

**AIA**[®]**Document G701™ – 2001****Change Order****PROJECT** *(Name and address):*Chumuckla Elementary School
Classroom Addition
2312 Highway 182
Jay, FL 32565**CHANGE ORDER NUMBER:** 012**DATE:** March 9, 2018**OWNER:** ☒**ARCHITECT:** ☒**CONTRACTOR:** ☒**FIELD:** ☐**OTHER:** ☐**TO CONTRACTOR** *(Name and address):*Larry Hall Construction, Inc.
4740 Woodbine Road
Pace FL, 32571**ARCHITECT'S PROJECT NUMBER:** 16035**CONTRACT DATE:** April 15th, 2017**CONTRACT FOR:** General Construction**THE CONTRACT IS CHANGED AS FOLLOWS:***(Include, where applicable, any undisputed amount attributable to previously executed Construction Change Directives)*
04-05-18 Board approved ten (10) day extension of time due to weather delays. (attached)

The original Contract Sum was	\$	1,230,000.00
The net change by previously authorized Change Orders	\$	(306,938.68)
The Contract Sum prior to this Change Order was	\$	923,061.32
The Contract Sum will be unchanged by this Change Order in the amount of	\$	0.00
The new Contract Sum including this Change Order will be	\$	923,061.32

The Contract Time will be increased by ten (10) days.

The date of Substantial Completion as of the date of this Change Order therefore is March 7, 2018 (July 5th, 2017 NTP)**NOTE:** This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.**DAG Architects Inc.**ARCHITECT** *(Firm name)*40 S. Palafox Place - Suite 201
Pensacola, FL 32502**ADDRESS****BY** *(Signature)*Michael G. Martin
*(Typed name)***DATE**Larry Hall Construction**CONTRACTOR** *(Firm name)*4740 Woodbine Road
Milton FL, 32571**ADDRESS****BY** *(Signature)*Jerry Hall, Project Manager
*(Typed name)***DATE**The School District of Santa Rosa County**OWNER** *(Firm name)*5086 Canal Street
Milton, FL 32570**ADDRESS****BY** *(Signature)*Tim Wyrosdick, Supt of Schools,
*(Typed name)***DATE**