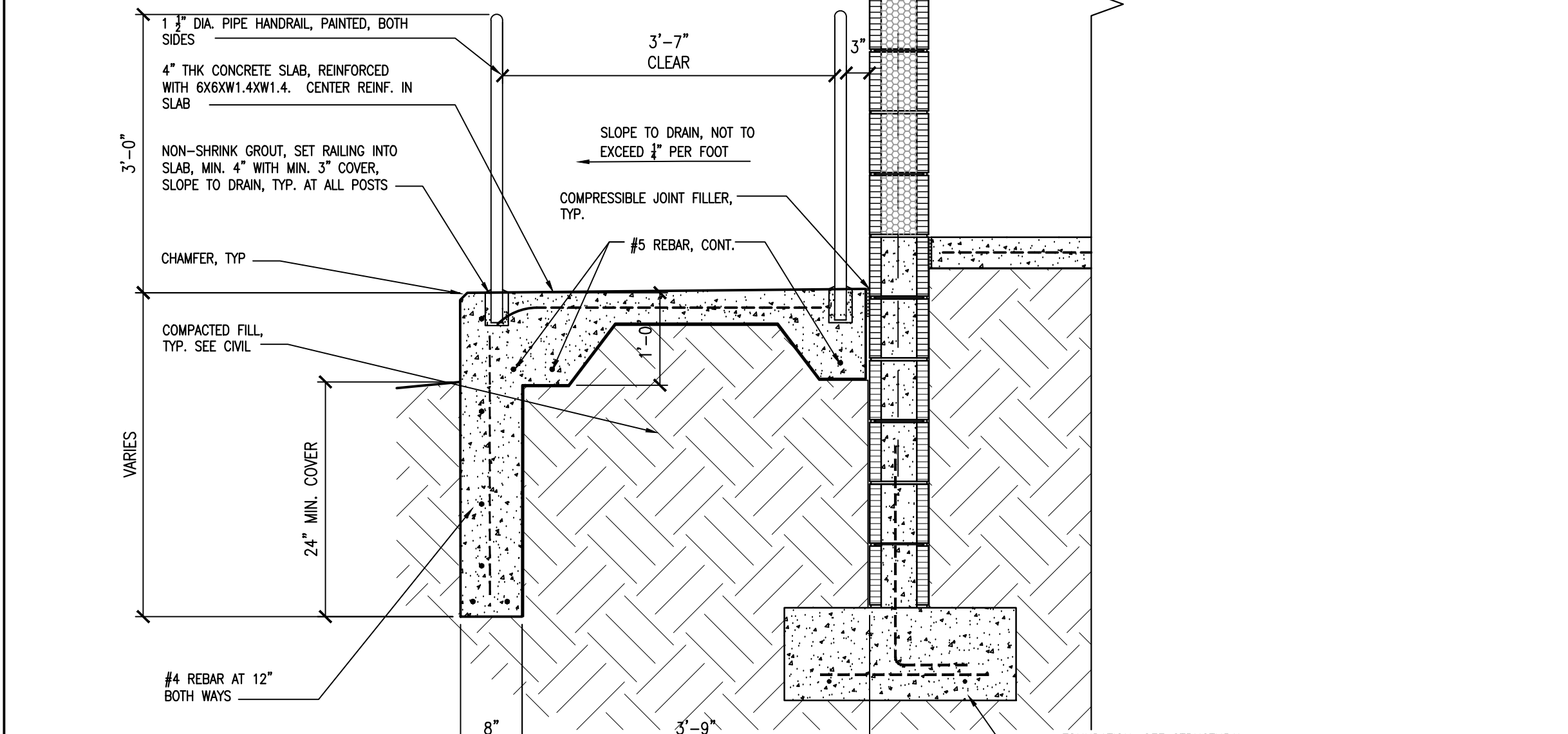
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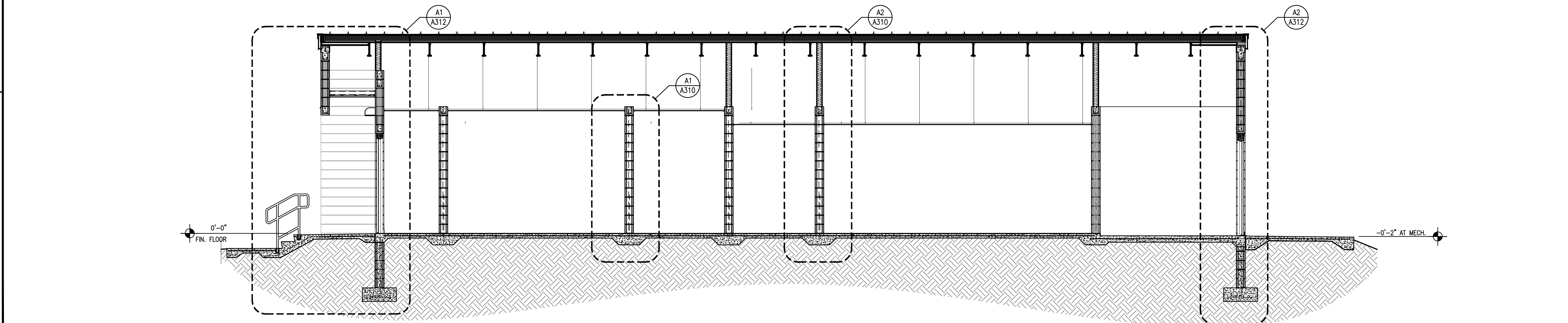
C1 STAIR/RAMP SECTION
SCALE: 3/4"=1'-0"



B1 BUILDING SECTION
SCALE: 1/4"=1'-0"



B3 RAMP SECTION
SCALE: 3/4"=1'-0"



A1 BUILDING SECTION
SCALE: 1/4"=1'-0"

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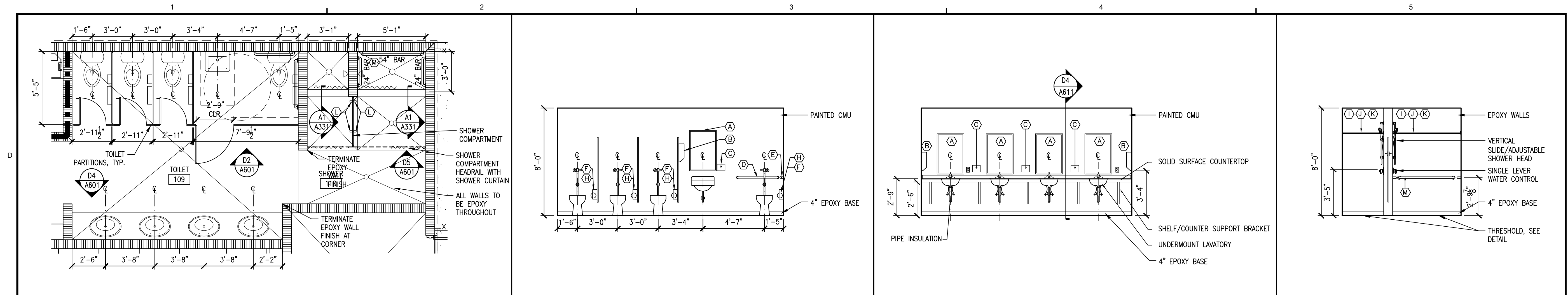
Drawn By: SJT
Checked By: DAG

Date: 11-29-18

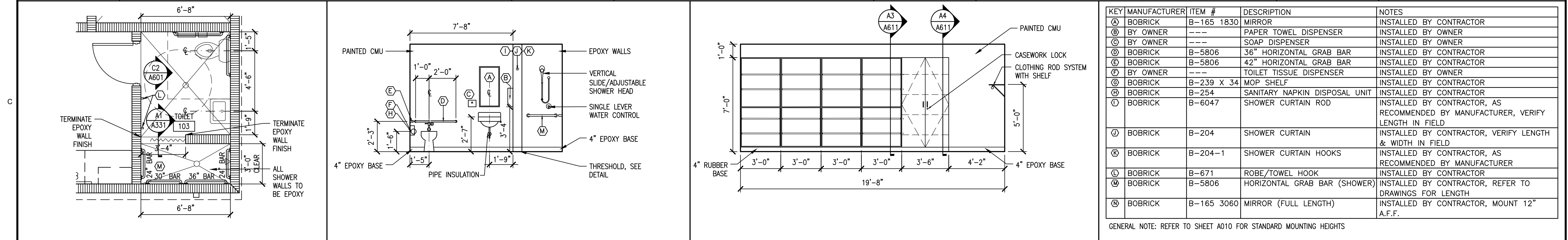
Project No.: 18045

Drawing Title:
BUILDING SECTIONS
STAIR & RAMP SECTIONS

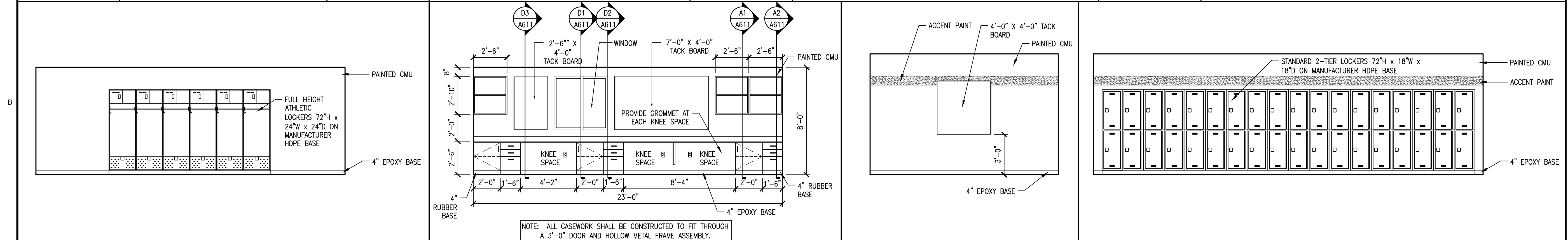
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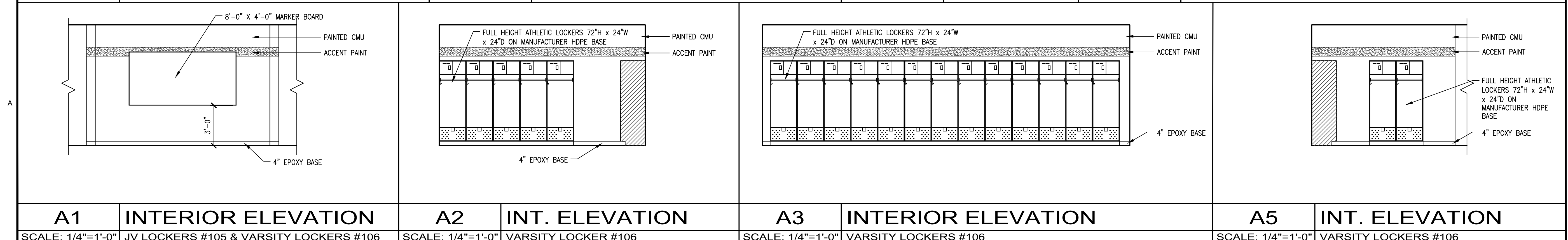
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SCALE: 1/4"=1'-0"	TOILET #109 & SHOWER #110	SCALE: 1/4"=1'-0"	TOILET #109	SCALE: 1/4"=1'-0"	TOILET #109	SCALE: 1/4"=1'-0"	SHOWER #110



C1	FLOOR PLAN	C2	INTERIOR ELEVATION	C3	INTERIOR ELEVATION	C5	TOIL. ACCESS. SCHED.
SCALE: 1/4"=1'-0"	TOILET #103	SCALE: 1/4"=1'-0"	TOILET #103	SCALE: 1/4"=1'-0"	UNIFORMS #104	SCALE: N.T.S.	



B1	INTERIOR ELEVATION	B2	INTERIOR ELEVATION	B3	INT. ELEV.	B4	INTERIOR ELEVATION
SCALE: 1/4"=1'-0"	COACH LOCKER/OFFICE #102	SCALE: 1/4"=1'-0"	COACH LOCKER/OFFICE #102	SCALE: 1/4"=1'-0"	LOCKERS	SCALE: 1/4"=1'-0"	JV LOCKERS #105



DAG ARCHITECTS INC.
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PHASE III
DOCUMENTS

Pace High School Softball Fieldhouse

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Drawn By: SJT
Checked By: OEG

Date: 11-29-18

Project No.: 18045

Drawing Title:

ENLARGED PLANS &
INTERIOR ELEVATIONS

Drawing No.:

A601

**Pace High School
Softball Fieldhouse**
4065 Norris Rd.
Pace, FL 32571

Revision

Date:	No.	Description:

Drawn By: JML
Checked By: WJJ

Date: 11-29-18

Project No.: 18045

Drawing Title:
**DOMESTIC
WATER PLAN**

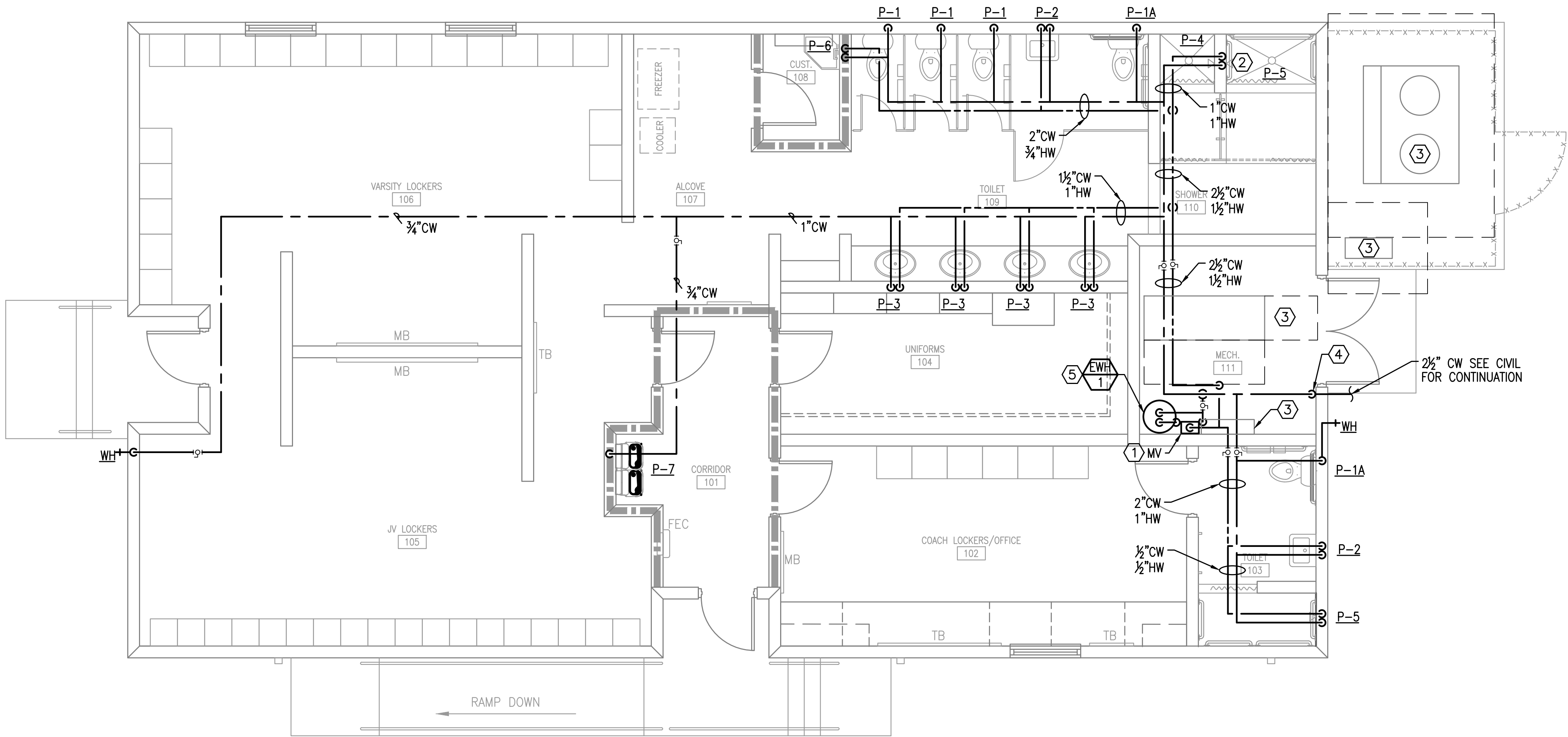
Drawing No.: **P201**

SHEET NOTES

- ① ROUTE $\frac{3}{4}$ "CW AND $\frac{3}{4}$ "HW TO MIXING VALVE. MOUNT AT $\pm 4'-0"$ AFF. INSTALL PER MANUFACTURER REQUIREMENTS.
- ② ROUTE CW AND HW TO P-4 AND P-5 WITHIN WALL.
- ③ MECHANICAL EQUIPMENT SHOWN FOR COORDINATION ONLY.
- ④ PROVIDE ISOLATION VALVE IN THE VERTICAL RISE INSIDE MECHANICAL ROOM.
- ⑤ PROVIDE DRAIN PAN UNDER EWH-1

GENERAL NOTES

1. PROVIDE WATER HAMMER ARRESTERS ON HOT & COLD WATER SUPPLY BRANCHES SERVING SINGULAR, MULTIPLE OR GROUPS OF PLUMBING FIXTURES. ADHERENCE TO THE PLUMBING AND DRAINAGE INSTITUTE STANDARD P.D.I.-WH201 (PER SPECIFICATIONS) SHALL BE EMPLOYED IN DETERMINING PROPER SIZE, SELECTION, PLACEMENT, LOCATION AND INSTALLATION OF ARRESTERS.
2. PIPING ROUTED TO INDIVIDUAL FIXTURES SHALL BE FULL SIZE AS INDICATED ON PLUMBING FIXTURE SCHEDULE.



DOMESTIC WATER PLAN
SCALE: 1/4"=1'-0"

Pace High School
Softball Fieldhouse
4065 Norris Rd.
Pace, FL 32571

Revision

Date:	No.	Description:

Drawn By: JML
Checked By: WJJ

Date: 11-29-18

Project No.: 18045

Drawing Title:
**MECHANICAL
NEW WORK**

Drawing No.: **M101**

SHEET NOTES

- ① MOUNT UNIT ON 4" CONCRETE PAD.
- ② EWH-1 SHOWN FOR COORDINATION.
- ③ ELECTRICAL SHOWN FOR COORDINATION.
- ④ ROUTE CONDENSATE TO FLOOR DRAIN SEE PLUMBING FOR FLOOR DRAIN LOCATIONS.
- ⑤ MOUNT LOUVER AT ±9'-4". COORDINATE LOUVER MOUNTING HEIGHT WITH ARCHITECT.
- ⑥ B.O.D. MANUFACTURERS CLEARANCE REQUIREMENTS.
- ⑦ LOCATION OF RED LIGHT INDICATING OAU FAILURE. REFER TO SEQUENCE ON M301.
- ⑧ LOCATION OF OAU/HP CONTROLLER. MOUNT AT ±4'-0" A.F.F. REFER TO SEQUENCE ON M301.
- ⑨ LOCATION OF TIME CLOCK. MOUNT AT ±4'-0" A.F.F. REFER TO SEQUENCE ON M301.

MECHANICAL NEW WORK
SCALE: 1/4"=1'-0"

ENLARGED MECHANICAL ROOM 112
SCALE: 1/2"=1'-0"

**Pace High School
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Revision

Date:	No.	Description:

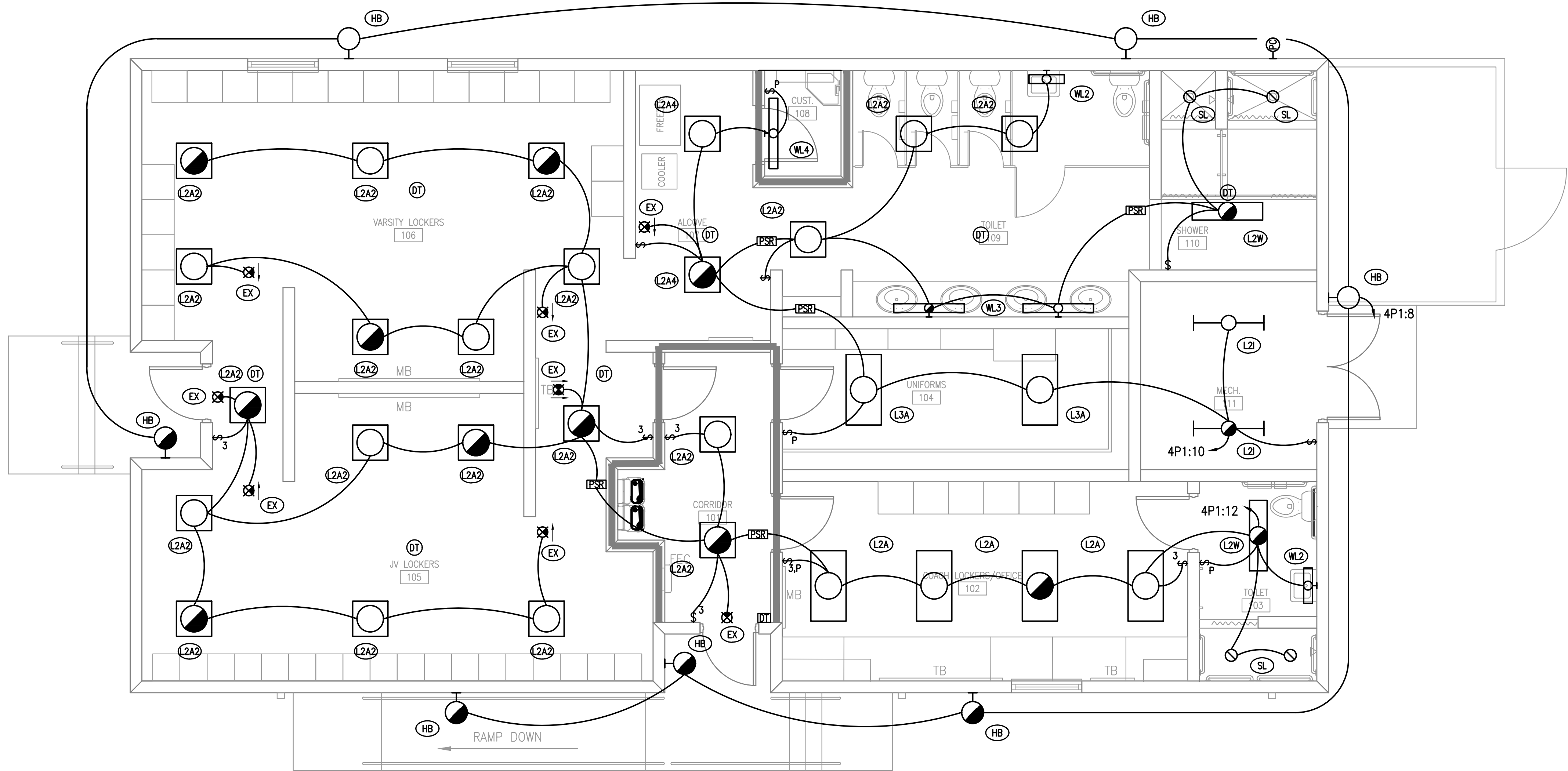
Drawn By: SAM
Checked By: TAN

Date: 11-29-18

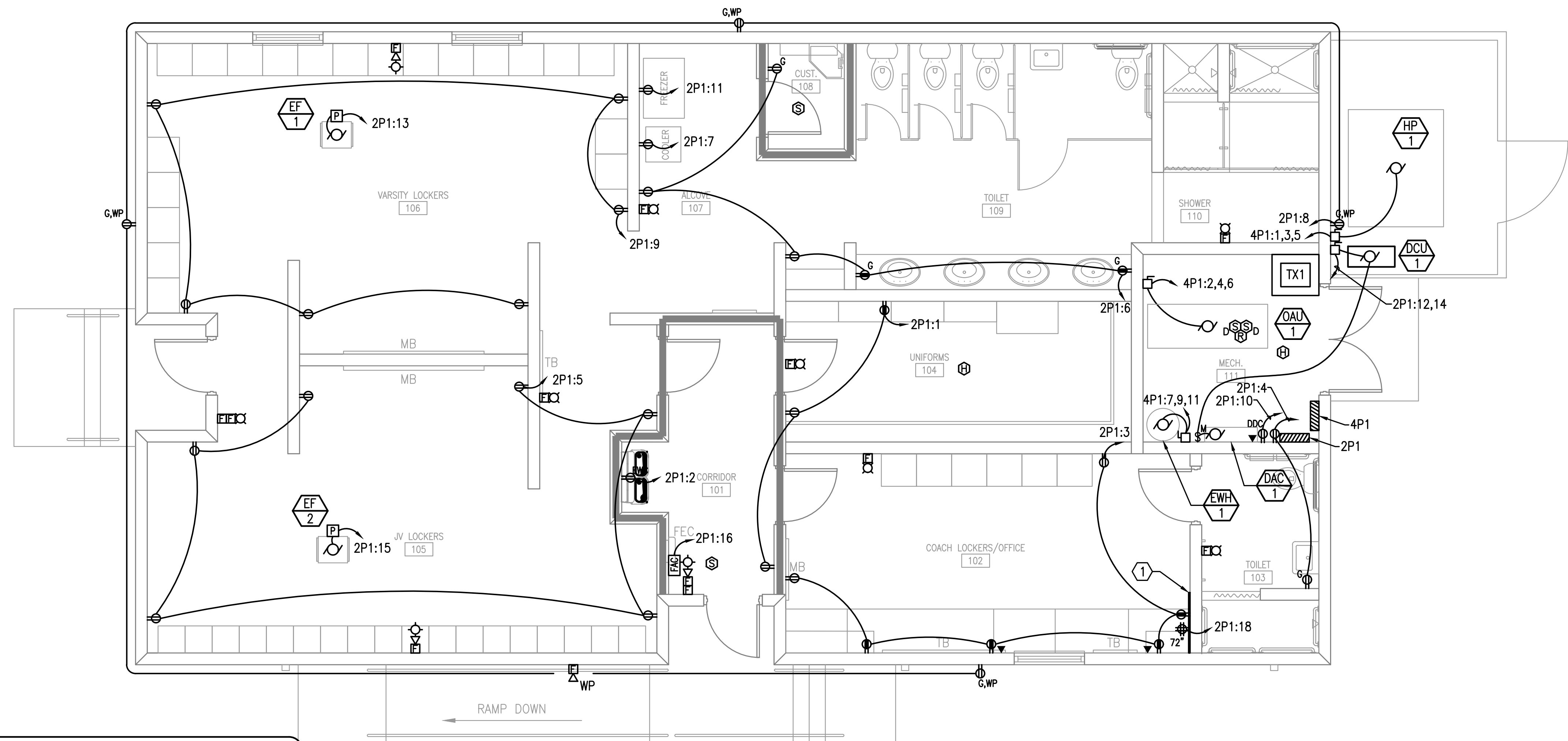
Project No.: 18045

Drawing Title:
**ELECTRICAL
LIGHTING PLAN**

Drawing No.: **E201**



**Pace High School
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SHEET NOTES

- ① PLYWOOD BACKBOARD. ROUGH ALL ELECTRICAL OUTLETS IN BACKBOARD FOR FLUSH MOUNT INSTALLATION OF FACEPLATES. BACKBOARDS SHALL BE 3/4" THICK AB GRADE PLYWOOD. COUNTERSINK ALL SCREWS. PAINT ALL SURFACES PRIOR TO INSTALLATION WITH TWO COATS OF FIRE-RETARDANT PAINT, LIGHT GRAY IN COLOR. FINAL SURFACE SHALL BE UNIFORMLY SMOOTH AND EVEN. TOUCH UP AT END OF PROJECT. COORDINATE WORK WITH ELECTRICAL CONTRACTOR TO ENSURE THAT POWER RECEPTACLES ARE PROPERLY LOCATED AND WITH FACEPLATES FLUSH ON FACE OF BACKBOARD. TOP OF BACKBOARD SHALL BE MOUNTED AT 7'6" AFF AND BOTTOM OF BACKBOARD SHALL BE 6" AFF.

ELECTRICAL POWER PLAN
4' 0' 4' 8'
SCALE: 1/4"=1'-0"