## Santa Rosa County District Schools

## **Level 1 Volunteer Approval List Form**

|  | 1.1.00 0000            | 11 120 20                  |
|--|------------------------|----------------------------|
| Submitted for School Board Meeting to be held on:    | July 30, 2020          | _                          |
| As principal of: Avalon Middle School , a            | School Volunteer Pro   | gram participating school, |
| recommend approval of the following volunteers to    | serve at our work loo  | ation. These volunteers    |
| nave applications on file in our office and have bee | n appropriately screer | ned for placement.         |
| SCREENED FOR SEXUAL PREDATORS                        | S (check each page)    |                            |
| Thompshell   |                        | July 20, 2020              |
| Principal Signature (sign each page)                 |                        | Date                       |
| Carmen Bailiff                                       | 21                     |                            |
| <sub>2</sub> Dawn Kaunike                            |                        |                            |
| 3 James Manning                                      | 23                     |                            |
| 4  | 24                     |                            |
| 5  | 25                     |                            |
| 6  | 26                     |                            |
| 7  |                        |                            |
| 8  | 28                     |                            |
| 9  | 29                     |                            |
| 10   | 30                     |                            |
| 11   | 31                     |                            |
| 12   | 32                     |                            |
| 13   | 33                     |                            |
| 14   | 34                     |                            |
| 15   | 35                     |                            |
| 16   | 36                     |                            |
| 17   | 37                     |                            |
| 18   | 38                     |                            |
| 19   | 39                     |                            |
| 20   | 10                     |                            |

## Santa Rosa County District Schools

## Level 1 Volunteer Approval List Form



| Submitted for School Board Meeting to be held      | on: July 30th, 2020                              |                 |
|--|--|-----------------|
| As principal of: Hobbs Middle School               | , a School Volunteer Program particip            | ating school, I |
| recommend approval of the following volunteer      | s to serve at our work location. These           | volunteers      |
| have applications on file in our office and have t | een appropriately screened for place             | ment.           |
| SCREENED FOR SEXUAL PREDATO                        | SEA 등에 다른 10 10 10 10 10 10 10 10 10 10 10 10 10 |                 |
| Bran S   | 7.20.20  |                 |
| Principal Signature (sign each page)               | Date   |                 |
| Justin Mozina                                      | 21   |                 |
| Spencer Jocson                                     | 22   |                 |
| 3  | 23   |                 |
| 4  | . 24   |                 |
| 5  |  |                 |
| 6  | . 26   |                 |
| 7  | . 27   |                 |
| 8  | 28   |                 |
| 9  | 29   |                 |
| 10   | 30   |                 |
| 11   | 31   |                 |
| 12   | 32   |                 |
| 13   | 33   |                 |
| 14   | 34   |                 |
| 15   | 35   |                 |
| 16   | 36   |                 |
| 17   | 37   |                 |
| 18   | 38   |                 |
| 19   | 39   |                 |
| 20   | 40   |                 |