| Submitted for School Board Meeting to be held    | on: March 9, 202        | 1 (5                        |
|--|-------------------------|-----------------------------|
| As principal of: Avalon Middle School            | a School Volunteer Prod | cram participating school I |
| recommend approval of the following voluntee     |                         |                             |
| have applications on file in our office and have |                         |                             |
| SCREENED FOR SEXUAL PREDAT                       |                         |                             |
| days ship  |                         | 2/25/2021                   |
| Principal Signature (sign each page)             |                         | Date                        |
| Anthony Denaro                                   | _ 21                    |                             |
| <sub>2</sub> John Weaver                         |                         |                             |
| 3 Michael Schultz                                |                         |                             |
| Phillip Michanowicz                              |                         |                             |
| 5 Janie Walker                                   |                         |                             |
| 6  |                         |                             |
| 7  |                         |                             |
| 8  |                         |                             |
| 9  |                         |                             |
| 10   |                         |                             |
| 11   | 31                      |                             |
| 12   | 32                      |                             |
| 13   |                         |                             |
| 14   | 34                      |                             |
| 15   | 35                      |                             |
| 16   | 36                      |                             |
| 17   |                         |                             |
| 18   | 38                      |                             |
| 19   | 39                      |                             |
| 20   | 40                      |                             |

| Submitted for School Board Meeting to be held      | on: March 9, 2021                                   |
|--|---|
| As principal of: Gulf Breeze Middle                | _, a School Volunteer Program participating school, |
|  | rs to serve at our work location. These volunteers  |
| have applications on file in our office and have b | been appropriately screened for placement.          |
| SCREENED FOR SEXUAL PREDATO                        | ORS (check each page)                               |
| _ Mul Sh   | 02/25/2021  |
| Principal Signature (sign each page)               | Date  |
| Callahan, John                                     | 21  |
| 2  |   |
| 3  | 23  |
| 4  | 24  |
| 5  |   |
| 6  | 26  |
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| 8  |   |
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| 10   |   |
| 11   | 31  |
| 12   |   |
| 13   |   |
| 14   | 34  |
| 15   | _ 35  |
| 16   |   |
| 17   | _ 37  |
| 18   |   |
| 19   |   |
|  |   |

| Submitted for School Board Meeting to be held      | on: March 9, 2021 (18)                                |
|--|---|
| As principal of: Gulf Breeze Middle                | _, a School Volunteer Program participating school, I |
| recommend approval of the following volunteer      | rs to serve at our work location. These volunteers    |
| have applications on file in our office and have l |   |
| SCREENED FOR SEXUAL PREDATO                        | ORS (check each page) 02/25/2021                      |
| Principal Signature (sign each page)               | Date  |
| Babkin, Alexander                                  | _ 21  |
| Bosso, Monica                                      |   |
| <sub>3</sub> Callahan, Zachary                     |   |
| DiLoreto, Melanie                                  |   |
| <sub>5</sub> Gray, Ronald                          | 25  |
| <sub>6</sub> Harrish, Jean                         |   |
| Hooten, Joe  | _ 27  |
| <sub>8</sub> Langley, Shaun                        |   |
| <sub>9</sub> McConkey, Kari                        |   |
| Moran, Kathleen                                    |   |
| Savage, Nancy                                      | _ 31  |
| Schmidt, David                                     | _ 32  |
| Shaner, William                                    |   |
| Stump, Joel  |   |
| Wilk, John   |   |
| Willis, Jeffrey                                    |   |
| Willis, Timothy                                    |   |
| Young, Michael                                     |   |
| 19   | 39  |
| 20   | 40  |



| Submitted for School Board Meeting to be held      | on: 3.9.21               | _ (3)                         |
|--|--------------------------|-------------------------------|
| As principal of: Hobbs Middle School               | , a School Volunteer Pro | ogram participating school, I |
| recommend approval of the following volunteer      |                          |                               |
| have applications on file in our office and have b | peen appropriately scree | ned for placement.            |
| SCREENED FOR SEXUAL PREDATO                        | DRS (check each page)    | 2.24.21                       |
| Principal Signature (sign each page)               |                          | Date                          |
| Gray Weaver  | 21                       |                               |
| Brittan Braddock                                   | 22                       |                               |
| Tim Willis   | 23                       |                               |
| 4  | 24                       |                               |
| 5  | 25                       |                               |
| 6  | 26                       |                               |
| 7  | 27                       |                               |
| 8  | 28                       |                               |
| 9  | 29                       |                               |
| 10   | 30                       |                               |
| 11   | 31                       |                               |
| 12   | 32                       |                               |
| 13   | 33                       |                               |
| 14   | 34                       |                               |
| 15   | 35                       |                               |
| 16   | 36                       |                               |
| 17   | 37                       |                               |
| 18   | 38                       | [8                            |
| 19   | 39                       |                               |
| 20   | 40                       |                               |



| Submitted for School Board Meeting to      | be held on: 3.9.21                          |                        |
|--|---|------------------------|
| As principal of: Hobbs Middle School       | , a School Volunteer Program pa             | articipating school, I |
|  | volunteers to serve at our work location. T |                        |
| have applications on file in our office ar | nd have been appropriately screened for     | placement.             |
| SCREENED FOR SEXUAL P                      | REDATORS (check each page) 2.25.            | 21                     |
| Principal Signature (sign each page)       | Date  |                        |
| Lawrence Young                             | 21  |                        |
| 2  |   |                        |
| 3  |   |                        |
| 4  |   |                        |
| 5  |   |                        |
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| 9  | 29  |                        |
| 10   | 30  |                        |
| 11   | 31  |                        |
| 12   | 32  |                        |
| 13   | 33  |                        |
| 14   | 34  |                        |
| 15   | 35  |                        |
| 16   | 36  |                        |
| 17   |   |                        |
| 18   |   |                        |
| 19   |   |                        |
| 20   | 40  |                        |



| Submitted for School Board Meeting to be held of   | March 9 2021   |
|--|--|
| Submitted for School Board Meeting to be held of   | on: / 10100 / 500 & /                                |
|  | , a School Volunteer Program participating school, I |
|  | s to serve at our work location. These volunteers    |
| have applications on file in our office and have b |  |
| SCREENED FOR SEXUAL PREDATO                        | ORS (check each page) $\frac{2/25/21}{2}$            |
| Principal Signature (sign each page)               | Date   |
| Alexander J. Babkin                                | 21   |
| 2 Monica C. Bosso                                  | 22   |
| 3 John C. Callahan                                 | 23   |
| 4 Zachary J. Callahan                              | 24   |
| 5 Michael J. Glenn                                 | 25   |
| 6 Ronald B. Gray                                   |  |
| 7 Jean C. Harnish                                  |  |
| 8 Joe R. Hooten                                    | 28   |
| 9 Shaun Langley                                    | 29   |
| 10 Kari A. Mc Conkey                               | 30   |
| 11 Kathleen Sue Moran                              | 31   |
| 12 Nancy L. Savage                                 | 32   |
| 13 David H. Schmidt                                | 33   |
| 14 William H. Shaner                               | 34   |
| 15 Joel M. Stump                                   |  |
| 16 John Joseph Wilk                                | 36   |
| 17 Jeffrey J. Willis                               | 37   |
| 18 Timothy A. Willis                               |  |
| 19 Michael E. Young                                |  |
| 20   | 40   |

| Submitted for School Board Meeting to be held o     | n: March I Joy                                     |
|---|--|
| As principal of: 1/1/1/1/1/1/1/1/2,                 | a School Volunteer Program participating school, I |
| recommend approval of the following volunteers      | to serve at our work location. These volunteers    |
| have applications on file in our office and have be | een appropriately screened for placement.          |
| SCREENED FOR SEXUAL PREDATOR                        | RS (check each page)                               |
| _ TOONS   | _2-22-2021   |
| Principal Signature (sign each page)                | Date   |
| Michael Schuffz-Empla                               | gee 2 John Wilk                                    |
| John Weaver-Employee                                | 2 Joel Stamp                                       |
| Alicia School                                       | 28 William Shaner                                  |
| * Robert Skehak                                     | 24   |
| Michael Glenn                                       | 25   |
| Zachan Callahan                                     | 26   |
| John Callahan                                       | 27   |
| Monica Rosso  | 28   |
| Alexander Babkin                                    | 29   |
| 10 Kari McLonkoy                                    | 30   |
| 1 Shawn Langley                                     | 31   |
| 12 Doe Hooten                                       | 32   |
| 18 Jean Harnish                                     | 33   |
| Ronald Gray   | 34   |
| 18 David Schmidt                                    | 35   |
| Nancy Savage  | 36   |
| 1 Kathleen Moran                                    | 37   |
| 18 Michael Young                                    | 38   |
| 10 Timothy Willis                                   | 39   |
| 28 Deffrey Willis                                   | 40   |



| Submitted for School Board Meeting to be held o        | <sub>on:</sub> February 2021            | (93)           |
|--|---|----------------|
| As principal of: Sims Middle School                    | . a School Volunteer Program participat | ting school, I |
| recommend approval of the following volunteers         |   |                |
| have applications on file in our office and have b     | een appropriately screened for placem   | ent.           |
| SCREENED FOR SEXUAL PREDATO                            | RS (check each page) 2/25/2021          |                |
| Division of the second                                 | 2/25/2021<br>Date                       |                |
| Principal Signature (sign each page)  Alexander Babkin | Timothy Willis                          |                |
| 9  | 21                                      | -              |
| Monica Bosso   | Michael Young                           |                |
| <sub>3</sub> John Callahan                             | 23                                      |                |
| Zachary Callahan                                       | 24                                      |                |
| 5 Michael Glenn  | 25                                      |                |
| 6 Ronald Gray  | 26                                      |                |
| <sub>7</sub> Jean Harnish                              | 27                                      |                |
| 8 Christina Hawkins                                    | 28                                      |                |
| 9 Verdell Hawkins                                      | 29                                      |                |
| Joe Hooten   | 30                                      | -              |
| Shaun Langley  | 31                                      |                |
| Harriet Johnson  | 32                                      |                |
| Kari McConkey  | 33                                      |                |
| Kathleen Moran   |   |                |
| Nancy Savage   | 35                                      |                |
| David Schmidt  | 36                                      |                |
| William Shaner   |   |                |
| Joel Stump   |   |                |
| John Wilk  | 39                                      |                |
| Jeffery Willis   |   |                |