

SOFTBALL FIELDHOUSE
AT
PACE HIGH SCHOOL
NORRIS RD.
PACE, FL 32565

FOR THE
SCHOOL BOARD OF
SANTA ROSA COUNTY
PHASE III
DOCUMENTS

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E301 - ELECTRICAL DETAILS
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E303 - ELECTRICAL DETAILS

OWNER CONTACTS:

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Santa Rosa County, FL
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Applicable Building Codes

- a. Florida Building Code (FBC) 2017 Sixth Edition - Referenced Below, Unless Noted
Otherwise
b. NFPA Life Safety Code - 2014 Edition
c. National Electric Code
d. County Codes
e. City Codes

FLORIDA BUILDING CODE:
OCCUPANCY: GROUP E
CONSTRUCTION: TYPE IIB, UNSPRINKLERED,

EXPOSURE: C
ULTIMATE DESIGN WIND SPEED: 160 MPH
TYPE OF CONSTRUCTION: IIB
RISK CATEGORY: III
OCCUPANCY: GROUP E EDUCATIONAL
OCCUPANT LOAD: 49
SQUARE FOOTAGE: 2448 SF +/-
EGRESS CALCULATIONS: SEE LS101

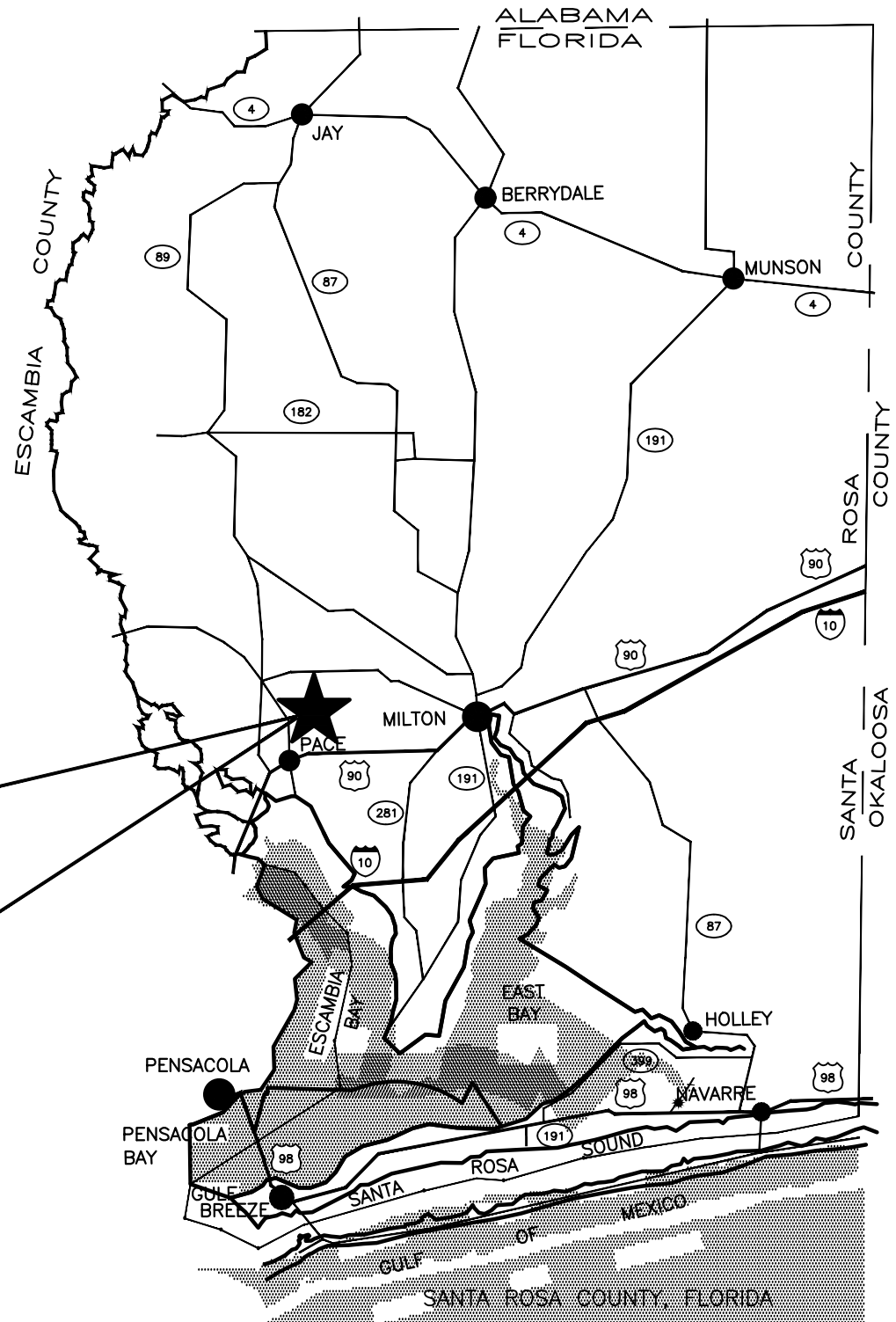
FLORIDA PRODUCT APPROVAL NUMBERS

PRODUCT MANUFACTURER	ITEM	APPROVAL TYPE	APPROVAL NUMBER
STEELCRAFT H-SERIES	EXTERIOR HOLLOW METAL DOORS	STATE	FL-12400
BERRIDGE	STANDING SEAM METAL ROOFING	STATE	FL-11159.3
WINCO	WINDOWS - SLIDERS 3410	STATE	FL-22662.1 (impact)
KAWNEER	IR-501 (BASIS OF DESIGN)	STATE	FL-8787.2 (impact)

B4

Project Sheet Index

SCALE: NTS



PROJECT LOCATION:
PACE HIGH SCHOOL
4065 NORRIS RD
PACE, FL 32571

ELECTRICAL:

Schmidt Consulting Group, Inc.
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A1

SCALE: NTS

Project Teams and Discipline
Allocation

A3

SCALE: NTS

Building Code Data

A4

SCALE: NTS

Vicinity Map



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PHASE III
DOCUMENTS

Pace High School
Softball Fieldhouse
4065 Norris Rd.
Pace, FL 32571

Revision

Date:	No.	Description:

Drawn By: SJT
Checked By: DAG

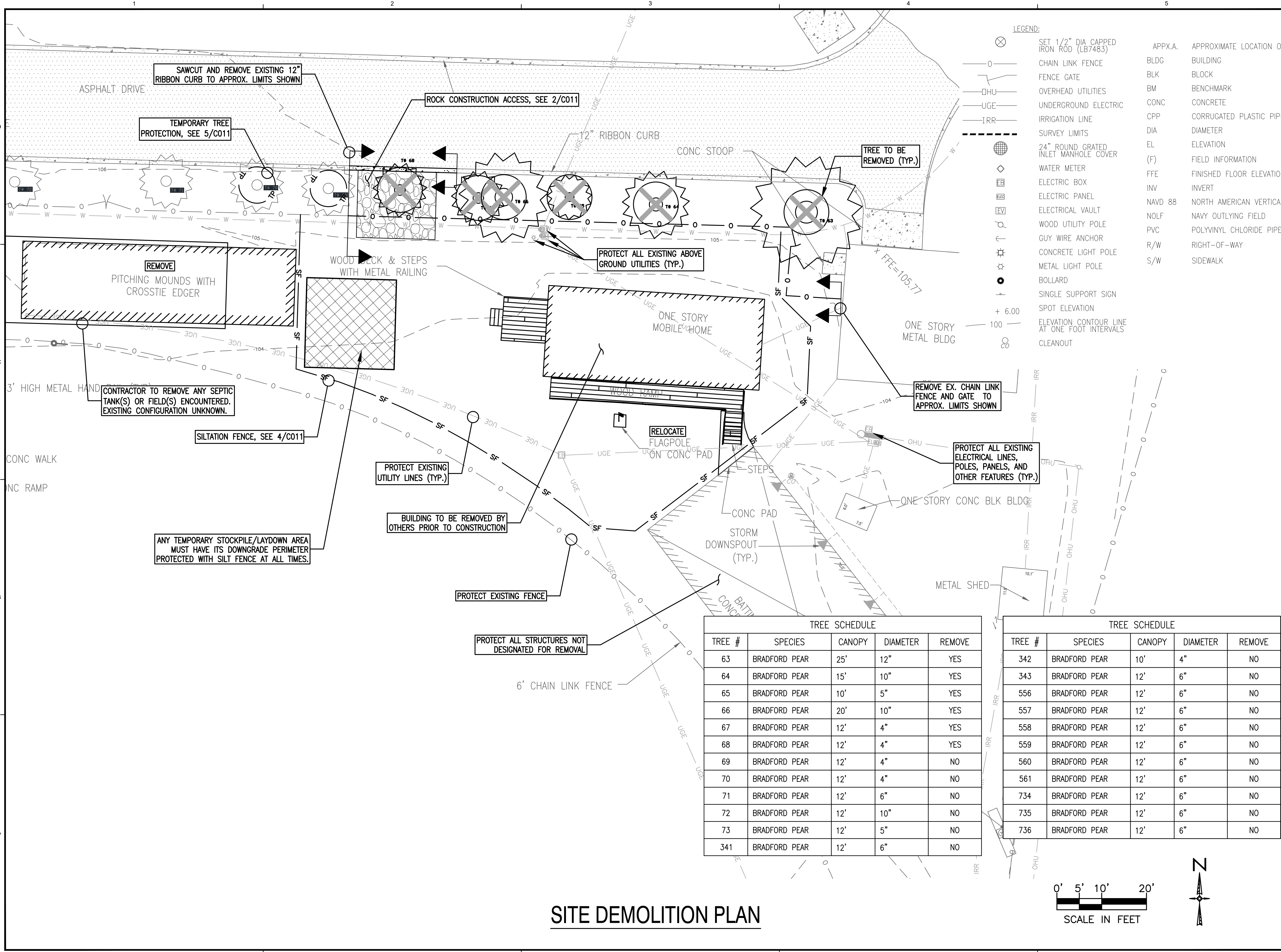
Date: 11-29-18

Project No.: 18045

Drawing Title:
SET COVER SHEET -
PROJECT STATS, CODE REVIEW
SHEET INDEX & DESIGN TEAM

Drawing No.:

A000



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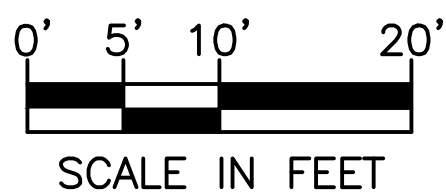
PHASE III DOCUMENTS

Pace High School Softball Fieldhouse

4065 Norris Rd.
Pace, FL 32571

TREE SCHEDULE				
TREE #	SPECIES	CANOPY	DIAMETER	REMOVE
63	BRADFORD PEAR	25'	12"	YES
64	BRADFORD PEAR	15'	10"	YES
65	BRADFORD PEAR	10'	5"	YES
66	BRADFORD PEAR	20'	10"	YES
67	BRADFORD PEAR	12'	4"	YES
68	BRADFORD PEAR	12'	4"	YES
69	BRADFORD PEAR	12'	4"	NO
70	BRADFORD PEAR	12'	4"	NO
71	BRADFORD PEAR	12'	6"	NO
72	BRADFORD PEAR	12'	10"	NO
73	BRADFORD PEAR	12'	5"	NO
341	BRADFORD PEAR	12'	6"	NO

TREE SCHEDULE				
TREE #	SPECIES	CANOPY	DIAMETER	REMOVE
342	BRADFORD PEAR	10'	4"	NO
343	BRADFORD PEAR	12'	6"	NO
556	BRADFORD PEAR	12'	6"	NO
557	BRADFORD PEAR	12'	6"	NO
558	BRADFORD PEAR	12'	6"	NO
559	BRADFORD PEAR	12'	6"	NO
560	BRADFORD PEAR	12'	6"	NO
561	BRADFORD PEAR	12'	6"	NO
734	BRADFORD PEAR	12'	6"	NO
735	BRADFORD PEAR	12'	6"	NO
736	BRADFORD PEAR	12'	6"	NO



Revision		
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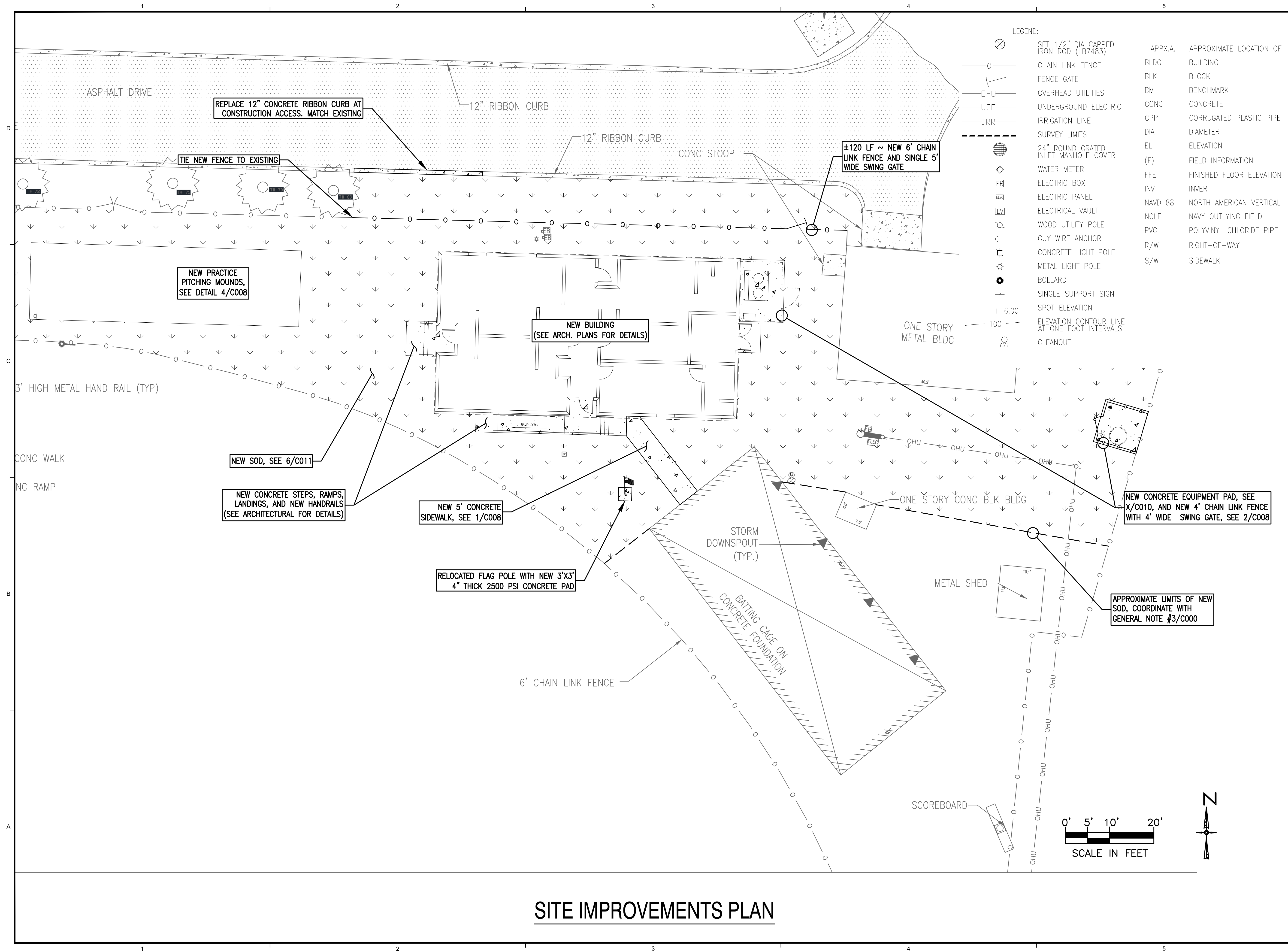
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Date: 11-29-18

Project No.: 180040

Drawing Title:
**SITE
DEMOLITION
PLAN**

Drawing No.:
C002



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DOCUMENTS

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4065 Norris Rd.
Pace, FL 32571

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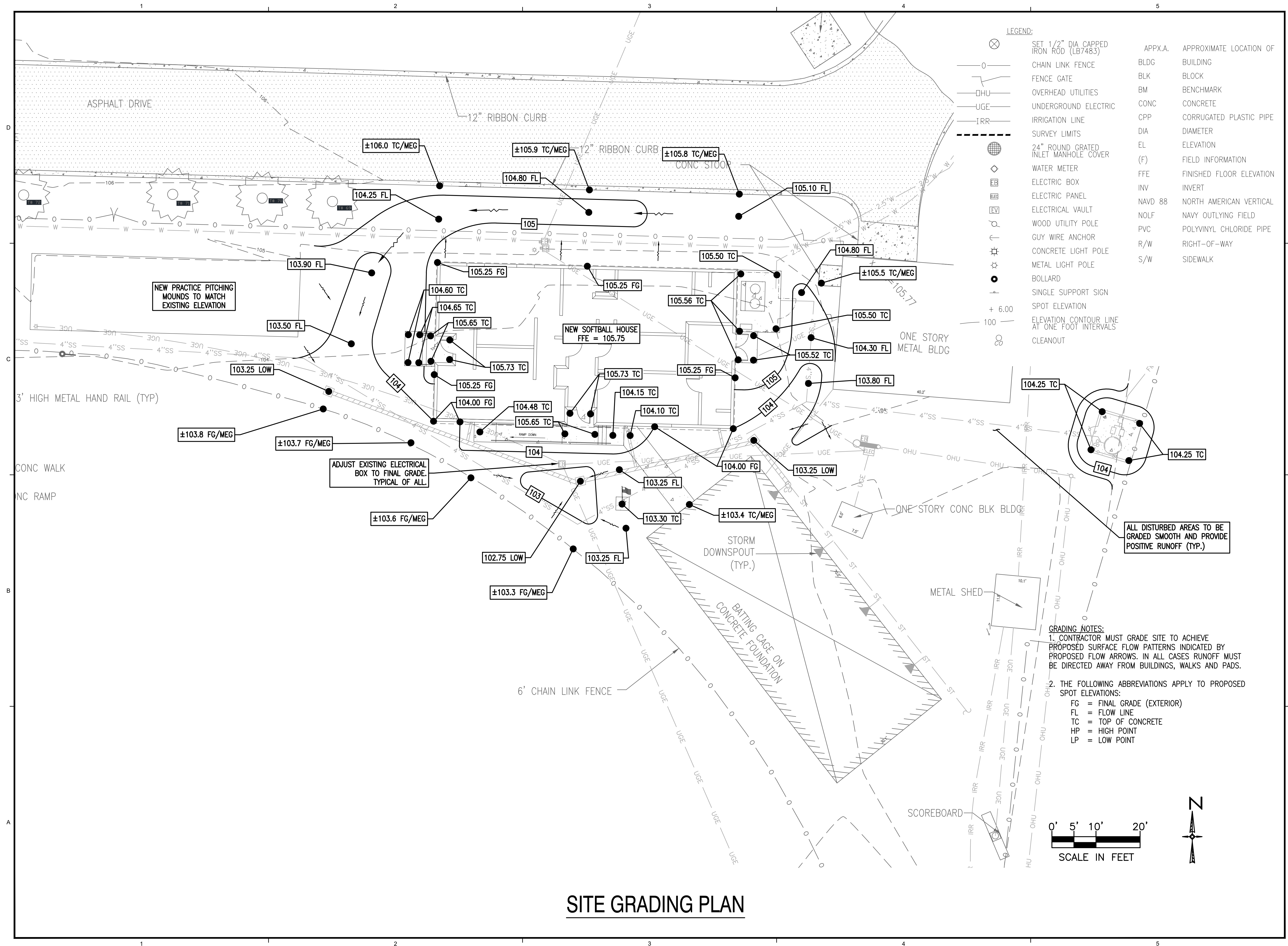
Date: 11-29-18

Project No.: 180040

Drawing Title:

**SITE
IMPROVEMENTS
PLAN**

Drawing No.: **C003**



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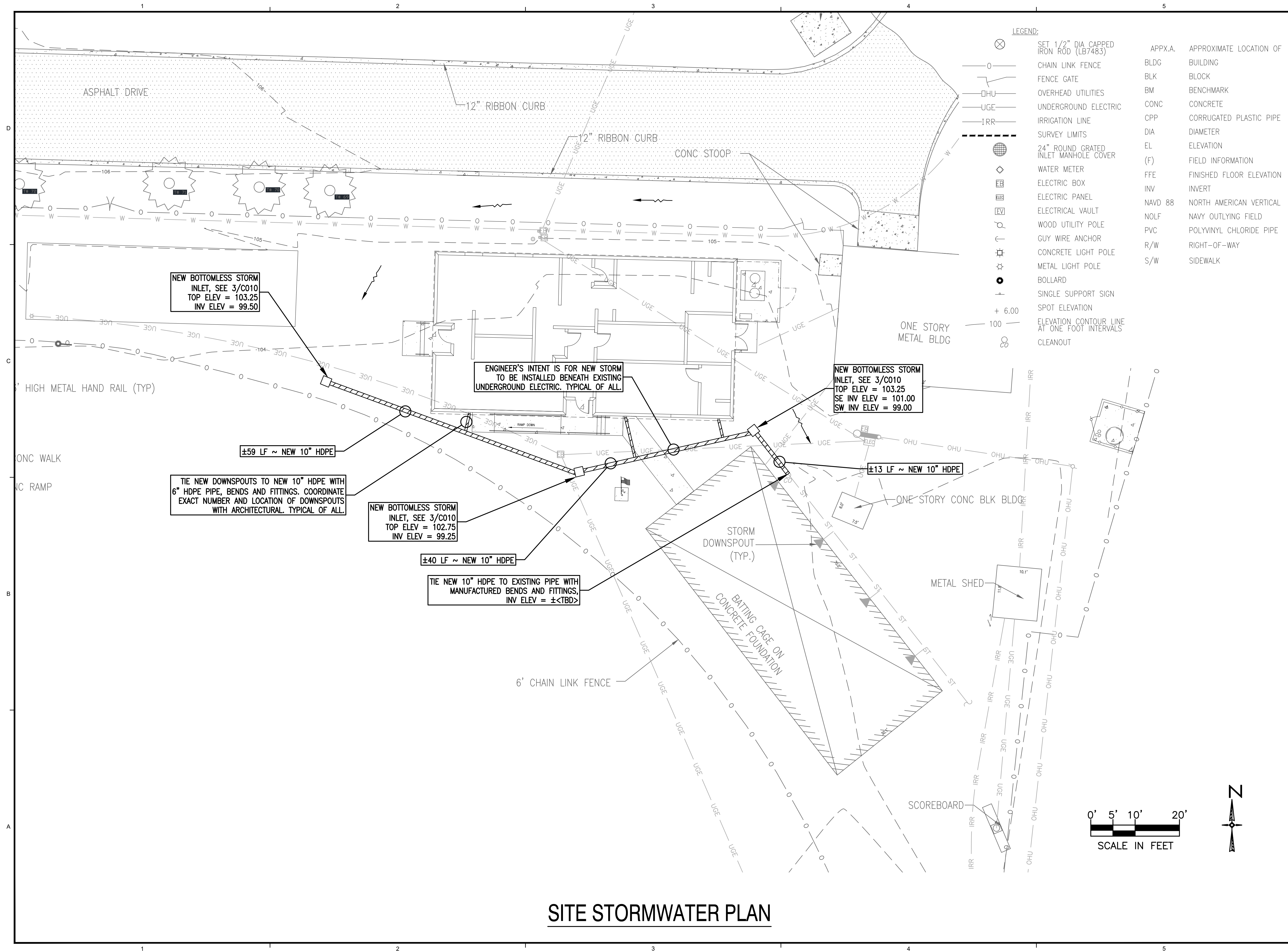
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Drawing Title:

SITE GRADING PLAN

Drawing No.: 0

C005



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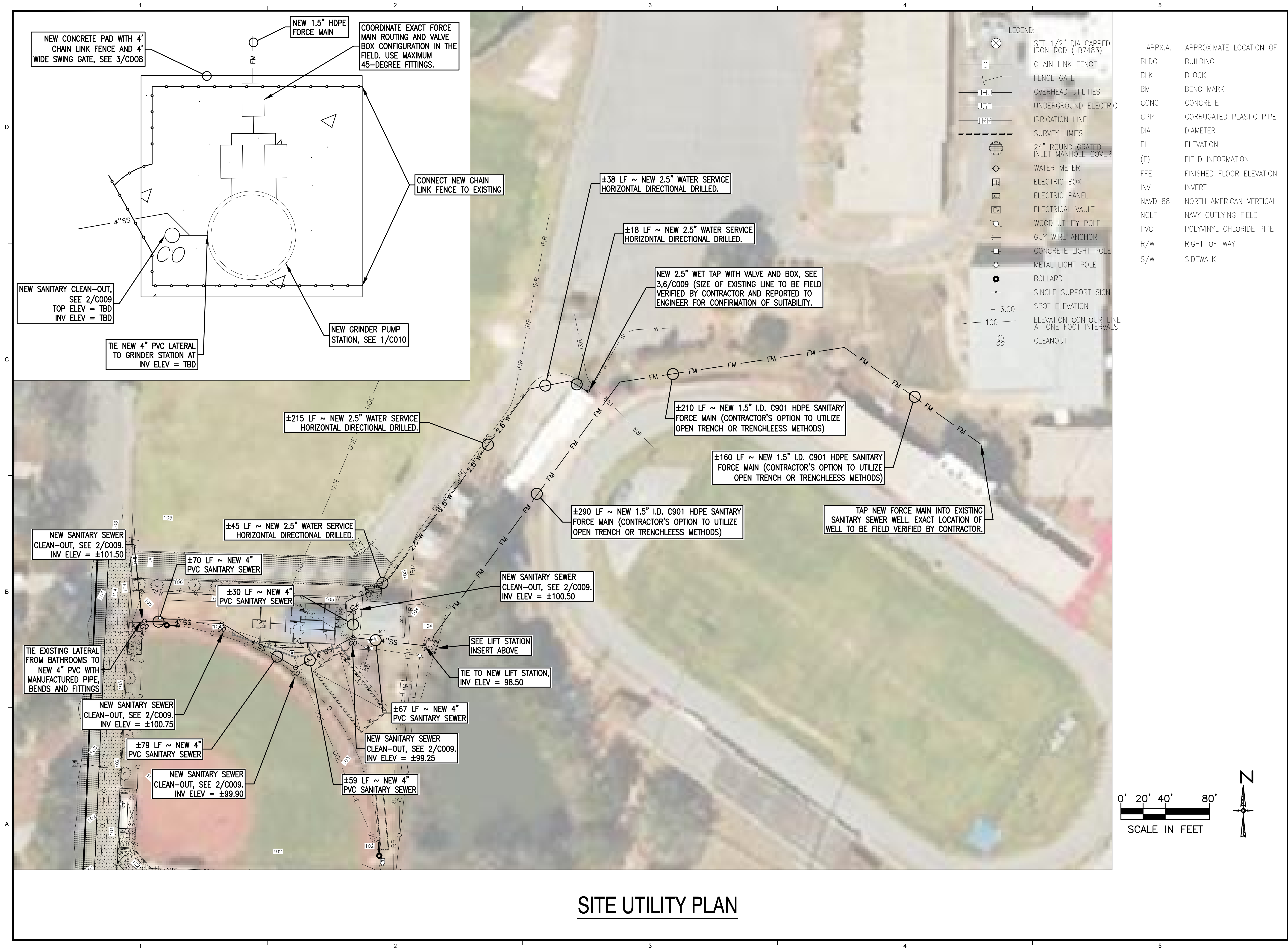
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Drawing Title:

**SITE
STORMWATER
PLAN**

Drawing No.: **C006**



SITE UTILITY PLAN

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Pace High School Softball Fieldhouse

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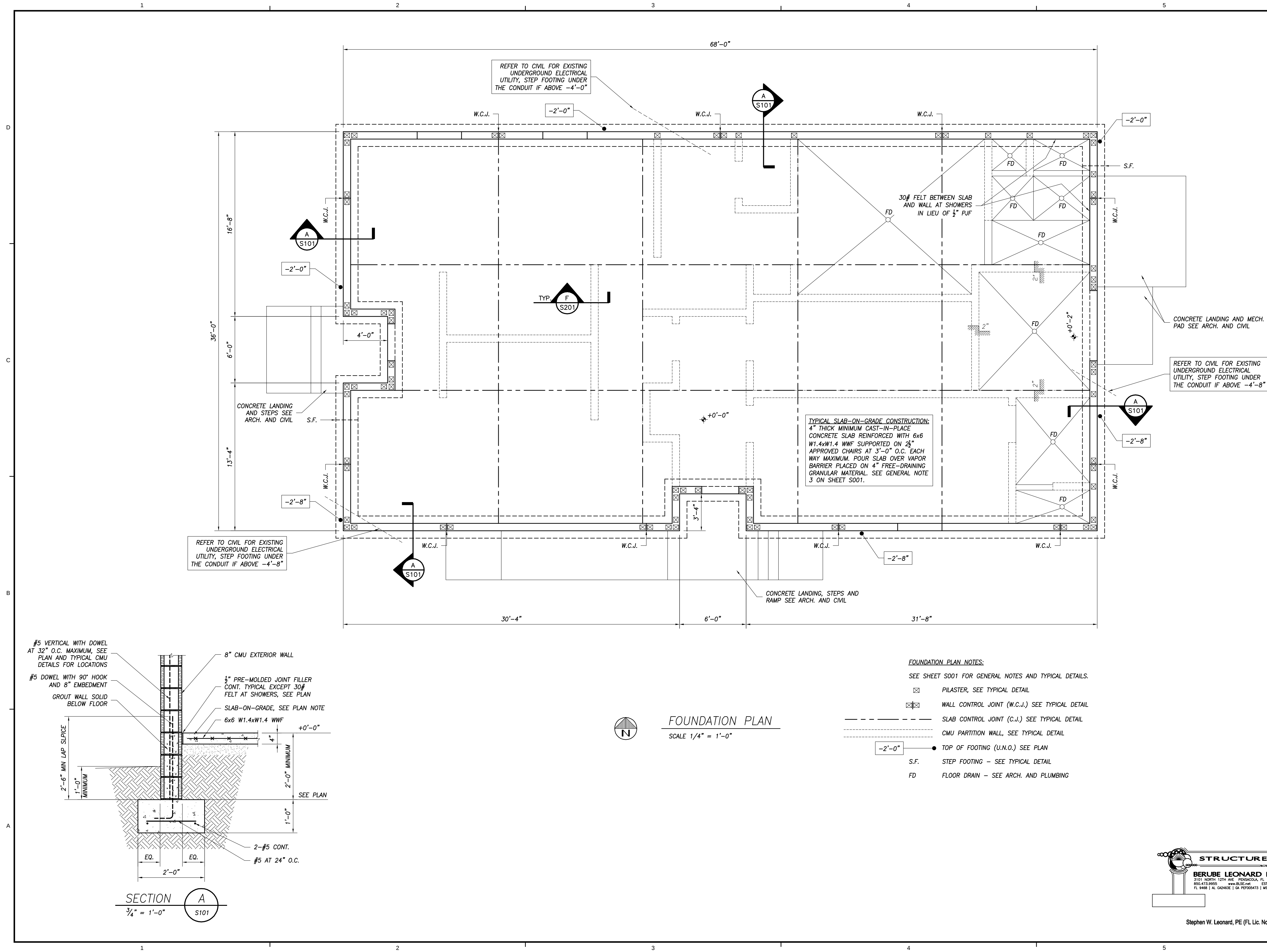
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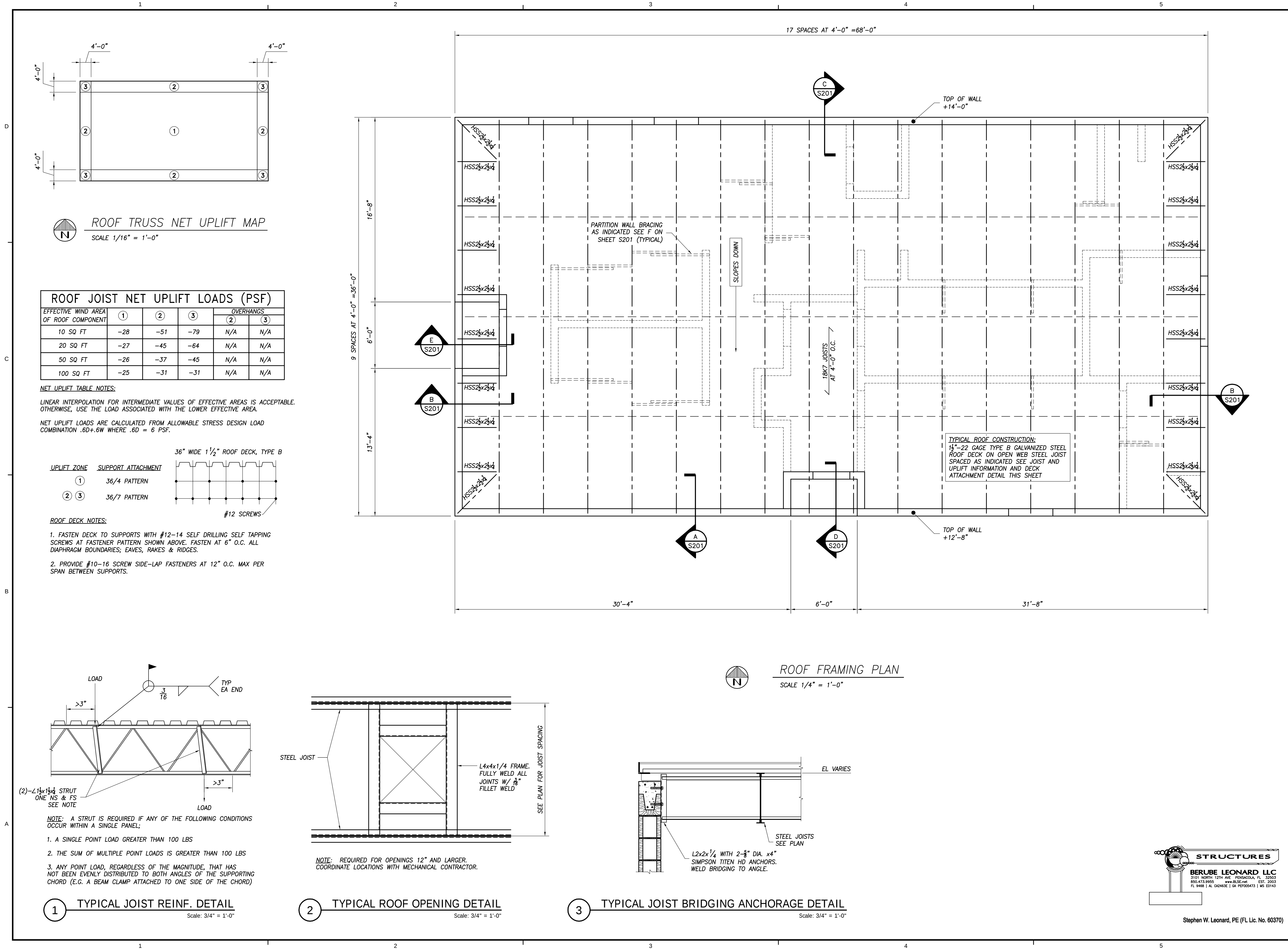
Project No.: 18045

Drawing Title:

FOUNDATION PLAN
SECTIONS AND DETAILS

Drawing No.: **S101**





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Pace High School Softball Fieldhouse

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Pace, FL 32571

Revision

Date:	No.	Description:
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Drawn By: SWL
Checked By: BLSE

Date: 11-29-18

Project No.: 18045

Drawing Title:
ROOF FRAMING PLAN
TYPICAL JOIST AND
DECK DETAILS

Drawing No.: S102

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DOCUMENTS

Pace High School Softball Fieldhouse

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Date: 11-29-18

Project No.: 18045

Drawing Title:
FLOOR PLAN

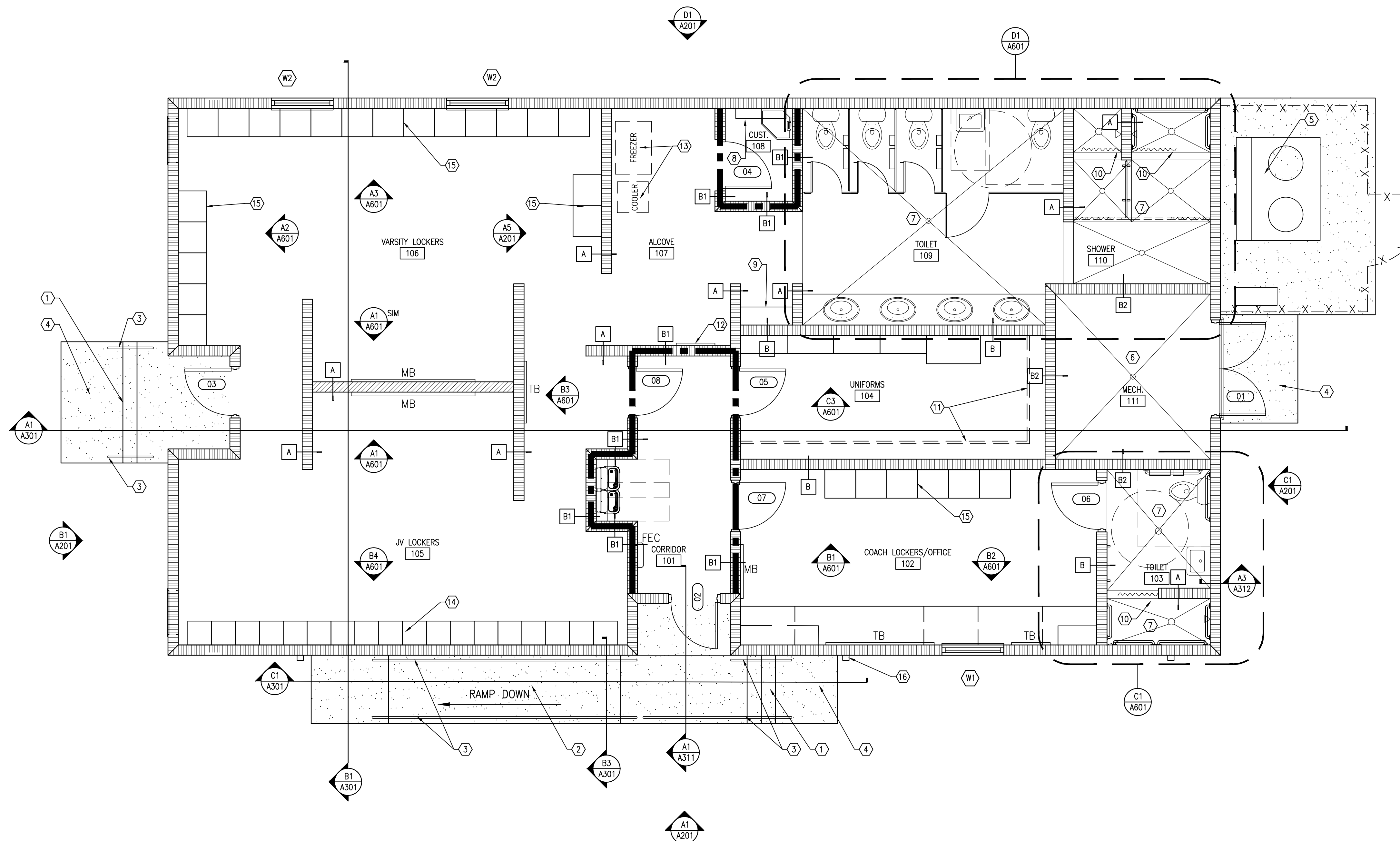
Drawing No.:

A101

- ① CONCRETE STAIR AND LANDINGS, SEE DETAILS.
- ② CONCRETE RAMP AND LANDINGS, SEE DETAILS.
- ③ PAINTED METAL HANDRAILS, SEE DETAILS.
- ④ CONCRETE LANDING, REFER TO CIVIL DRAWINGS FOR
TYPICAL DETAIL. SLOPE TO DRAIN AROUND
BUILDING.
- ⑤ 4" THICK CONCRETE PAD WITH 8" x 8" TURN DOWN
EDGE W/ 2-#5 CONT. 4" HIGH CHAIN LINK FENCE
WITH 4" WIDE SWING GATE AROUND MECHANICAL YARD.
SIDEWALK STEPS DOWN -2' AT MECH. YARDS.
- ⑥ FLOOR SLOPES TO FLOOR DRAIN. COORDINATE WITH
EQUIPMENT PADS, SEE MECHANICAL. SLAB IS
RECESSED 2" IN MECH. ROOMS. SEE STRUCTURAL.
- ⑦ FLOOR SLOPES TO FLOOR DRAIN. COORDINATE
FLOORING THICKNESS WITH FLOOR DRAIN INSTALLATION,
SEE DETAIL.
- ⑧ MOP SHELF, SEE TOILET ACCESSORY SCHEDULE,
SHEET A601
- ⑨ METAL SHELVING UNIT, SEE SPECIFICATIONS
- ⑩ SHOWER ROD AND CURTAIN, TYP. SEE TOILET
ACCESSORY SCHEDULE, SHEET A601
- ⑪ CLOSET ROD AND WIRE SHELF SYSTEM
- ⑫ FULL LENGTH MIRROR, SEE TOILET ACCESSORY
SCHEDULE, SHEET A601
- ⑬ OWNER PROVIDED EQUIPMENT
- ⑭ STANDARD 2 TIER PLASTIC LOCKERS, 72"H X 18"W X
18"D, SEE SPECIFICATIONS, ON MANUFACTURER HDPE
BASE
- ⑮ FULL HEIGHT ATHLETIC LOCKERS 72"H X 24" W X
24"D, SEE SPECIFICATIONS, ON MANUFACTURER HDPE
BASE
- ⑯ DOWNSPOUT, TYP. OF 3, SEE ROOF PLAN AND DETAILS

1. SEAL WALL JOINTS AND AT THE ROOF DECK TO ENSURE ACOUSTICAL INTEGRITY (ALL WALLS) AND FIRE RATING (WHERE REQUIRED).
2. BRACE ALL CMU WALLS THAT TERMINATE AT 9'-4" A.F.F. AS INDICATED ON STRUCTURAL DRAWINGS.
3. STENCIL ABOVE CEILING ON BOTH SIDES OF ALL FIRE RATED WALLS 3" HIGH LETTERING TO READ "FIRE BARRIER- PROTECT ALL OPENINGS".

	1 HOUR RATED FIRE BARRIER WALL
	UL DESIGNS: <u>U905</u> (CMU) OR EQUIV.
	THICKNESS 8"
	CMU PER FBC TABLE 721.1
	(2) #3
	8" CMU WALLS, SEE WALL TYPES SHEET A310
	AND SECTIONS FOR MORE INFORMATION
	FIRE EXTINGUISHER AND CABINET

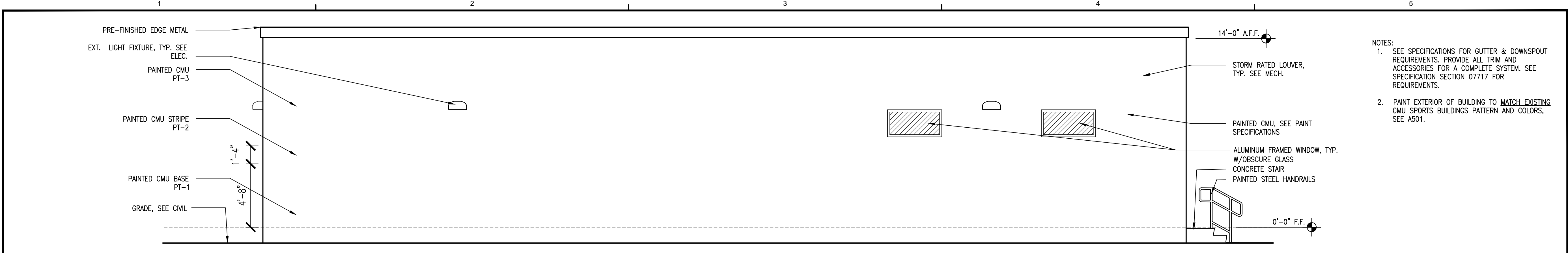


A1	FLOOR PLAN
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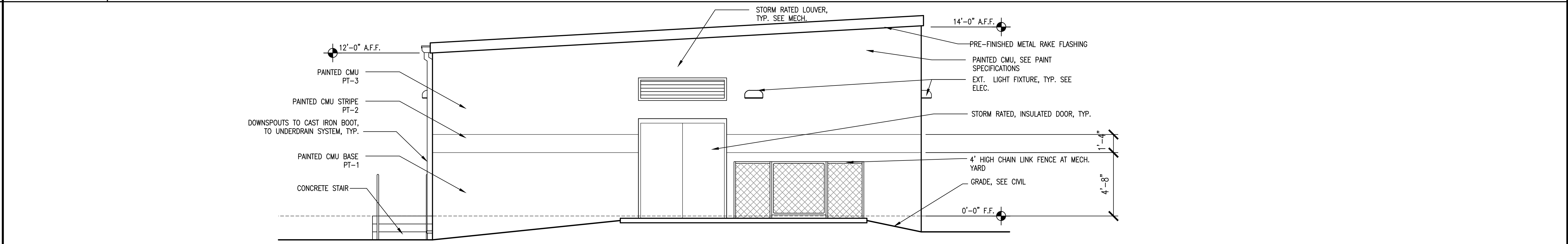
SCALE: 1/4"=1'-0"

NORTH

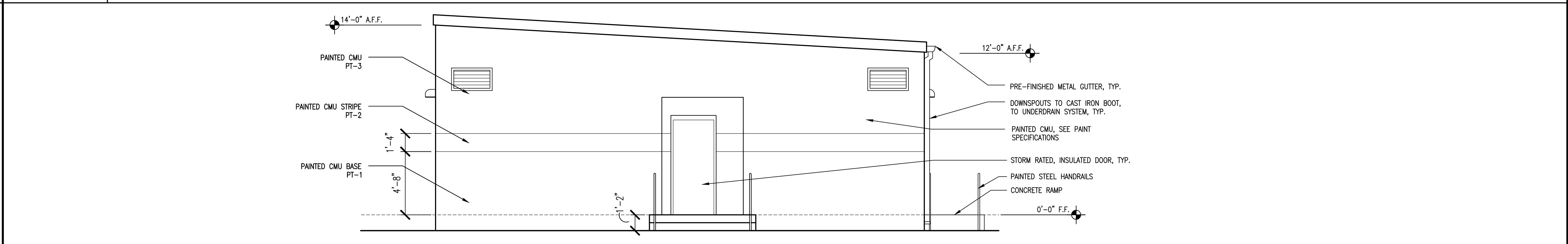




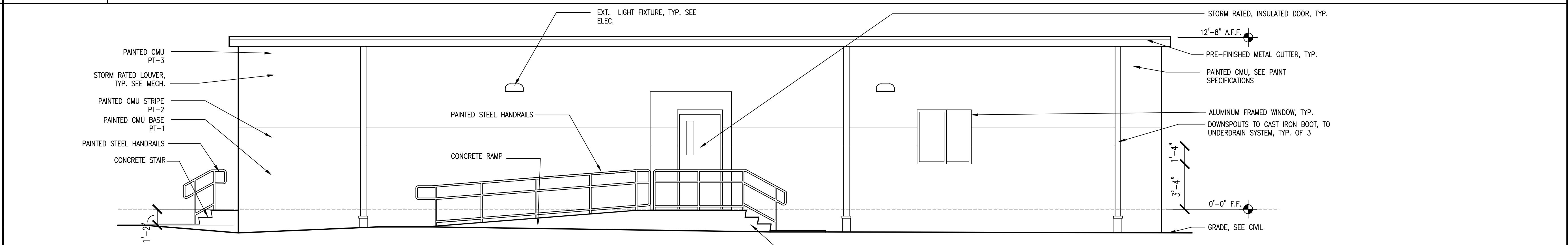
D1 NORTH ELEVATION
SCALE: 1/4"=1'-0"



C1 EAST ELEVATION
SCALE: 1/4"=1'-0"



B1 WEST ELEVATION
SCALE: 1/4"=1'-0"



A1 SOUTH ELEVATION
SCALE: 1/4"=1'-0"

dag

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**PHASE III
DOCUMENTS**

**Pace High School
Softball Fieldhouse**
4065 Norris Rd.
Pace, FL 32571

Revision		
Date:	No.	Description:
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Drawn By:
Checked By:

Date: 11-29-18

Project No.: 18045

Drawing Title:
EXTERIOR ELEVATIONS

Drawing No.: **A201**



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Softball Fieldhouse
4065 Norris Rd.
Pace, FL 32571

Revision

Date:	No.	Description:

Drawn By: JML
Checked By: WJJ

Date: 11-29-18

Project No.: 18045

Drawing Title:
DOMESTIC
WATER PLAN

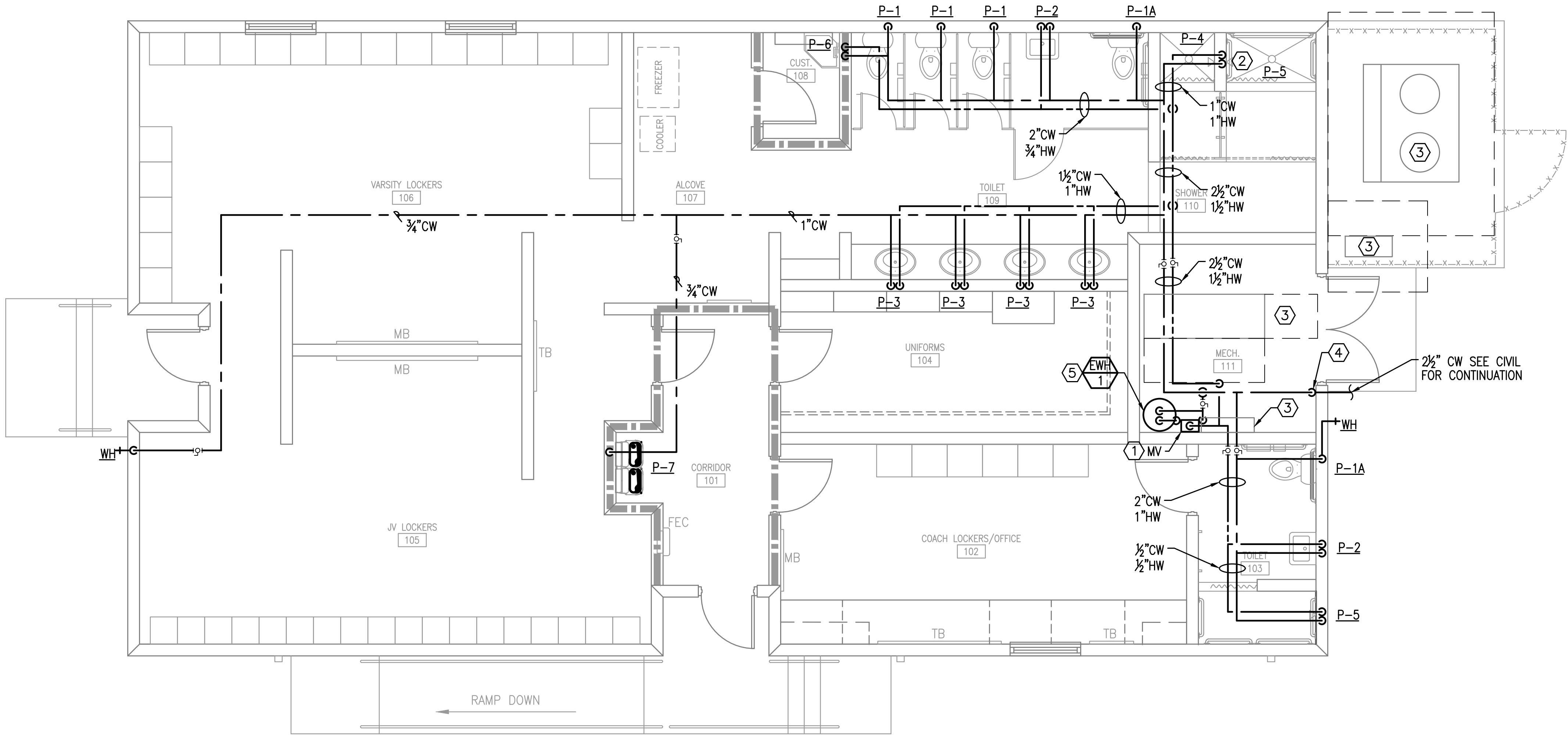
Drawing No.: P201

SHEET NOTES

1. ROUTE 3/4" CW AND 3/4" HW TO MIXING VALVE. MOUNT AT ±4'-0" AFF. INSTALL PER MANUFACTURER REQUIREMENTS.
2. ROUTE CW AND HW TO P-4 AND P-5 WITHIN WALL.
3. MECHANICAL EQUIPMENT SHOWN FOR COORDINATION ONLY.
4. PROVIDE ISOLATION VALVE IN THE VERTICAL RISE INSIDE MECHANICAL ROOM.
5. PROVIDE DRAIN PAN UNDER EWH-1

GENERAL NOTES

1. PROVIDE WATER HAMMER ARRESTERS ON HOT & COLD WATER SUPPLY BRANCHES SERVING SINGULAR, MULTIPLE OR GROUPS OF PLUMBING FIXTURES. ADHERENCE TO THE PLUMBING AND DRAINAGE INSTITUTE STANDARD P.D.I.-WH201 (PER SPECIFICATIONS) SHALL BE EMPLOYED IN DETERMINING PROPER SIZE, SELECTION, PLACEMENT, LOCATION AND INSTALLATION OF ARRESTERS.
2. PIPING ROUTED TO INDIVIDUAL FIXTURES SHALL BE FULL SIZE AS INDICATED ON PLUMBING FIXTURE SCHEDULE.



DOMESTIC WATER PLAN
SCALE: 1/4" = 1'-0"

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Date:	No.	Description:

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Date: 11-29-18

Project No.: 18045

Drawing Title:
**MECHANICAL
NEW WORK**

Drawing No.: **M101**

SHEET NOTES

- 1 MOUNT UNIT ON 4" CONCRETE PAD.
- 2 EWH-1 SHOWN FOR COORDINATION.
- 3 ELECTRICAL SHOWN FOR COORDINATION.
- 4 ROUTE CONDENSATE TO FLOOR DRAIN SEE PLUMBING FOR FLOOR DRAIN LOCATIONS.
- 5 MOUNT LOUVER AT ±9'-4". COORDINATE LOUVER MOUNTING HEIGHT WITH ARCHITECT.
- 6 B.O.D. MANUFACTURERS CLEARANCE REQUIREMENTS.
- 7 LOCATION OF RED LIGHT INDICATING OAU FAILURE. REFER TO SEQUENCE ON M301.
- 8 LOCATION OF OAU/HP CONTROLLER. MOUNT AT ±4'-0" A.F.F. REFER TO SEQUENCE ON M301.
- 9 LOCATION OF TIME CLOCK. MOUNT AT ±4'-0" A.F.F. REFER TO SEQUENCE ON M301.

MECHANICAL NEW WORK
SCALE: 1/4"=1'-0"

ENLARGED MECHANICAL ROOM 112
SCALE: 1/2"=1'-0"

**Pace High School
Softball Fieldhouse**
4065 Norris Rd.
Pace, FL 32571

Revision

Date:	No.	Description:

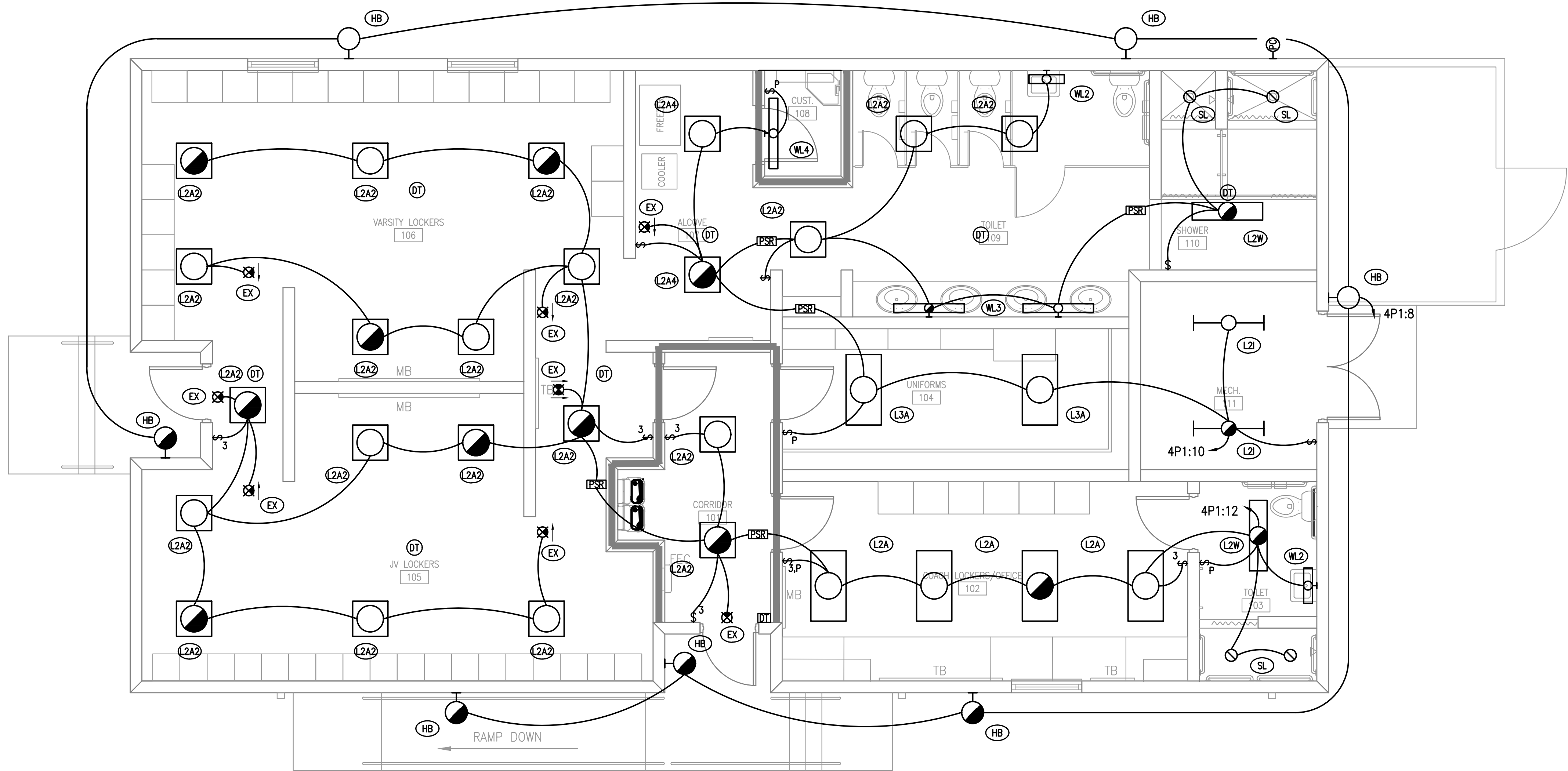
Drawn By: SAM
Checked By: TAN

Date: 11-29-18

Project No.: 18045

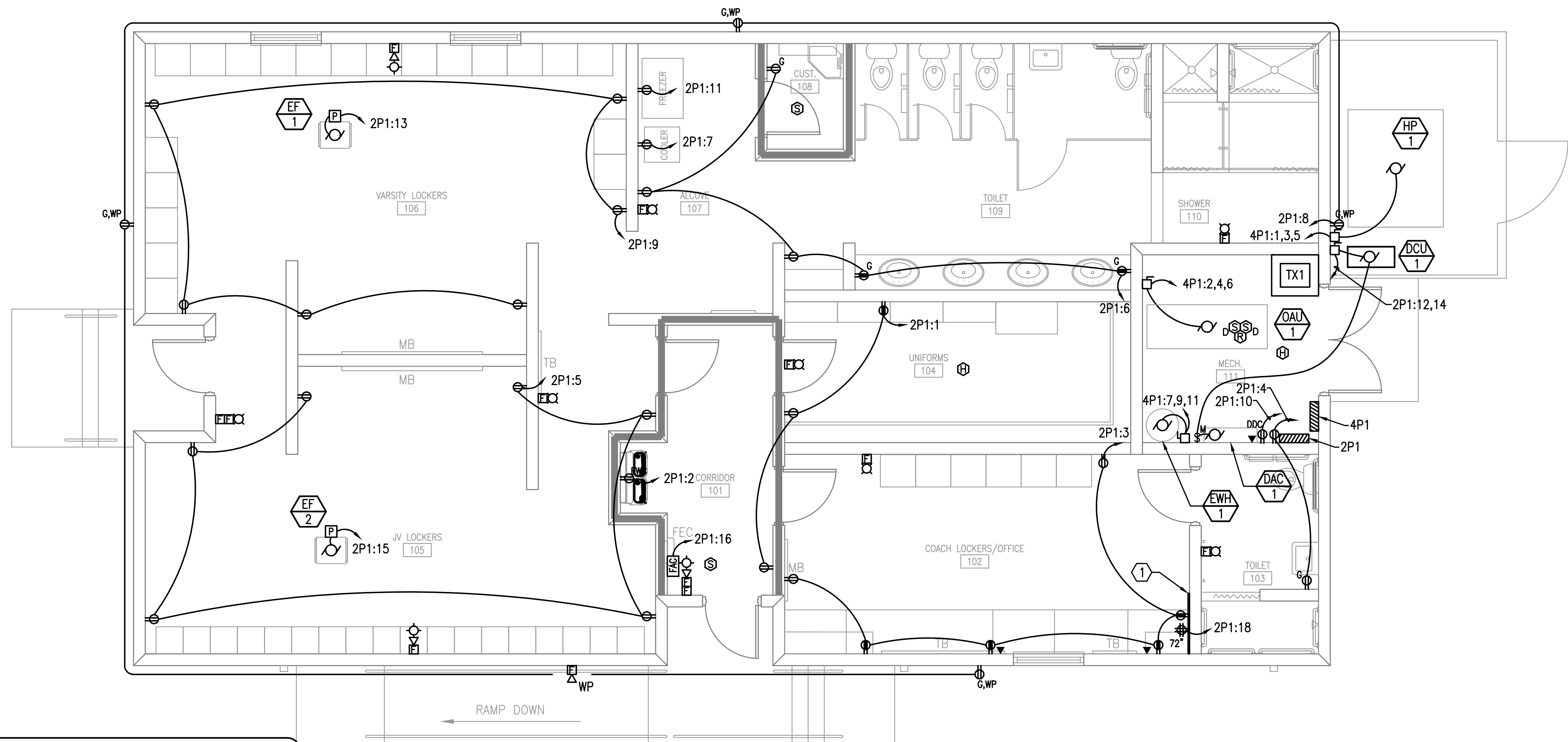
Drawing Title:
**ELECTRICAL
LIGHTING PLAN**

Drawing No.: **E201**



1 ELECTRICAL LIGHTING PLAN
4' 0' 4' 8'
SCALE: 1/4"=1'-0"

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SHEET NOTES

- ① PLYWOOD BACKBOARD. ROUGH ALL ELECTRICAL OUTLETS IN BACKBOARD FOR FLUSH MOUNT INSTALLATION OF FACEPLATES. BACKBOARDS SHALL BE 3/4" THICK AB GRADE PLYWOOD. COUNTERSINK ALL SCREWS. PAINT ALL SURFACES PRIOR TO INSTALLATION WITH TWO COATS OF FIRE-RETARDANT PAINT, LIGHT GRAY IN COLOR. FINAL SURFACE SHALL BE UNIFORMLY SMOOTH AND EVEN. TOUCH UP AT END OF PROJECT. COORDINATE WORK WITH ELECTRICAL CONTRACTOR TO ENSURE THAT POWER RECEPTACLES ARE PROPERLY LOCATED AND WITH FACEPLATES FLUSH ON FACE OF BACKBOARD. TOP OF BACKBOARD SHALL BE MOUNTED AT 7'6" AFF AND BOTTOM OF BACKBOARD SHALL BE 6" AFF.

ELECTRICAL POWER PLAN
4' 0' 4' 8'
SCALE: 1/4"=1'-0"

Revision		
Date:	No.	Description:

Drawn By: SAM
Checked By: TAN

Date: 11-29-18

Project No.: 18045

Drawing Title:
**ELECTRICAL
POWER PLAN**

Drawing No.: E202