



Judson C. Crane  
CPPO, CPPB  
Director of Purchasing and Contract Administration  
6544 Firehouse Road, Milton, Florida 32570-3411  
Phone: 850/983-5130  
Facsimile: 850/983-5133  
E-mail: [cranej@santarosa.k12.fl.us](mailto:cranej@santarosa.k12.fl.us)  
Website: [www.santarosa.k12.fl.us/purchasing](http://www.santarosa.k12.fl.us/purchasing)

June 8, 2017

Mr. Tim Wyrosdick  
Superintendent of Schools  
5086 Canal Street  
Milton, FL 32570-6707

Dear Mr. Wyrosdick,

RFP 14-01, Food Service Management Operations, resulted in a one year contract with the option to renew on an annual basis for an additional four years. It is recommended that the board approve the attached amendment renewing the contract for the 2017-18 fiscal year. This amendment has been approved by the Florida Department of Agriculture.

Sincerely,

Judson C. Crane

JCC/rp

DISTRICT 1  
Diane Scott

DISTRICT 2  
E. Hugh Winkles

DISTRICT 3  
Carol Boston

DISTRICT 4  
Jennifer Granse

DISTRICT 5  
Scott Peden

AMENDMENT

SANTA ROSA COUNTY SCHOOLS

AND

SODEXO AMERICA, LLC

THIS AMENDMENT, dated June 30, 2017 is between SANTA ROSA COUNTY SCHOOLS ("District") and SODEXO AMERICA, LLC ("Sodexo").

W I T N E S S E T H:

WHEREAS, District and Sodexo entered into a certain Management Agreement dated July 1, 2014 as amended ("Agreement"), whereby Sodexo manages and operates District's Food Service operation in Milton, Florida;

WHEREAS, the parties now desire to further amend the aforesaid Agreement;

NOW, THEREFORE, in consideration of the promises herein contained and for other good and valuable consideration, the parties hereto agree as follows:

1. Any and all references to the contract year "2016-2017" shall be changed to read "2017-2018".
2. Pursuant Article IV of the Agreement and the provision entitled "Term and Termination", section 1, on page 12 of the RFP, District and Sodexo have mutually agreed to extend the term of the agreement for one (1) year commencing July 1, 2017 and continuing through June 30, 2018.
3. Pursuant to Section 3.1 the total Fixed Price per Meal for the 2017-2018 contract year shall be \$3.2232
4. Section 3.6 is hereby deleted in its entirety and the following is substituted therefore:

"3.6 Financial terms of the Agreement are based upon existing conditions and the following assumptions. If there is a change in conditions, including, without limitation, changes to the following assumptions, the financial terms of the Agreement, including the Fund Balance Guarantee, shall be adjusted to compensate for such change.

  - Sodexo and District shall mutually agree upon all debits and credits to the Fund Balance.
  - Changes in District's policies, practices, and service requirements shall result in an appropriate adjustment.
  - Average daily attendance ("ada") for the contract year beginning July 1, 2017, shall not be less than Twenty eight thousand six hundred and two (28,602)
  - Legislation, regulations and reimbursement rates that create changes in the school lunch program shall remain consistent throughout the year.

- The government reimbursement rates in effect as of July 30, 2017 shall remain consistent throughout the year.
- Changes to meal components and quantities required by the National School Lunch Act or the National School Lunch Program.
- There shall be no competitive sales during the lunch period.
- Service hours, service requirements type or number of facilities selling food and/or beverages on District's Premises shall remain consistent throughout the year.
- The state or federal minimum wage rate and taxes in effect as of July 1, 2017 shall not be less than consistent throughout the year.
- The projected number of full feeding days shall not be less than one hundred eighty (180) for elementary and middle and one hundred eighty (180) for high school.

5. This Amendment is effective July 1, 2017 and thereafter, unless amended. All other terms and conditions contained in the Agreement shall remain unchanged and in full force and effect, except by necessary implication.

IN WITNESS WHEREOF, the duly authorized officers of the parties have executed this Amendment, as of the date indicated in the first paragraph of this Amendment.

SANTA ROSA COUNTY SCHOOLS

By: \_\_\_\_\_  
Judson C. Crane  
Director of Purchasing and Contract Administration

SODEXO AMERICA, LLC

By: \_\_\_\_\_  
Allan Collins  
Vice President



ADAM H. PUTNAM  
COMMISSIONER

Florida Department of Agriculture and Consumer Services  
Division of Food, Nutrition and Wellness

**2017/2018 RENEWAL CONTRACT  
NONPROFIT FOOD SERVICE PROGRAM**

Original Contract Date

2014

Year of Renewal (Check)

1 ☐ 2 ☐ 3 ☒ 4 ☐

The undersigned parties mutually agree to renew their current Food Service Contract for a period of one year beginning on July 01, 2017, and ending on June 30, 2018, with the first day of food service being July 1, 2017. All terms and conditions of the contract as amended herein shall remain in full force and effect for the duration of this renewal.

Per Meal Prices Must Be Quoted as if No USDA Foods Will Be Received

	2016-2017 Rate <sup>1</sup>	2017-2018 Rate <sup>1</sup>	Percentage Increase <sup>2</sup>
1. <u>Reimbursable Breakfast</u>	<u>1.5749</u>	<u>1.6116</u>	<u>2.3%</u>
2. <u>Reimbursable Lunch (K-5)</u>	<u>3.1508</u>	<u>3.2232</u>	<u>2.3%</u>
3. <u>Reimbursable Lunch (6-8)</u>	<u>3.1508</u>	<u>3.2232</u>	<u>2.3%</u>
4. <u>Reimbursable Lunch (9-12)</u>	<u>3.1508</u>	<u>3.2232</u>	<u>2.3%</u>
5. <u>After-School Snack</u>	<u>.7876</u>	<u>.8058</u>	<u>2.3%</u>
6. <u>Special Milk</u>	<u>n/a</u>	<u>n/a</u>	<u>n/a</u>
7. <u>Other (specify): Dinner meals</u>	<u>3.1508</u>	<u>3.2232</u>	<u>2.3%</u>

<sup>1</sup>Rates must not be rounded up. Do not exceed four decimal places.

<sup>2</sup>Percentage increase shall not exceed the maximum rate established in the original contract.

**APPROVAL**

This Renewal Contract is subject to approval by the Florida Department of Agriculture & Consumer Services, Division of Food, Nutrition and Wellness.

**SIGNATURES**

IN WITNESS WHEREOF, the parties hereto have executed this Renewal Contract as of the date indicated below. The individual signing as the authorized representative is deemed to have authorization to bind the agency to legal and binding agreements.

**Sponsor**

Judson C. Crane, Director of Purchasing and  
Contract Administration

(Print) Name of Authorized Representative Title

Signature of Authorized Representative Date

57 Santa Rosa County School District

Sponsor Number and Name

6544 Firehouse Road

Address

Milton, FL 32570

City, State, Zip

850-983-5130

Telephone

cranej@santarosa.k12.fl.us

Email

**Vendor (Caterer/FSMC)**

Allan Collins, Regional Vice President

(Print) Name of Authorized Representative Title

Signature of Authorized Representative Date

Sodexo

Name of Company

11044 Research Blvd. Suite B-350

Address

Austin, TX 78759

City, State, Zip

512-331-5959

Telephone

Allan.collins@sodexo.com

Email



Florida Department of Agriculture and Consumer Services  
Division of Food, Nutrition and Wellness

**EXHIBIT A**  
**SITE INFORMATION LIST**  
**NONPROFIT FOOD SERVICE PROGRAM**

**ADAM H. PUTNAM**  
**COMMISSIONER**

Sponsor Name: Santa Rosa County School District

Agreement Number: 57

Site Name & Address	Enrollment	Grade Levels	Number of Days Meals Served	Average Daily Participation	Meal Type	Serving Times	
						Begin	End
<b>Avalon Middle School</b> 5445 King Arthurs Way Milton, FL 32583	712	6-8	180	397	Breakfast	8:40	9:10
					Lunch	11:10	1:30
<b>Bagdad Elementary</b> 4512 Forsyth St Bagdad, FL 32583	454	K-5	180	316	Breakfast	6:50	7:20
					Lunch	10:30	11:43
<b>Benny Russell Elem.</b> 3740 Excalibur Way Milton, FL 32583	872	K-5	180	511	Breakfast	7:50	8:20
					Lunch	10:25	12:20
<b>Berryhill Elementary</b> 4900 Berryhill Rd Milton, FL 32570	817	K-5	180	550	Breakfast	6:45	7:35
					Lunch	10:15	12:40
<b>Central High School</b> 6180 Central School Rd Milton, FL 32570	595	K-12	180	315	Breakfast	7:50	8:15
					Lunch	11:04	12:34
<b>Chumuckla Elementary</b> 2312 Hwy 182 Jay, FL 32565	341	PK-6	180	222	Breakfast	7:30	7:55
					Lunch	10:15	12:00
<b>East Milton Elementary</b> 5156 Ward Basin Rd Milton, FL 32570	738	K-5	180	574	Breakfast	6:45	7:45
					Lunch	10:25	12:00
<b>Gulf Breeze Elementary</b> 549 Gulf Breeze Pkwy Gulf Breeze, FL 32561	725	K-5	180	243	Breakfast	8:55	10:00
					Lunch	10:40	12:49
<b>Gulf Breeze High</b> 675 Gulf Breeze Pkwy Gulf Breeze, FL 32561	1362	9-12	180	232	Breakfast	8:30	9:10
					Lunch	12:03	1:29
<b>Gulf Breeze Middle</b> 649 Gulf Breeze Pkwy Gulf Breeze, FL 32561	943	6-8	180	262	Breakfast	7:05	7:15
					Lunch	10:19	12:30

Site Name & Address	Enrollment	Grade Levels	Number of Days Meals Served	Average Daily Participation	Meal Type	Serving Times	
						Begin	End
<b>Hobbs Middle School</b> 5317 Glover Lane Milton, FL 32570	691	6-8	180	421	Breakfast	8:00	8:30
					Lunch	11:08	12:28
<b>Holley-Navarre Primary</b> 8019 Escola St. Navarre, FL 32566	910	K-2	180	490	Breakfast	7:00	7:30
					Lunch	10:00	12:00
<b>Holley-Navarre Intermediate</b> 1936 Navarre School Rd Navarre, FL 32566	883	3-5	180	511	Breakfast	7:00	7:20
					Lunch	10:30	12:15
<b>Holley-Navarre Middle</b> 1976 Williams Creek Rd Navarre, FL 32566	947	6-8	180	463	Breakfast	8:45	9:15
					Lunch	11:14	12:54
<b>Jay Elementary</b> 13833 Alabama St. Jay, FL 32565	514	PK-6	180	234	Breakfast	7:15	8:00
					Lunch	10:48	12:14
<b>Jay High School</b> 3741 School St. Jay, FL 32565	431	7-12	180	104	Breakfast	7:15	8:00
					Lunch	10:48	12:14
<b>King Middle School</b> 5928 Stewart St Milton, FL 32570	594	6-8	180	524	Breakfast	7:50	8:15
					Lunch	11:07	12:40
<b>Milton High School</b> 5445 Stewart St. Milton, FL 32570	1785	9-12	180	754	Breakfast	8:30	9:15
					Lunch	12:03	1:29
<b>Navarre High School</b> 8600 High School Blvd Navarre, FL 32566	2174	9-12	180	771	Breakfast	8:45	9:15
					Lunch	12:01	1:29
<b>Oriole Beach Elementary</b> 1260 Oriole Beach Rd. Gulf Breeze, FL 32563	830	PK-5	180	400	Breakfast	7:50	8:25
					Lunch	10:50	12:35
<b>Pace High School</b> 4065 Norris Rd Pace, FL 32571	1934	9-12	180	581	Breakfast	8:40	9:20
					Lunch	12:04	1:29
<b>Pea Ridge Elementary</b> 4775 School Lane Pace, FL 32571	777	K-5	180	418	Breakfast	7:00	7:25
					Lunch	10:12	12:25
<b>Santa Rosa Adult</b> 5332 Berryhill Rd Milton, FL 32570	146	9-12	180	46	Breakfast	8:50	9:10
					Lunch	11:40	12:10
<b>SS Dixon Intermediate</b> 5540 Education Dr. Pace, FL 32571	868	3-5	180	499	Breakfast	7:30	8:20
					Lunch	10:45	12:55

Site Name & Address	Enrollment	Grade Levels	Number of Days Meals Served	Average Daily Participation	Meal Type	Serving Times	
						Begin	End
<b>SS Dixon Primary</b> 4560 Pace Patriot Blvd Pace, FL 32571	744	K-2	180	405	Breakfast	7:55	8:15
					Lunch	10:35	12:50
<b>TR Jackson Pre-K</b> 4950 Susan St. Milton, FL 32570	207	Pre-K	180	181	Breakfast	7:50	8:45
					Lunch	10:45	11:50
<b>Thomas Sims Middle School</b> 5500 Education Dr Pace, FL 32571	968	6-8	180	425	Breakfast	7:00	7:25
					Lunch	10:15	12:45
<b>W.H. Rhodes Elementary</b> 5563 Byrom St. Milton, FL 32570	878	K-5	180	668	Breakfast	7:00	7:20
					Lunch	10:15	12:42
<b>West Navarre Intermediate</b> 1970 Cotton Bay Lane Navarre, FL 32566	993	3-5	180	481	Breakfast	7:55	8:25
					Lunch	10:25	1:00
<b>West Navarre Primary</b> 1955 Lowe Road Navarre, FL 32566	859	K-2	180	437	Breakfast	7:45	8:45
					Lunch	10:40	12:40
<b>Woodlawn Beach Middle</b> 1500 Woodlawn Way Gulf Breeze, FL 32563	1042	6-8	180	440	Breakfast	7:00	7:15
					Lunch	10:15	12:31