

FLORIDA CARPENTERS REGIONAL COUNCIL
James Banks Jr
Executive Secretary/Treasurer



2860 NW 27th Avenue
Fort Lauderdale, FL 33311
Phone: (305) 557-6100 Fax: (305) 570-2024

*Affiliated Local Unions ~ 702, 1809, 1820 and 1905
Industrial Local Unions – 1032, 2002, 2038, and 2502*

November 15, 2022

David Gunter
Director of Labor Relations and Compliance
Santa Rosa County School District

Delivered-via-email

Dear Mr. Gunter:

This letter is to inform you that the proposed amended to collective bargaining agreement between Local Union No 1032 of the United Brotherhood of Carpenters and Joiners of American and the Santa Rosa County Schools was properly placed before the eligible voters on November 14, 2022 and ratified by a majority of those voting.

Sincerely,

Jason H. Weitzel
Council Representative

Cc: Local 1032