

Santa Rosa County District Schools
Level 1 Volunteer Approval List Form

RECEIVED
2/15/2022

2

Submitted for School Board Meeting to be held on: March 8, 2022

As principal of: Gulf Breeze Middle School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

[Handwritten Signature]

Principal Signature (sign each page)

February 14, 2022

Date

- | | | | |
|----|------------------------|----|-------|
| 1 | <u>Bunch, Shawna</u> | 21 | _____ |
| 2 | <u>Ostrom, Katrina</u> | 22 | _____ |
| 3 | _____ | 23 | _____ |
| 4 | _____ | 24 | _____ |
| 5 | _____ | 25 | _____ |
| 6 | _____ | 26 | _____ |
| 7 | _____ | 27 | _____ |
| 8 | _____ | 28 | _____ |
| 9 | _____ | 29 | _____ |
| 10 | _____ | 30 | _____ |
| 11 | _____ | 31 | _____ |
| 12 | _____ | 32 | _____ |
| 13 | _____ | 33 | _____ |
| 14 | _____ | 34 | _____ |
| 15 | _____ | 35 | _____ |
| 16 | _____ | 36 | _____ |
| 17 | _____ | 37 | _____ |
| 18 | _____ | 38 | _____ |
| 19 | _____ | 39 | _____ |
| 20 | _____ | 40 | _____ |

Santa Rosa County District Schools
Level 1 Volunteer Approval List Form

RECEIVED
2/25/22
④

Submitted for School Board Meeting to be held on: March 8, 2022

As principal of: Hobbs Middle, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

JAG

Principal Signature (sign each page)

02/24/22
Date

- | | | | |
|----|-------------------------|----|-------|
| 1 | <u>McFarren, Connie</u> | 21 | _____ |
| 2 | <u>Morris, Wesley</u> | 22 | _____ |
| 3 | <u>Martin, Shawn</u> | 23 | _____ |
| 4 | <u>Gentry, Sashia</u> | 24 | _____ |
| 5 | _____ | 25 | _____ |
| 6 | _____ | 26 | _____ |
| 7 | _____ | 27 | _____ |
| 8 | _____ | 28 | _____ |
| 9 | _____ | 29 | _____ |
| 10 | _____ | 30 | _____ |
| 11 | _____ | 31 | _____ |
| 12 | _____ | 32 | _____ |
| 13 | _____ | 33 | _____ |
| 14 | _____ | 34 | _____ |
| 15 | _____ | 35 | _____ |
| 16 | _____ | 36 | _____ |
| 17 | _____ | 37 | _____ |
| 18 | _____ | 38 | _____ |
| 19 | _____ | 39 | _____ |
| 20 | _____ | 40 | _____ |

Santa Rosa County District Schools
Level 1 Volunteer Approval List Form

RECEIVED
2/25/22
4

Submitted for School Board Meeting to be held on: March 8th 2022

As principal of: Sims Middle School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

[Handwritten Signature]

2/24/2022
Date

Principal Signature (sign each page)

- | | | | |
|----|------------------------|----|-------|
| 1 | <u>Misti Beasley</u> | 21 | _____ |
| 2 | <u>Amy Cox</u> | 22 | _____ |
| 3 | <u>Julia Hall</u> | 23 | _____ |
| 4 | <u>Courtney McCord</u> | 24 | _____ |
| 5 | _____ | 25 | _____ |
| 6 | _____ | 26 | _____ |
| 7 | _____ | 27 | _____ |
| 8 | _____ | 28 | _____ |
| 9 | _____ | 29 | _____ |
| 10 | _____ | 30 | _____ |
| 11 | _____ | 31 | _____ |
| 12 | _____ | 32 | _____ |
| 13 | _____ | 33 | _____ |
| 14 | _____ | 34 | _____ |
| 15 | _____ | 35 | _____ |
| 16 | _____ | 36 | _____ |
| 17 | _____ | 37 | _____ |
| 18 | _____ | 38 | _____ |
| 19 | _____ | 39 | _____ |
| 20 | _____ | 40 | _____ |

Level 1 Volunteer Approval List Form

RECEIVED
2/11/2022

Submitted for School Board Meeting to be held on: March 8. 2022

5

As principal of: Woodlawn Beach Middle, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

vtg b. /

2/11/22

Principal Signature (sign each page)

Date

1 Hensley, Aaron

21 _____

2 Jackson, Barry

22 _____

3 Jackson, Sakinah

23 _____

4 Jones, Katherine

24 _____

5 Russell, Andrew

25 _____

6 _____

26 _____

7 _____

27 _____

8 _____

28 _____

9 _____

29 _____

10 _____

30 _____

11 _____

31 _____

12 _____

32 _____

13 _____

33 _____

14 _____

34 _____

15 _____

35 _____

16 _____

36 _____

17 _____

37 _____

18 _____

38 _____

19 _____

39 _____

20 _____

40 _____