

Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

RECEIVED  
8/28/20

9

Submitted for School Board Meeting to be held on: September 10, 2020

As principal of: Hobbs Middle School, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)



8.28.20

Principal Signature (sign each page)

Date

- |    |                            |    |       |
|----|----------------------------|----|-------|
| 1  | <u>Barnhill, Catherine</u> | 21 | _____ |
| 2  | <u>Brock, Dixon</u>        | 22 | _____ |
| 3  | <u>Hodge, Thomas</u>       | 23 | _____ |
| 4  | <u>Jones, Benjamin</u>     | 24 | _____ |
| 5  | <u>Jones, Jada</u>         | 25 | _____ |
| 6  | <u>Jones, Juliana</u>      | 26 | _____ |
| 7  | <u>Preston, Ashley</u>     | 27 | _____ |
| 8  | <u>Rodriguez, Valarie</u>  | 28 | _____ |
| 9  | <u>Welch, Blake</u>        | 29 | _____ |
| 10 | _____                      | 30 | _____ |
| 11 | _____                      | 31 | _____ |
| 12 | _____                      | 32 | _____ |
| 13 | _____                      | 33 | _____ |
| 14 | _____                      | 34 | _____ |
| 15 | _____                      | 35 | _____ |
| 16 | _____                      | 36 | _____ |
| 17 | _____                      | 37 | _____ |
| 18 | _____                      | 38 | _____ |
| 19 | _____                      | 39 | _____ |
| 20 | _____                      | 40 | _____ |

Santa Rosa County District Schools  
**Level 1 Volunteer Approval List Form**

**RECEIVED**  
8/28/20

2

Submitted for School Board Meeting to be held on: 09/10/20

As principal of: Woodlawn Beach Middle, a School Volunteer Program participating school, I recommend approval of the following volunteers to serve at our work location. These volunteers have applications on file in our office and have been appropriately screened for placement.

SCREENED FOR SEXUAL PREDATORS (check each page)

*Handwritten signature*

8/26/20

Principal Signature (sign each page)

Date

1 McNabb, Ann-Marie

21 \_\_\_\_\_

2 McNabb, Erik

22 \_\_\_\_\_

3 \_\_\_\_\_

23 \_\_\_\_\_

4 \_\_\_\_\_

24 \_\_\_\_\_

5 \_\_\_\_\_

25 \_\_\_\_\_

6 \_\_\_\_\_

26 \_\_\_\_\_

7 \_\_\_\_\_

27 \_\_\_\_\_

8 \_\_\_\_\_

28 \_\_\_\_\_

9 \_\_\_\_\_

29 \_\_\_\_\_

10 \_\_\_\_\_

30 \_\_\_\_\_

11 \_\_\_\_\_

31 \_\_\_\_\_

12 \_\_\_\_\_

32 \_\_\_\_\_

13 \_\_\_\_\_

33 \_\_\_\_\_

14 \_\_\_\_\_

34 \_\_\_\_\_

15 \_\_\_\_\_

35 \_\_\_\_\_

16 \_\_\_\_\_

36 \_\_\_\_\_

17 \_\_\_\_\_

37 \_\_\_\_\_

18 \_\_\_\_\_

38 \_\_\_\_\_

19 \_\_\_\_\_

39 \_\_\_\_\_

20 \_\_\_\_\_

40 \_\_\_\_\_