



**APPRENTICESHIP  
PARTICIPATING  
EMPLOYER'S AGREEMENT**

PROGRAM # FL010020001  
EMPLOYER FEI/EIN 

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This agreement made at Milton Florida between Santa Rosa County School Board  
(hereinafter referred to as Employer) and Northwest Florida HVAC Contractors, GNJ  
(hereinafter referred to as Program Sponsor)

**WITNESSETH:** That for and in consideration of the mutual covenants and promises herein contained, the parties agree as follows:

**I. PARTIES:** The parties to this agreement are:  
(Employer)

(Program Sponsor)

Santa Rosa County School Board  
(NAME-TYPED)  
5086 Canal Street  
(ADDRESS-TYPED)  
Milton FL 32570  
(CITY) (STATE) (ZIP CODE)  
850.983.5000 /  
(PHONE NUMBER - AREA CODE & NUMBER) (FAX NUMBER - AREA CODE & NUMBER)

Alex Pollock  
(NAME-TYPED)  
4164 Ward Basin Rd  
(ADDRESS-TYPED)  
Milton FL 32583  
(CITY) (STATE) (ZIP CODE)  
850.626.5555 /  
(PHONE NUMBER - AREA CODE & NUMBER) (FAX NUMBER - AREA CODE & NUMBER)

**II. TERMS:** The term of this agreement shall commence upon execution by both parties as indicated by the dates set out below and shall continue in force and effect until terminated as herein provided. A termination of this agreement shall be effectuated by one party giving at least thirty (30) days written notice to the other party at the address shown in Article I above.

**III. DUTIES:** The duties of the parties in the performance of this agreement shall be as follows.

**Duties of Program Sponsor:**

- To provide the Employer with copies of all pertinent rules, regulations, and other materials affecting the apprenticeship program. These shall include but are not necessarily limited to copies of Chapter 446, Florida Statutes, as amended (the Florida Apprenticeship Law), the rules and regulations of the Florida Department of Education, Division of Career and Adult Education - Apprenticeship (here in after referred to as the Registration Agency), the applicable apprentice standards, and any pertinent information/instructions received from the Registration Agency or other source.
- To provide such technical information and administration assistance as may reasonably be necessary for the Employer to comply with all applicable rules, standards, and other requirements.
- To refer registered apprentices to the Employer for employment in such numbers and at such times as may be requested by the Employer to the extent possible with the existing supply of apprentices and within the requirements of applicable rules and standards.
- To provide the work-related training required by the program standards.

**Duties of the Employer:**

- To read and abide by all applicable laws, rules, regulations, standards and other requirements which govern the operation of the program and training of apprentices. The Employer hereby acknowledges receipt of the registered apprenticeship program standards as approved by the Registration Agency.
- To retain the apprentice(s) in his employ as work is available and train said apprentice(s) in the trade of:  
HVAC Installer-Servicer
- To pay his fair share of the financial expense of the Program Sponsor. In determining the actual amounts due from the Employer, the funding formula contained in the registered program standards shall control.

**IV. COPIES:** This agreement shall be made and executed in duplicate originals, one of each shall be retained by the Employer and one to be retained by the Program Sponsor. An executed copy shall be made at the same time and be sent by the Program Sponsor to the Registration Agency local servicing representative's address. In addition, a copy of any notice of termination as provided in Article II shall be sent to the Registration Agency, by the party so terminating. IN WITNESS WHEREOF, the parties set their hands on the dates below indicated.

EMPLOYER  
PRINT NAME: Santa Rosa County School Board  
SIGN: \_\_\_\_\_  
TITLE: Board Chairperson  
DATE: 9/27/2018

PROGRAM SPONSOR  
PRINT NAME: Alex Pollock  
SIGN: \_\_\_\_\_  
TITLE: Chairman  
DATE: 9/14/2018