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PHASE III DOCUMENTS  
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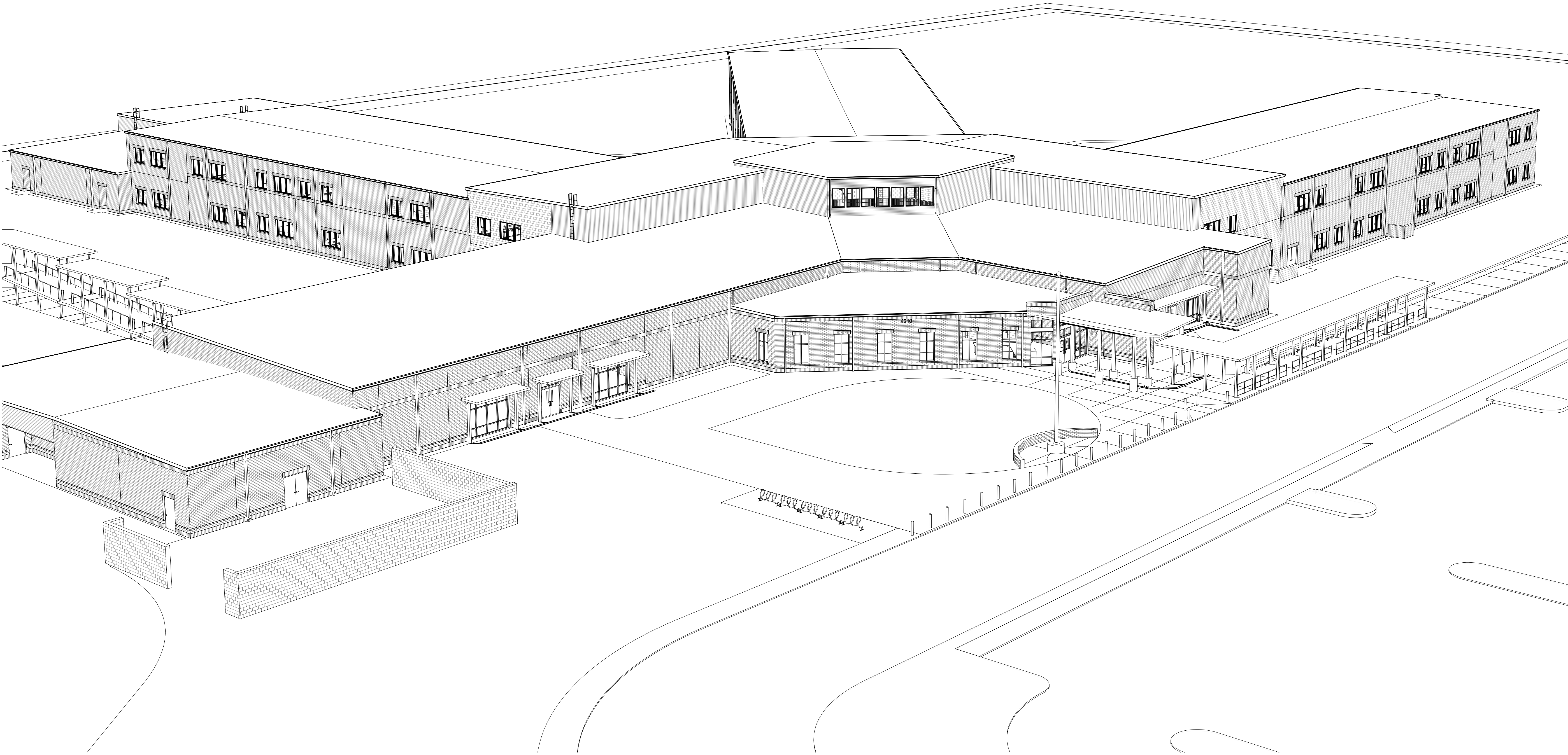
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PHASE III DOCUMENTS

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET,  
MILTON, FL 32570

-----VOLUME I-----



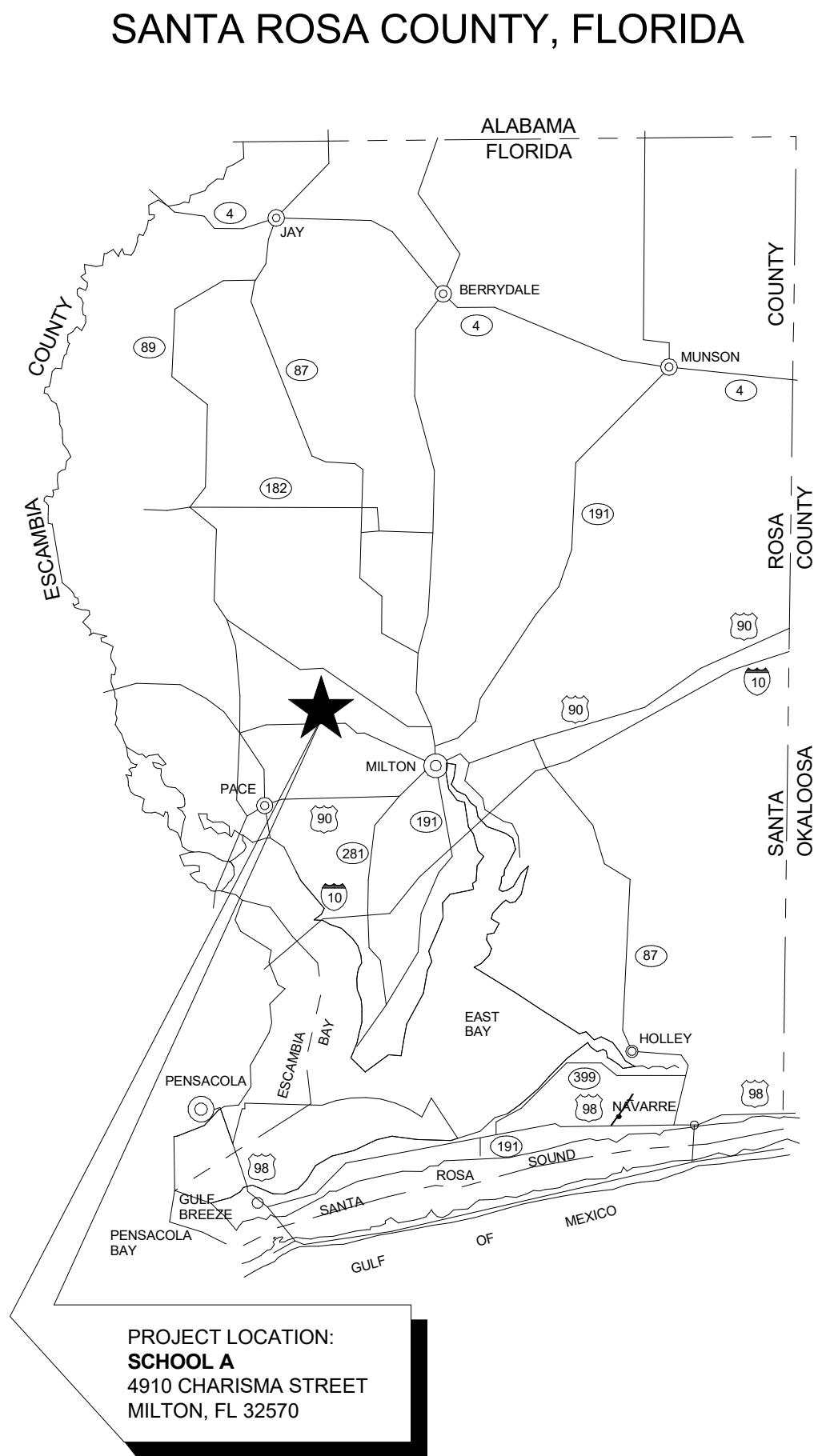
PROJECT SCOPE

PROJECT CONSISTS OF 2 STORY PRE-K THROUGH 8TH GRADE SCHOOL .

APPLICABLE CODES

Florida Building Code (FBC), Sixth Edition (2017)  
Florida Fire Prevention Code, Sixth Edition (2017)  
Florida Plumbing Code, Sixth Edition (2017)  
Florida Mechanical Code, Sixth Edition (2017)  
Florida Fuel Gas Code, Sixth Edition (2017)  
National Electrical Code, NFPA 70, 2014 Edition  
Florida Energy Code (FEC), Sixth Edition (2017)  
Florida Accessibility Code, Sixth Edition (2017)  
Florida Fire Prevention Code and NFPA 101 Life Safety Code

PROJECT LOCATION



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PHASE III  
DOCUMENTS

NOT FOR  
CONSTRUCTION

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SCHOOL A

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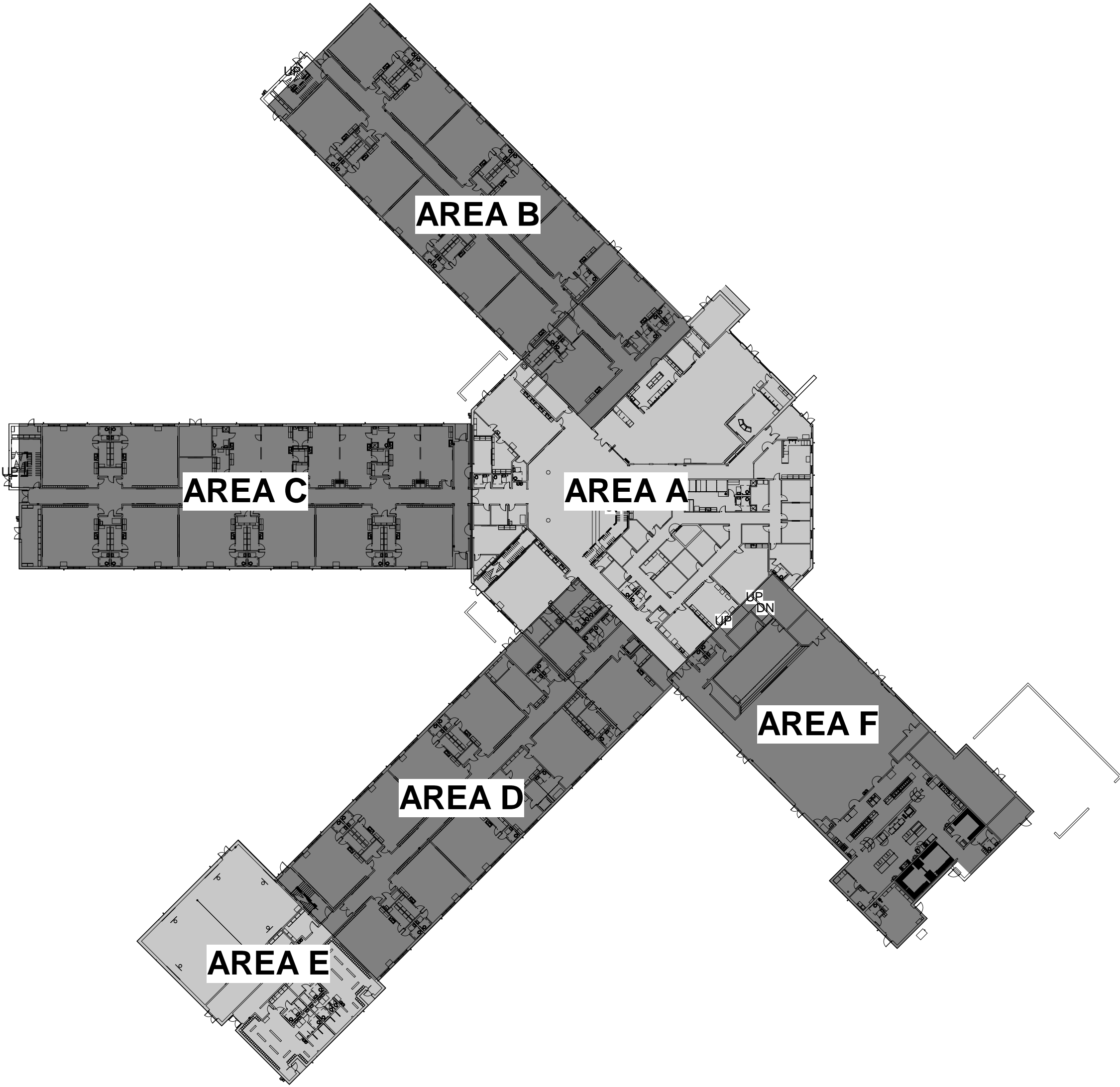
REVISIONS:		
No.	Description	Date

COVER SHEET -  
VOLUME I

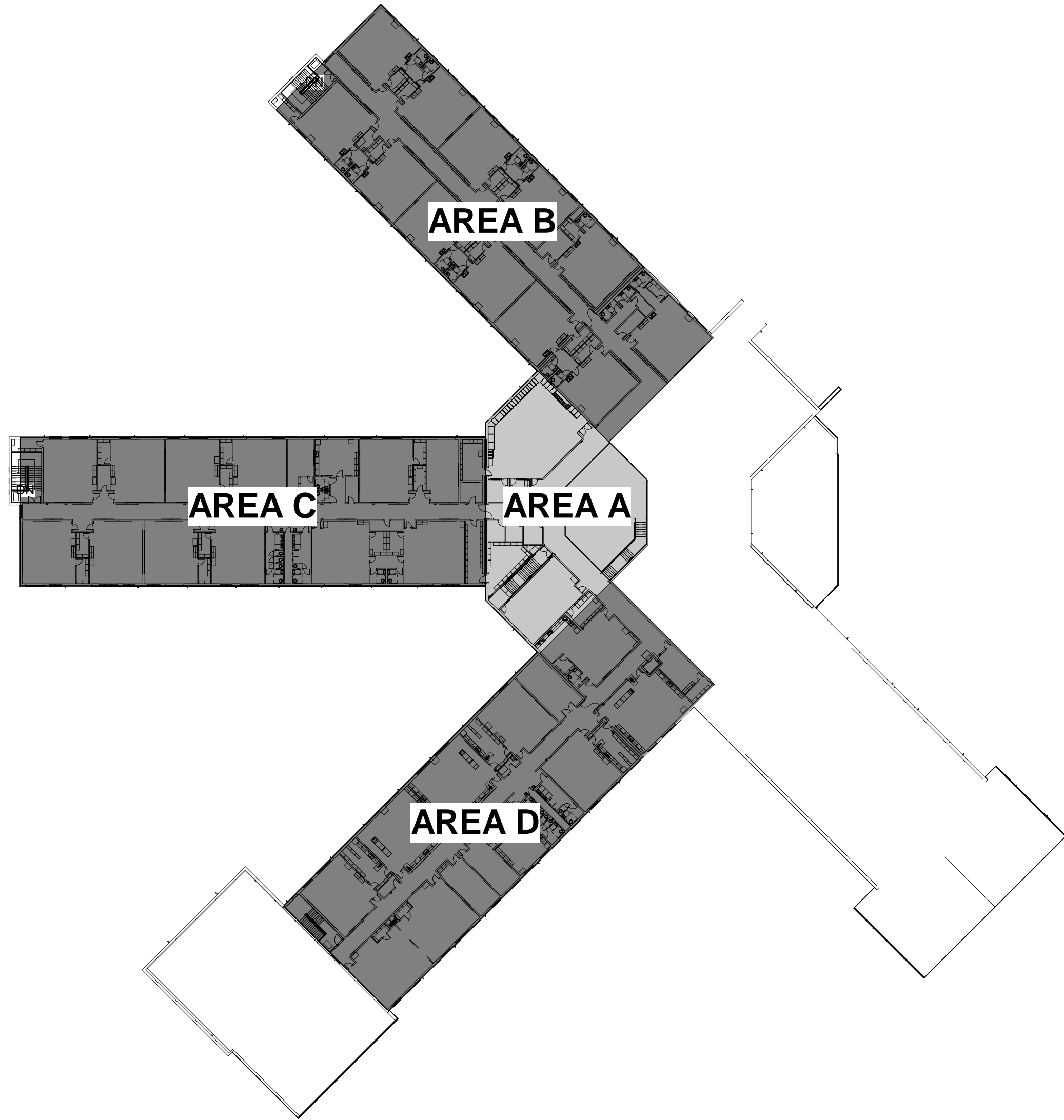
Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

G000.1





C1 OVERALL FIRST FLOOR PLAN  
SCALE: 1" = 50'-0"



A1 OVERALL SECOND FLOOR PLAN  
SCALE: 1" = 50'-0"

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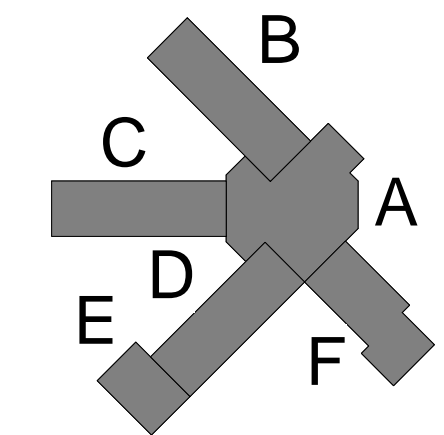
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E608	ELECTRICAL DETAILS
E609	ELECTRICAL DETAILS
E701	ELECTRICAL SINGLE LINE DIAGRAM
E702	ELECTRICAL SCHEDULES
E703	ELECTRICAL SCHEDULES
E704	ELECTRICAL SCHEDULES
E705	ELECTRICAL SCHEDULES
E706	ELECTRICAL SCHEDULES
E707	ELECTRICAL SCHEDULES
E708	ELECTRICAL SCHEDULES
E709	ELECTRICAL SCHEDULES
E710	ELECTRICAL SCHEDULES
E711	ELECTRICAL SCHEDULES

SANTA ROSA COUNTY SCHOOL DISTRICT

SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



## INDEX OF DRAWINGS

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

G001





ROOFS - COMBINED INTERNAL & EXTERNAL PRESSURES						
EFFECTIVE WIND AREA (SQ. FT.)	ALL ZONES PRESSURE (PSF)	ZONE 1 UPLIFT (PSF)	ZONE 2 UPLIFT (PSF)	ZONE 3 UPLIFT (PSF)	ZONE 2 OVERHANG UPLIFT (PSF)	ZONE 3 OVERHANG UPLIFT (PSF)
10	20	-48	-80	-120	-80	-120
20	18	-47	-71	-99	-71	-99
50	17	-45	-60	-72	-66	-72
100	16	-44	-52	-52	-65	-65

ROOF JOISTS NET UPLIFT LOADS					
EFFECTIVE WIND AREA OF ROOF COMPONENT	ZONE 1	ZONE 2	ZONE 3	ZONE 2 OVERHANG	ZONE 3 OVERHANG
10 SQ FT	-23	-42	-66	-42	-66
20 SQ FT	-23	-37	-54	-37	-54
50 SQ FT	-21	-30	-38	-34	-38
100 SQ FT	-21	-26	-26	-33	-33

**NOTE:** CONCENTRATED LOADS MUST BE APPLIED AT JOIST PANEL POINTS OR FIELD INSTALLED WEB MEMBERS (STRUTS) MUST BE UTILIZED AS SHOWN IN FIGURE 1. IF STRUTS ARE NOT USED, THE SUM OF THE SUM OF THE CONCENTRATED LOADS WITHIN A CHORD PANEL DOES NOT EXCEED 100 POUNDS AND THE ATTACHMENTS ARE CONCENTRIC TO THE CHORD.

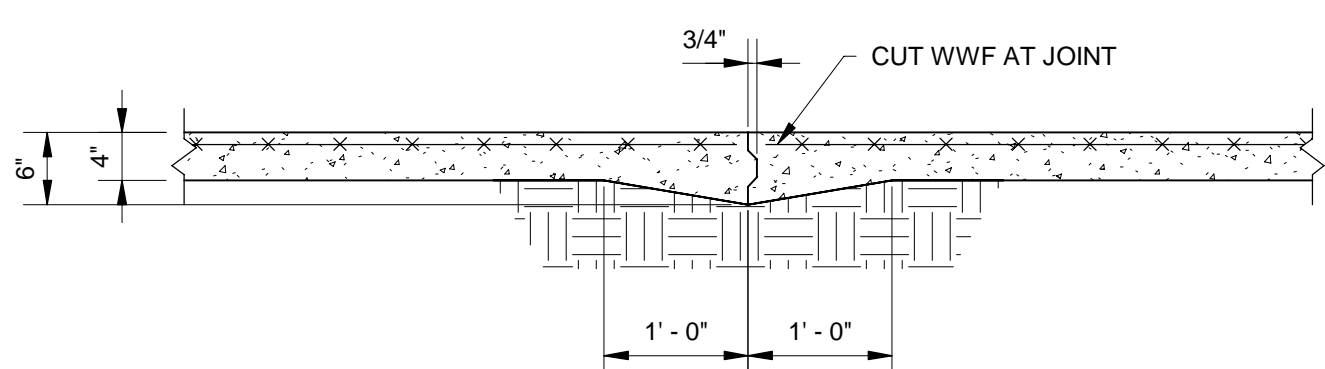
A STRUT IS REQUIRED IF ANY OF THE FOLLOWING CONDITIONS OCCUR WITHIN A SINGLE PANEL,

1. A SINGLE POINT LOAD GREATER THAN 100 LBS
2. THE SUM OF MULTIPLE POINT LOADS IS GREATER THAN 100 LBS
3. ANY POINT LOAD, REGARDLESS OF THE MAGNITUDE, THAT HAS NOT BEEN EVENLY DISTRIBUTED TO BOTH ANGLES OF THE SUPPORTING CHORD (E.G. A BEAM CLAMP ATTACHED TO ONE SIDE OF THE CHORD)

1 AT CC  
S002 3/4" = 1'-0"



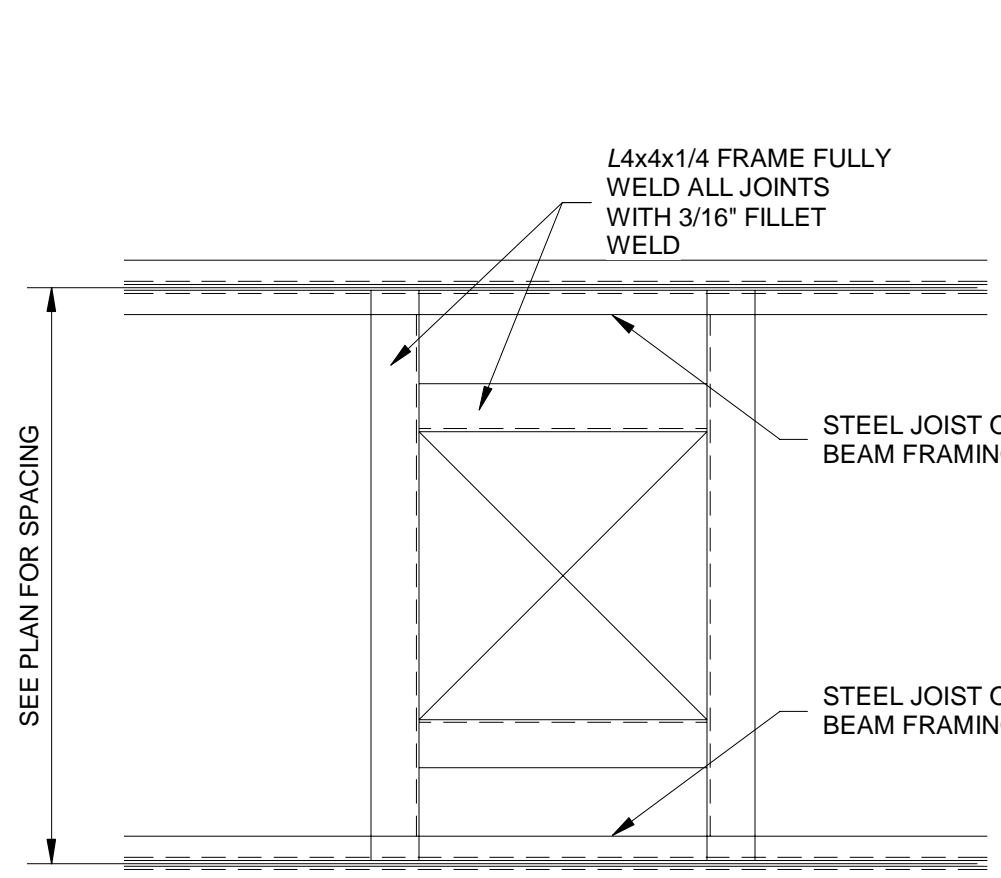
S002 3/4" = 1'-0"



**NOTES:**

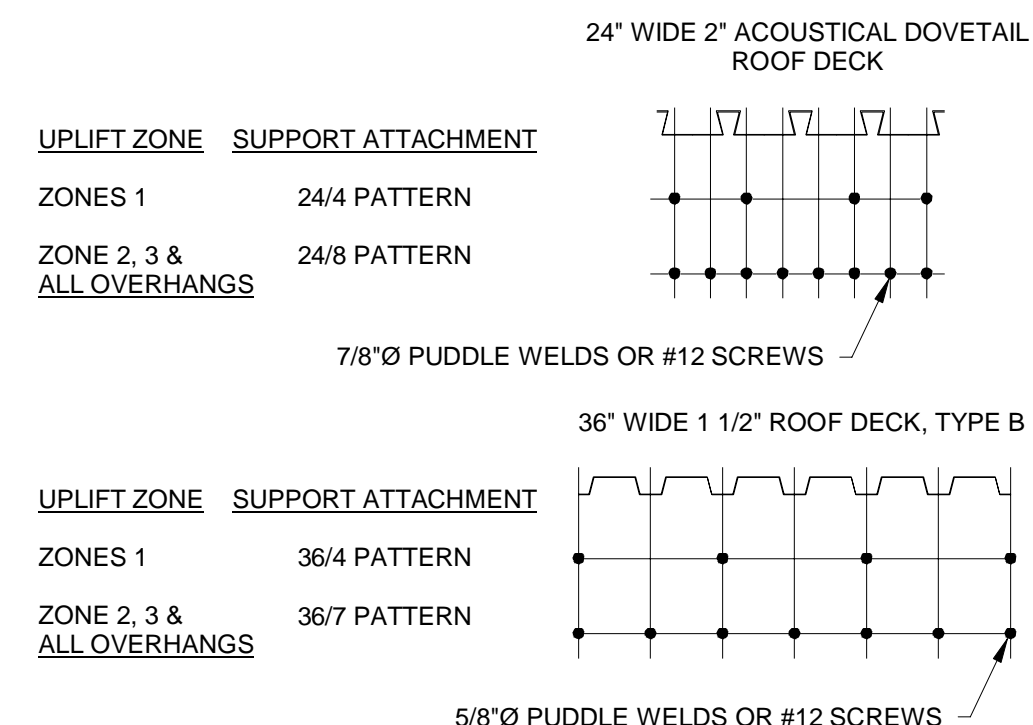
1. INSTALL CONTROL OR CONSTRUCTION JOINTS IN SLAB AS SHOWN ON PLAN OR AT LOCATIONS APPROVED BY ARCHITECT.

S002  $3/4" = 1'-0"$



NOTE: ANGLE SUPPORTS ARE REQUIRED FOR FULL PERIMETER OF OPENINGS 12" AND LARGER OTHERWISE UNSUPPORTED. ALSO REQUIRED FULL PERIMETER OF CURB SUPPORTED ROOFTOP UNITS. COORDINATE LOCATIONS WITH MECHANICAL CONTRACTOR.

S002	3/4" = 1'-0"
------	--------------

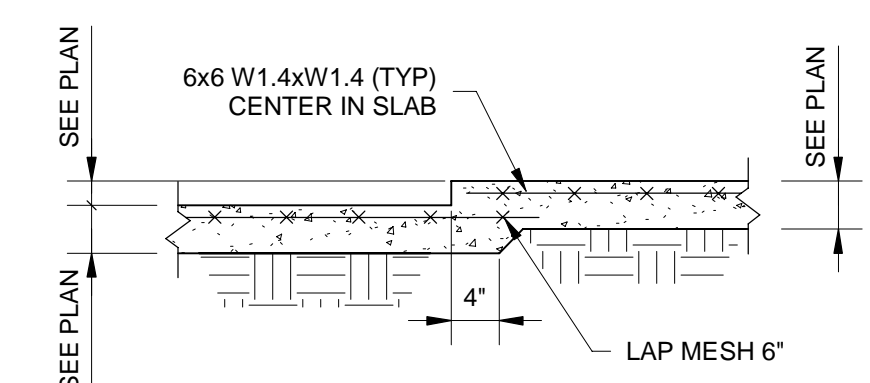


ROOF DECK NOTES:

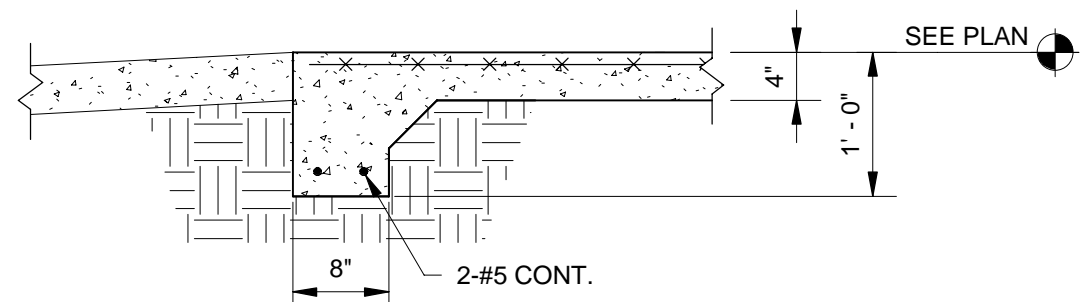
1. FASTEN DECK TO SUPPORTS WITH 5/8"Ø PUDDLE WELDS OR #12 SELF DRILLING SELF TAPPING SCREWS AT FASTENER PATTERN SHOWN ABOVE. FASTEN AT 6" O.C. ALL DIAPHRAGM BOUNDARIES; EAVES, RAKES & RIDGES.

2. PROVIDE SIDELAP FASTENERS AT 12" O.C. MAX PER SPAN BETWEEN SUPPORTS. #10 SCREWS AT TYPE B AND #12 SCREWS AT DOVETAIL DECKS.

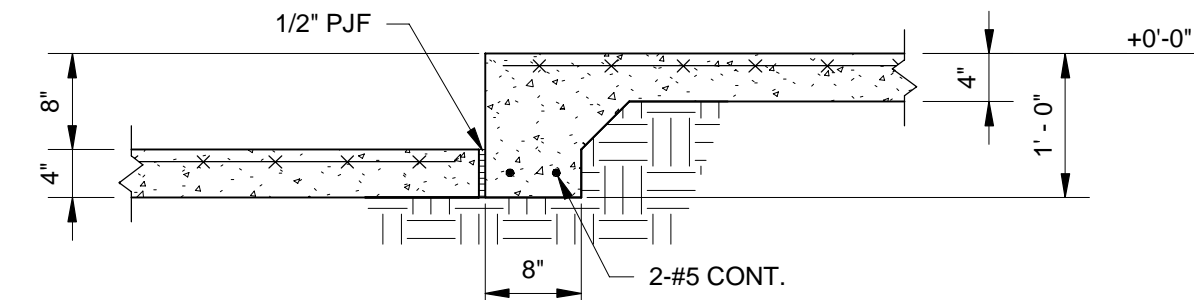
S002	3/4" = 1'-0"
------	--------------



S002 3/4" = 1'-0"



S002	3/4" = 1'-0"
------	--------------



S002  $3/4" = 1'-0"$

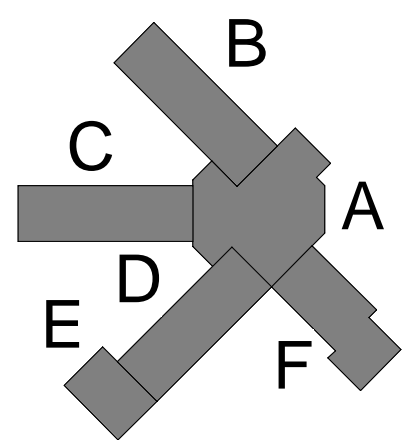
DAG Architects, AAC000745  
40 South Palafox Place, Suite 201  
Pensacola, Florida 32502  
850.429.9004  
[www.DAGarchitects.com](http://www.DAGarchitects.com)

**NOT FOR  
CONSTRUCTION**

Stephen W. Leonard, PE  
FL Lic. No. 60370

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570

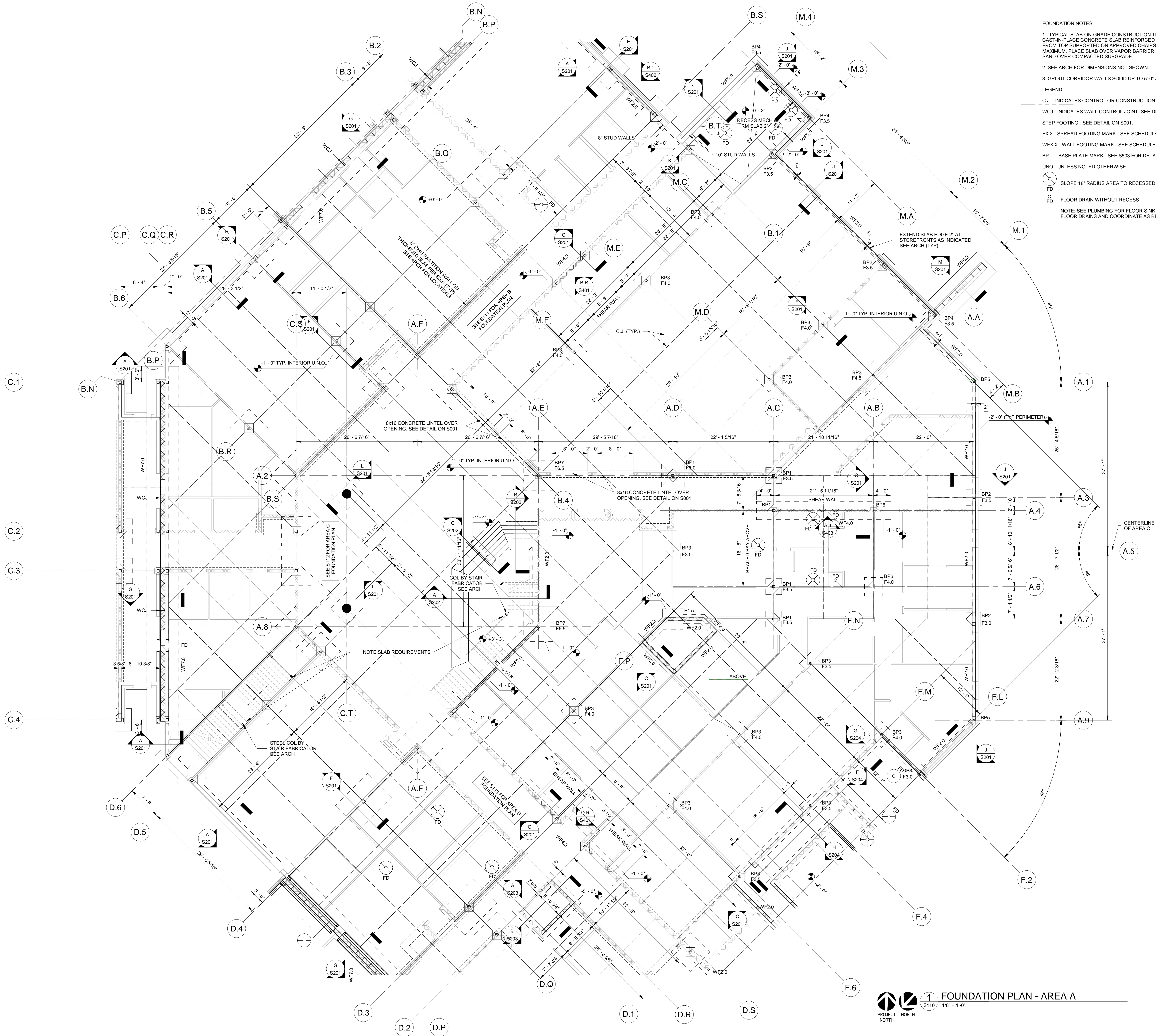
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## TYPICAL DETAILS

Project Number	<b>20001</b>
Dated	June 2, 2020
Drawn By	SM
Approved By	BLSE
PM	SWL

S002





**FOUNDATION NOTES:**

1. TYPICAL SLAB-ON-GRADE CONSTRUCTION THUS: 4" THICK MINIMUM CAST-IN-PLACE CONCRETE SLAB REINFORCED WITH #6 W1.4XW1.4 WWF 1" FROM TOP SUPPORTED ON APPROVED CHAIRS AT 5'-0" O.C. EACH WAY. MAXIMUM. PLACE SLAB OVER VAPOR BARRIER ON 6" COMPACTED CLEAN SAND OVER COMPACTED SUBGRADE.
2. SEE ARCH FOR DIMENSIONS NOT SHOWN.
3. GROUT CORRIDOR WALLS SOLID UP TO 5'-0" ABOVE FINISHED FLOOR.

**LEGEND:**

C.J. - INDICATES CONTROL OR CONSTRUCTION JOINT. SEE DETAILS ON S001.

WCJ - INDICATES WALL CONTROL JOINT. SEE DETAILS ON S001.

STEP FOOTING - SEE DETAIL ON S001.

FX.X - SPREAD FOOTING MARK - SEE SCHEDULE ON S503.

WF.X.X - WALL FOOTING MARK - SEE SCHEDULE ON S503.

BP... - BASE PLATE MARK - SEE S503 FOR DETAILS.

UNO - UNLESS NOTED OTHERWISE

SLOPE 18" RADIUS AREA TO RECESSED FLOOR DRAIN

FLOOR DRAIN WITHOUT RECESS

FLOOR DRAIN WITH RECESS

NOTE: SEE PLUMBING FOR FLOOR SINK LOCATIONS AND ADDITIONAL FLOOR DRAINS AND COORDINATE AS REQUIRED.

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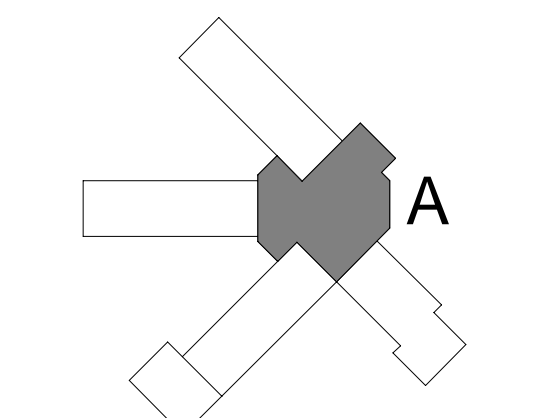
PHASE III  
DOCUMENTS

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SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



REVISIONS:		
No.	Description	Date

FOUNDATION  
PLAN AREA A

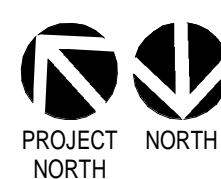
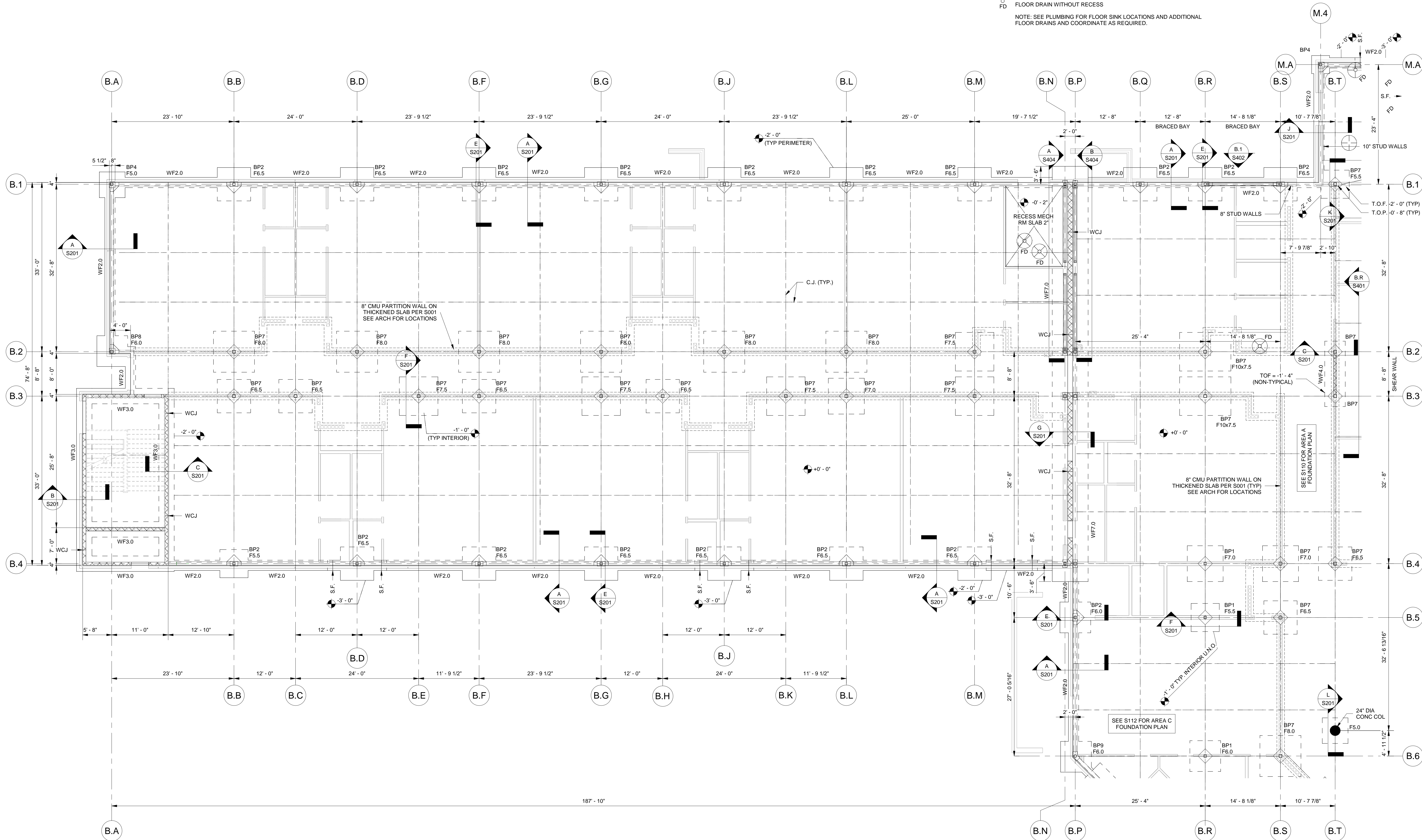
Project Number	20001
Dated	June 2, 2020
Drawn By	SM
Approved By	BLSE
PM	SWL

S110

PROJECT NORTH  
1/8" = 1'-0"

FOUNDATION PLAN - AREA A





1 FOUNDATION PLAN - AREA B  
S111 1/8" = 1'-0"

FOUNDATION NOTES:

1. TYPICAL SLAB-ON-GRADE CONSTRUCTION THUS: 4" THICK MINIMUM CAST-IN-PLACE CONCRETE SLAB REINFORCED WITH 6x6 W14xW14 WWF 1" FROM TOP SUPPORTED ON APPROVED CHAIRS AT 3'-0" O.C. EACH WAY MAXIMUM. PLACE SLAB OVER VAPOR BARRIER ON 6" COMPACTED CLEAN SAND OVER COMPACTED SUBGRADE.
  2. SEE ARCH FOR DIMENSIONS NOT SHOWN.
  3. GROUT CORRIDOR WALLS SOLID UP TO 5'-0" ABOVE FINISHED FLOOR.
- LEGEND:
- C.J. - INDICATES CONTROL OR CONSTRUCTION JOINT. SEE DETAILS ON S001.
- WCJ - INDICATES WALL CONTROL JOINT. SEE DETAILS ON S001.
- STEP FOOTING - SEE DETAIL ON S001.
- FX.X - SPREAD FOOTING MARK - SEE SCHEDULE ON S503.
- WFX.X - WALL FOOTING MARK - SEE SCHEDULE ON S503.
- BP\_\_ - BASE PLATE MARK - SEE S503 FOR DETAILS.
- UNO - UNLESS NOTED OTHERWISE

- FD SLOPE 18" RADIUS AREA TO RECESSED FLOOR DRAIN
- FD FLOOR DRAIN WITHOUT RECESS
- NOTE: SEE PLUMBING FOR FLOOR SINK LOCATIONS AND ADDITIONAL FLOOR DRAINS AND COORDINATE AS REQUIRED.

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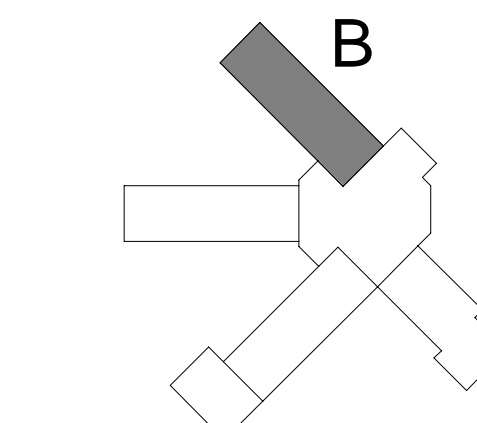
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SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



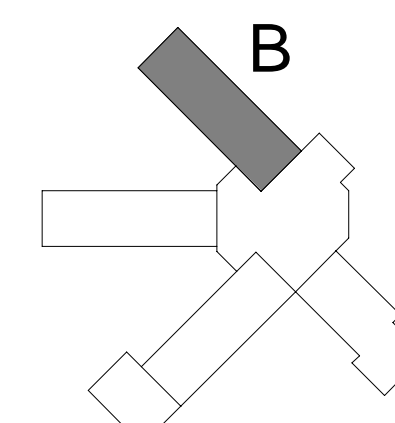
REVISIONS:		
No.	Description	Date

FOUNDATION  
PLAN AREA B

Project Number	20001
Dated	June 2, 2020
Drawn By	SM
Approved By	BLSE
PM	SWL

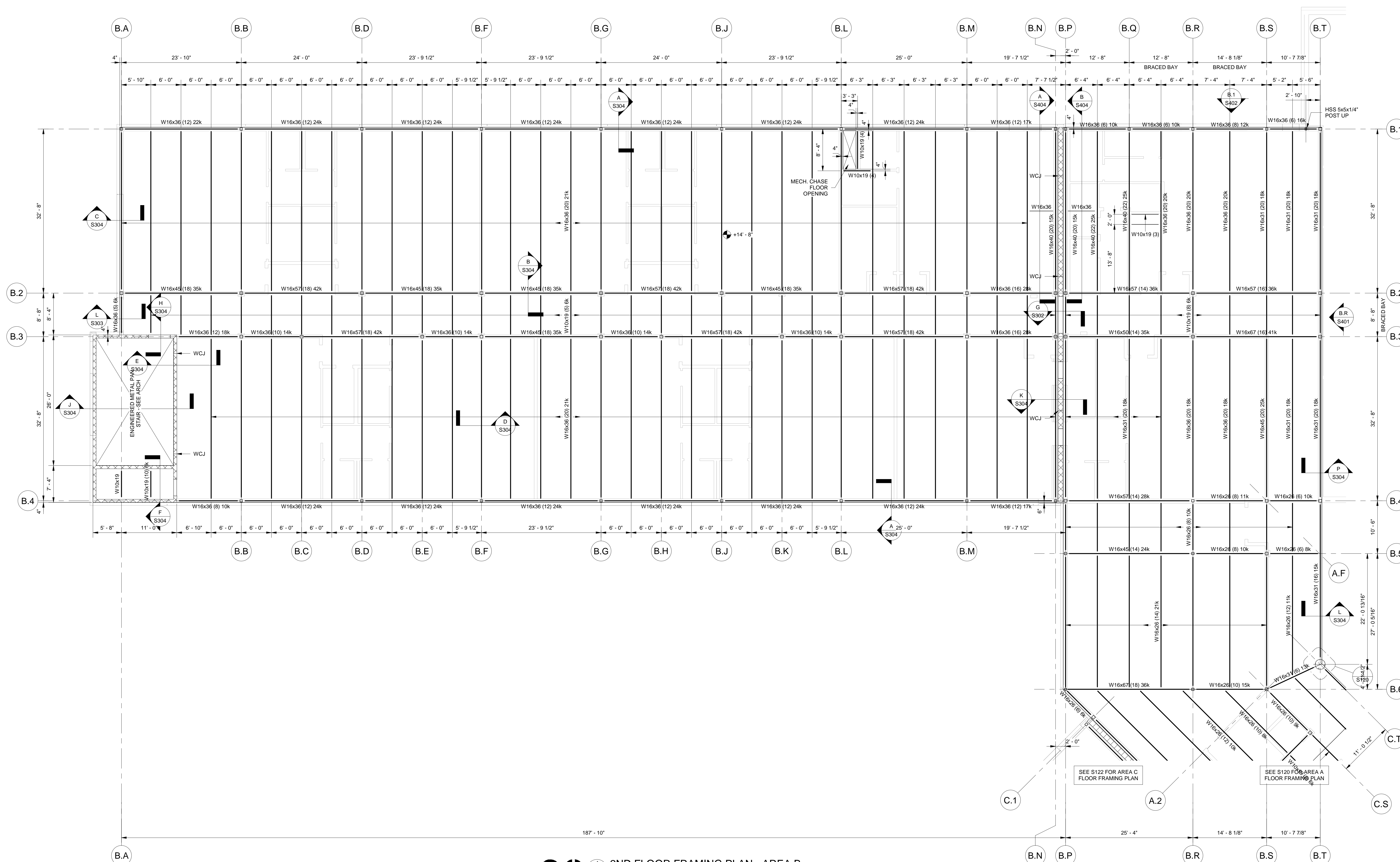
S111



[illegible]

SECOND FLOOR  
FRAMING PLAN  
AREA B

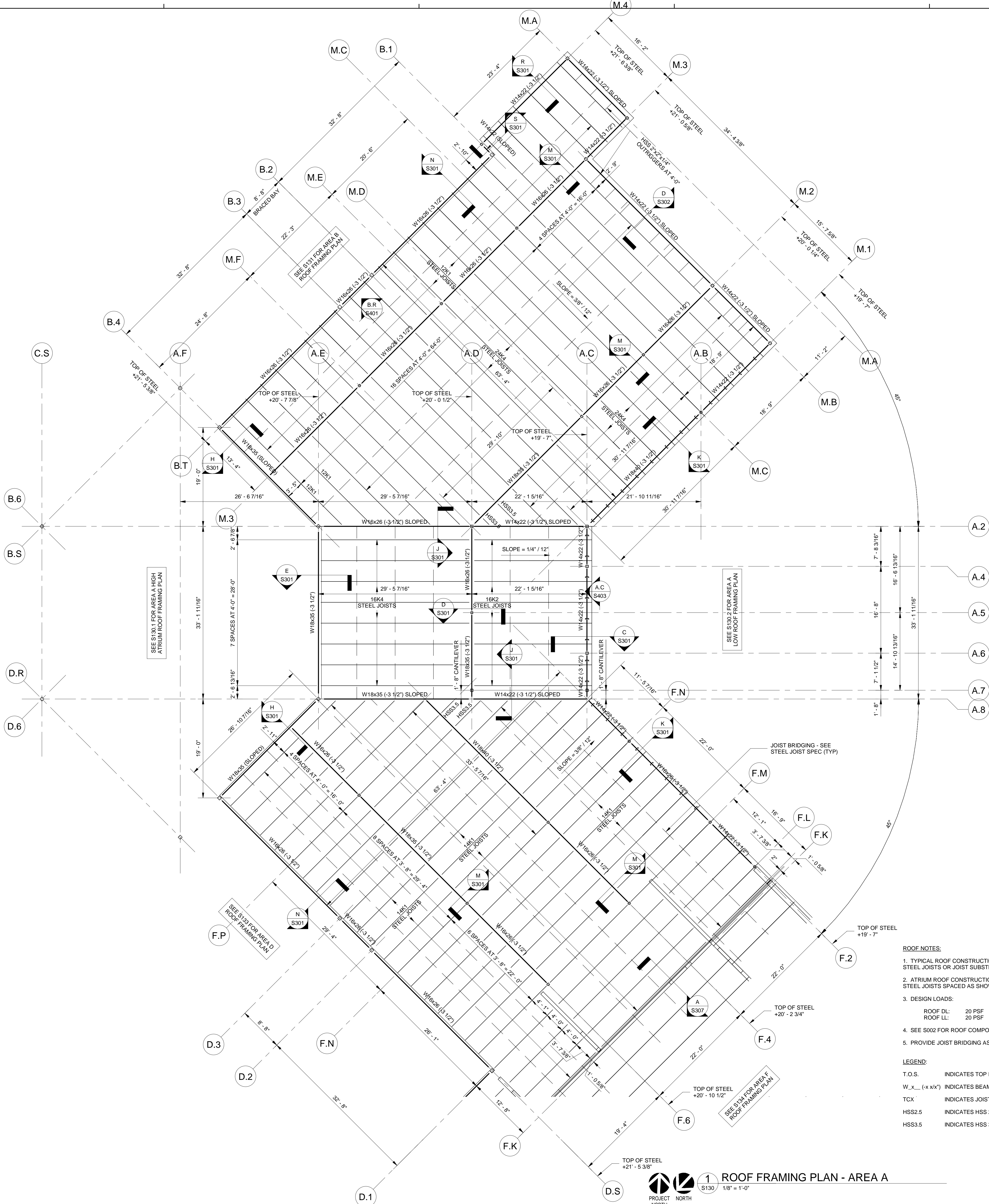
Project Number	<b>20001</b>
Dated	June 2, 2020
Drawn By	SM
Approved By	BLSE
PM	SWL



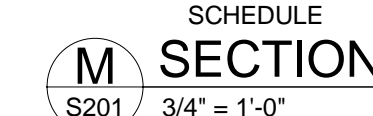
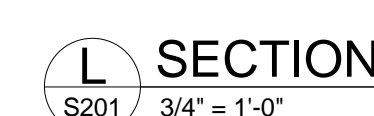
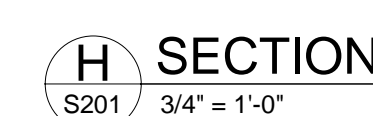
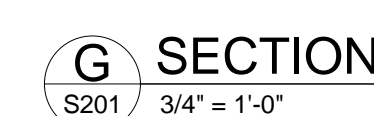
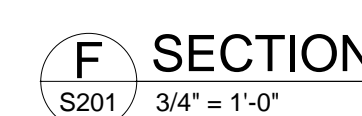
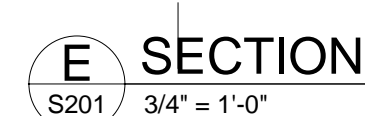
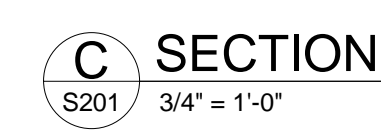


1
**2ND FLOOR FRAMING PLAN - AREA B**  
S121
1/8" = 1'-0"

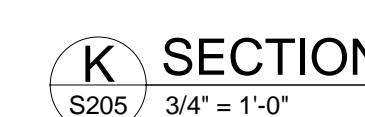
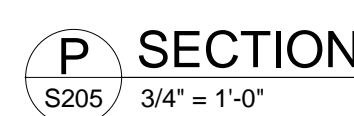
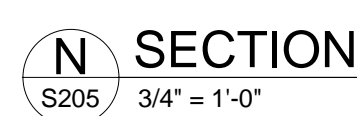
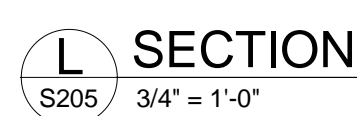
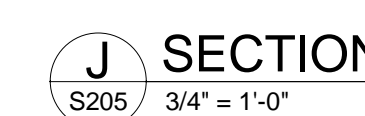
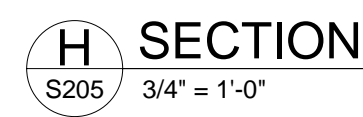
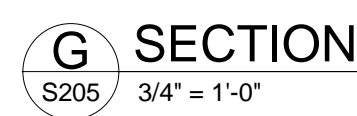
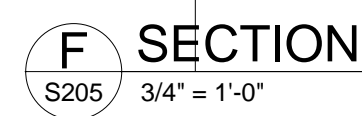
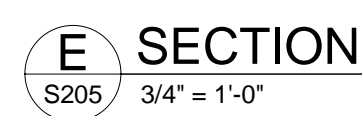
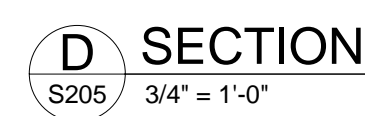
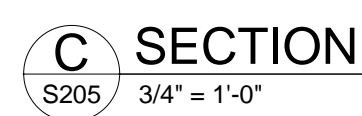
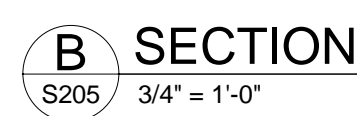
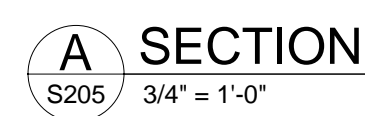










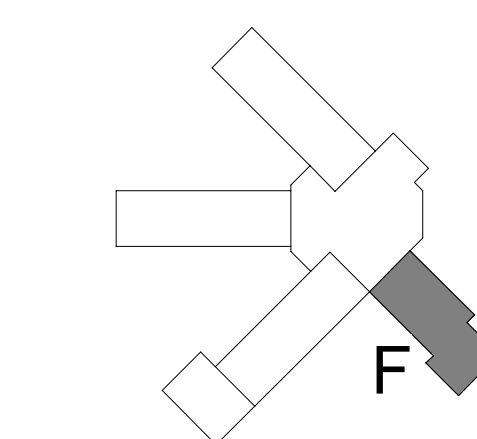


PHASE III  
DOCUMENTS

**NOT FOR  
CONSTRUCTION**

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570

[illegible]

## KITCHEN SECTIONS AND DETAILS

Project Number	20001
Dated	June 2, 2020
Drawn By	SM
Approved By	BLSE
PM	SWL

S205



RETENTION POND

SITE RETAINING WALL;  
REFER TO CIVIL

FUTURE  
OUTDOOR  
PLAY BLDG

### SITE PLAN GENERAL NOTES

1. CONCRETE SIDEWALKS, HIC RAMPS, CURBS, AND PLANTING BEDS, REFER TO CIVIL DRAWINGS.

### SITE PLAN SHEET NOTES

1. EXTRA HEAVY DUTY SITE BENCH, 12" W X 8'-0" L X 18 3/4" H, ULTRASITE 942 SM SURFACE MOUNT THERMOPLASTIC PLANK, PERFORATED PATTERN WITH POWDER COATED ALL WELDED FRAME, OR APPROVED EQUAL.
2. SECURITY BOLLARD- CALPIPE 18F08080R APPROVED EQUAL. POWDERCOAT FINISH, APPROX. 5'-0" O.C. - 36" HIGH ABOVE PAVING
3. 1 1/2" DIA. PAINTED PIPE RAILING, SEE DETAILS SHEET SERIES A132 ALUMINUM CANOPY AND SITE DETAILS
- 3A. 20'-0" LONG SECTION OF PIPE RAIL BETWEEN SLIDING GATES AT AREA BEYOND CANOPY.
4. 21" DIA. PAINTED PIPE RAIL SLIDING GATE, SEE DETAIL SHEET SERIES A132 ALUMINUM CANOPY AND SITE DETAILS
5. BICYCLE RACK, DERO HELIX RACK, SURFACE MOUNTED, GALVANIZED, OR APPROVED EQUAL. PROVIDE RACKS FOR MIN. 30 BICYCLES.
6. FLAGPOLE WITH CONCRETE BASE, SEE DETAILS & SPECIFICATIONS
7. BRICK BENCH WALL, SEE DETAILS
8. SITE GUARD RAIL FULL LENGTH OF RETAINING WALL - SET IN SIDEWALK, SEE DETAILS SHEET SERIES A132 ALUMINUM CANOPY AND SITE DETAILS
9. ALUMINUM CANOPY SYSTEM, SEE CANOPY PLAN
10. 6'-0" HIGH CHAIN LINK FENCE WITH PAIR OF 4'-0" WIDE CHAIN LINK GATES AROUND WATER TANK
11. CONCRETE LANDING AT EXTERIOR DOORS
12. 2' WIDE CONCRETE MOW STRIP AT PERIMETER WHERE SHOWN, REFER TO CIVIL FOR DETAILS
13. CONCRETE PAD WITH 8" TURN DOWN EDGE AT MECH. UNIT WITH CHAIN LINK FENCE ENCLOSURE WITH 4'-0" WIDE GATE, REFER TO CIVIL FOR DETAILS, TYP. AT ALL OUTDOOR EQUIPMENT U.N.G.
14. CONCRETE PAD WITH 8" TURN DOWN EDGE AT MECH. UNIT WITH BRICK FENCE ENCLOSURE AND 4'-0" WIDE CHAIN LINK GATE, REFER TO DETAILS
15. REFER TO A115 SERIES SHEETS FOR INFORMATION ON CEP YARD ENCLOSURE
16. APPROXIMATE LOCATION OF CONCRETE CONTROL JOINTS AT PLAZA AREA, REFER TO ENLARGED CANOPY PLANS FOR REFERENCE. IF JOINTS ARE NOT INDICATED, REFER TO STANDARD SIDEWALK NOTES ON CIVIL DRAWINGS
17. STABILIZED ACCESS PATH WITH MARKER BOLLARDS, REFER TO CIVIL DRAWINGS

DAG

### ARCHITECTS

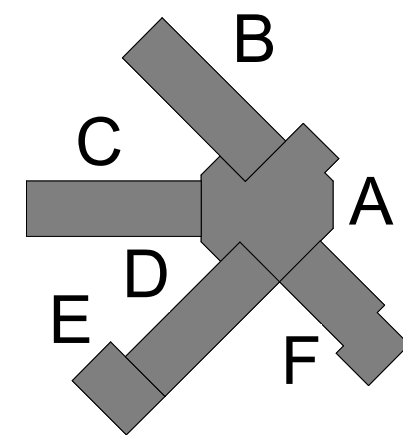
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### PHASE III DOCUMENTS

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### SANTA ROSA COUNTY SCHOOL DISTRICT SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



#### REVISIONS:

No.	Description	Date

### BUILDING SITE PLAN

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

A100

### A1 ARCHITECTURAL SITE PLAN

SCALE: 1" = 30'-0"

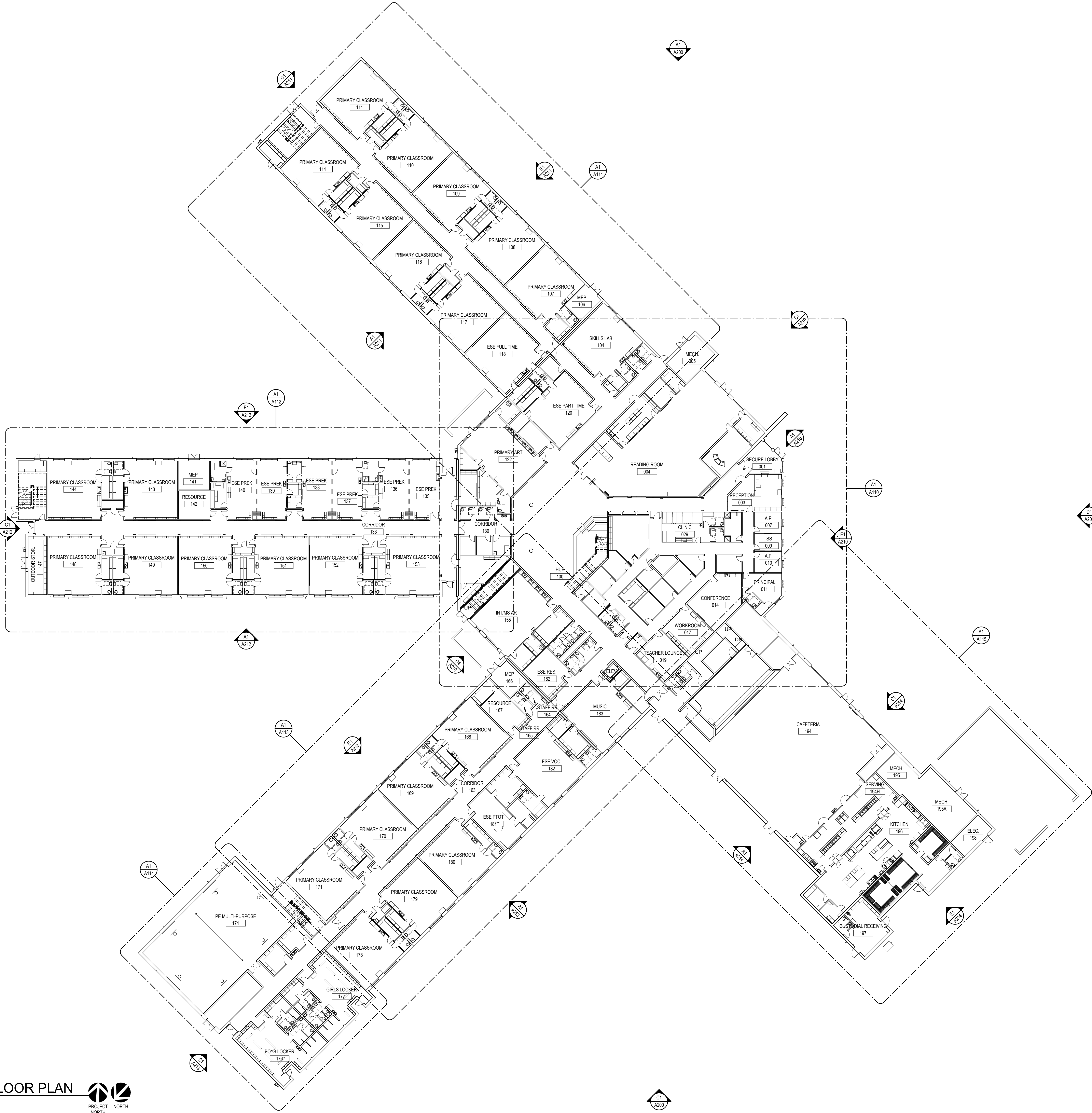
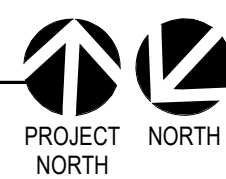




A1

OVERALL FIRST FLOOR PLAN

SCALE: 3/64" = 1'-0"



DAG

ARCHITECTS

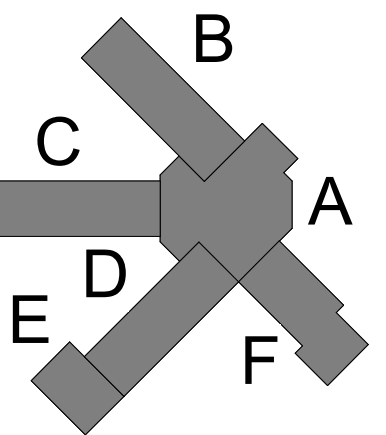
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SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



REVISIONS:

No.	Description	Date

OVERALL FIRST  
FLOOR PLAN

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

A101



20001  
PHASE III DOCUMENTS  
07/22/20 11:52:22 AM

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A1

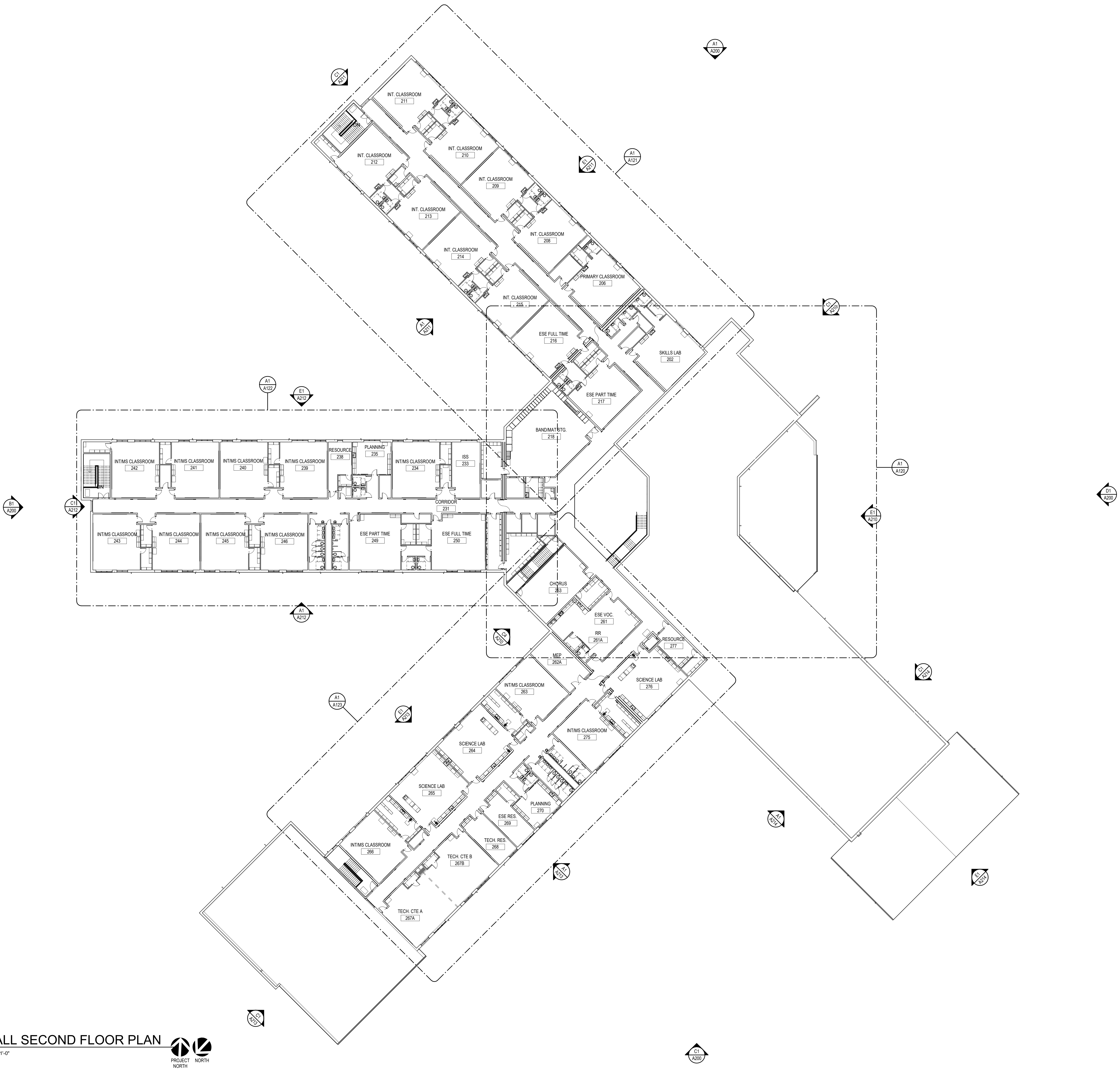
OVERALL SECOND FLOOR PLAN

SCALE: 3/64" = 1'-0"

PROJECT

NORTH

NORTH



DAG

ARCHITECTS

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SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570

B

C

D

A

REVISIONS:

No.	Description	Date

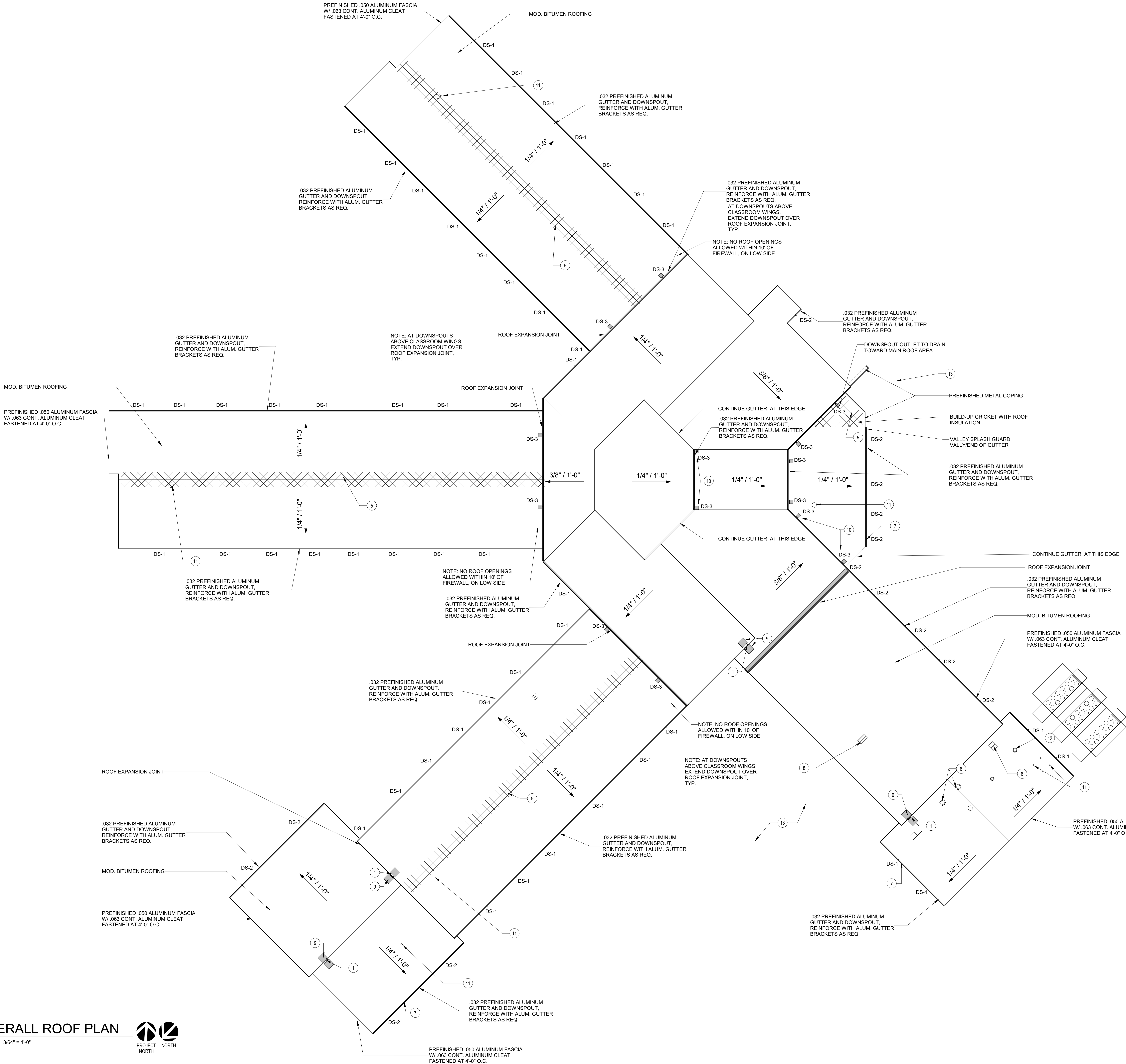
OVERALL SECOND  
FLOOR PLAN

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

A102



A1 OVERALL ROOF PLAN  
SCALE: 3/64" = 1'-0"



LEGEND

- BUILT-UP MODIFIED BITUMEN ROOFING WITH REFLECTIVE CAP
- OUTLINE OF BUILDING BELOW
- 3 3/4" X 3 3/4" PREFINISHED METAL DOWNSPOUT WITH CAST IRON BOOT/ADAPTER TO UNDERGROUND DRAIN
- 4" X 5" PREFINISHED METAL DOWNSPOUT WITH CAST IRON BOOT/ADAPTER TO UNDERGROUND DRAIN
- 4" X 5" PREFINISHED METAL DOWNSPOUT, DRAIN ONTO ROOF BELOW, PROVIDE CONCRETE SPLASH BLOCK, PROVIDE 24" X 24" WALKWAY MAT AT EACH
- EXHAUST FAN, SEE MECHANICAL
- ROOF CURB
- TAPERED INSULATION

GENERAL NOTES:

- INSTALL ALL ROOF PENETRATIONS, CURBS, VTR'S, ETC. IN ACCORDANCE WITH ROOFING MANUFACTURER'S STANDARD DETAILS. REFER TO MEP SHEETS FOR SIZES AND LOCATIONS. REFER TO STRUCTURAL FOR TYPICAL ROOF OPENING DETAIL.
- CONTRACTOR SHALL COORDINATE WORK WITH MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS.
- PROVIDE GUTTER EXPANSION JOINTS AS RECOMMENDED BY MANUFACTURER.
- ROOF INSULATION SHALL HAVE MIN. R-30 R VALUE.
- PROVIDE CONCRETE SPLASHBLOCK ON ROOF AT ALL DOWNSPOUTS THAT DRAIN ONTO ROOFS.
- SEE CANOPY PLANS AND DETAILS FOR ADDITIONAL INFORMATION.
- PROVIDE BRACKETS AND THROUGH BOLTS FOR MOUNTING LADDERS, BOLT TO BUILDING STRUCTURE. SEAL PENETRATIONS ALUMINUM CANOPY NOT SHOWN, SEE A130.

ROOF PLAN SHEET NOTES

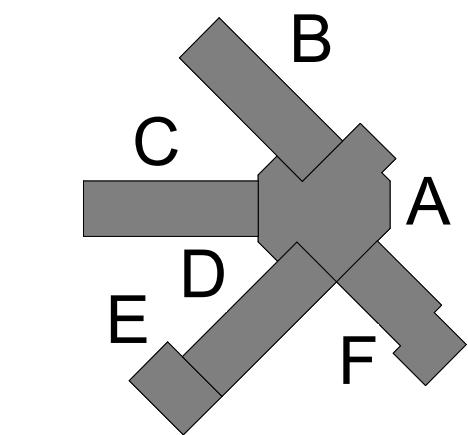
- WALL MOUNTED LADDER, SEE SPECS
- NOT USED.
- NOT USED.
- NOT USED.
- PROVIDE ADDITIONAL TAPERED INSULATION AS REQUIRED TO PROVIDE ROOF SLOPE
- NOT USED
- LADDER DOCK, SET IN GUTTER
- ROOF MOUNTED FAN/VENTILATOR, PROVIDE CURB, FOLLOW ROOF MANUFACTURER'S STANDARD DETAILS. SEE MECHANICAL AND/OR PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION
- 48" X 48" ROOFING WALKWAY MAT, TYP. AT TOP AND BOTTOM OF EACH ROOF LADDER
- 24" X 24" ROOFING WALKWAY MAT, TYP. AT EACH ROOF SPLASHBLOCK
- VENT PIPE THROUGH ROOF (VTR) OR INTAKE, FLASH/INSTALL IN ACCORDANCE WITH ROOFING MANUFACTURER'S STANDARD DETAILS. SEE PLUMBING FOR SIZES AND LOCATIONS
- FLUE PIPE THROUGH ROOF, FLASH/INSTALL IN ACCORDANCE WITH ROOFING MANUFACTURER'S STANDARD DETAILS. SEE PLUMBING FOR SIZES AND LOCATIONS
- ALUMINUM CANOPY NOT SHOWN, SEE CANOPY PLANS FOR ADDITIONAL INFORMATION AND CANOPIES

GUTTER/DS CALCS

LENGTH OF GUTTER MAX. REFER TO SPECIFICATIONS  
AREA OF ROOF: 99,000 SF  
SLOPE INCREASE FACTOR: 1/4" PER FOOT SLOPE, N/A  
IA = RAIN FALL INTENSITY X AREA X FACTOR  
IA = 4.5 X 99,000  
IA = 445,500  
BASED ON 4.5", 100 YEAR 1 HOUR RAINFALL  
231 CUBIC INCHES = 1 GALLON  
4.560" .075" PER MINUTE  
4 1/2" X 6" GUTTER @ 1/4"/SF= 348 GMP (PER TABLE 1106.6)  
GUTTER DEPTH/WIDTH PROVIDED: 6 3/8" X 6 3/4", REFER TO SPECIFICATIONS  
DOWNSPOUT CAPACITY:  
4"X 5" DOWNSPOUTS: 360 GPM, 4790 SF  
3 3/4" X 3 3/4" DOWNSPOUTS: 192 GPM+, 3575 SF  
SOFT OR ROOF/SQ IN OF DOWNSPOUT  
99,000/3575= 28 MIN. REQUIRED  
DOWNSPOUTS PROVIDED: 58  
ACTUAL MAX. GPM PER DOWNSPOUT= 4317 SF X .075= 324 GPM  
4"X5" GUTTER USED AT THESE LOCATIONS, CAPACITY 360 GPM

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570

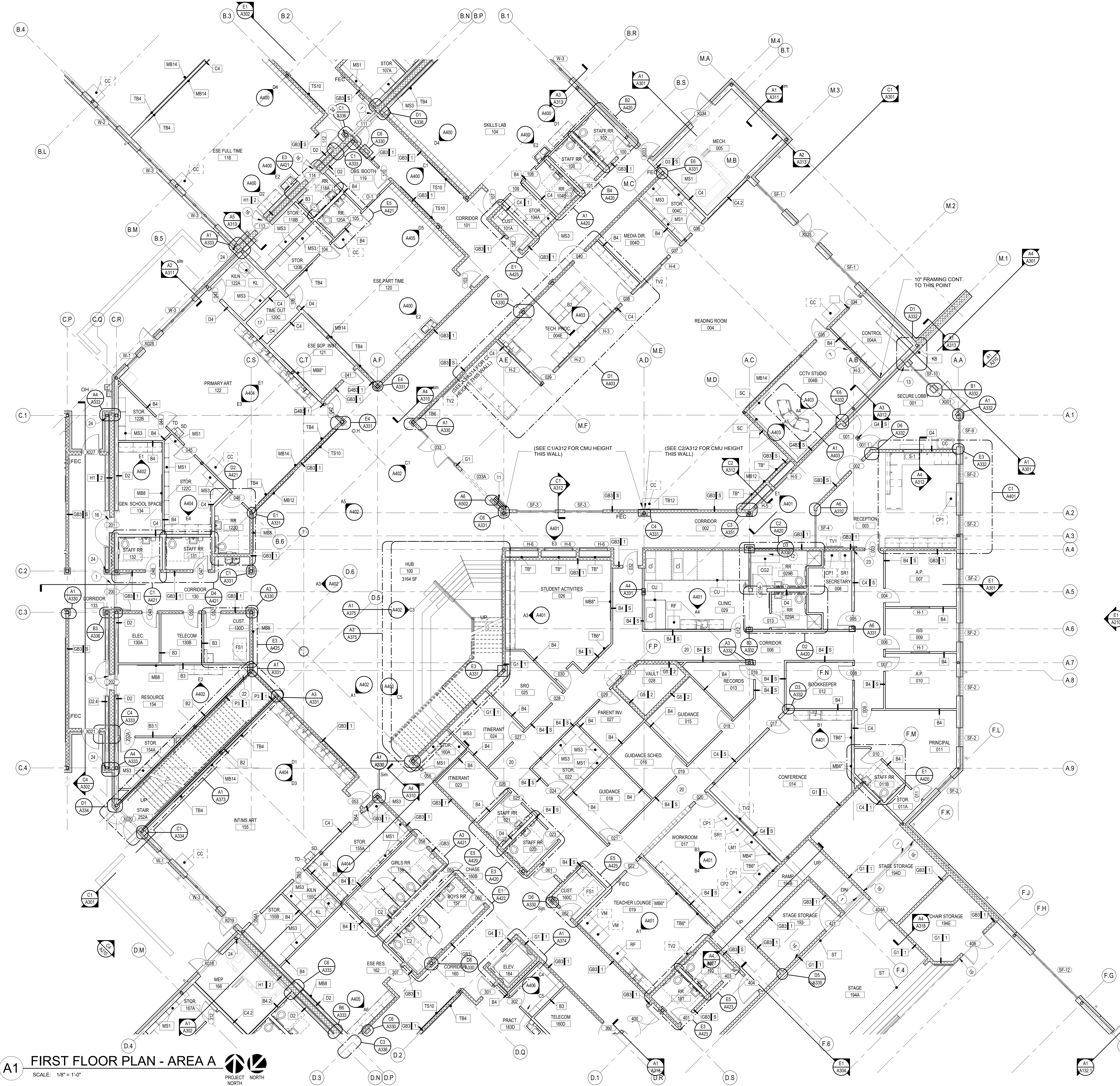


REVISIONS:		
No.	Description	Date

OVERALL ROOF PLAN

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer





**A1 FIRST FLOOR PLAN - AREA A**  
SCALE: 1/8" = 1'-0"  
PROJECT NORTH

**PLAN GRAPHIC LEGEND**

- PLAN SYMBOLS**
- Room name  
101  
150 SF  
ROOM IDENTIFIER- NAME, NUMBER, AREA
  - W-1  
PARTITION TYPE IDENTIFIER-  
SEE WALL TYPES
  - W-1-3  
RATED PARTITION TYPE  
IDENTIFIER-SEE WALL  
TYPES
  - DOOR  
DOOR IDENTIFIER- SEE DOOR SCHEDULE
  - WINDOW  
WINDOW IDENTIFIER- SEE WINDOW TYPES  
AND ELEVATIONS
  - STOREFRONT WINDOW  
STOREFRONT WINDOW IDENTIFIER-SEE  
STOREFRONT TYPES AND ELEVATIONS
  - CURTAIN WALL  
CURTAIN WALL IDENTIFIER- SEE CURTAIN  
WALL TYPES AND ELEVATIONS
  - LOUVER  
LOUVER IDENTIFIER- SEE LOUVER TYPES  
AND ELEVATIONS
  - NEW COLUMN GRIDLINE
  - EQ-1  
EQUIPMENT- CONTRACTOR-PROVIDED  
REFER TO SPECIALTY EQUIPMENT  
SCHEDULE ON SHEET A001
  - EQ-1  
EQUIPMENT- OWNER-PROVIDED  
REFER TO SPECIALTY EQUIPMENT  
SCHEDULE ON SHEET A001
  - SPOT ELEVATION MARKER
  - Name  
Elevation  
ELEVATION (FLOOR/ LEVEL) MARKER
  - FIRE EXTINGUISHER (BRACKET MOUNTED)  
REFER TO SPECIFICATIONS
  - FIRE EXTINGUISHER (CABINET)  
REFER TO SPECIFICATIONS
  - FIRE EXTINGUISHER (CABINET WITH  
BLANKET)  
REFER TO SPECIFICATIONS

**PLAN GENERAL NOTES**

- CONTRACTOR SHALL PROVIDE SHEET METAL REINFORCING BEHIND WALL MOUNTED AND CEILING MOUNTED ITEMS. COORDINATE WITH A.V. DATA AND ELECTRICAL DRAWINGS.
- CONTRACTOR SHALL COORDINATE WORK WITH STRUCTURAL, MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS.
- ALL DIMENSIONS ARE FROM FACE OF STUD OR CMU UNLESS NOTED OTHERWISE.
- REFER TO LIFE SAFETY PLANS AND FOR FIRE RATED AND SMOKE RATED WALL LOCATIONS.
- REFER TO SHEET A308 & A309 FOR WALL TYPE ASSEMBLIES.
- REFER TO FINISH PLANS AND FINISH SCHEDULE ON SHEET A600 FOR SURFACE FINISHES.
- REFER TO SHEET A500 AND A510 FOR DOOR AND WINDOW SCHEDULES.
- REFER TO SHEET A001 FOR EQUIPMENT LEGEND.
- REFER TO ENLARGED PLANS FOR ADDITIONAL INTERIOR ELEVATION TAGS.
- PROVIDE SPECIAL CMU AND BRICK SHAPES AS REQUIRED BY DETAILS AND TO PROVIDE FINISHED/FACTORY MASONRY EDGES AT OPENINGS. CUT CMU AND BRICK MASONRY AS REQUIRED.
- REFER TO STRUCTURAL DRAWINGS FOR BRACING LOCATIONS, INFILL/SLOPE FRAMING AND TYPICAL CONSTRUCTION AS REQUIRED.
- SEE SITE PLAN FOR SIDEWALKS, FENCING, ETC.
- PROVIDE CONCRETE SPLASH BLOCKS AT ALL DOWNSPOUTS THAT DRAIN TO ROOFS, AND AT CANOPY COLUMNS. THAT DRAIN TO GRADE.
- SEE PLAN DETAILS FOR ADDITIONAL INFORMATION AT EXPANSION JOINT COVERS.

**PLAN SHEET NOTES**

- FLOOR-TO-FLOOR ALUM. EXPANSION JOINT COVER, TYP. AT OPENINGS.
- FLOOR-TO-WALL ALUM. EXPANSION JOINT COVER, COUNTERSINK FASTENERS, FILL GAP WITH EXPANSION JOINT FILLER, TYP.
- WALL-TO-WALL ALUM. EXPANSION JOINT COVER, COUNTERSINK FASTENERS, FILL GAP WITH EXPANSION JOINT FILLER, TYP.
- WALL-TO-WALL (CORNER) ALUM. EXPANSION JOINT COVER, COUNTERSINK FASTENERS.
- OPERABLE PANEL PARTITION, REFER TO SHEET A530.
- 7'-4" HIGH MASONRY OPENING, SEE DIMENSION PLAN FOR WIDTH, PROVIDE LINTEL PER STRUCTURAL DRAWINGS.
- 12" WIDE X 4" HIGH WIRE PASS-THRU OPENING AT FLOOR LEVEL, FRAME WITH STEEL STUDS, FINISH OPENING WITH GYPSUM DRYWALL AND FLOORING, FLOOR BASE TO WRAP OPENING, MATCH ADJACENT FINISHES.
- 16 GA. GALV. SHEET METAL COVER AT REFRIGERANT LINES, HEM ALL EDGES, FASTEN TO WALL AT 24" O.C. BOTH SIDES, EXTEND FROM FLOOR TO 4" ABOVE CEILING.
- ESE PT HOOK, COORDINATE WITH STRUCTURAL, REFERENCE SPECIFICATIONS.
- FURRED OUT WALL IN FRONT OF 8" STEEL STUD WALL, SEE DETAILS
- STACKING PANELS FOR SLIDE AND STACK DOOR
- PLASTIC LAMINATE SHELF AND BRACKETS TO BE IN SCOPE OF CASEWORK SUB.
- 12" DIA. CONVEX SECURITY MIRROR, WALL MOUNT, F.V. LOCATION
- 42" HIGH PAINTED STEEL GUARDRAIL
- PROVIDE 5/8" GLASSMATT FACED GYPSUM SHEATHING FINISH.
- ALUMINUM EXPANSION JOINT COVER, TYP. AT EXPANSION JOINT LOCATIONS, SEE SHEET A400 FOR ADDITIONAL INFORMATION.
- WALLS TO BE 14" 4X10" A.C. FIR PLYWOOD APPLIED TO GYPSUM BOARD WITH CONTACT ADHESIVE. NO TRIM PIECES ALLOWED.
- 8" HIGH X 16" WIDE OPENING AT GRADE TO ALLOW DRAINAGE, 8'-0" O.C.
- CMU TO 14'-0" AFF, SEE STRUCTURAL
- STUD WALL FRAMING AT 12" O.C. AT 3/8" STEEL STUD WALLS THAT EXTEND TO THE UNDERSIDE OF "MEDIA LEVEL" ROOF, APPROX. 19'-7" +/- TYPICAL THIS AREA.
- FURR-OUT WALL, SEE WALL TYPE.
- 24" X 48" 1/2 HR FIRE RATED ACCESS DOOR, INSTALL 18" AFF. INSTALL PER MANUF. STANDARD DETAILS, PROVIDE FASTENERS/ACCESSORIES AS REQ.
- CUT CMU WEBS AS REQUIRED FOR STEEL COLUMN, TYP.
- 1 HR RATED COLUMNS. PAINT WITH INTUMESCENT COATING, SEE SECTIONS AND DETAILS FOR MORE INFORMATION, TYP. COLUMN LINES B.N, C.Q. & D.N
- 5'-0" HIGH CHAIN LINK FENCE AND GATES WITH ACOUSTIFENCE ACOUSTICAL BARRIER, STC 28 MIN.



**ARCHITECTS**

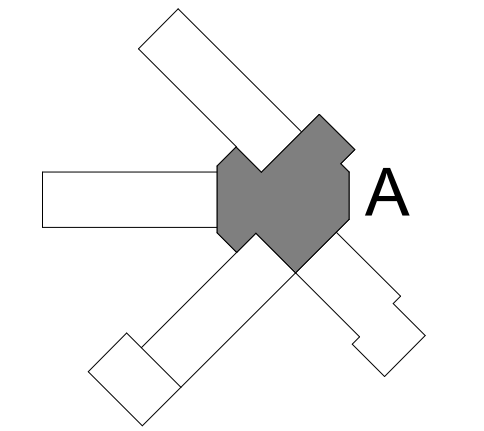
DAG Architects, AAC000745  
40 South Palatka Place, Suite 201  
Pensacola, Florida 32502  
850.429.9004  
www.DAGarchitects.com

**PHASE III  
DOCUMENTS**

**NOT FOR  
CONSTRUCTION**

SANTA ROSA COUNTY SCHOOL DISTRICT  
**SCHOOL A**

4910 CHARISMA STREET, MILTON, FL 32570



**REVISIONS:**

No.	Description	Date

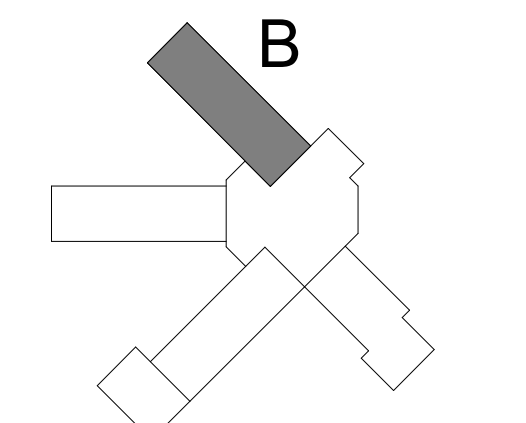
**FIRST FLOOR  
PLAN - AREA A**

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer





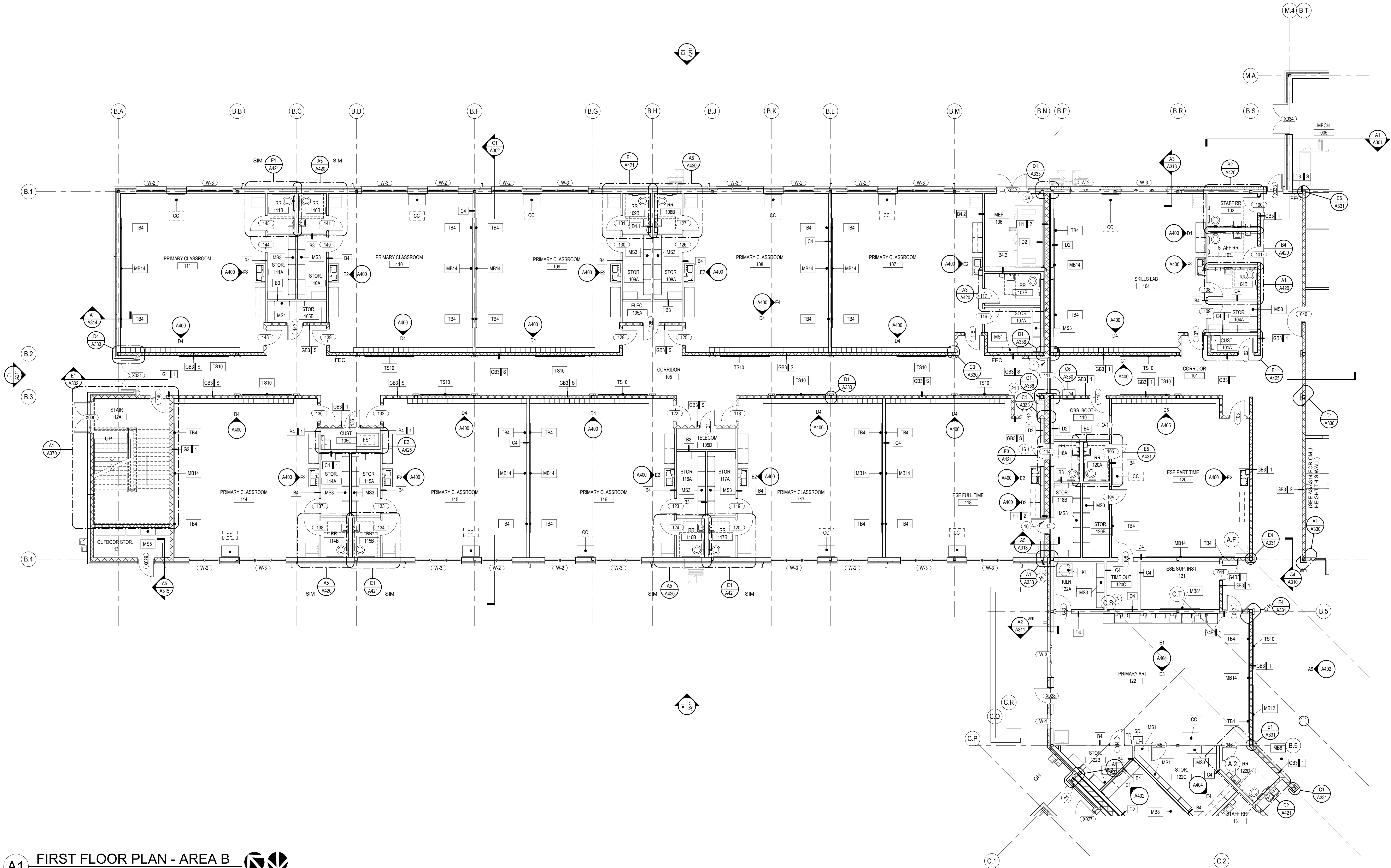




REVISIONS:		
No.	Description	Date

FIRST FLOOR  
PLAN - AREA B

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer



A1 FIRST FLOOR PLAN - AREA B  
SCALE: 1/8" = 1'-0"  
PROJECT NORTH

PLAN GRAPHIC LEGEND

PLAN SYMBOLS	
	ROOM IDENTIFIER- NAME, NUMBER, AREA
	PARTITION TYPE IDENTIFIER- SEE WALL TYPES
	RATED PARTITION TYPE IDENTIFIER- SEE WALL TYPES
	DOOR IDENTIFIER- SEE DOOR SCHEDULE
	WINDOW IDENTIFIER- SEE WINDOW TYPES AND ELEVATIONS

	STOREFRONT WINDOW IDENTIFIER- SEE STOREFRONT TYPES AND ELEVATIONS
	CURTAIN WALL IDENTIFIER- SEE CURTAIN WALL TYPES AND ELEVATIONS
	LOUVER IDENTIFIER- SEE LOUVER TYPES AND ELEVATIONS
	NEW COLUMN GRIDLINE
	EQUIPMENT- CONTRACTOR-PROVIDED REFER TO SPECIALTY EQUIPMENT SCHEDULE ON SHEET A001
	EQUIPMENT- OWNER-PROVIDED REFER TO SPECIALTY EQUIPMENT SCHEDULE ON SHEET A001

	SPOT ELEVATION MARKER
	ELEVATION (FLOOR/LEVEL) MARKER
	FIRE EXTINGUISHER (BRACKET MOUNTED) REFER TO SPECIFICATIONS
	FIRE EXTINGUISHER (CABINET) REFER TO SPECIFICATIONS
	FIRE EXTINGUISHER (CABINET WITH BLANKET) REFER TO SPECIFICATIONS

PLAN GENERAL NOTES

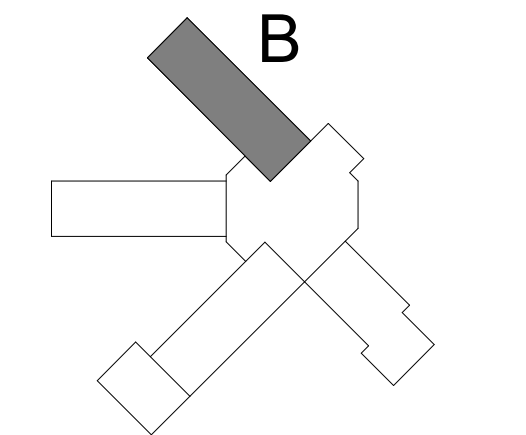
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- REFER TO SHEET A500 AND A510 FOR DOOR AND WINDOW SCHEDULES.
- REFER TO SHEET A001 FOR EQUIPMENT LEGEND.
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- SEE PLAN DETAILS FOR ADDITIONAL INFORMATION AT EXPANSION JOINT COVERS.

PLAN SHEET NOTES

- FLOOR-TO-FLOOR ALUM. EXPANSION JOINT COVER, TYP. AT OPENINGS.
- FLOOR-TO-WALL ALUM. EXPANSION JOINT COVER, COUNTERSINK FASTENERS, FILL GAP WITH EXPANSION JOINT FILLER, TYP.
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- ESE PT HOOK, COORDINATE WITH STRUCTURAL, REFERENCE SPECIFICATIONS.
- FURRED OUT WALL IN FRONT OF 8" STEEL STUD WALL, SEE DETAILS
- STACKING PANELS FOR SLIDE AND STACK DOOR

- PLASTIC LAMINATE SHELF AND BRACKETS TO BE IN SCOPE OF CASEWORK SUB.
- 12" DIA. CONVEX SECURITY MIRROR, WALL MOUNT, F.V. LOCATION
- 42" HIGH PAINTED STEEL GUARDRAIL
- PROVIDE 5/8" GLASSMAT FACED GYPSUM SHEATHING FINISH.
- ALUMINUM EXPANSION JOINT COVER, TYP. AT EXPANSION JOINT LOCATIONS. SEE SHEET A400 FOR ADDITIONAL INFORMATION.
- WALLS TO BE 14" X 10" A.C. FIR PLYWOOD APPLIED TO GYPSUM BOARD WITH CONTACT ADHESIVE. NO TRIM PIECES ALLOWED.
- 8" HIGH X 16" WIDE OPENING AT GRADE TO ALLOW DRAINAGE, 8'-0" O.C.
- CMU TO 14'-0" AFF. SEE STRUCTURAL
- STUD WALL FRAMING AT 12" O.C. AT 3 3/8" STEEL STUD WALLS THAT EXTEND TO THE UNDERSIDE OF "MEDIA LEVEL" ROOF, APPROX. 19'-7" +/- TYPICAL THIS AREA.
- FURR-OUT WALL, SEE WALL TYPE.
- 24" X 48" 1 1/2 HR FIRE RATED ACCESS DOOR. INSTALL 18" AFF. INSTALL PER MANUF. STANDARD DETAILS. PROVIDE FASTENERS/ACCESSORIES AS REQ.
- CUT CMU WEB AS REQUIRED FOR STEEL COLUMN, TYP.
- 1 HR RATED COLUMNS. PAINT WITH INTUMESCENT COATING. SEE SECTIONS AND DETAILS FOR MORE INFORMATION. TYP. COLUMN LINES B.N, C.O. & D.N
- 8'-0" HIGH CHAIN LINK FENCE AND GATES WITH ACOUSTIFENCE ACOUSTICAL BARRIER, STC 28 MIN.





REVISIONS:		
No.	Description	Date

FIRST FLOOR  
FINISH PLAN -  
AREA B

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

A111.2

A1 FIRST FLOOR FINISH PLAN - AREA B

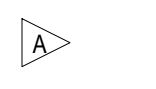
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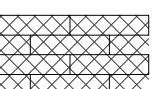
FINISH GRAPHIC LEGEND

FINISH SYMBOLS

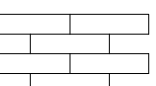
- WALL AND BASE FINISH  
EXTENT OF FINISH
- WALL FINISH  
EXTENT OF FINISH
- FLOOR FINISH
- CHANGE IN SPECIFIED FINISH- PROVIDE  
TRANSITION STRIP AS REQUIRED
- DIRECTION OF SPECIFIED  
FINISH



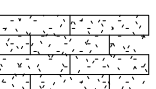
SIGNAGE IDENTIFIER- SEE SIGN TYPES, SIGN  
TYPE K TO BE PROVIDED BY INTERCOM SUB.



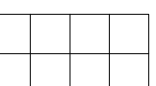
LVT PLANK



CARPET PLANK  
(FIELD)



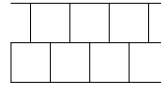
CARPET PLANK  
(ACCENT)



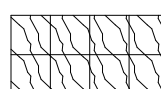
CARPET SQUARE  
(FIELD)



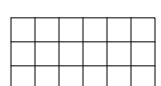
CARPET SQUARE  
(ACCENT)



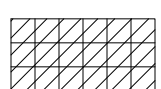
CARPET SQUARE ASHLAR



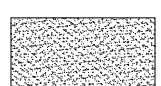
WALK-OFF CARPET SQUARE



VCT  
(FIELD)



VCT  
(ACCENT)



EPOXY



SEALED CONCRETE

FINISH GENERAL NOTES

1. REFER TO SHEET A600 FOR FINISH SCHEDULE FOR ADDITIONAL INFORMATION.
2. REFER TO SHEET A610 FOR FINISH MATERIAL LEGEND.
3. REFER TO SHEET A610 FOR TRANSITION DETAILS.
4. REFER TO REFLECTED CEILING PLANS FOR CEILING FINISHES.
5. ALL DIMENSIONS ARE FROM FINISH FACE UNLESS NOTED OTHERWISE.
6. WHERE DISCREPANCIES OCCUR, ASSUME MOST EXPENSIVE FINISH.
7. INSTALL FLOORING AND BASE PRIOR TO CABINETS INSTALLATION.
8. CONTRACTOR SHALL FILL VOIDS ANY EXPOSED COLUMNS IN PREPARATION FOR FINISH MATERIALS UNLESS NOTED OTHERWISE.
9. ALL TRANSITIONS FROM TILE TO GYP. SHALL RECEIVE SCHLUTER STRIP AK8 100 (HEIGHT TO COORDINATE WITH THE THICKNESS OF THE ADJACENT TILE), WITH BRIGHT NICKEL ANODIZED ALUMINUM.
10. ALL ROOMS SHALL HAVE 4" RUBBER BASE UNLESS NOTED OTHERWISE.
11. SEE LIFESAFETY PLANS FOR MAXIMUM OCCUPANCY SIGNS.

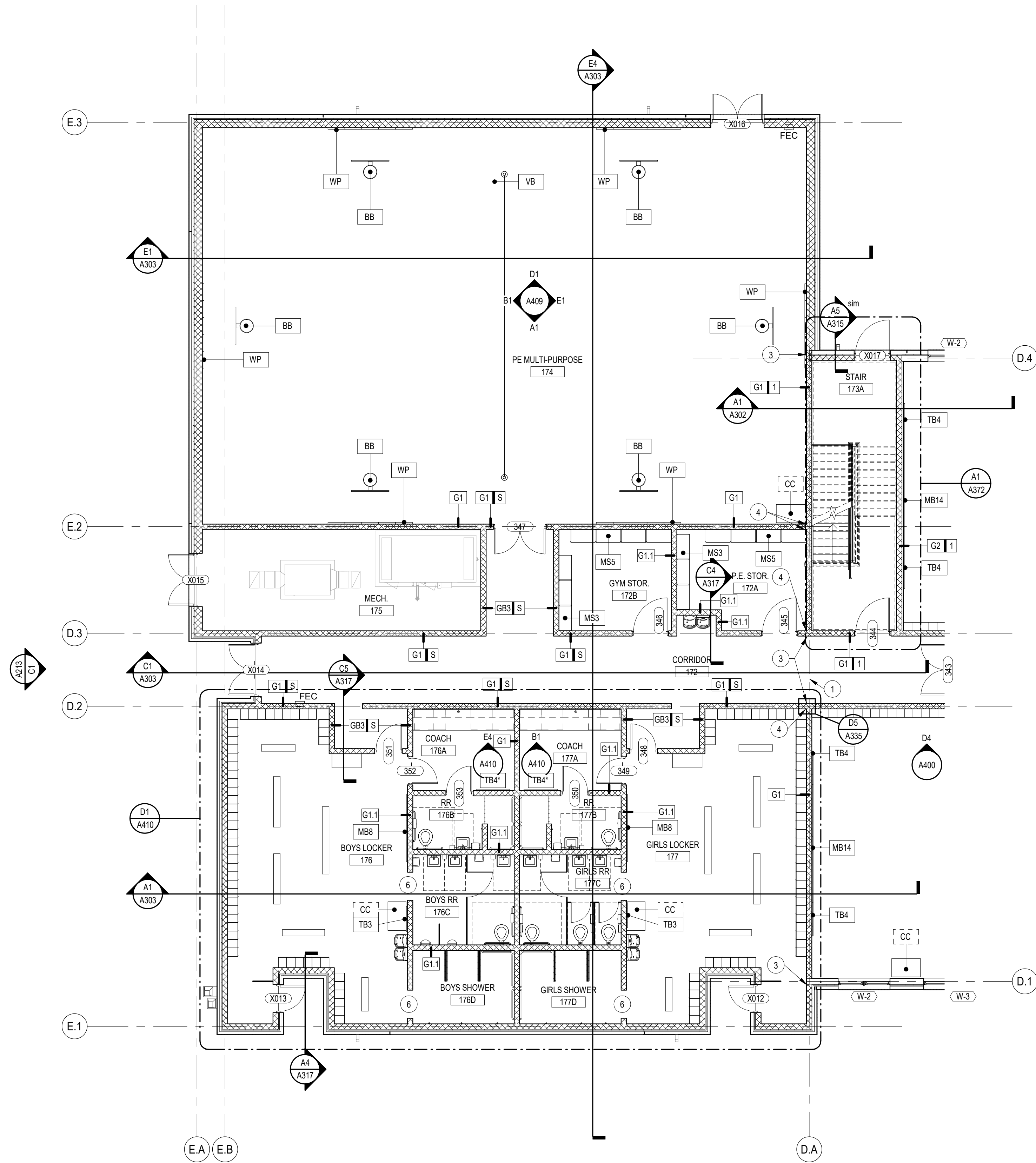
FINISH SHEET NOTES

1. INSTALL FRP FROM TOP OF COUNTER TO UNDERSIDE OF UPPER CABINET.
2. INSTALL FRP FROM FLOOR TO 6'-0" A.F.F., TO DOOR JAMBS.
3. INSTALL FRP FROM FLOOR TO 6'-0" A.F.F., TO DOOR JAMB AND 3' FROM CENTER OF SINK.
4. FLOORING PATTERN TO CONSIST OF 4 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
5. FLOORING PATTERN TO CONSIST OF 8-10 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
6. FLOORING PATTERN TO CONSIST OF 5 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
7. NOT USED.
8. INSTALL FRP FROM INSIDE CORNER TO EXTENTS SHOWN, FROM FLOOR TO UNDERSIDE OF UPPER CABINET.
9. PROVIDE RUBBER STAIR TREADS, RISERS AND LANDING TILES (RT) AT METAL PAN STAIR.
10. CARPET FOR HUB PLATFORM TO BE ON ALL HORIZONTAL AND VERTICAL SURFACES OF HUB PLATFORM, INCLUDING UNDER STAIR. SEAMS TO BE WELDED.
11. MARBLE THRESHOLD. SEE SHEET A610 FOR DETAILS.

12. PROVIDE RUBBER STAIR TREAD (RT).
13. CONCRETE CURB, REFER TO SHEET A610 FOR DETAILS.
14. ADA SHOWER THRESHOLD, REFER TO SHEET A610 FOR DETAILS.
15. EPOXY SHOWER WALLS, FROM DOOR JAMB TO SHOWER ENTRANCE, EXTENTS SHOWN.
16. EPOXY SHOWER WALLS, TO EXTENTS SHOWN.
17. DO NOT TOOL MASONRY WALL JOINTS AT EPOXY RESIN WALL FINISH.



E  
D  
C  
B  
A



**A1 FIRST FLOOR PLAN - AREA E**  
SCALE: 1/8" = 1'-0"  
PROJECT NORTH

### PLAN GRAPHIC LEGEND

PLAN SYMBOLS	
	ROOM IDENTIFIER- NAME, NUMBER, AREA
	PARTITION TYPE IDENTIFIER- SEE WALL TYPES
	RATED PARTITION TYPE IDENTIFIER- SEE WALL TYPES
	DOOR IDENTIFIER- SEE DOOR SCHEDULE
	WINDOW IDENTIFIER- SEE WINDOW TYPES AND ELEVATIONS

	STOREFRONT WINDOW IDENTIFIER- SEE STOREFRONT TYPES AND ELEVATIONS
	CURTAIN WALL IDENTIFIER- SEE CURTAIN WALL TYPES AND ELEVATIONS
	LOUVER IDENTIFIER- SEE LOUVER TYPES AND ELEVATIONS
	NEW COLUMN GRIDLINE
	EQUIPMENT- CONTRACTOR-PROVIDED REFER TO SPECIALTY EQUIPMENT SCHEDULE ON SHEET A001
	EQUIPMENT- OWNER-PROVIDED REFER TO SPECIALTY EQUIPMENT SCHEDULE ON SHEET A001

	SPOT ELEVATION MARKER
	ELEVATION (FLOOR/LEVEL) MARKER
	FIRE EXTINGUISHER (BRACKET MOUNTED) REFER TO SPECIFICATIONS
	FIRE EXTINGUISHER (CABINET) REFER TO SPECIFICATIONS
	FIRE EXTINGUISHER (CABINET WITH BLANKET) REFER TO SPECIFICATIONS

### PLAN GENERAL NOTES

- CONTRACTOR SHALL PROVIDE SHEET METAL REINFORCING BEHIND WALL MOUNTED AND CEILING MOUNTED ITEMS. COORDINATE WITH A.V. DATA AND ELECTRICAL DRAWINGS.
- CONTRACTOR SHALL COORDINATE WORK WITH STRUCTURAL, MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS.
- ALL DIMENSIONS ARE FROM FACE OF STUD OR CMU UNLESS NOTED OTHERWISE. REFER TO LIFE SAFETY PLANS AND FOR FIRE RATED AND SMOKE RATED WALL LOCATIONS.
- REFER TO SHEET A308 & A309 FOR WALL TYPE ASSEMBLIES.
- REFER TO FINISH PLANS AND FINISH SCHEDULE ON SHEET A600 FOR SURFACE FINISHES.
- REFER TO SHEET A500 AND A510 FOR DOOR AND WINDOW SCHEDULES.
- REFER TO SHEET A001 FOR EQUIPMENT LEGEND.
- REFER TO ENLARGED PLANS FOR ADDITIONAL INTERIOR ELEVATION TAGS. PROVIDE SPECIAL CMU AND BRICK SHAPES AS REQUIRED BY DETAILS AND TO PROVIDE FINISHED FACTORY MASONRY EDGES AT OPENINGS. CUT CMU AND BRICK MASONRY AS REQUIRED.
- REFER TO STRUCTURAL DRAWINGS FOR BRACING LOCATIONS, INFILL/SLOPE FRAMING AND TYPICAL CONSTRUCTION AS REQUIRED.
- SEE SITE PLAN FOR SIDEWALKS, FENCING, ETC.
- PROVIDE CONCRETE SPLASH BLOCKS AT ALL DOWNSPOUTS THAT DRAIN TO ROOFS, AND AT CANOPY COLUMNS THAT DRAIN TO GRADE.
- SEE PLAN DETAILS FOR ADDITIONAL INFORMATION AT EXPANSION JOINT COVERS.

### PLAN SHEET NOTES

- FLOOR-TO-FLOOR ALUM. EXPANSION JOINT COVER, TYP. AT OPENINGS.
- FLOOR-TO-WALL ALUM. EXPANSION JOINT COVER, COUNTERSINK FASTENERS, FILL GAP WITH EXPANSION JOINT FILLER, TYP.
- WALL-TO-WALL ALUM. EXPANSION JOINT COVER, COUNTERSINK FASTENERS, FILL GAP WITH EXPANSION JOINT FILLER, TYP.
- WALL-TO-WALL (CORNER) ALUM. EXPANSION JOINT COVER, COUNTERSINK FASTENERS.
- OPERABLE PANEL PARTITION, REFER TO SHEET A530.
- 7'-4" HIGH MASONRY OPENING, SEE DIMENSION PLAN FOR WIDTH, PROVIDE LINTEL PER STRUCTURAL DRAWINGS.
- 12" WIDE X 4" HIGH WIRE PASS-THRU OPENING AT FLOOR LEVEL, FRAME WITH STEEL STUDS, FINISH OPENING WITH GYPSUM DRYWALL AND FLOORING, FLOOR BASE TO WRAP OPENING, MATCH ADJACENT FINISHES.
- 18 GA. GALV. SHEET METAL COVER AT REFRIGERANT LINES, HEM ALL EDGES, FASTEN TO WALL AT 24" O.C. BOTH SIDES, EXTEND FROM FLOOR TO 4" ABOVE CEILING.
- ESE PT HOOK, COORDINATE WITH STRUCTURAL, REFERENCE SPECIFICATIONS.
- FURRED OUT WALL IN FRONT OF 8" STEEL STUD WALL, SEE DETAILS
- STACKING PANELS FOR SLIDE AND STACK DOOR

- PLASTIC LAMINATE SHELF AND BRACKETS TO BE IN SCOPE OF CASEWORK SUB.
- 12" DIA. CONVEX SECURITY MIRROR, WALL MOUNT, F.V. LOCATION
- 42" HIGH PAINTED STEEL GUARDRAIL
- PROVIDE 5/8" GLASSMAT FACED GYPSUM SHEATHING FINISH.
- ALUMINUM EXPANSION JOINT COVER, TYP. AT EXPANSION JOINT LOCATIONS, SEE SHEET A400 FOR ADDITIONAL INFORMATION.
- WALLS TO BE 1/4" X 1/2" A.C. FIR PLYWOOD APPLIED TO GYPSUM BOARD WITH CONTACT ADHESIVE. NO TRIM PIECES ALLOWED.
- 8" HIGH X 16" WIDE OPENING AT GRADE TO ALLOW DRAINAGE, 8'-0" O.C.
- CMU TO 14'-0" AFF, SEE STRUCTURAL
- STUD WALL FRAMING AT 12" O.C. AT 3 3/8" STEEL STUD WALLS THAT EXTEND TO THE UNDERSIDE OF "MEDIA LEVEL" ROOF, APPROX. 19'-7" +/- TYPICAL THIS AREA.
- FURR-OUT WALL, SEE WALL TYPE.
- 24" X 48" 1 1/2 HR FIRE RATED ACCESS DOOR, INSTALL 18" AFF. INSTALL PER MANUF. STANDARD DETAILS, PROVIDE FASTENERS/ACCESSORIES AS REQ.
- CUT CMU WEB AS REQUIRED FOR STEEL COLUMN, TYP.
- 1 HR RATED COLUMNS. PAINT WITH INTUMESCENT COATING, SEE SECTIONS AND DETAILS FOR MORE INFORMATION, TYP. COLUMN LINES B.N, C.O. & D.N.
- 8'-0" HIGH CHAIN LINK FENCE AND GATES WITH ACOUSTIFENCE ACOUSTICAL BARRIER, STC 28 MIN.

DAG

### ARCHITECTS

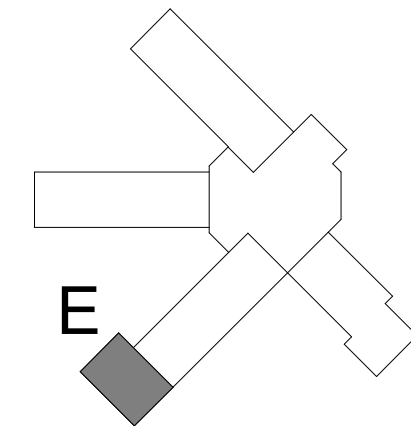
DAG Architects, AAC000745  
40 South Palafox Place, Suite 201  
Pensacola, Florida 32502  
850.429.9004  
www.DAGarchitects.com

### PHASE III DOCUMENTS

### NOT FOR CONSTRUCTION

### SANTA ROSA COUNTY SCHOOL DISTRICT SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



REVISIONS:		
No.	Description	Date

### FIRST FLOOR PLAN - AREA E

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

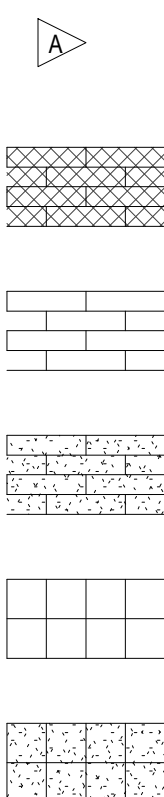
A114



E  
D  
C  
B  
A

## FINISH GRAPHIC LEGEND

FINISH SYMBOLS	
	WALL AND BASE FINISH EXTENT OF FINISH
	WALL FINISH EXTENT OF FINISH
	FLOOR FINISH
	CHANGE IN SPECIFIED FINISH- PROVIDE TRANSITION STRIP AS REQUIRED
	DIRECTION OF SPECIFIED FINISH



	LVT PLANK
	CARPET PLANK (FIELD)
	CARPET PLANK (ACCENT)
	CARPET SQUARE (FIELD)
	CARPET SQUARE (ACCENT)

	CARPET SQUARE ASHLAR
	WALK-OFF CARPET SQUARE
	VCT (FIELD)
	VCT (ACCENT)
	EPOXY
	SEALED CONCRETE

## FINISH GENERAL NOTES

1. REFER TO SHEET A600 FOR FINISH SCHEDULE FOR ADDITIONAL INFORMATION.
2. REFER TO SHEET A610 FOR FINISH MATERIAL LEGEND.
3. REFER TO SHEET A610 FOR TRANSITION DETAILS.
4. REFER TO REFLECTED CEILING PLANS FOR CEILING FINISHES.
5. ALL DIMENSIONS ARE FROM FINISH FACE UNLESS NOTED OTHERWISE.
6. WHERE DISCREPANCIES OCCUR, ASSUME MOST EXPENSIVE FINISH.
7. INSTALL FLOORING AND BASE PRIOR TO CABINETY INSTALLATION.
8. CONTRACTOR SHALL FILL VOIDS ANY EXPOSED COLUMNS IN PREPARATION FOR FINISH MATERIALS UNLESS NOTED OTHERWISE.
9. ALL TRANSITIONS FROM TILE TO GYP. SHALL RECEIVE SCHLUTER STRIP AK8 100 (HEIGHT TO COORDINATE WITH THE THICKNESS OF THE ADJACENT TILE), WITH BRIGHT NICKEL ANODIZED ALUMINUM.
10. ALL ROOMS SHALL HAVE 4" RUBBER BASE UNLESS NOTED OTHERWISE.
11. SEE LIFESAFETY PLANS FOR MAXIMUM OCCUPANCY SIGNS.

## FINISH SHEET NOTES

1. INSTALL FRP FROM TOP OF COUNTER TO UNDERSIDE OF UPPER CABINET.
2. INSTALL FRP FROM FLOOR TO 6'-0" A.F.F., TO DOOR JAMBS.
3. INSTALL FRP FROM FLOOR TO 6'-0" A.F.F., TO DOOR JAMB AND 3' FROM CENTER OF SINK.
4. FLOORING PATTERN TO CONSIST OF 4 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
5. FLOORING PATTERN TO CONSIST OF 5-10 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
6. FLOORING PATTERN TO CONSIST OF 5 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
7. NOT USED.
8. INSTALL FRP FROM INSIDE CORNER TO EXTENTS SHOWN, FROM FLOOR TO UNDERSIDE OF UPPER CABINET.
9. PROVIDE RUBBER STAIR TREADS, RISERS AND LANDING TILES (RT) AT METAL PAN STAIR.
10. CARPET FOR HUB PLATFORM TO BE ON ALL HORIZONTAL AND VERTICAL SURFACES OF HUB PLATFORM, INCLUDING UNDER STAIR. SEAMS TO BE WELDED.
11. MARBLE THRESHOLD. SEE SHEET A610 FOR DETAILS.

12. PROVIDE RUBBER STAIR TREAD (RT).
13. CONCRETE CURB, REFER TO SHEET A610 FOR DETAILS.
14. ADA SHOWER THRESHOLD, REFER TO SHEET A610 FOR DETAILS.
15. EPOXY SHOWER WALLS, FROM DOOR JAMB TO SHOWER ENTRANCE, EXTENTS SHOWN.
16. EPOXY SHOWER WALLS, TO EXTENTS SHOWN.
17. DO NOT TOOL MASONRY WALL JOINTS AT EPOXY RESIN WALL FINISH.

DAG

## ARCHITECTS

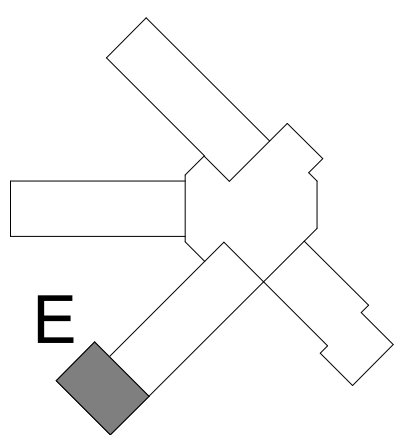
DAG Architects, AAC000745  
40 South Palatka Place, Suite 201  
Pensacola, Florida 32502  
850.429.9004  
www.DAGarchitects.com

## PHASE III DOCUMENTS

## NOT FOR CONSTRUCTION

## SANTA ROSA COUNTY SCHOOL DISTRICT SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570

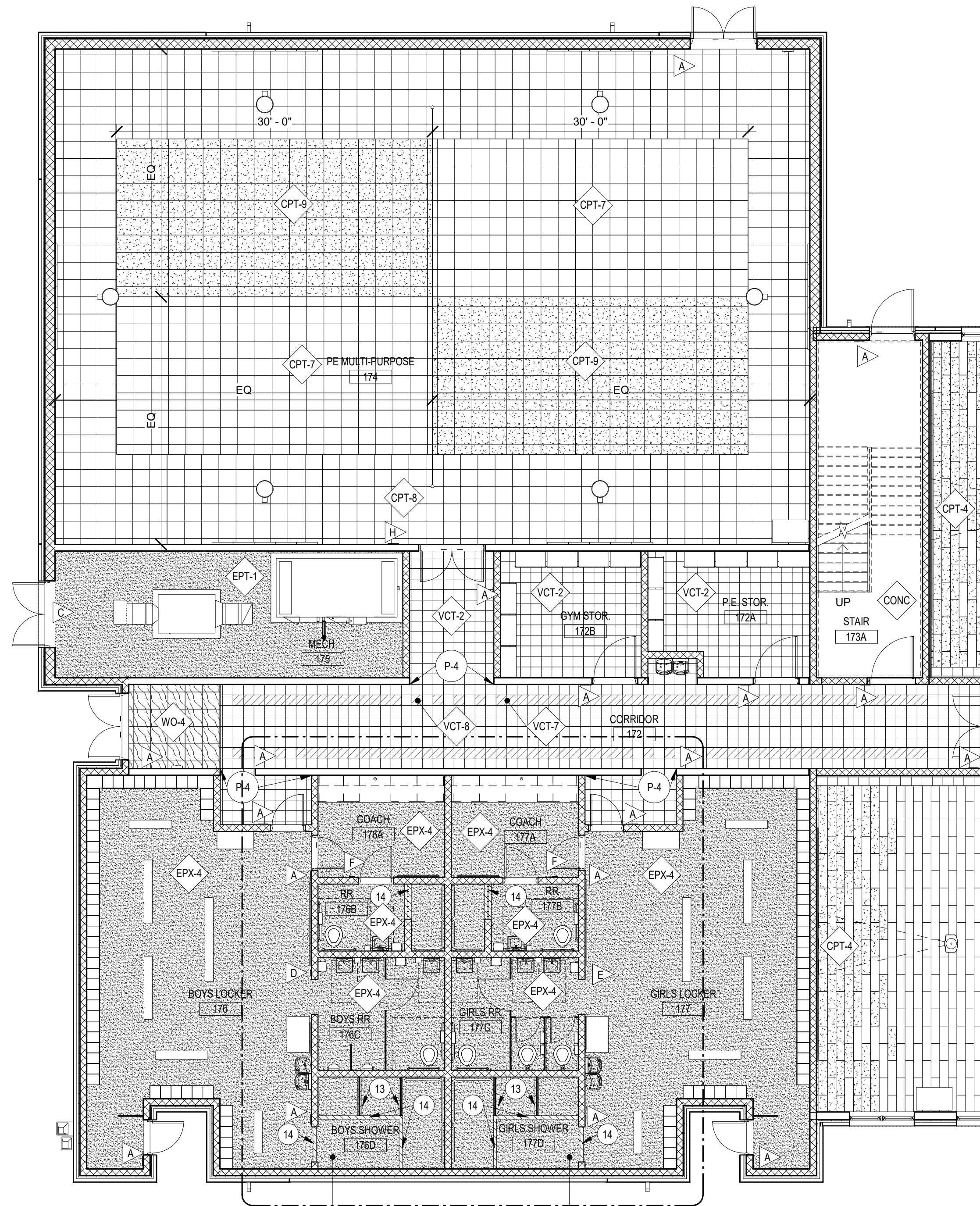


REVISIONS:		
No.	Description	Date

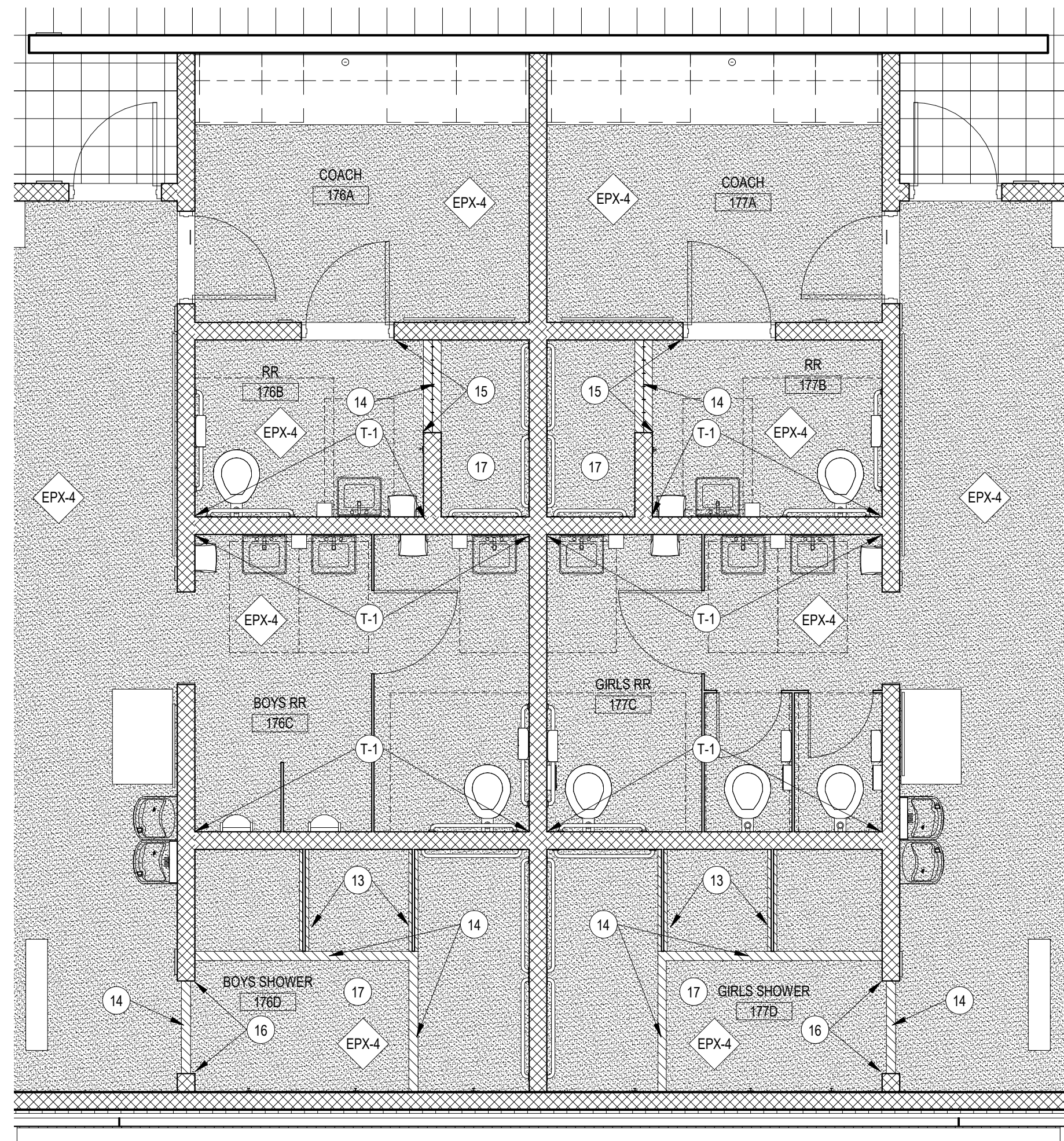
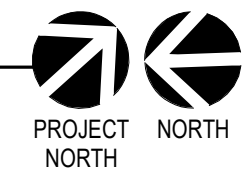
## FIRST FLOOR FINISH PLAN - AREA E

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

A114.2



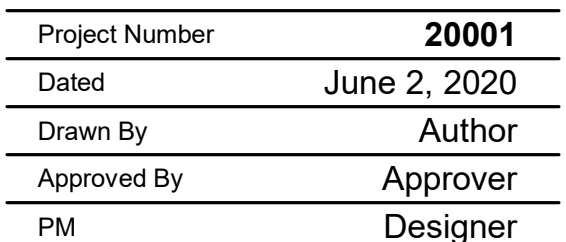
A1 FIRST FLOOR FINISH PLAN - AREA E  
SCALE: 1/8" = 1'-0"



A2 ENLARGED FINISH PLAN - LOCKER AREA  
SCALE: 1/4" = 1'-0"

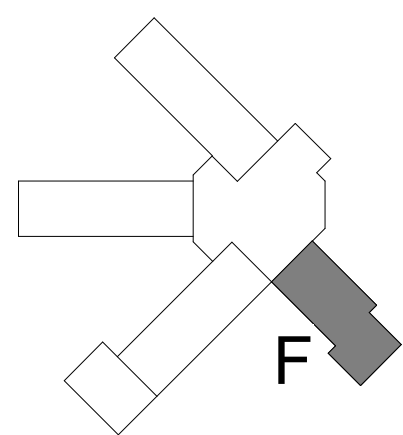











- |    |   |
|----|---|
| 12 | PLASTIC LAMINATE SHELF AND BRACKETS TO BE IN SCOPE OF CASEWORK SUB  |
| 13 | 12" DIA. CONVEX SECURITY MIRROR, WALL MOUNT, F.V. LOCATION  |
| 14 | 42" HIGH PAINTED STEEL GUARDRAIL  |
| 15 | PROVIDE 5/8" GLASSMATT FACED GYPSUM SHEATHING FINISH.   |
| 16 | ALUMINUM EXPANSION JOINT COVER, TYP. AT EXPANSION JOINT LOCATIONS, SEE SHEET A400 FOR ADDITIONAL INFORMATION.                                 |
| 17 | WALLS TO BE 1/4" X1/2" X4" C. FIR PL-WOOD APPLIED TO GYPSUM BOARD WITH CONTACT ADHESIVE. JOINT PIECES ALLOWED.                                |
| 18 | 8 1/2" HIGH X 16" WIDE OPENING AT GRADE TO ALLOW DRAINAGE, 8'-0" O.C.   |
| 19 | CMU TO 14'-0" AFF. SEE STRUCTURAL.  |
| 20 | STUD WALL FRAMING AT 12" O.C. AT 3 5/8" STEEL STUD WALLS THAT EXTEND TO THE INSIDE OF MEDIA LEVEL ROOF. APPROX. 19'-7" AFF. TYPICAL THIS AREA |
| 21 | FURR-OUT WALL, SEE WALL TYPE.   |
| 22 | 24" X 48" 1/2 HR FIRE RATED ACCESS DOOR, INSTALL 18" AFF. INSTALL PER MANUF. STANDARD DETAILS. PROVIDE FASTENERS/ACCESSORIES AS REQ.          |
| 23 | CUT CMU WE AS REQUIRED FOR STEEL COLUMN, TYP.   |
| 24 | 1 HR RATED COLUMNS, PAINT WITH INTUMESCENT COATING, SEE SECTIONS AND DETAILS FOR MORE INFORMATION, TYP. COLUMN LINES B.N. C.Q. & D N          |
| 25 | 5' HIGH CHAIN LINK, SEE DETAIL.   |
| 26 | 5' HIGH CHAIN LINK FENCE AND GATES WITH ACOUSTIC/AcoustICAL BARRIER 2' MIN.   |





### FINISH SYMBOLS

	WALL AND BASE FINISH
	WALL FINISH
	FLOOR FINISH
	CHANGE IN SPECIFIED TRANSITION STRIP AS
	DIRECTION OF SPECIFIC FINISH

SIGNAGE IDENTIFIER- SEE SIGN TYPES, SIGN TYPE K TO BE PROVIDED BY INTERCOM SUB.


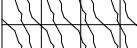
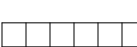
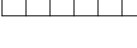


LVT PLANK

CARPET PLANK  
(FIELD)

CARPET PLANK  
(ACCENT)

CARPET SQUARE  
(FIELD)

CARPET SQUARE

	CARPET SQUARE ASHLAR
	WALK-OFF CARPET SQUARE
	VCT (FIELD)
	VCT (ACCENT)
	EPOXY
	SEALED CONCRETE

1 REFER TO SHEET A600 FOR FINISH SCHEDULE FOR ADDITIONAL INFORMATION.  
2  
3 REFER TO SHEET A610 FOR FINISH MATERIAL LEGEND.  
4 REFER TO SHEET A610 FOR TRANSITION DETAILS.  
5 REFER TO RECTANGULAR DUCT PRIOR TO FINISHES.  
6 ALL DIMENSIONS ARE FROM FINISH FACE UNLESS NOTED OTHERWISE.  
7 WHERE DISCREPANCIES OCCUR, ASSUME MOST EXPENSIVE FINISH.  
8 DETAIL FLOORING AND FINISH PRIOR TO FINISHES.  
9 CONTRACTOR SHALL FILL VOIDS ANY EXPOSED COLUMNS IN PREPARATION FOR  
10 FINISH MATERIALS UNLESS NOTED OTHERWISE.  
11 CONDITIONS FOR FINISHES: RECEIVE SCLUTER STRIP A/C 100  
12 (HEIGHT TO COORDINATE WITH THE THICKNESS OF THE ADJACENT LITE), WITH  
13 BRIGHT NICKEL ANODIZED ALUMINUM.  
14 WINDOWS SHALL BE FINISHED BASE UNLESS NOTED OTHERWISE.  
15 SEE LIFESAFETY PLAN FOR MAXIMUM OCCUPANCY SIGNS.

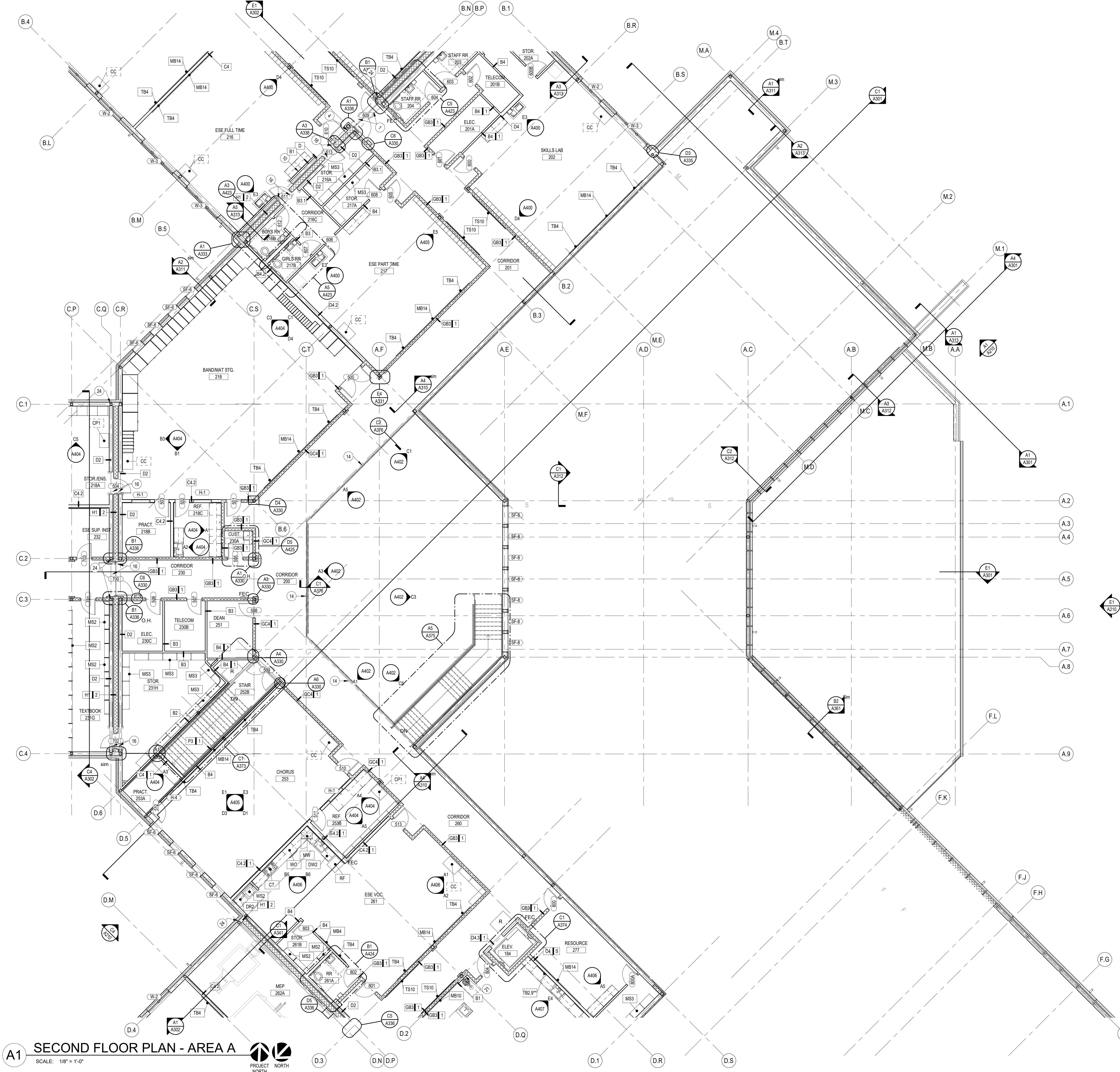
- 1 INSTALL FRP FROM TOP OF COUNTER TO UNDERSIDE OF UPPER CABINET.
- 2 INSTALL FRP FROM FLOOR TO 8'-0" A.F.F., TO DOOR JAMBS.
- 3 INSTALL FRP FROM FLOOR TO 8'-0" A.F.F., TO DOOR JAMBS AND 3' FROM CENTER OF SINK.
- 4 FLOORING PATTERN TO CONSIST OF 4 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
- 5 FLOORING PATTERN TO CONSIST OF 8-10 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
- 6 FLOORING PATTERN TO CONSIST OF 5 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
- 7 NOT USED.
- 8 INSTALL FRP FROM INSIDE CORNER TO EXTENTS SHOWN, FROM FLOOR TO UNDERSIDE OF UPPER CABINET.
- 9 PROVIDE RUBBER STAIR TREADS, RISERS AND LANDING TILES (RT) AT METAL PAN STAIR.
- 10 CARPET FOR HUB PLATFORM TO BE ON ALL HORIZONTAL AND VERTICAL SURFACES OF HUB PLATFORM, INCLUDING UNDER STAIR. SEAMS TO BE WELDED.
- 11 MARBLE THRESHOLD. SEE SHEET A610 FOR DETAILS.

12	PROVIDE RUBBER STAIR TREAD (RT).
13	CONCRETE CURB, REFER TO SHEET A610 FOR DETAILS.
14	ADA SHOWER THRESHOLD, REFER TO SHEET A610 FOR DETAILS.
15	EPOXY SHOWER WALLS, FROM DOOR JAMB TO SHOWER ENTRANCE, EXTENTS SHOWN.
16	EPOXY SHOWER WALLS, TO EXTENTS SHOWN.
17	DO NOT TOOL MASONRY WALL JOINTS AT EPOXY RESIN WALL FINISH.

Project Number	<b>20001</b>
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

## A115.2





**A1 SECOND FLOOR PLAN - AREA A**  
SCALE: 1/8" = 1'-0"  
PROJECT NORTH

## PLAN GRAPHIC LEGEND

### PLAN SYMBOLS

Room name 101 150 SF	ROOM IDENTIFIER- NAME, NUMBER, AREA
W1.1	PARTITION TYPE IDENTIFIER- SEE WALL TYPES
W1.1.3	RATED PARTITION TYPE IDENTIFIER-SEE WALL TYPES
DOOR	DOOR IDENTIFIER- SEE DOOR SCHEDULE
##	WINDOW IDENTIFIER- SEE WINDOW TYPES AND ELEVATIONS
##	STOREFRONT WINDOW IDENTIFIER- SEE STOREFRONT TYPES AND ELEVATIONS
CW#	CURTAIN WALL IDENTIFIER- SEE CURTAIN WALL TYPES AND ELEVATIONS
LF	LOUVER IDENTIFIER- SEE LOUVER TYPES AND ELEVATIONS
0	NEW COLUMN GRIDLINE
EQ-1	EQUIPMENT- CONTRACTOR-PROVIDED REFER TO SPECIALTY EQUIPMENT SCHEDULE ON SHEET A001
EQ-1	EQUIPMENT- OWNER-PROVIDED REFER TO SPECIALTY EQUIPMENT SCHEDULE ON SHEET A001
SPOT	SPOT ELEVATION MARKER
Name Elevation	ELEVATION (FLOOR/ LEVEL) MARKER
FE	FIRE EXTINGUISHER (BRACKET MOUNTED) REFER TO SPECIFICATIONS
FEC	FIRE EXTINGUISHER (CABINET) REFER TO SPECIFICATIONS
FEB	FIRE EXTINGUISHER (CABINET WITH BLANKET) REFER TO SPECIFICATIONS

## PLAN GENERAL NOTES

- CONTRACTOR SHALL PROVIDE SHEET METAL REINFORCING BEHIND WALL MOUNTED AND CEILING MOUNTED ITEMS. COORDINATE WITH A.V. DATA AND ELECTRICAL DRAWINGS.
- CONTRACTOR SHALL COORDINATE WORK WITH STRUCTURAL, MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS.
- ALL DIMENSIONS ARE FROM FACE OF STUD OR CMU UNLESS NOTED OTHERWISE. REFER TO LIFE SAFETY PLANS AND FOR FIRE RATED AND SMOKE RATED WALL LOCATIONS.
- REFER TO SHEET A308 & A309 FOR WALL TYPE ASSEMBLIES.
- REFER TO FINISH PLANS AND FINISH SCHEDULE ON SHEET A600 FOR SURFACE FINISHES.
- REFER TO SHEET A500 AND A510 FOR DOOR AND WINDOW SCHEDULES.
- REFER TO SHEET A001 FOR EQUIPMENT LEGEND.
- REFER TO ENLARGED PLANS FOR ADDITIONAL INTERIOR ELEVATION TAGS.
- PROVIDE SPECIAL CMU AND BRICK SHAPES AS REQUIRED BY DETAILS AND TO PROVIDE FINISHED FACTORY MASONRY EDGES AT OPENINGS. CUT CMU AND BRICK MASONRY AS REQUIRED.
- REFER TO STRUCTURAL DRAWINGS FOR BRACING LOCATIONS, INFILL/SLOPE FRAMING AND TYPICAL CONSTRUCTION AS REQUIRED.
- SEE SITE PLAN FOR SIDEWALKS, FENCING, ETC.
- PROVIDE CONCRETE SPLASH BLOCKS AT ALL DOWNSPOUTS THAT DRAIN TO ROOFS, AND AT CANOPY COLUMNS. THAT DRAIN TO GRADE.
- SEE PLAN DETAILS FOR ADDITIONAL INFORMATION AT EXPANSION JOINT COVERS.

## PLAN SHEET NOTES

- FLOOR-TO-FLOOR ALUM. EXPANSION JOINT COVER, TYP. AT OPENINGS.
- FLOOR-TO-WALL ALUM. EXPANSION JOINT COVER, COUNTERSINK FASTENERS, FILL GAP WITH EXPANSION JOINT FILLER, TYP.
- WALL-TO-WALL ALUM. EXPANSION JOINT COVER, COUNTERSINK FASTENERS, FILL GAP WITH EXPANSION JOINT FILLER, TYP.
- WALL-TO-WALL (CORNER) ALUM. EXPANSION JOINT COVER, COUNTERSINK FASTENERS.
- OPERABLE PANEL PARTITION, REFER TO SHEET A530.
- 7'-4" HIGH MASONRY OPENING, SEE DIMENSION PLAN FOR WIDTH, PROVIDE LINTEL PER STRUCTURAL DRAWINGS.
- 12" WIDE X 4" HIGH WIRE PASS-THRU OPENING AT FLOOR LEVEL, FRAME WITH STEEL STUDS, FINISH OPENING WITH GYPSUM DRYWALL AND FLOORING, FLOOR BASE TO WRAP OPENING, MATCH ADJACENT FINISHES.
- 16 GA. GALV. SHEET METAL COVER AT REFRIGERANT LINES, HEM ALL EDGES, FASTEN TO WALL AT 24" O.C. BOTH SIDES, EXTEND FROM FLOOR TO 4" ABOVE CEILING.
- ESE PT HOOK, COORDINATE WITH STRUCTURAL, REFERENCE SPECIFICATIONS.
- FURRED OUT WALL IN FRONT OF 8" STEEL STUD WALL, SEE DETAILS
- STACKING PANELS FOR SLIDE AND STACK DOOR
- PLASTIC LAMINATE SHELF AND BRACKETS TO BE IN SCOPE OF CASEWORK SUB.
- 12" DIA. CONVEX SECURITY MIRROR, WALL MOUNT, F.V. LOCATION
- 42" HIGH PAINTED STEEL GUARDRAIL
- PROVIDE 5/8" GLASSMAT FACED GYPSUM SHEATHING FINISH.
- ALUMINUM EXPANSION JOINT COVER, TYP. AT EXPANSION JOINT LOCATIONS, SEE SHEET A400 FOR ADDITIONAL INFORMATION.
- WALLS TO BE 14" X 4" X 10" A.C. FIR PLYWOOD APPLIED TO GYPSUM BOARD WITH CONTACT ADHESIVE. NO TRIM PIECES ALLOWED.
- 8" HIGH X 16" WIDE OPENING AT GRADE TO ALLOW DRAINAGE, 8'-0" O.C.
- CMU TO 14'-0" AFF, SEE STRUCTURAL
- STUD WALL FRAMING AT 12" O.C. AT 3 5/8" STEEL STUD WALLS THAT EXTEND TO THE UNDERSIDE OF "MEDIA LEVEL" ROOF, APPROX. 19'-7" TYPICAL THIS AREA.
- FURR-OUT WALL, SEE WALL TYPE.
- 24" X 48" 1 1/2 HR FIRE RATED ACCESS DOOR, INSTALL 18" AFF. INSTALL PER MANUF. STANDARD DETAILS. PROVIDE FASTENERS/ACCESSORIES AS REQ.
- CUT CMU WEB AS REQUIRED FOR STEEL COLUMN, TYP.
- 1 HR RATED COLUMNS. PAINT WITH INTUMESCENT COATING, SEE SECTIONS AND DETAILS FOR MORE INFORMATION, TYP. COLUMN LINES B.N, C.Q. & D.N.
- 8'-0" HIGH CHAIN LINK FENCE AND GATES WITH ACOUSTIFENCE ACOUSTICAL BARRIER, STC 28 MIN.

DAG

ARCHITECTS

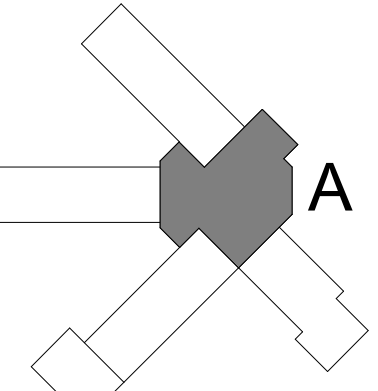
DAG Architects, AAC000745  
40 South Palatka Place, Suite 201  
Pensacola, Florida 32502  
850.429.9004  
www.DAGarchitects.com

PHASE III  
DOCUMENTS

NOT FOR  
CONSTRUCTION

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



### REVISIONS:

No.	Description	Date

SECOND FLOOR  
PLAN - AREA A

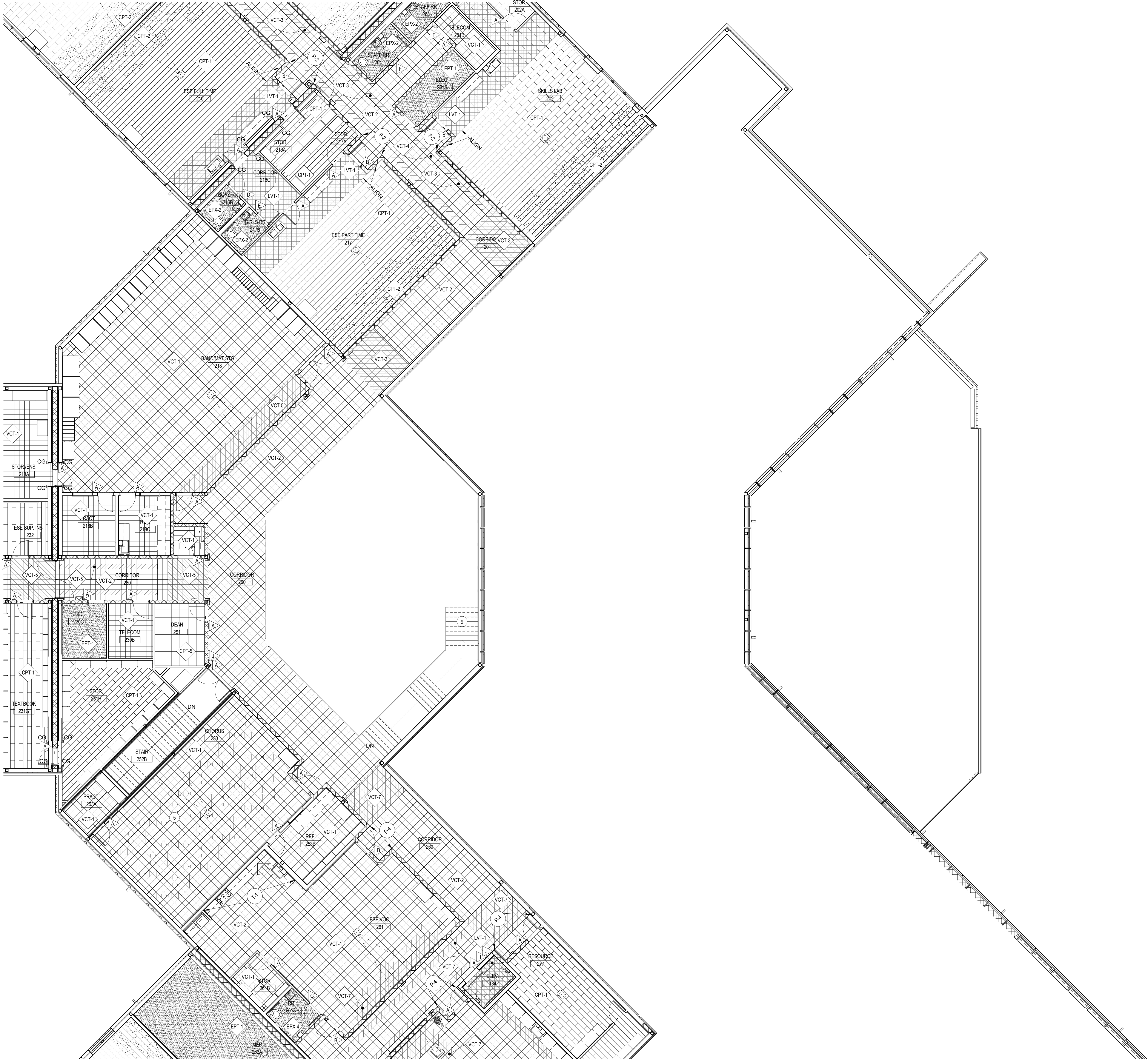
Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

A120



A1 SECOND FLOOR FINISH PLAN - AREA A

SCALE: 1/8" = 1'-0"



FINISH GRAPHIC LEGEND

FINISH SYMBOLS

- WALL AND BASE FINISH  
EXTENT OF FINISH
- WALL FINISH  
EXTENT OF FINISH
- FLOOR FINISH
- CHANGE IN SPECIFIED FINISH- PROVIDE  
TRANSITION STRIP AS REQUIRED
- DIRECTION OF SPECIFIED  
FINISH
- SIGNAGE IDENTIFIER- SEE SIGN TYPES. SIGN  
TYPE K TO BE PROVIDED BY INTERCOM SUB.
- LVT PLANK
- CARPET PLANK  
(FIELD)
- CARPET PLANK  
(ACCENT)
- CARPET SQUARE  
(FIELD)
- CARPET SQUARE  
(ACCENT)
- CARPET SQUARE ASHLAR
- WALK-OFF CARPET SQUARE
- VCT  
(FIELD)
- VCT  
(ACCENT)
- EPOXY
- SEALED CONCRETE

FINISH GENERAL NOTES

- REFER TO SHEET A600 FOR FINISH SCHEDULE FOR ADDITIONAL INFORMATION.
- REFER TO SHEET A610 FOR FINISH MATERIAL LEGEND.
- REFER TO SHEET A610 FOR TRANSITION DETAILS.
- REFER TO REFLECTED CEILING PLANS FOR CEILING FINISHES.
- ALL DIMENSIONS ARE FROM FINISH FACE UNLESS NOTED OTHERWISE.
- WHERE DISCREPANCIES OCCUR, ASSUME MOST EXPENSIVE FINISH.
- INSTALL FLOORING AND BASE PRIOR TO CABINETRY INSTALLATION.
- CONTRACTOR SHALL FILL VOIDS ANY EXPOSED COLUMNS IN PREPARATION FOR FINISH MATERIALS UNLESS NOTED OTHERWISE.
- ALL TRANSITIONS FROM TILE TO GYP. SHALL RECEIVE SCHLUTER STRIP AK8 100 (HEIGHT TO COORDINATE WITH THE THICKNESS OF THE ADJACENT TILE), WITH BRIGHT NICKEL ANODIZED ALUMINUM.
- ALL ROOMS SHALL HAVE 4" RUBBER BASE UNLESS NOTED OTHERWISE.
- SEE LIFESAFETY PLANS FOR MAXIMUM OCCUPANCY SIGNS.

FINISH SHEET NOTES

- INSTALL FRP FROM TOP OF COUNTER TO UNDERSIDE OF UPPER CABINET.
- INSTALL FRP FROM FLOOR TO 6'-0" A.F.F. TO DOOR JAMBS.
- INSTALL FRP FROM FLOOR TO 6'-0" A.F.F. TO DOOR JAMB AND 3' FROM CENTER OF SINK.
- FLOORING PATTERN TO CONSIST OF 4 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
- FLOORING PATTERN TO CONSIST OF 8-10 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
- FLOORING PATTERN TO CONSIST OF 5 DIFFERENT COLORS. COLORS AND PATTERN LAYOUT TO BE DETERMINED BY ARCHITECT.
- NOT USED.
- INSTALL FRP FROM INSIDE CORNER TO EXTENTS SHOWN, FROM FLOOR TO UNDERSIDE OF UPPER CABINET.
- PROVIDE RUBBER STAIR TREADS, RISERS AND LANDING TILES (RT) AT METAL PAN STAIR.
- CARPET FOR HUB PLATFORM TO BE ON ALL HORIZONTAL AND VERTICAL SURFACES OF HUB PLATFORM, INCLUDING UNDER STAIR. SEAMS TO BE WELDED.
- MARBLE THRESHOLD. SEE SHEET A610 FOR DETAILS.

DAG

ARCHITECTS

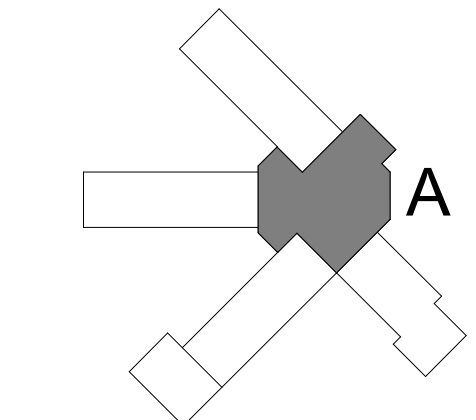
DAG Architects, AAC000745  
40 South Palatka Place, Suite 201  
Pensacola, Florida 32502  
850.429.9004  
www.DAGarchitects.com

PHASE III  
DOCUMENTS

NOT FOR  
CONSTRUCTION

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



REVISIONS:

No.	Description	Date

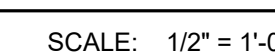
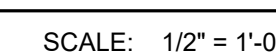
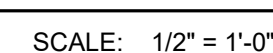
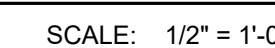
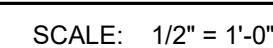
SECOND FLOOR  
FINISH PLAN -  
AREA A

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

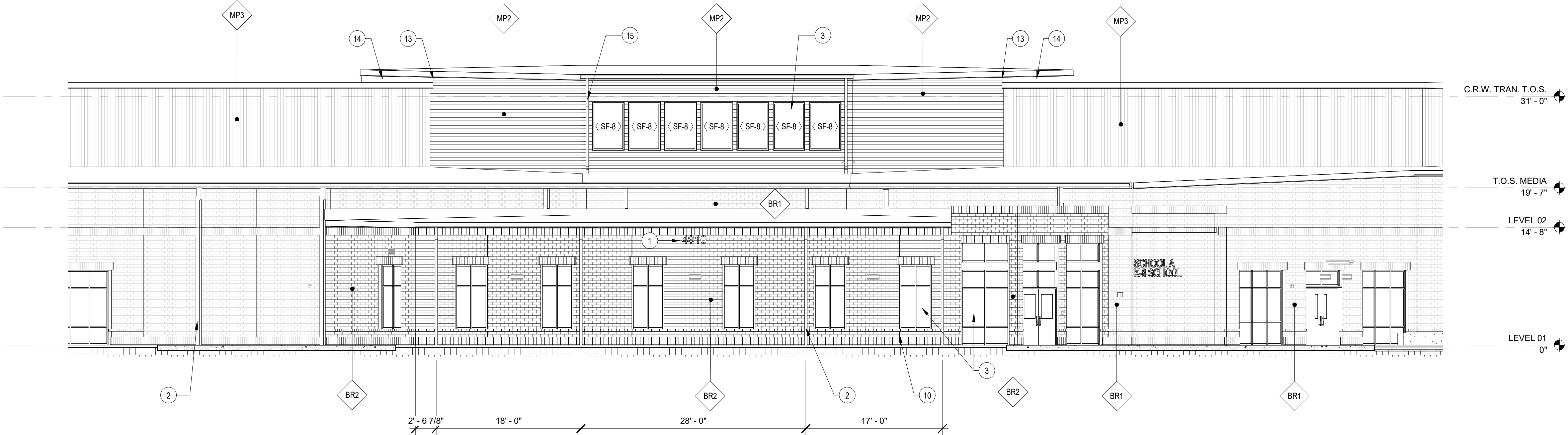
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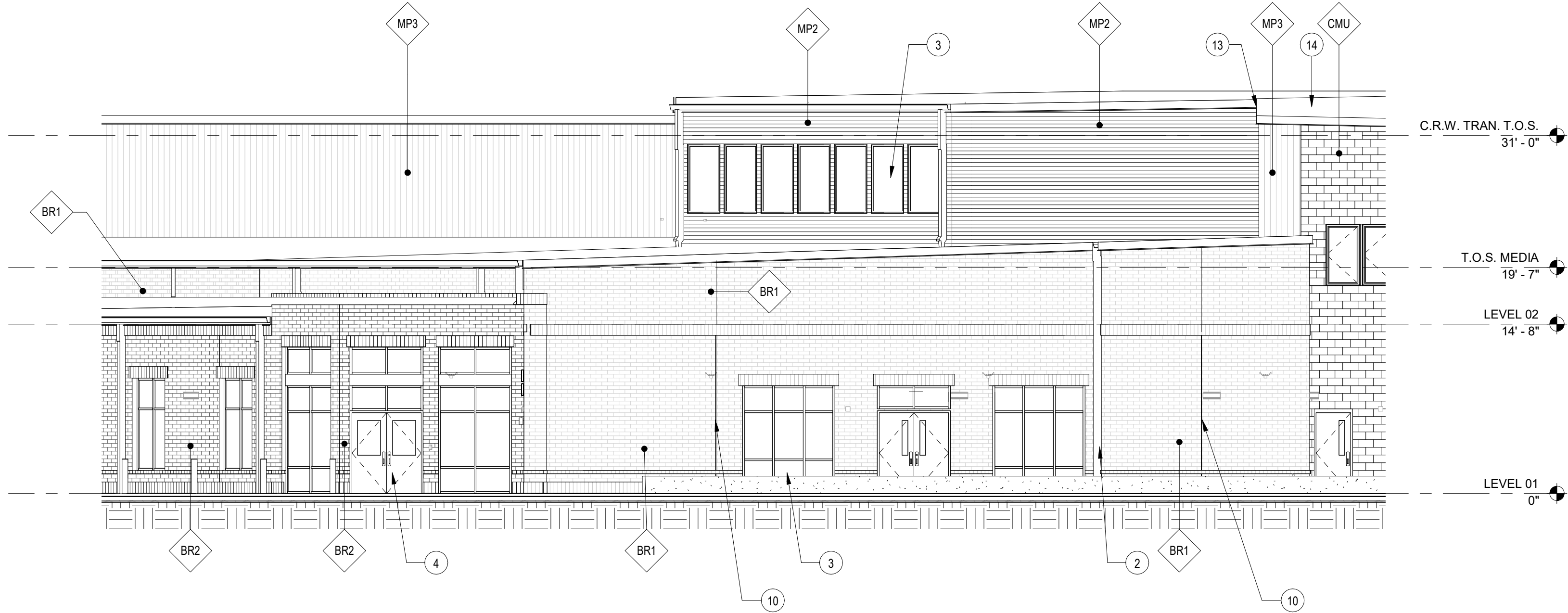
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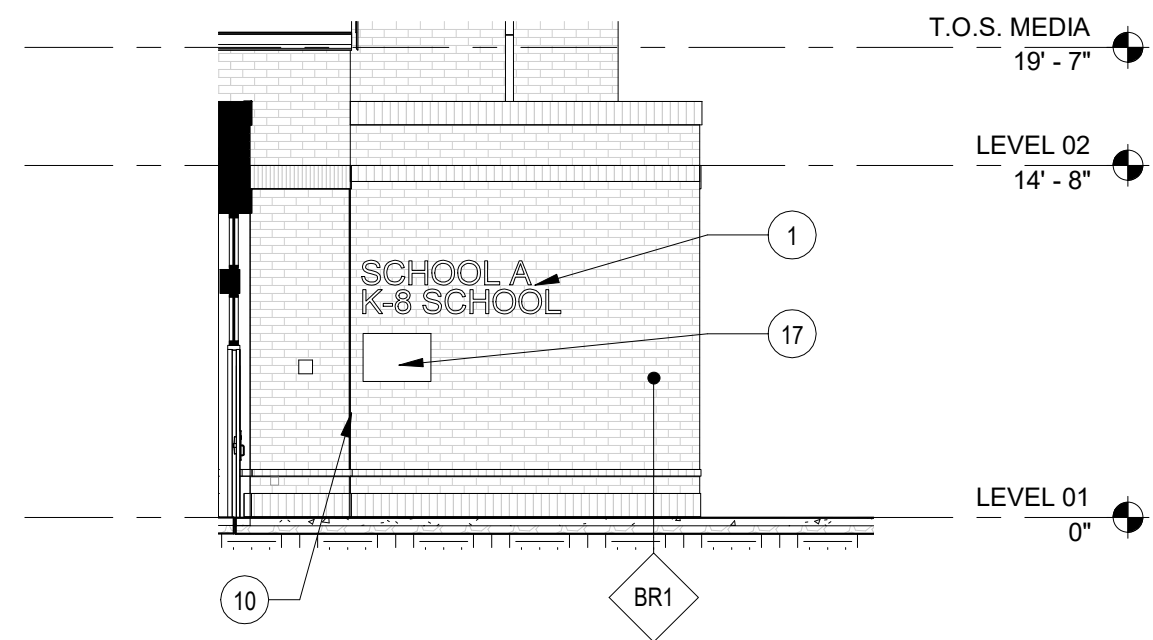




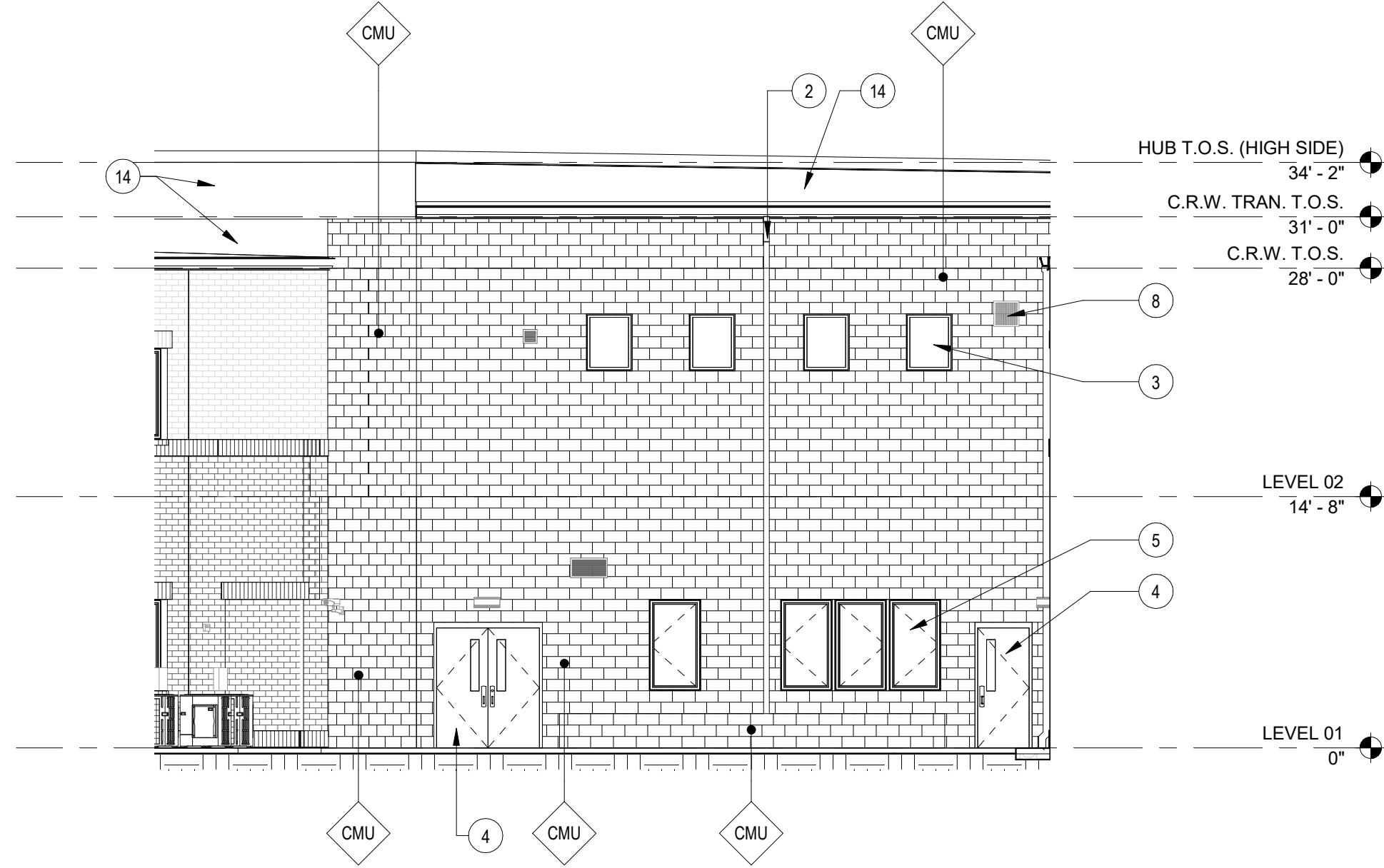
**E1** AREA A EAST ELEVATION  
SCALE: 1/8" = 1'-0"



**C1** AREA A NORTHEAST ELEVATION  
SCALE: 1/8" = 1'-0"



**A1** AREA A FRONT ENTRY ELEVATION  
SCALE: 1/8" = 1'-0"



**C4** AREA A SOUTHWEST ELEVATION  
SCALE: 1/8" = 1'-0"

GRAPHIC LEGEND

- GROUNDFACE CMU
- HORIZONTAL METAL PANEL 1: MP-1
- HORIZONTAL METAL PANEL 2: MP-2
- VERTICAL METAL PANEL : MP-3
- BRICK VENEER 1: BR-1
- BRICK VENEER 2: BR-2

EXTERIOR ELEV. GENERAL NOTES

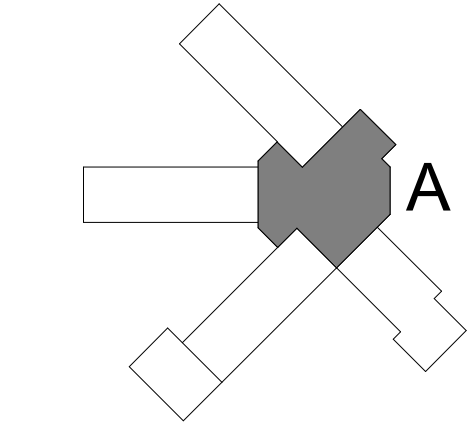
- REFER TO FINISH SCHEDULE ON SHEET A600/A601 FOR ADDITIONAL INFORMATION.
- ITEMS NOTED ARE TYPICAL EXAMPLES. EVERY INSTANCE IS NOT NOTED/TAGGED.
- SEE ELECTRICAL FOR EXTERIOR MOUNTED LIGHTS AND DEVICES.
- ALL EXTERIOR LOUVERS TO BE PLACED AT A HEIGHT OF ##, UNLESS NOTED OTHERWISE.

EXTERIOR ELEV. SHEET NOTES

- BUILDING MOUNTED LETTERS/NUMBERS, 12" HIGH SEE SPECIFICATIONS. VERIFY SCHOOL NAME WITH ARCHITECT PRIOR TO SUBMITTING SHOP DRAWINGS. BUDGET 30 LETTERS FOR SCHOOL NAME.
- DOWNSPOUT W/ CAST IRON BOOT TO UNDER DRAIN SYSTEM, TYP.
- STOREFRONT WINDOW, TYP.
- HOLLOW METAL DOOR, TYP.
- OPERABLE ALUMINUM CASEMENT WINDOW, TYP.
- WATER FOUNTAIN, TYP. SEE PLUMBING
- OUTDOOR MECH. EQUIPMENT, TYP., SEE SITE PLAN FOR FENCING
- LOUVER/GRILLE, SEE MECH., MOUNT 10'-0" AFF TO BOTTOM OF LOUVER OR GRILLE, TYP. U.N.O. REVIEW CONFLICTS WITH ARCHITECT
- METAL WALL PANEL JOINT, BACK TO BACK J FLASHING WITH SEALANT OR APPROVED EQUAL, TYP.
- 3/8" MASONRY CONTROL JOINT, W/ BACKER ROD AND SEALANT, TYP. ALIGN WITH STRUCTURAL CONTROL JOINTS AND CHANGE IN SUBSTRATE WHERE APPLICABLE
- WALL MOUNTED LADDER, SEE ROOF PLAN FOR ALL LOCATIONS
- BUILDING MOUNTED LIGHT, SEE ELECTRICAL
- METAL PANEL TO ROOFING/FLASHING TRANSITION
- ROOFING/FLASHING
- DOWNSPOUT TO ROOF BELOW, PROVIDE CONC. SPLASH BLOCK, TYP.
- ROOF MOUNTED ITEM, SEE MEP SHEETS AND ROOF PLAN
- BUILDING PLAQUE, SEE SPECIFICATIONS

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570

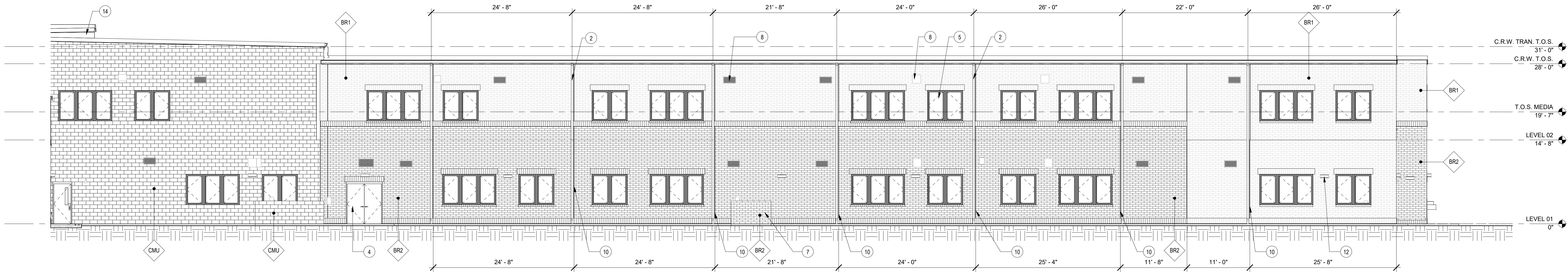


REVISIONS:		
No.	Description	Date

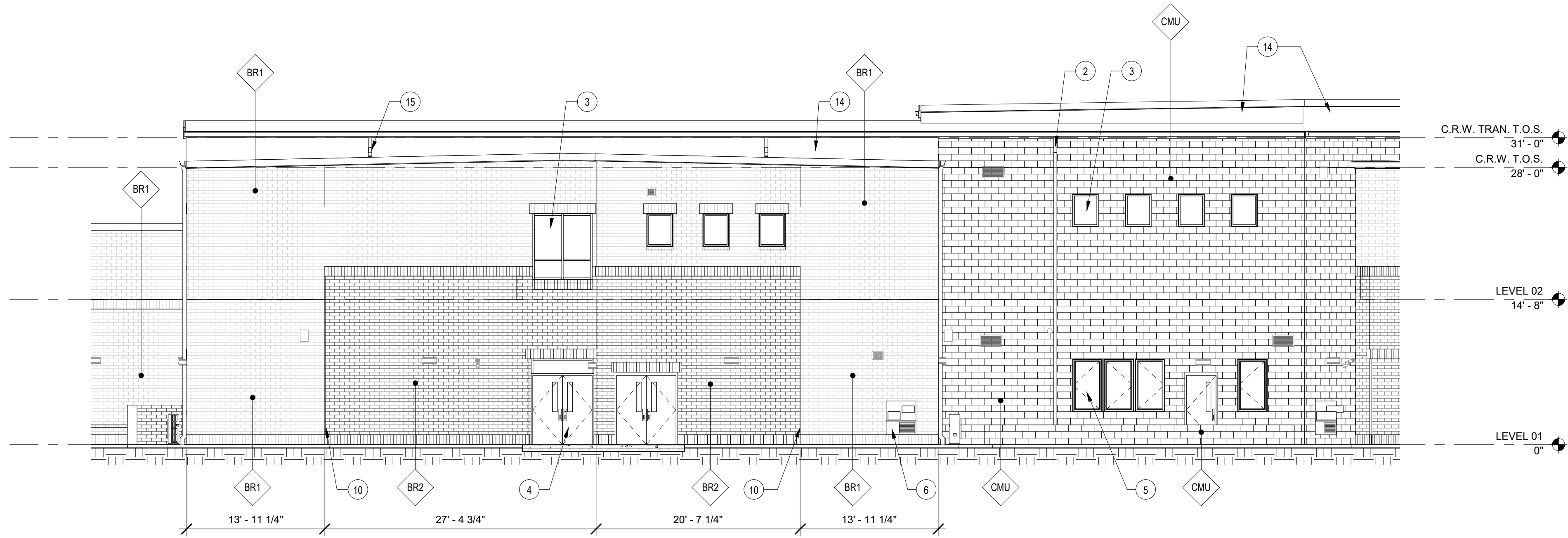
EXTERIOR  
ELEVATIONS -  
AREA A

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

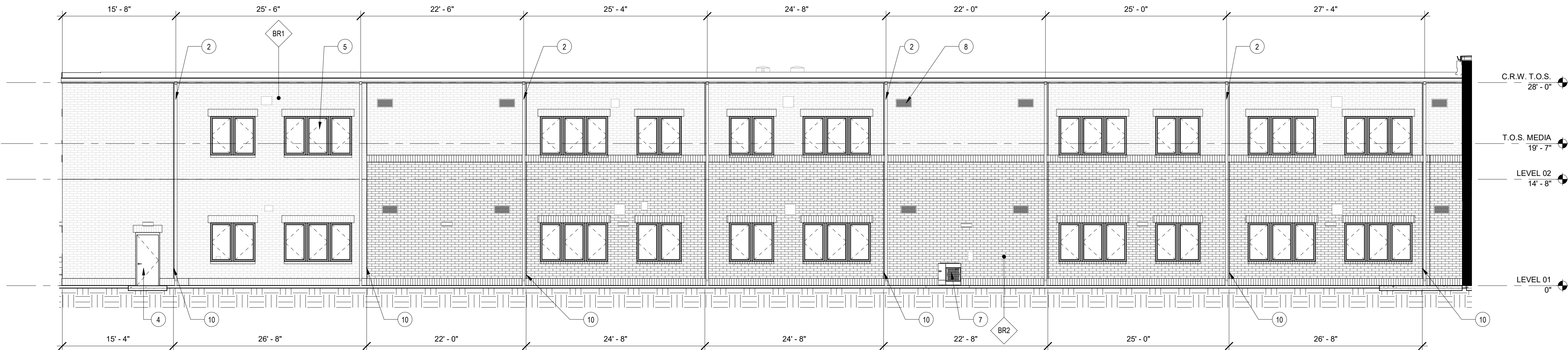




E1 AREA B NORTHEAST ELEVATION  
SCALE: 1/8" = 1'-0"



C1 AREA B NORTHWEST ELEVATION  
SCALE: 1/8" = 1'-0"



A1 AREA B SOUTHWEST ELEVATION  
SCALE: 1/8" = 1'-0"

### GRAPHIC LEGEND

	GROUNDFACE CMU
	HORIZONTAL METAL PANEL 1: MP-1
	HORIZONTAL METAL PANEL 2: MP-2
	VERTICAL METAL PANEL: MP-3
	BRICK VENEER 1: BR-1
	BRICK VENEER 2: BR-2

### EXTERIOR ELEV. GENERAL NOTES

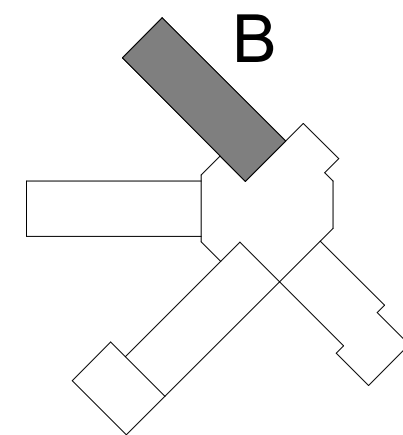
- REFER TO FINISH SCHEDULE ON SHEET A600/A601 FOR ADDITIONAL INFORMATION.
- ITEMS NOTED ARE TYPICAL EXAMPLES. EVERY INSTANCE IS NOT NOTED/TAGGED.
- SEE ELECTRICAL FOR EXTERIOR MOUNTED LIGHTS AND DEVICES.
- ALL EXTERIOR LOUVERS TO BE PLACED AT A HEIGHT OF ##, UNLESS NOTED OTHERWISE.

### EXTERIOR ELEV. SHEET NOTES

- BUILDING MOUNTED LETTERS/NUMBERS, 12" HIGH SEE SPECIFICATIONS. VERIFY SCHOOL NAME WITH ARCHITECT PRIOR TO SUBMITTING SHOP DRAWINGS. BUDGET 30 LETTERS FOR SCHOOL NAME.
- DOWNSPOUT W/ CAST IRON BOOT TO UNDER DRAIN SYSTEM, TYP.
- STOREFRONT WINDOW, TYP.
- HOLLOW METAL DOOR, TYP.
- OPERABLE ALUMINUM CASEMENT WINDOW, TYP.
- WATER FOUNTAIN, TYP. SEE PLUMBING
- OUTDOOR MECH. EQUIPMENT, TYP., SEE SITE PLAN FOR FENCING
- LOUVER/GRILLE, SEE MECH., MOUNT 10'-0" AFF TO BOTTOM OF LOUVER OR GRILLE, TYP. U.N.O. REVIEW CONFLICTS WITH ARCHITECT
- METAL WALL PANEL JOINT, BACK TO BACK J FLASHING WITH SEALANT OR APPROVED EQUAL, TYP.
- 3/8" MASONRY CONTROL JOINT, W/ BACKER ROD AND SEALANT, TYP. ALIGN WITH STRUCTURAL CONTROL JOINTS AND CHANGE IN SUBSTRATE WHERE APPLICABLE
- WALL MOUNTED LADDER, SEE ROOF PLAN FOR ALL LOCATIONS
- BUILDING MOUNTED LIGHT, SEE ELECTRICAL
- METAL PANEL TO ROOFING/FLASHING TRANSITION
- ROOFING/FLASHING
- DOWNSPOUT TO ROOF BELOW, PROVIDE CONC. SPLASH BLOCK, TYP.
- ROOF MOUNTED ITEM, SEE MEP SHEETS AND ROOF PLAN
- BUILDING PLAQUE, SEE SPECIFICATIONS

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

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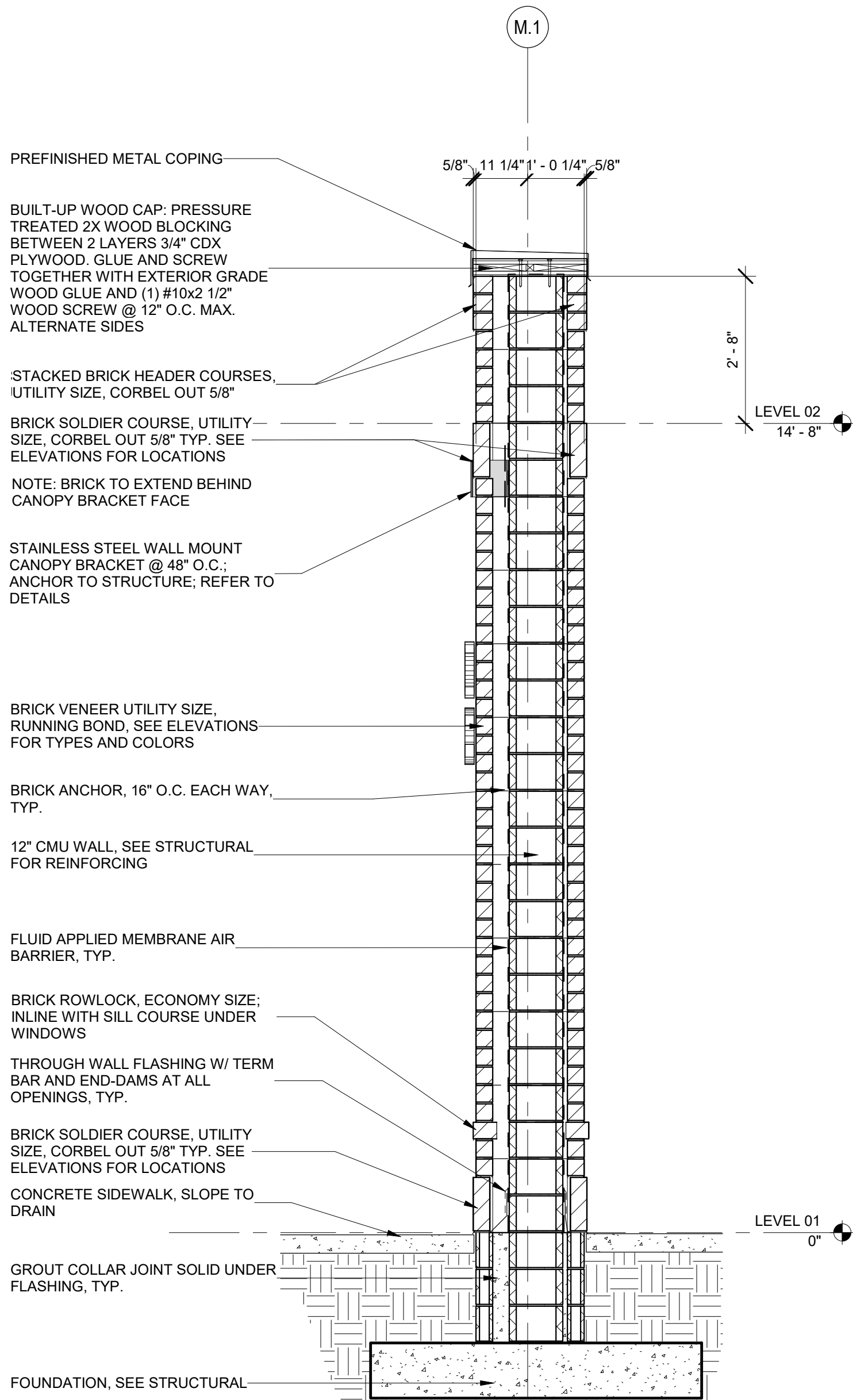
#### REVISIONS:

No.	Description	Date

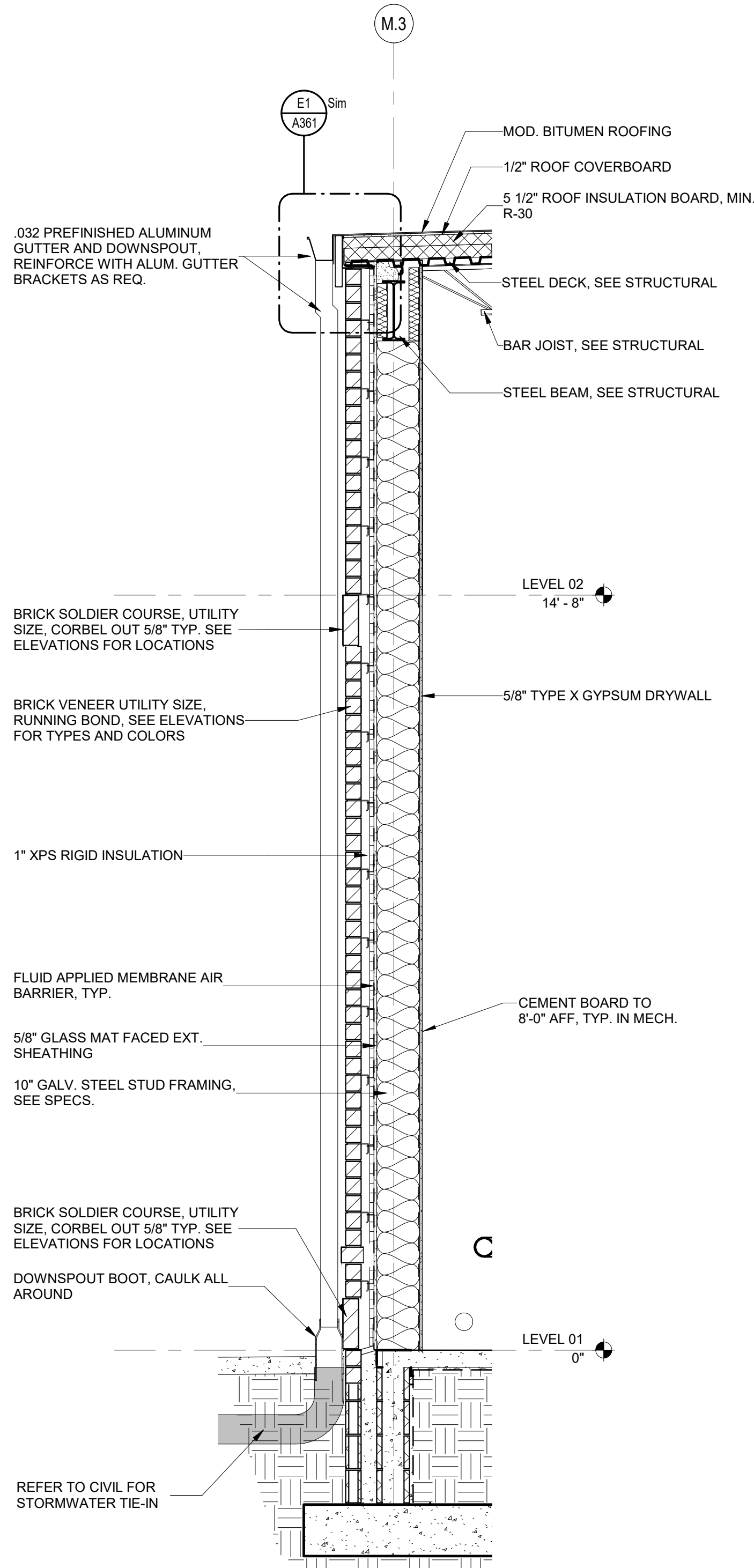
### EXTERIOR ELEVATIONS - AREA B

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

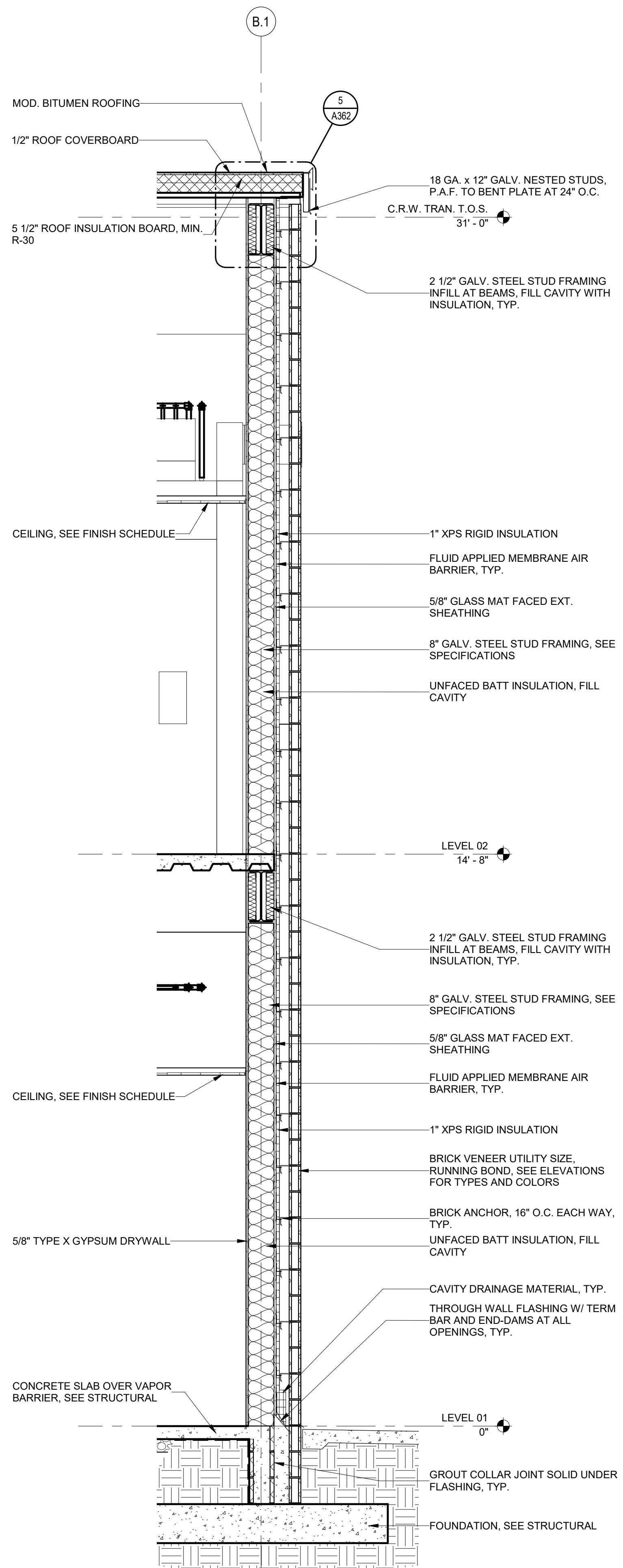




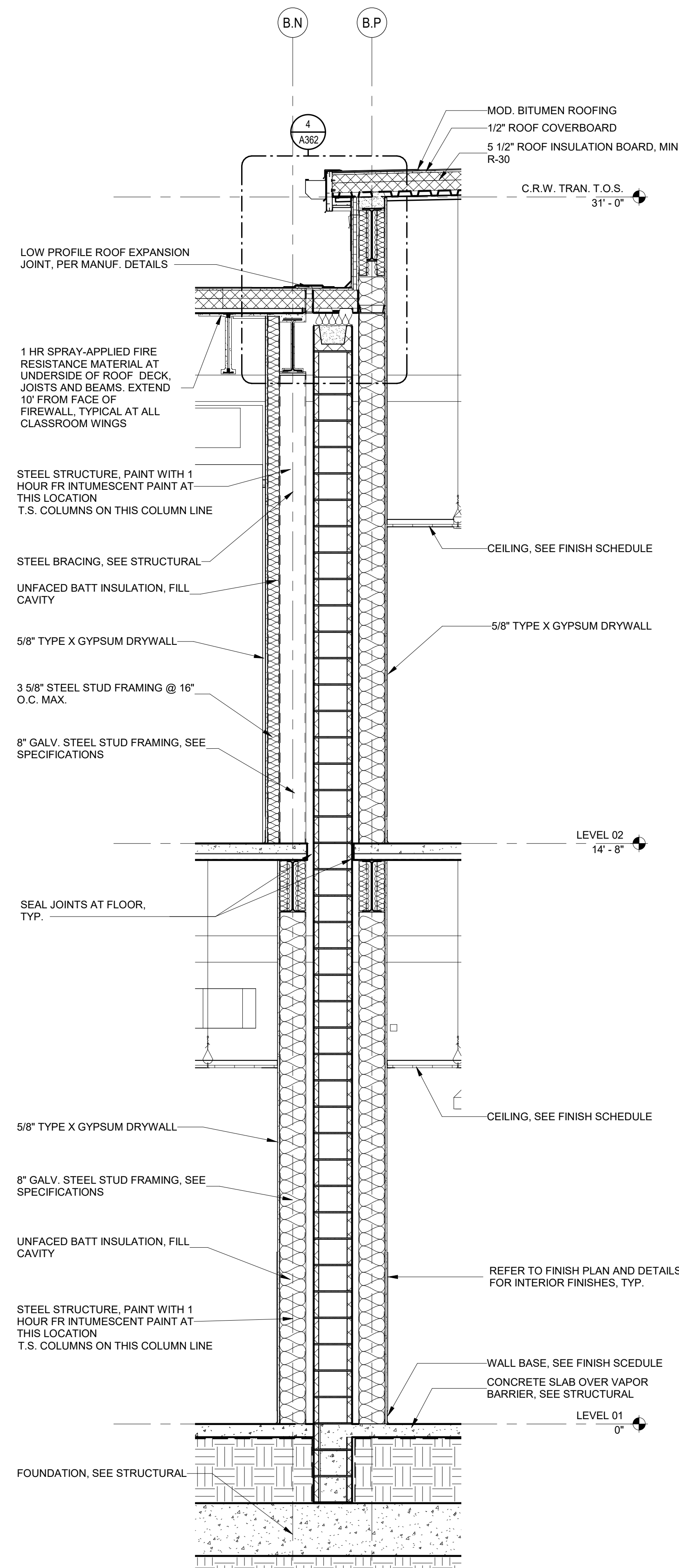
A1 WALL SECTION  
SCALE: 1/2" = 1'-0"



A2 WALL SECTION  
MECH. ROOM  
SCALE: 1/2" = 1'-0"



A3 WALL SECTION AT  
CLASSRM. WING TRANS. END WALL  
SCALE: 1/2" = 1'-0"



A5 WALL SECTION AT  
CLASSRM. WING TRANS. WALL - CMU  
SCALE: 1/2" = 1'-0"

DAG

ARCHITECTS

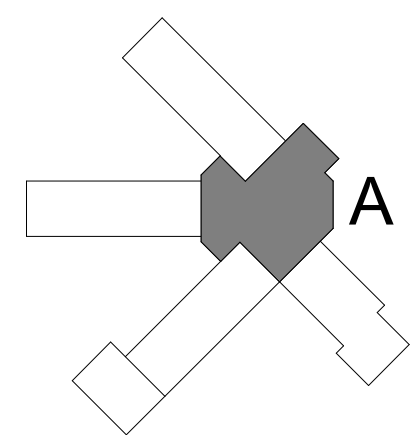
DAG Architects, AAC000745  
40 South Palatka Place, Suite 201  
Pensacola, Florida 32502  
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www.DAGarchitects.com

PHASE III  
DOCUMENTS

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SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



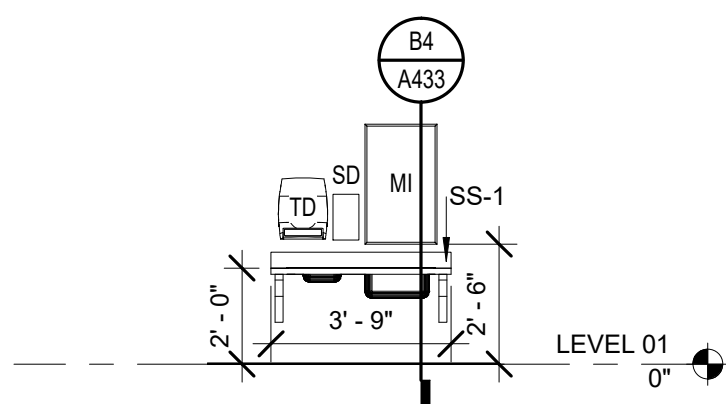
REVISIONS:		
No.	Description	Date

WALL SECTIONS -  
AREA A

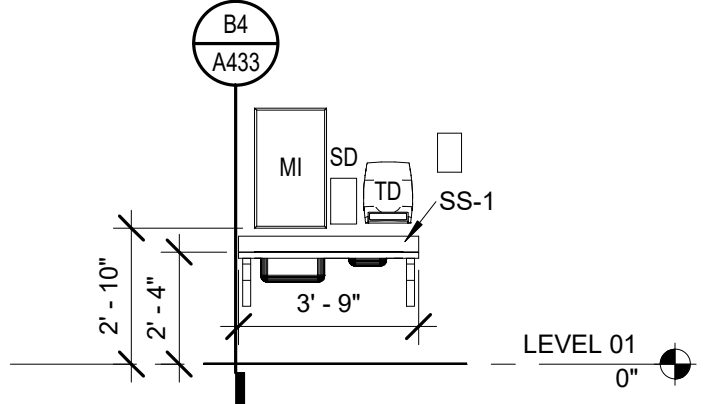
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Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

A313

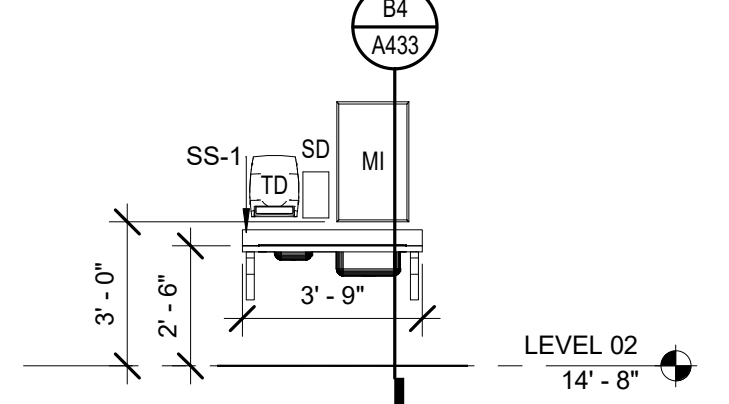




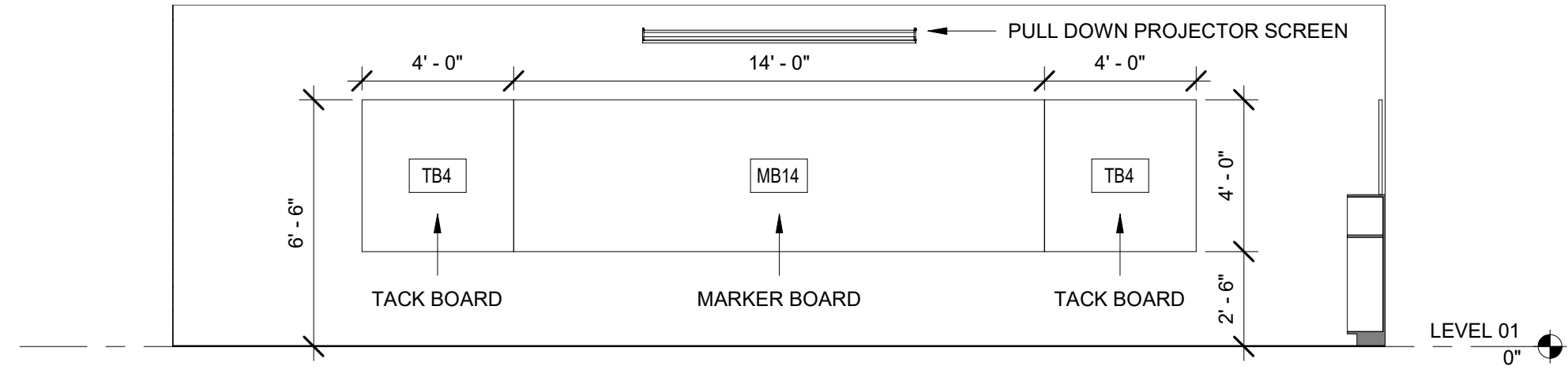
**E1** TYPICAL BUBBLER PRE-K  
SCALE: 1/4" = 1'-0"



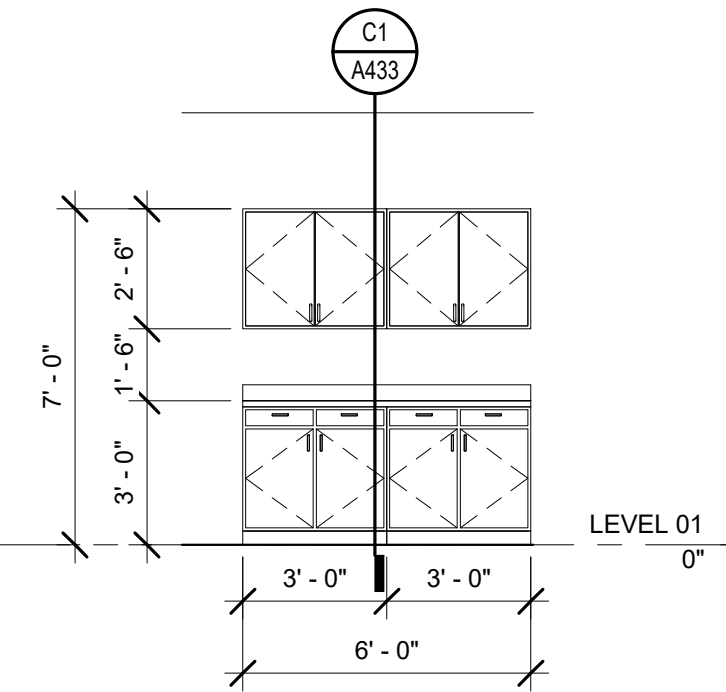
**E2** TYPICAL BUBBLER 1ST FLOOR  
SCALE: 1/4" = 1'-0"



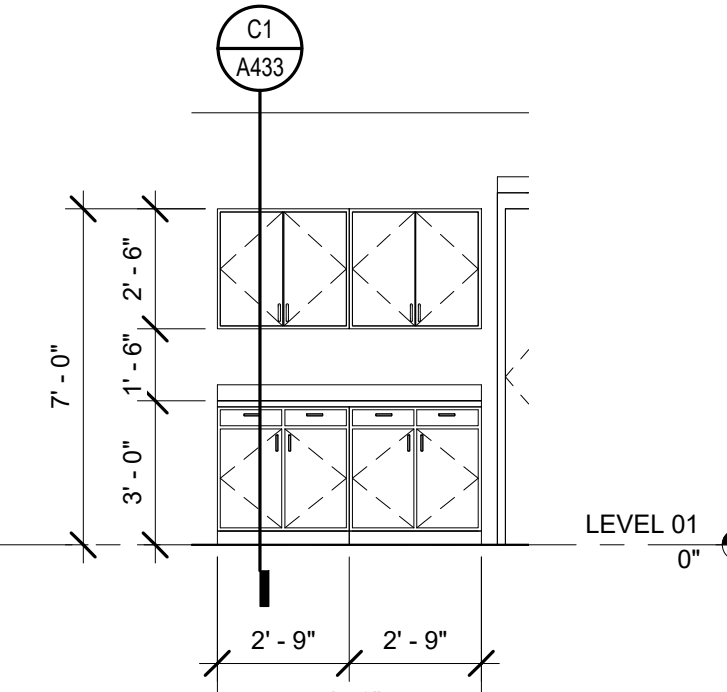
**E3** TYPICAL BUBBLER 2ND FLOOR  
SCALE: 1/4" = 1'-0"



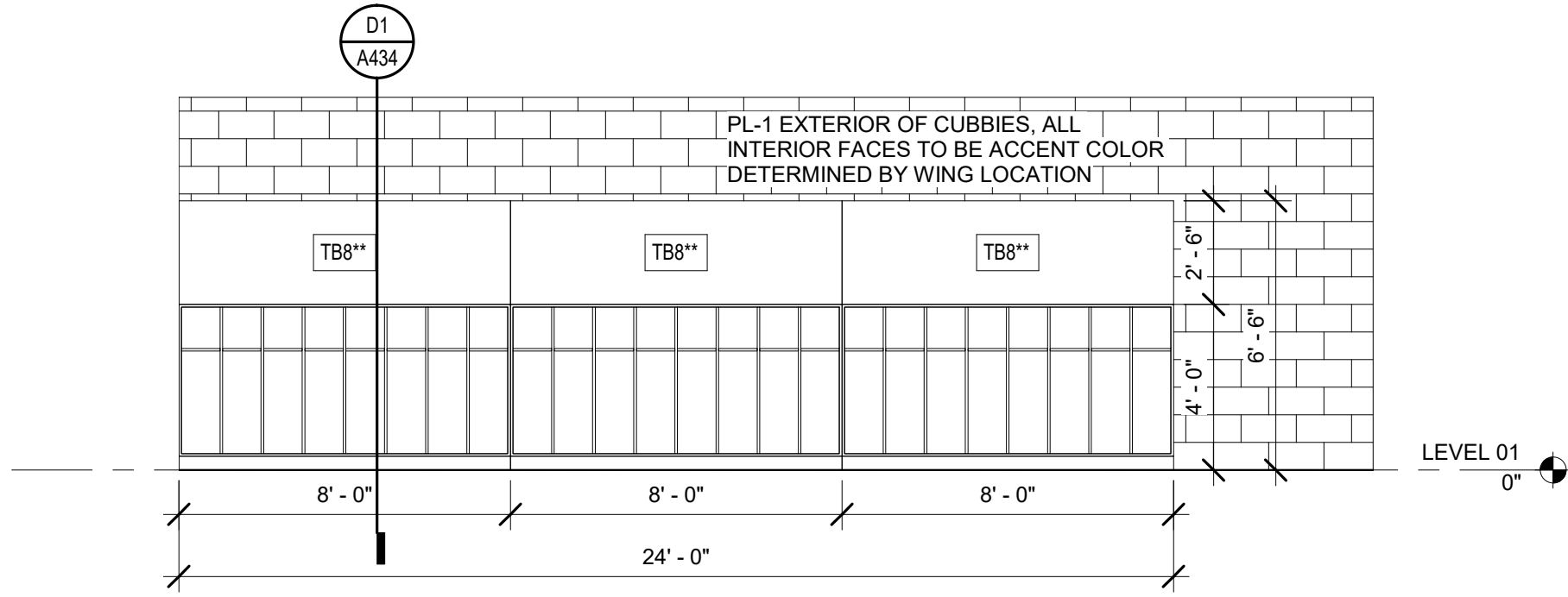
**E4** TYPICAL TEACHING WALL  
SCALE: 1/4" = 1'-0"



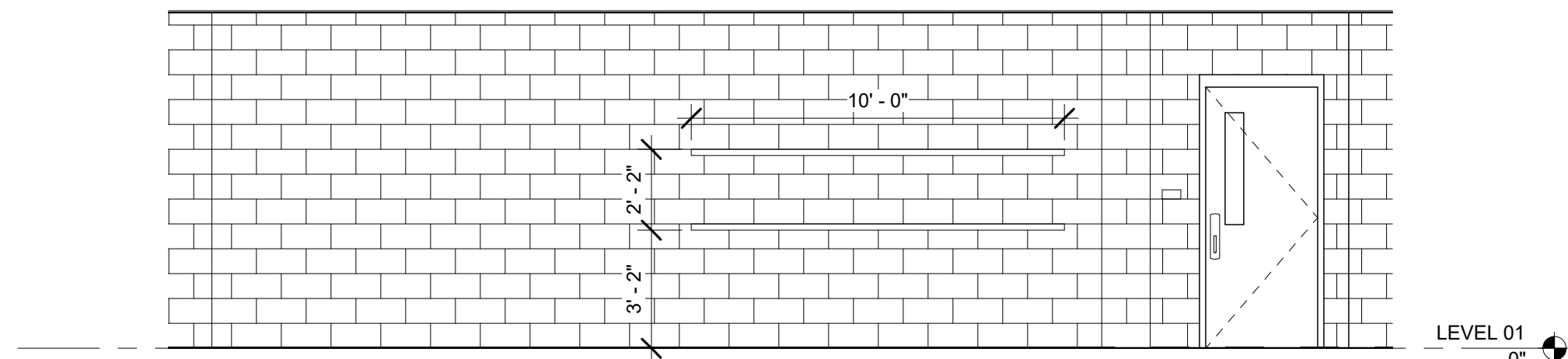
**D1** TYPICAL CLASSROOM STORAGE  
SCALE: 1/4" = 1'-0"



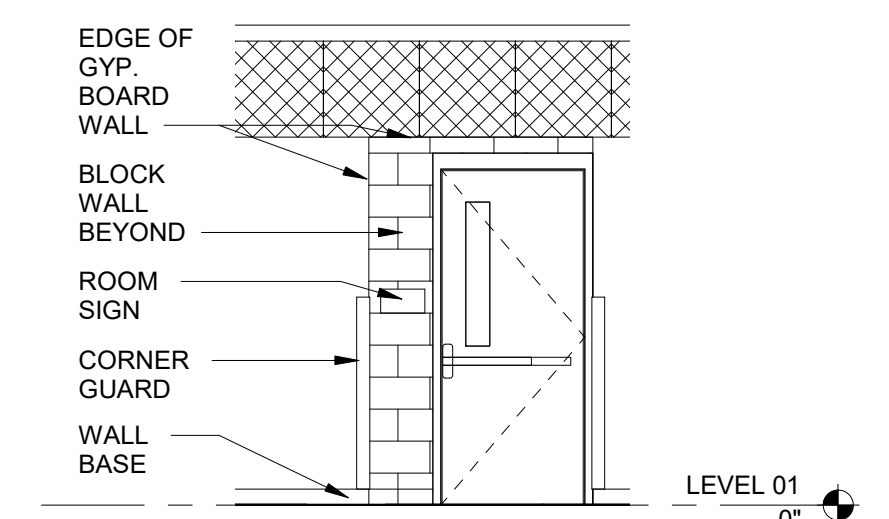
**D2** TYPICAL CLASSROOM STORAGE (B)  
SCALE: 1/4" = 1'-0"



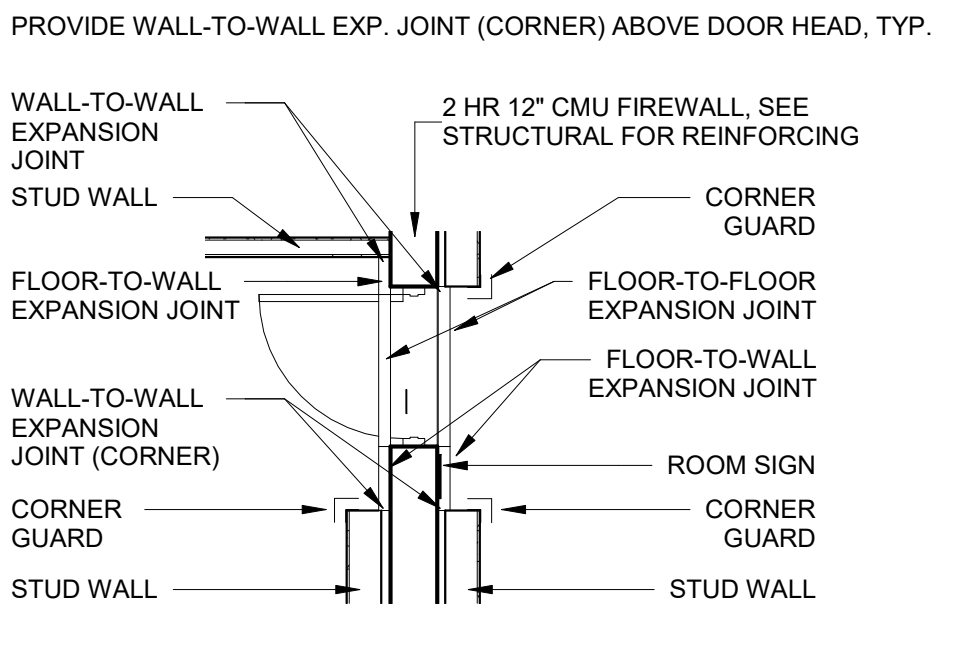
**D4** TYPICAL PRIMARY CLASSROOM CUBBIES  
SCALE: 1/4" = 1'-0"



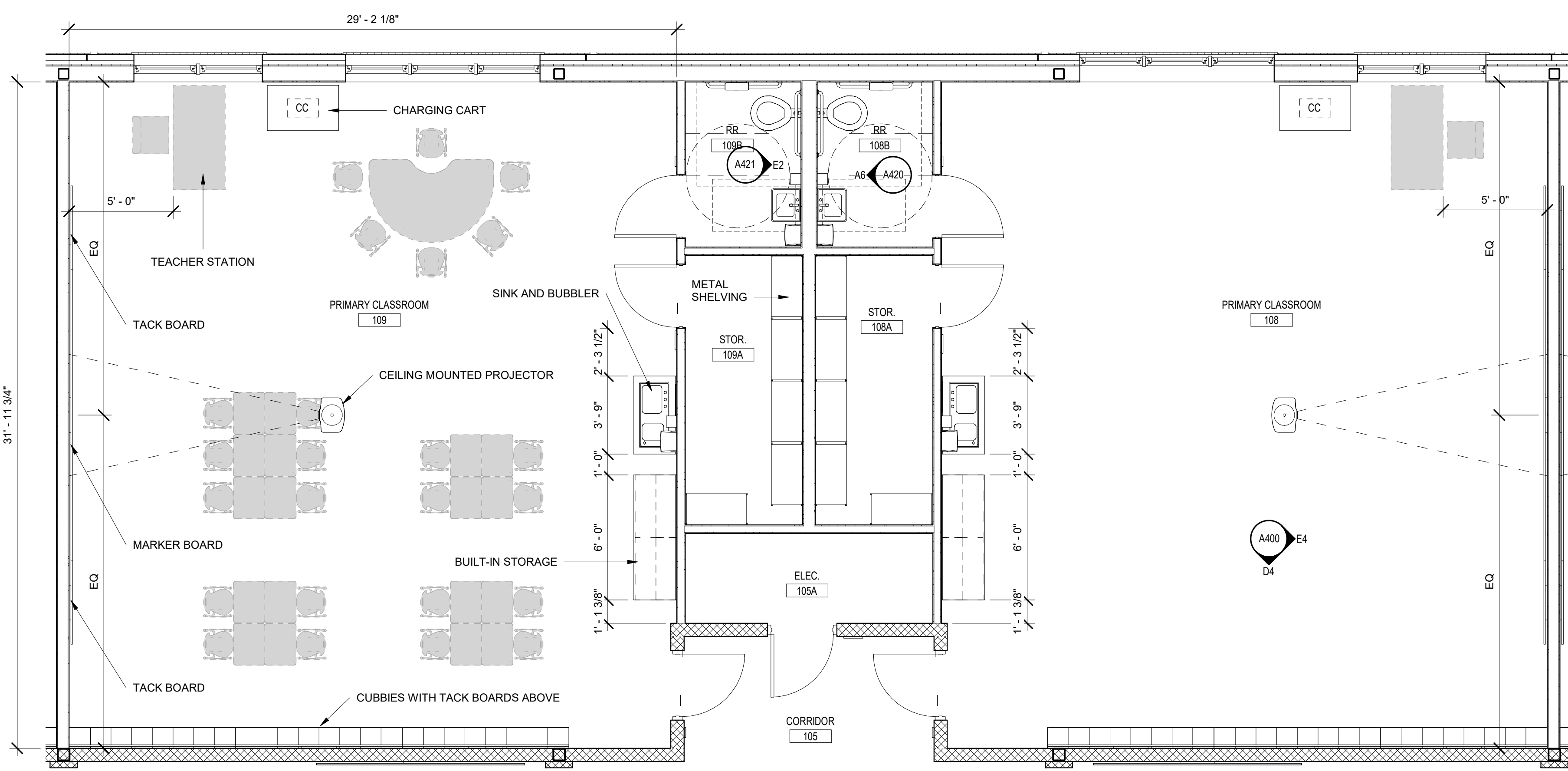
**C1** TYPICAL HALLWAY TACK STRIPS  
SCALE: 1/4" = 1'-0"



**C3** TYPICAL FIRE WALL DOOR ELEVATION  
SCALE: 1/4" = 1'-0"



**C4** TYPICAL FIRE WALL DOOR PLAN DETAIL  
SCALE: 1/4" = 1'-0"



**A1** TYPICAL PRIMARY CLASSROOM LAYOUT  
SCALE: 1/4" = 1'-0"

## ENLARGED PLANS GENERAL NOTES

1. FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO PERFORMING NEW WORK. THE CONTRACTOR SHALL PROVIDE REINFORCING BEHIND WALL MOUNTED AND CEILING MOUNTED EQUIPMENT.
2. CONTRACTOR SHALL COORDINATE WORK WITH MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS.
3. REFER TO FINISH SCHEDULE ON SHEET A610 FOR SURFACE FINISHES.
4. REFER TO SHEET A510 FOR ADDITIONAL INFORMATION ON WALL TYPE ASSEMBLIES.
5. PROVIDE POSITIVE SLOPE TOWARDS ALL FLOOR DRAINS. SEE PLUMBING FOR LOCATIONS.
6. PROVIDE ROBE HOOKS AT ALL STAFF RR. ON INSIDE FACE OF DOOR, AND WHERE INDICATED, REFER TO TOILET ACCESSORIES.
7. REFER TO DIMENSION PLAN FOR VARIATIONS FROM STANDARD LAYOUT FOR ALL RESTROOM PLANS LABELED AS SIMILAR. ALL FIXTURES IN ALL RESTROOMS TO HAVE THE SAME REQUIRED CLEARANCES MET.
8. ALL RESTROOMS AND SHOWERS IN PROJECT TO BE COMPLETE WITH MATCHING FINISHES AND TOILET ACCESSORIES.
9. REFER TO SHEET A001 FOR TOILET ACCESSORY SCHEDULE.

## INTERIOR ELEV. GENERAL NOTES

1. CONTRACTOR SHALL PROVIDE REINFORCING BEHIND WALL MOUNTED AND CEILING MOUNTED ITEMS. COORDINATE WITH AV, DATA AND ELECTRICAL DRAWINGS.
2. CONTRACTOR SHALL COORDINATE WORK WITH MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS.
3. REFER TO A610 FOR MATERIAL FINISH LEGEND.
4. FINISH ALL EXPOSED WOOD COMPONENTS WITH PLASTIC LAMINATE FINISH, UNLESS NOTED OTHERWISE.
5. ALL CASEWORK TO BE CONSTRUCTED TO FIT THROUGH 3'-0" DOOR AND HOLLOW METAL FRAME ASSEMBLY.
6. INSTALL FLOORING PRIOR TO CABINET/LOCKER INSTALLATION.
7. PROVIDE GROMMET AND EACH KNEE SPACE, OVER POWER OUTLET, UNLESS NOTED OTHERWISE.
8. REFER TO SHEET A001 FOR EQUIPMENT LEGEND.
9. ALL MARKER BOARDS, TACK BOARDS, AND TACK STRIPS TO BE MOUNTED AT 30" A.F.F. UNLESS NOTED OTHERWISE.
10. ALL CASEWORK TO HAVE TOE KICK ON ALL EXPOSED SIDES.
11. REFER TO SHEET A001 FOR STANDARD MOUNTING HEIGHTS AND TOILET ACCESSORY LEGEND.
12. ALL GAPS BETWEEN CASEWORK AND WALLS TO RECEIVE INFILL PANELS TO MATCH ADJACENT CASEWORK.
13. REFER TO A610 FOR ACOUSTICAL PANEL TYPES (INDICATED BY AP-#).

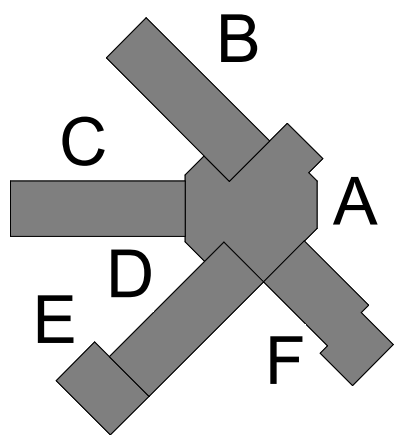
## ENLARGED PLANS & INTERIOR ELEVATIONS SHEET NOTES

1. PROVIDE LOCKABLE CABINET/DRAWER
2. PROVIDE FILE DRAWER WITH FILE HANGER
3. SHOWER CONTROLS
4. STANDARD ROLL-IN ADA SHOWER
5. ALTERNATE ROLL-IN ADA SHOWER
6. SHOWER COMPARTMENT
7. ADA SHOWER THRESHOLD, SEE SHEET A610 FOR DETAILS.
8. ONE-PIECE ADA TRANSFER SHOWER, BASIS OF DESIGN: AQUARIUS G3682 BF. PROVIDE GRAB BARS, SEAT, CURTAIN ROD, CURTAIN, & COLLAPSIBLE DAM. COORDINATE WITH PLUMBING AND SET PER MANUF. VERIFY FRAMING DIM. W/ MANUFACTURER. SEAL TO FLOOR AND WALLS. PROVIDE SEALANT JOINT BETWEEN TILE AND SHOWER UNIT.
9. REFER TO STAIR DETAILS FOR STAIR AND RAILING INFORMATION
10. BUILT IN DISPLAY CASE WITH HOLLOW METAL FRAME. REFER TO SECTION C2/A312.
11. PROVIDE COUNTERTOP GROMMET.
12. TILE ALL WALLS, PROVIDE BULLNOSE TILE.
13. INSTALL EPOXY FLOOR AND EPOXY BASE BEHIND CABINET PRIOR TO CABINET INSTALL. INSTALL RUBBER BASE IN FRONT OF CABINET AFTER CABINET INSTALL.
14. PROVIDE BULLNOSE TILE AT PERIMETER OF OPENINGS, TYP.
15. CONCRETE BASE UNDER LOCKERS, TO EXTEND INTO CORNERS WHERE LOCKERS CONNECT. SET 1/2" IN FROM FRONT OF LOCKER AND EXPOSED SIDES.
16. PROVIDE LOCKER CORNER FILLER PIECES TO MATCH.
17. TOILET PARTITION SCREEN WALL.
18. SHOWER COMPARTMENT HEADRAIL WITH SHOWER CURTAINS.
19. INSTALL FRP BEHIND MOP AND SERVICE SINKS, SIX FEET IN BOTH DIRECTIONS AND FOUR FEET HIGH, UNLESS NOTED OTHERWISE.
20. PLASTIC LAMINATE SHELF AND BRACKETS TO BE IN SCOPE OF CASEWORK SUB.
21. TILE PATTERN AND COLOR TO BE DETERMINED BY ARCHITECT. SEE FINISH NOTES ON SHEET A610 FOR MORE INFORMATION.

SANTA ROSA COUNTY SCHOOL DISTRICT

SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



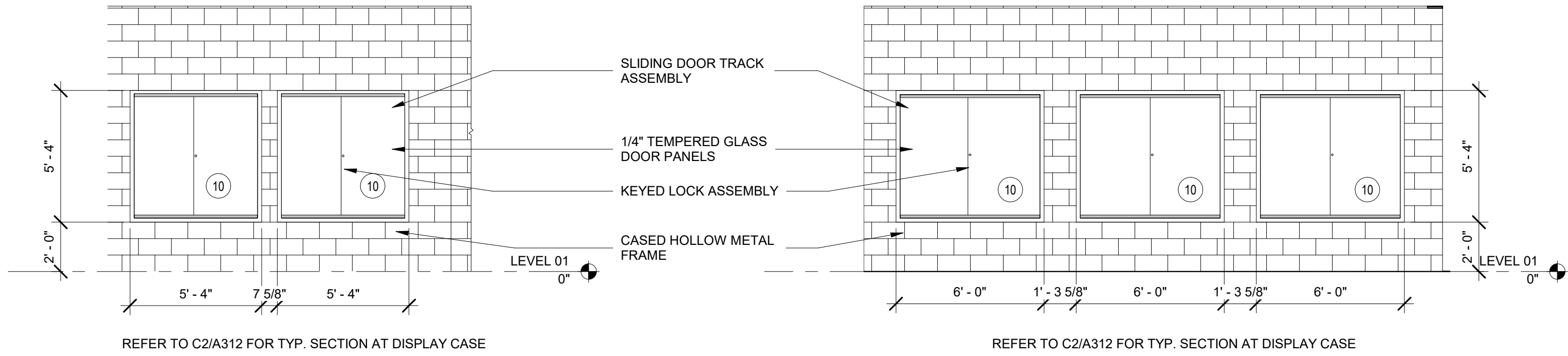
REVISIONS:		
No.	Description	Date

## ENLARGED PLANS & INTERIOR ELEVATIONS - TYPICAL

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

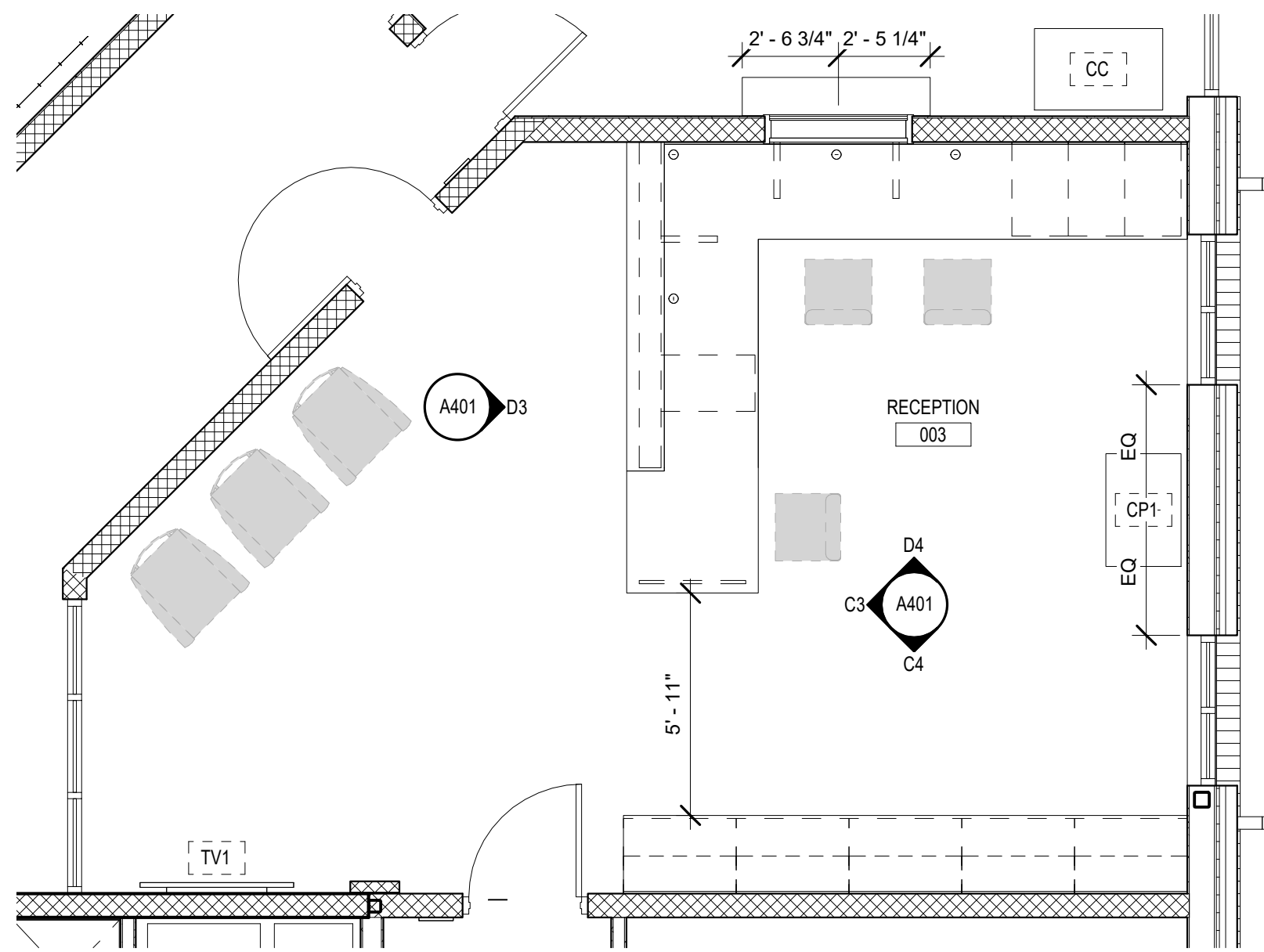
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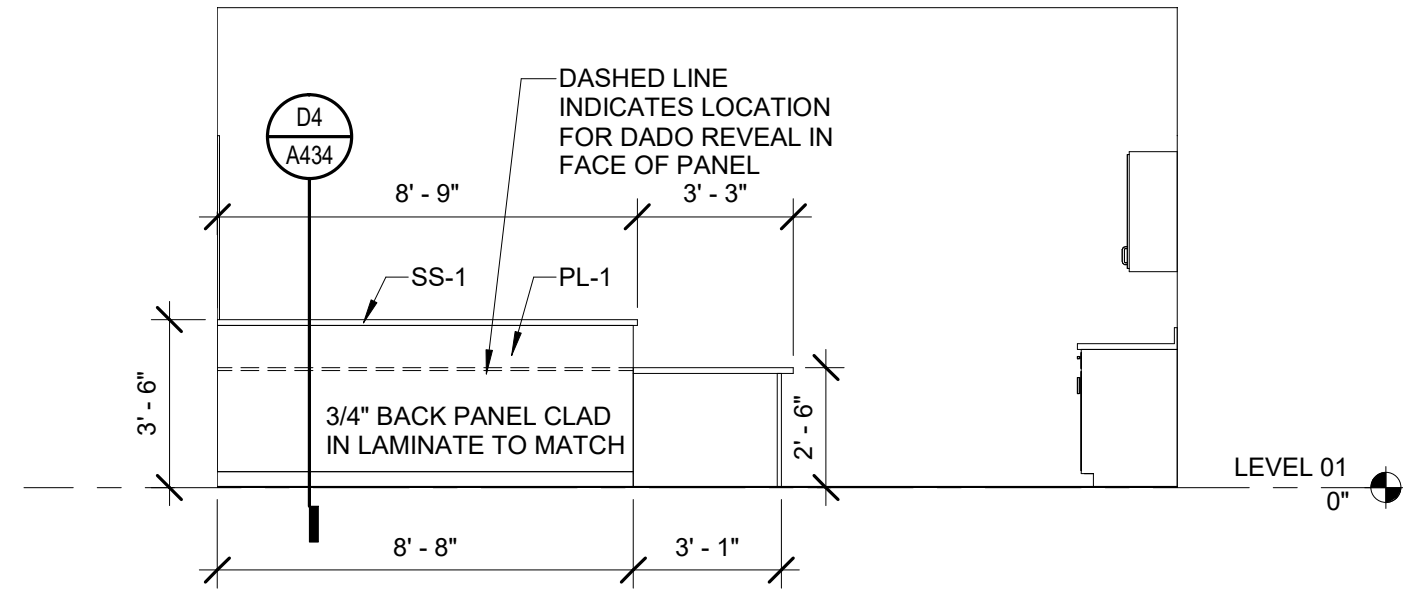


**E1 ENTRY DISPLAY CASE - A**  
SCALE: 1/4" = 1'-0"

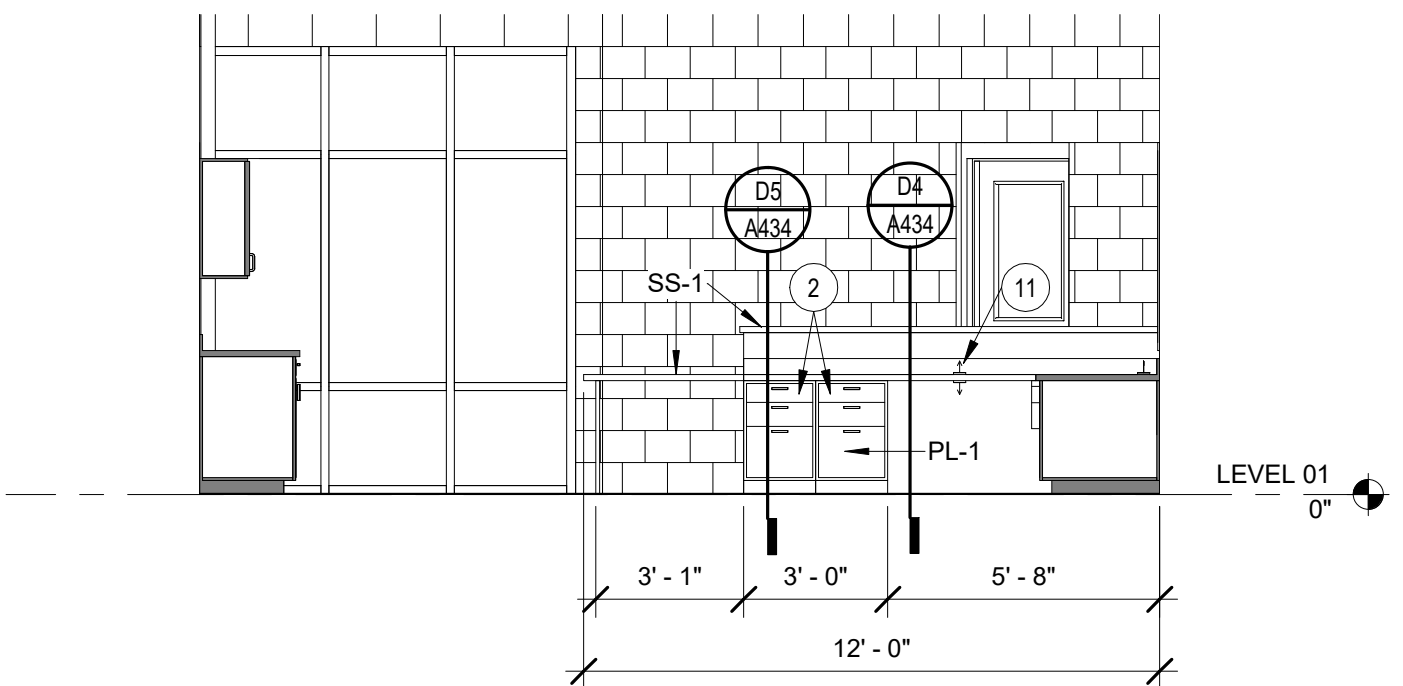
**E3 ENTRY DISPLAY CASE - B**  
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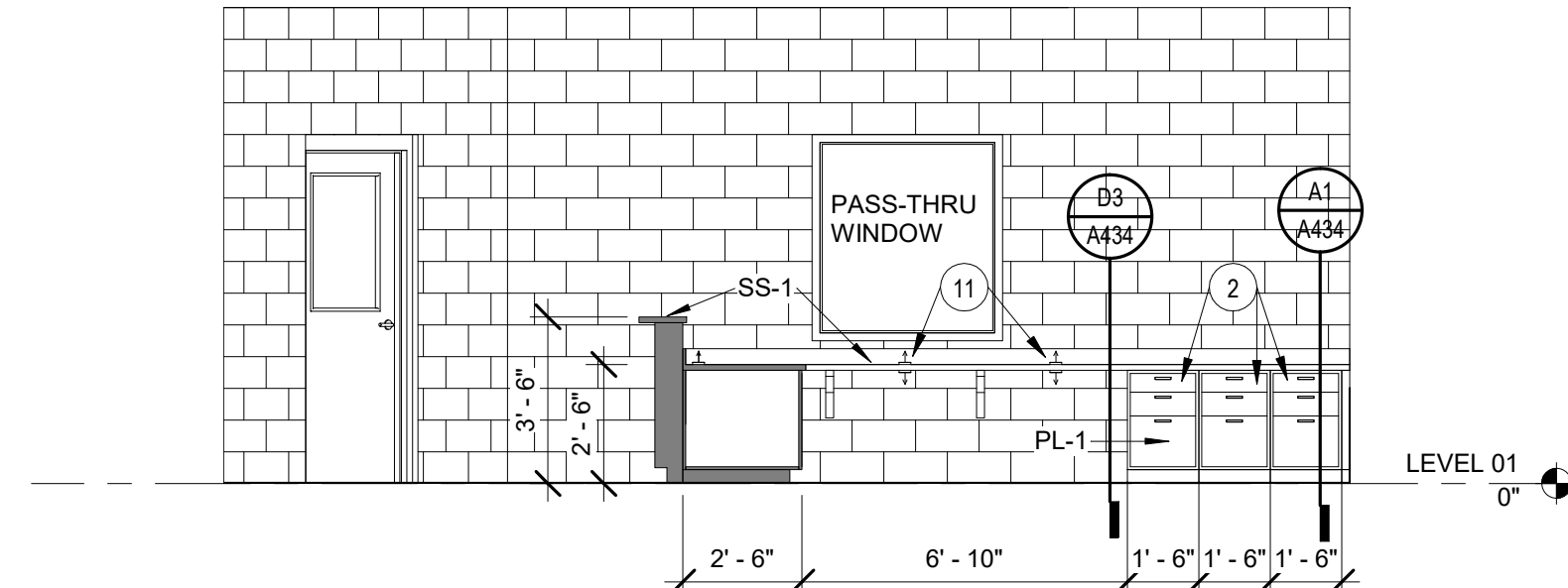
**C1 ADMIN AREA FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



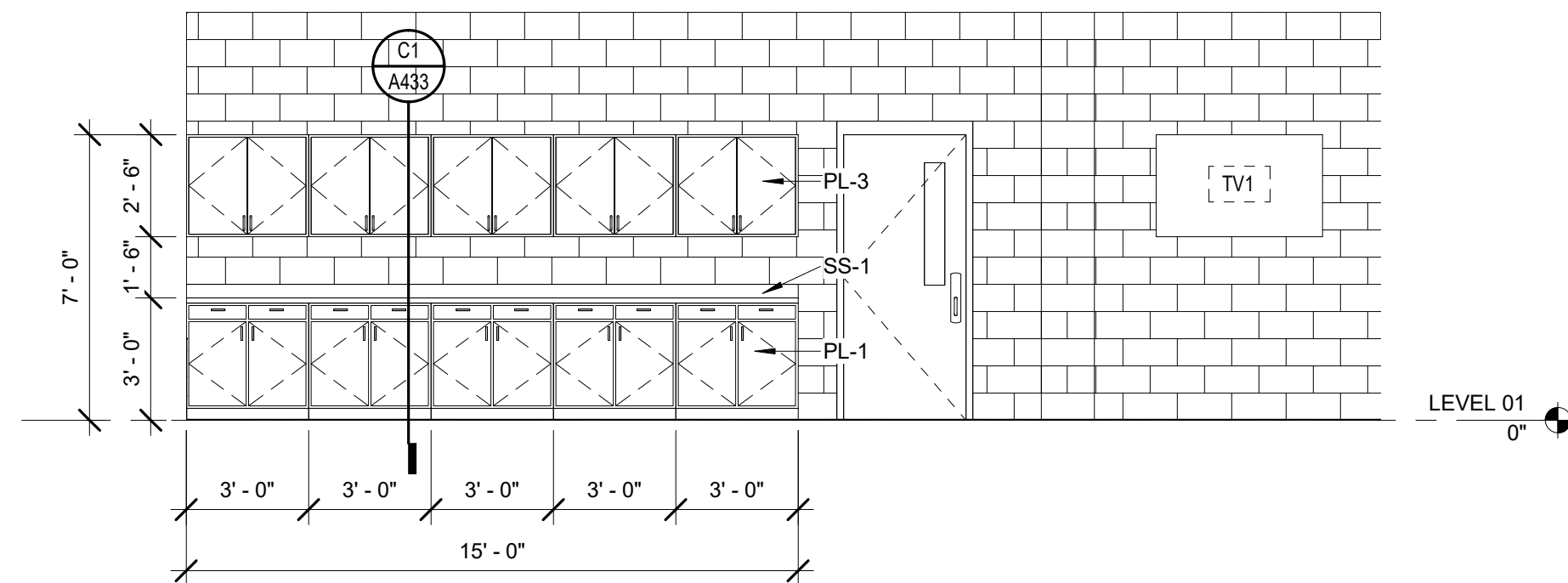
**D3 ADMIN RECEPTION 003 - A**  
SCALE: 1/4" = 1'-0"



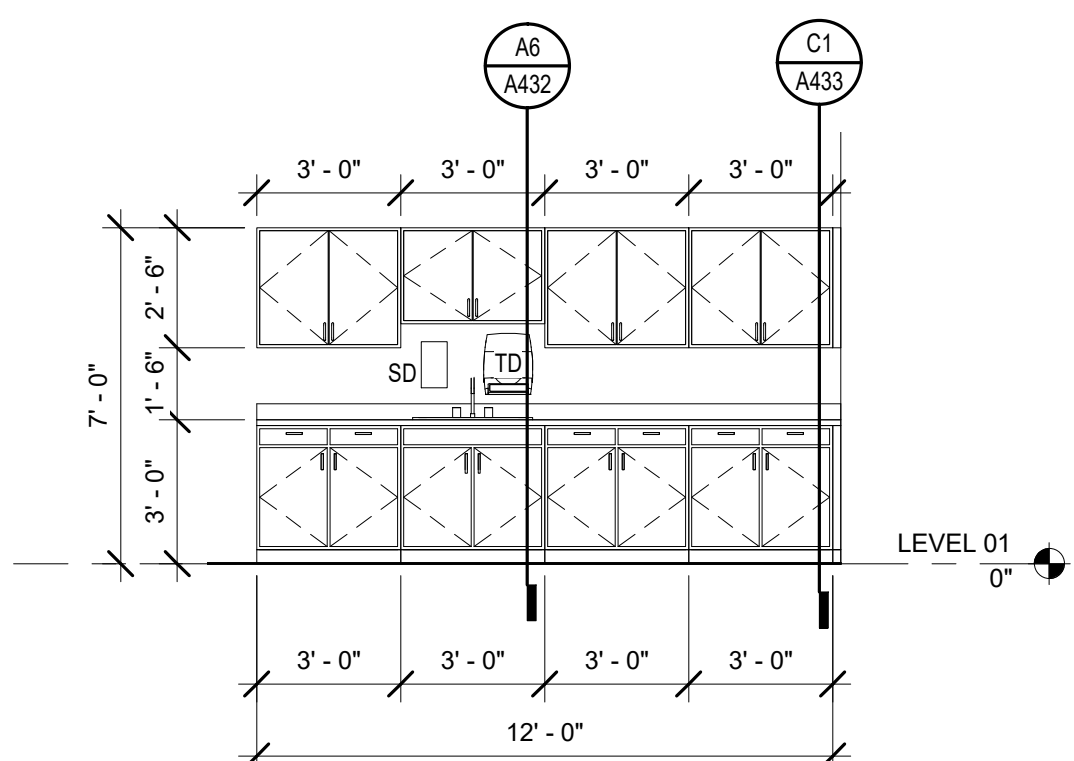
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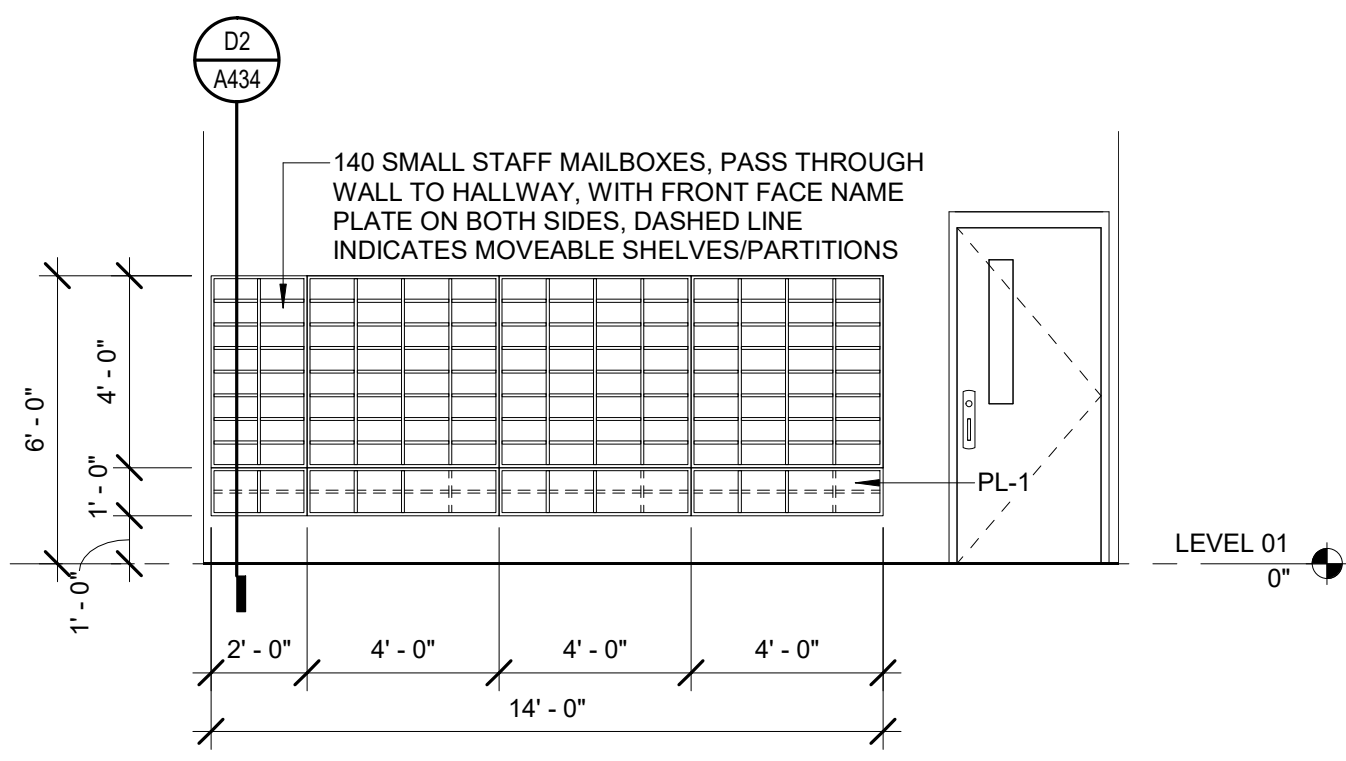
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SCALE: 1/4" = 1'-0"



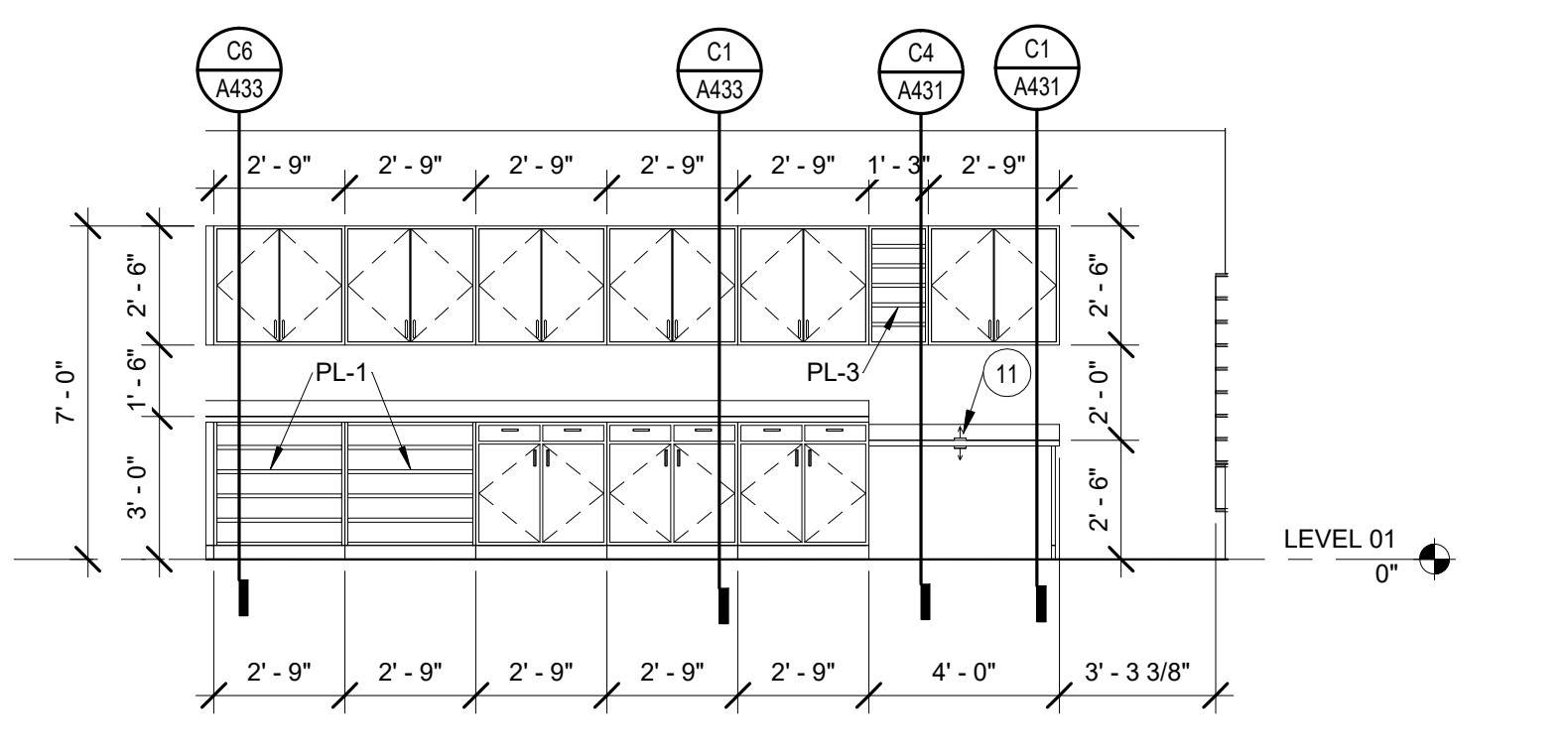
**C4 ADMIN RECEPTION 003 - D**  
SCALE: 1/4" = 1'-0"



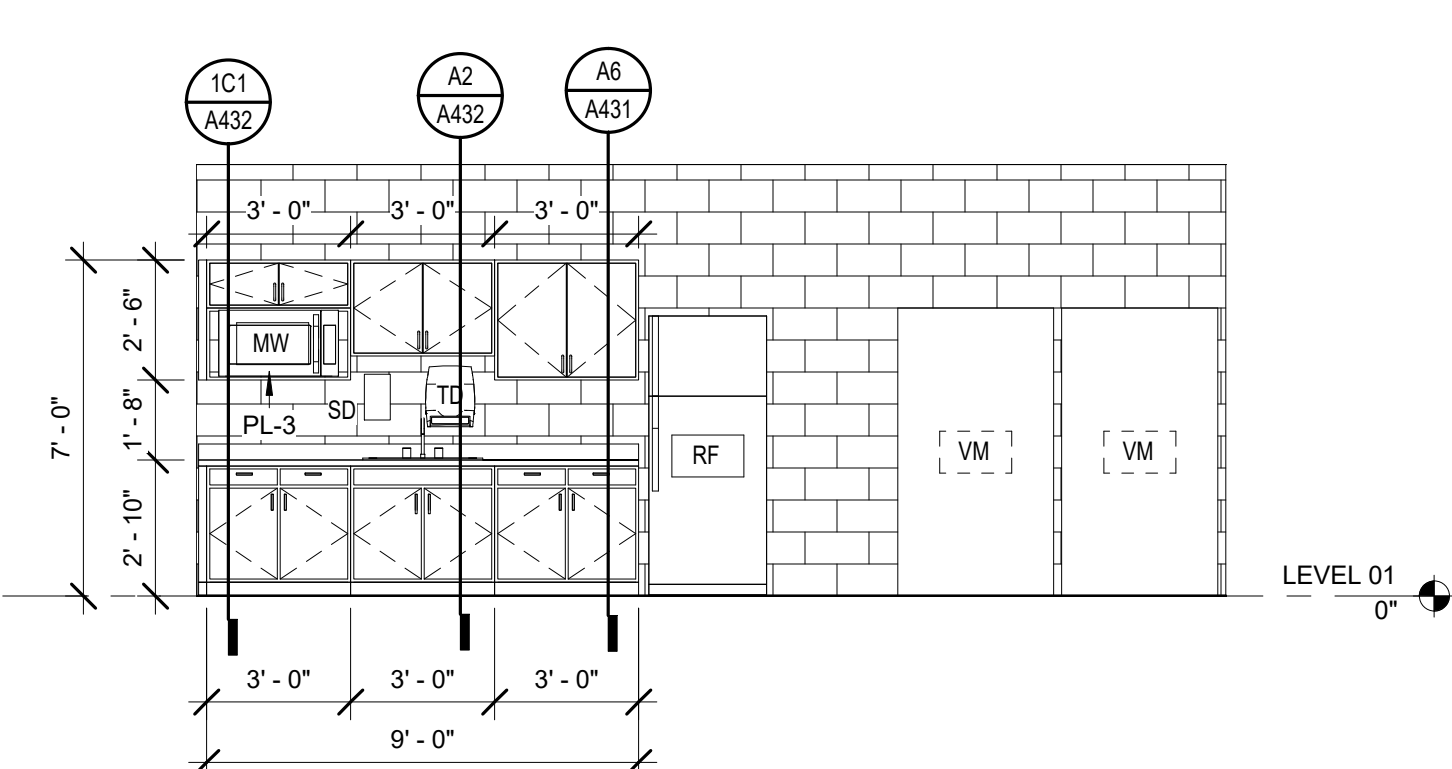
**B1 ADMIN CONFERENCE 014**  
SCALE: 1/4" = 1'-0"



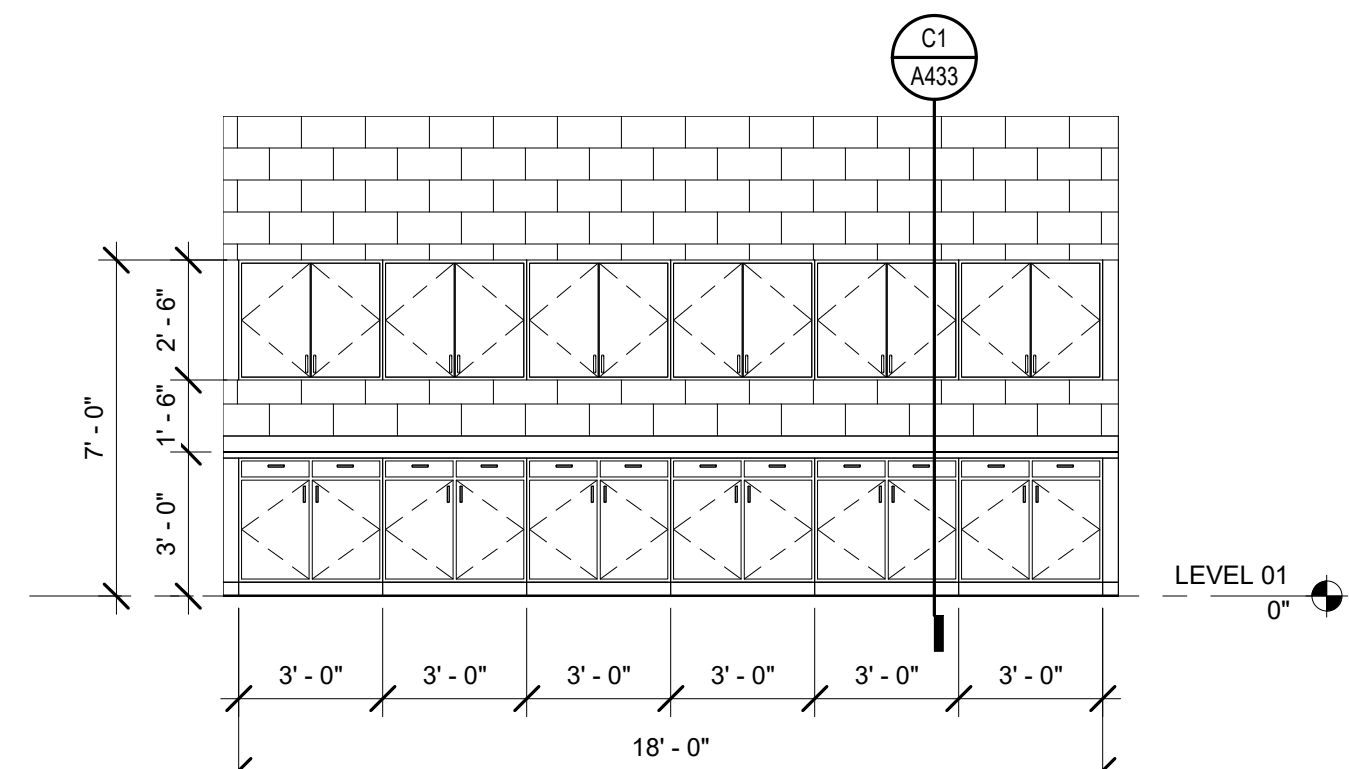
**B3 ADMIN WORKROOM 017 - A**  
SCALE: 1/4" = 1'-0"



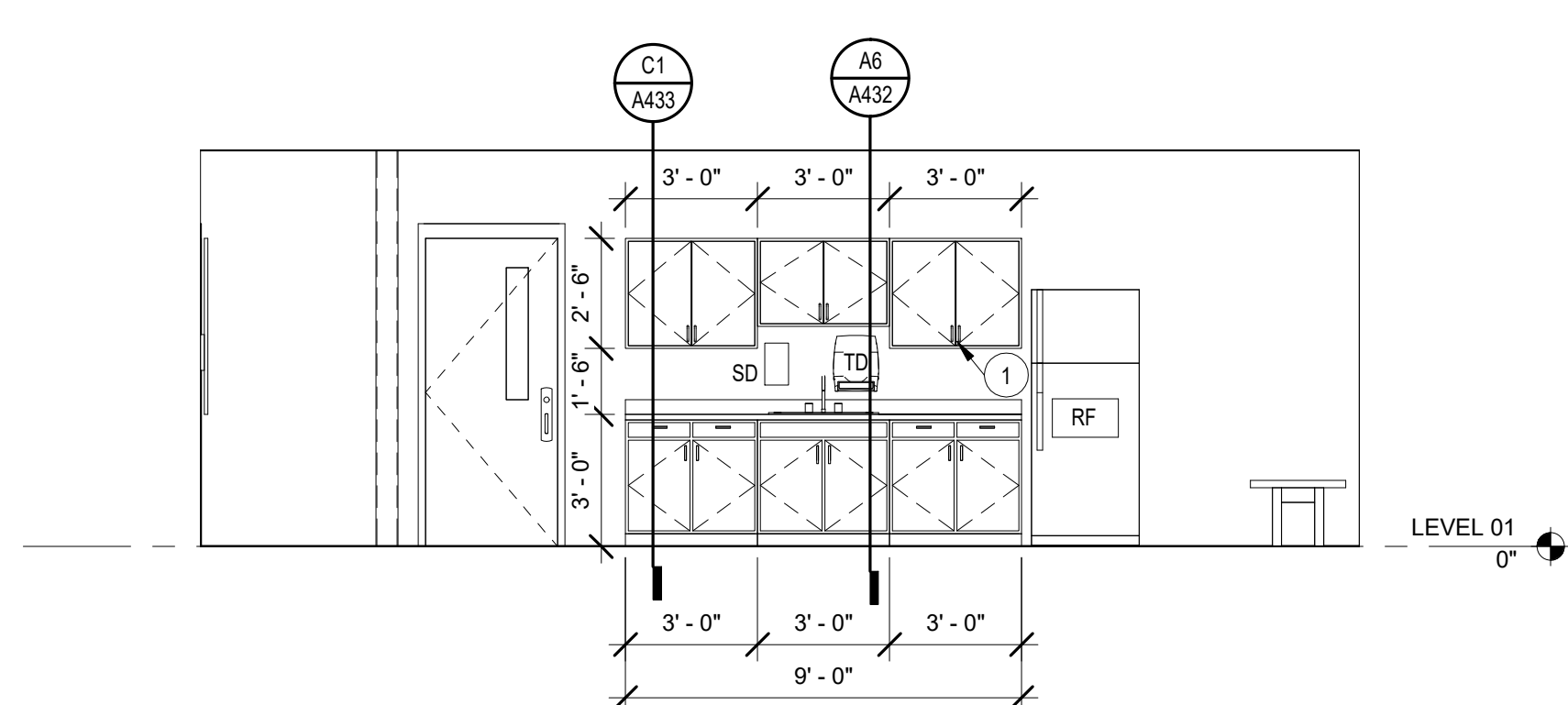
**B4 ADMIN WORKROOM 017 - B**  
SCALE: 1/4" = 1'-0"



**A1 ADMIN TEACHER LOUNGE 019**  
SCALE: 1/4" = 1'-0"



**A3 ADMIN STUDENT ACTIVITIES 026**  
SCALE: 1/4" = 1'-0"



**A4 ADMIN CLINIC 029**  
SCALE: 1/4" = 1'-0"

## ENLARGED PLANS GENERAL NOTES

1. FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO PERFORMING NEW WORK.
2. THE CONTRACTOR SHALL PROVIDE REINFORCING BEHIND WALL MOUNTED AND CEILING MOUNTED EQUIPMENT.
3. CONTRACTOR SHALL COORDINATE WORK WITH MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS.
4. REFER TO FINISH SCHEDULE ON SHEET A610 FOR SURFACE FINISHES.
5. REFER TO SHEET A510 FOR ADDITIONAL INFORMATION ON WALL TYPE ASSEMBLIES.
6. PROVIDE POSITIVE SLOPE TOWARDS ALL FLOOR DRAINS. SEE PLUMBING FOR LOCATIONS.
7. PROVIDE ROBE HOOKS AT ALL STAFF RR. ON INSIDE FACE OF DOOR, AND WHERE INDICATED. REFER TO TOILET ACCESSORIES.
8. REFER TO DIMENSION PLAN FOR VARIATIONS FROM STANDARD LAYOUT FOR ALL RESTROOM PLANS LABELED AS SIMILAR. ALL FIXTURES IN ALL RESTROOMS TO HAVE THE SAME REQUIRED CLEARANCES MET.
9. ALL RESTROOMS AND SHOWERS IN PROJECT TO BE COMPLETE WITH MATCHING FINISHES AND TOILET ACCESSORIES.
10. REFER TO SHEET A001 FOR TOILET ACCESSORY SCHEDULE.

## INTERIOR ELEV. GENERAL NOTES

1. CONTRACTOR SHALL PROVIDE REINFORCING BEHIND WALL MOUNTED AND CEILING MOUNTED ITEMS. COORDINATE WITH AV, DATA AND ELECTRICAL DRAWINGS.
2. CONTRACTOR SHALL COORDINATE WORK WITH MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS.
3. REFER TO A610 FOR MATERIAL FINISH LEGEND.
4. FINISH ALL EXPOSED WOOD COMPONENTS WITH PLASTIC LAMINATE FINISH, UNLESS NOTED OTHERWISE.
5. ALL CASEWORK TO BE CONSTRUCTED TO FIT THROUGH 3'-0" DOOR AND HOLLOW METAL FRAME ASSEMBLY.
6. INSTALL FLOORING PRIOR TO CABINET/LOCKER INSTALLATION.
7. PROVIDE GROMMET AND EACH KNEE SPACE, OVER POWER OUTLET, UNLESS NOTED OTHERWISE.
8. REFER TO SHEET A001 FOR EQUIPMENT LEGEND.
9. ALL MARKER BOARDS, TACK BOARDS, AND TACK STRIPS TO BE MOUNTED AT 30" A.F.F. UNLESS NOTED OTHERWISE.
10. ALL CASEWORK TO HAVE TOE KICK ON ALL EXPOSED SIDES.
11. REFER TO SHEET A001 FOR STANDARD MOUNTING HEIGHTS AND TOILET ACCESSORY LEGEND.
12. ALL GAPS BETWEEN CASEWORK AND WALLS TO RECEIVE INFILL PANELS TO MATCH ADJACENT CASEWORK.
13. REFER TO A610 FOR ACOUSTICAL PANEL TYPES (INDICATED BY AP-#).

## ENLARGED PLANS & INTERIOR ELEVATIONS SHEET NOTES

1. PROVIDE LOCKABLE CABINET/DRAWER
2. PROVIDE FILE DRAWER WITH FILE HANGER
3. SHOWER CONTROLS
4. STANDARD ROLL-IN ADA SHOWER
5. ALTERNATE ROLL-IN ADA SHOWER
6. SHOWER COMPARTMENT
7. ADA SHOWER THRESHOLD. SEE SHEET A610 FOR DETAILS.
8. ONE-PIECE ADA TRANSFER SHOWER. BASIS OF DESIGN: AQUARIUS G3682 BF. PROVIDE GRAB BARS, SEAT, CURTAIN ROD, CURTAIN, & COLLAPSIBLE DAM. COORDINATE WITH PLUMBING AND SET PER MANUF. VERIFY FRAMING DIM. W/ MANUFACTURER. SEAL TO FLOOR AND WALLS. PROVIDE SEALANT JOINT BETWEEN TILE AND SHOWER UNIT.
9. REFER TO STAIR DETAILS FOR STAIR AND RAILING INFORMATION
10. BUILT IN DISPLAY CASE WITH HOLLOW METAL FRAME. REFER TO SECTION C2/A312.
11. PROVIDE COUNTERTOP GROMMET.
12. TILE ALL WALLS, PROVIDE BULLNOSE TILE.
13. INSTALL EPOXY FLOOR AND EPOXY BASE BEHIND CABINET PRIOR TO CABINET INSTALL. INSTALL RUBBER BASE IN FRONT OF CABINET AFTER CABINET INSTALL.
14. PROVIDE BULLNOSE TILE AT PERIMETER OF OPENINGS, TYP.
15. CONCRETE BASE UNDER LOCKERS. TO EXTEND INTO CORNERS WHERE LOCKERS CONNECT. SET 1/2" IN FROM FRONT OF LOCKER AND EXPOSED SIDES.
16. PROVIDE LOCKER CORNER FILLER PIECES TO MATCH.
17. TOILET PARTITION SCREEN WALL.
18. SHOWER COMPARTMENT HEADRAIL WITH SHOWER CURTAINS.
19. INSTALL FRP BEHIND MOP AND SERVICE SINKS, SIX FEET IN BOTH DIRECTIONS AND FOUR FEET HIGH, UNLESS NOTED OTHERWISE.
20. PLASTIC LAMINATE SHELF AND BRACKETS TO BE IN SCOPE OF CASEWORK SUB.
21. TILE PATTERN AND COLOR TO BE DETERMINED BY ARCHITECT. SEE FINISH NOTES ON SHEET A610 FOR MORE INFORMATION.



ARCHITECTS

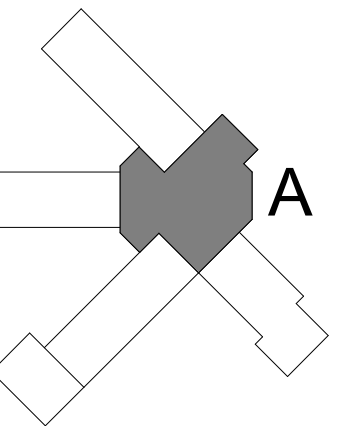
DAG Architects, AAC000745  
40 South Palafox Place, Suite 201  
Pensacola, Florida 32502  
850.429.9004  
www.DAGarchitects.com

PHASE III  
DOCUMENTS

NOT FOR  
CONSTRUCTION

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



### REVISIONS:

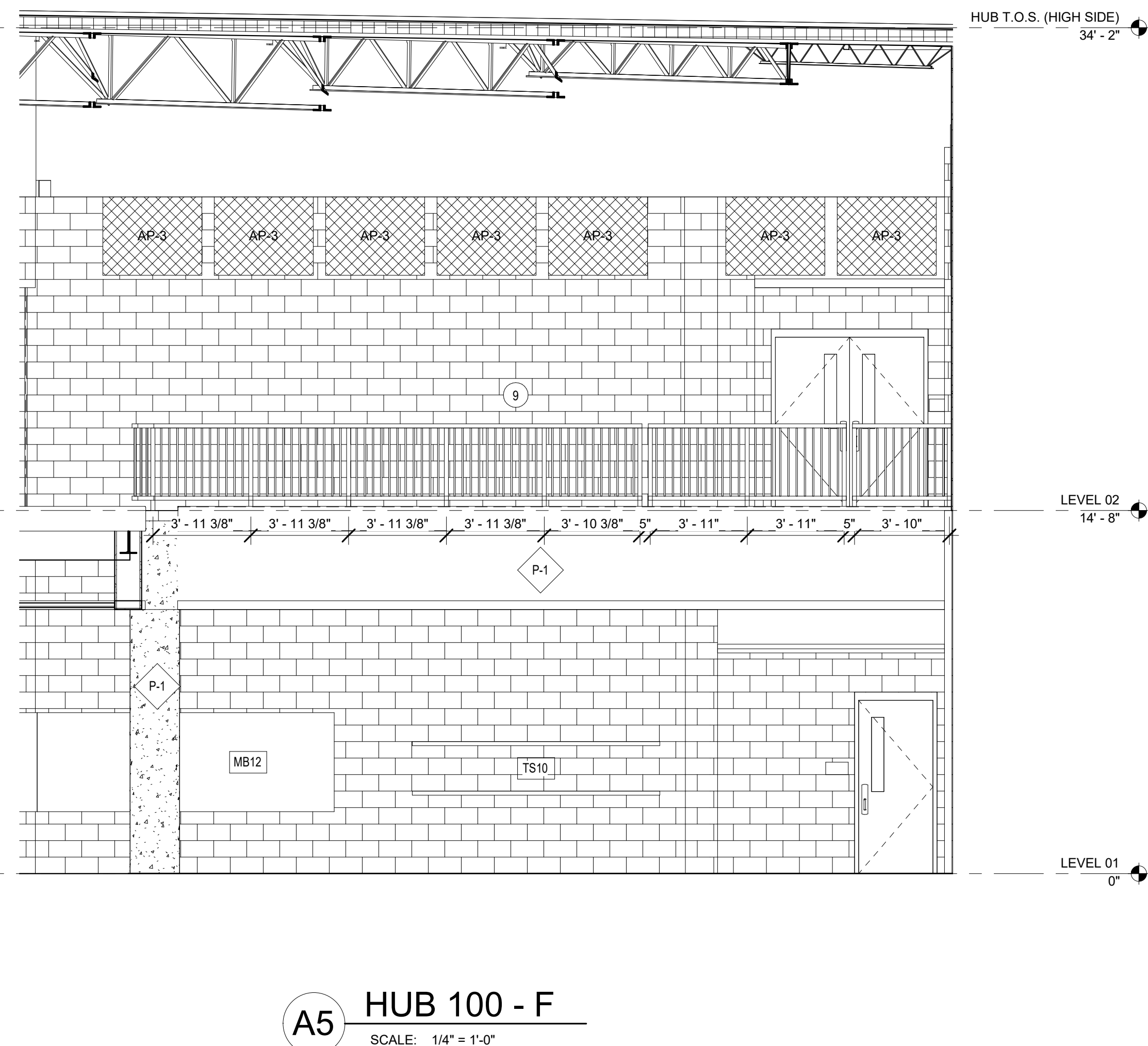
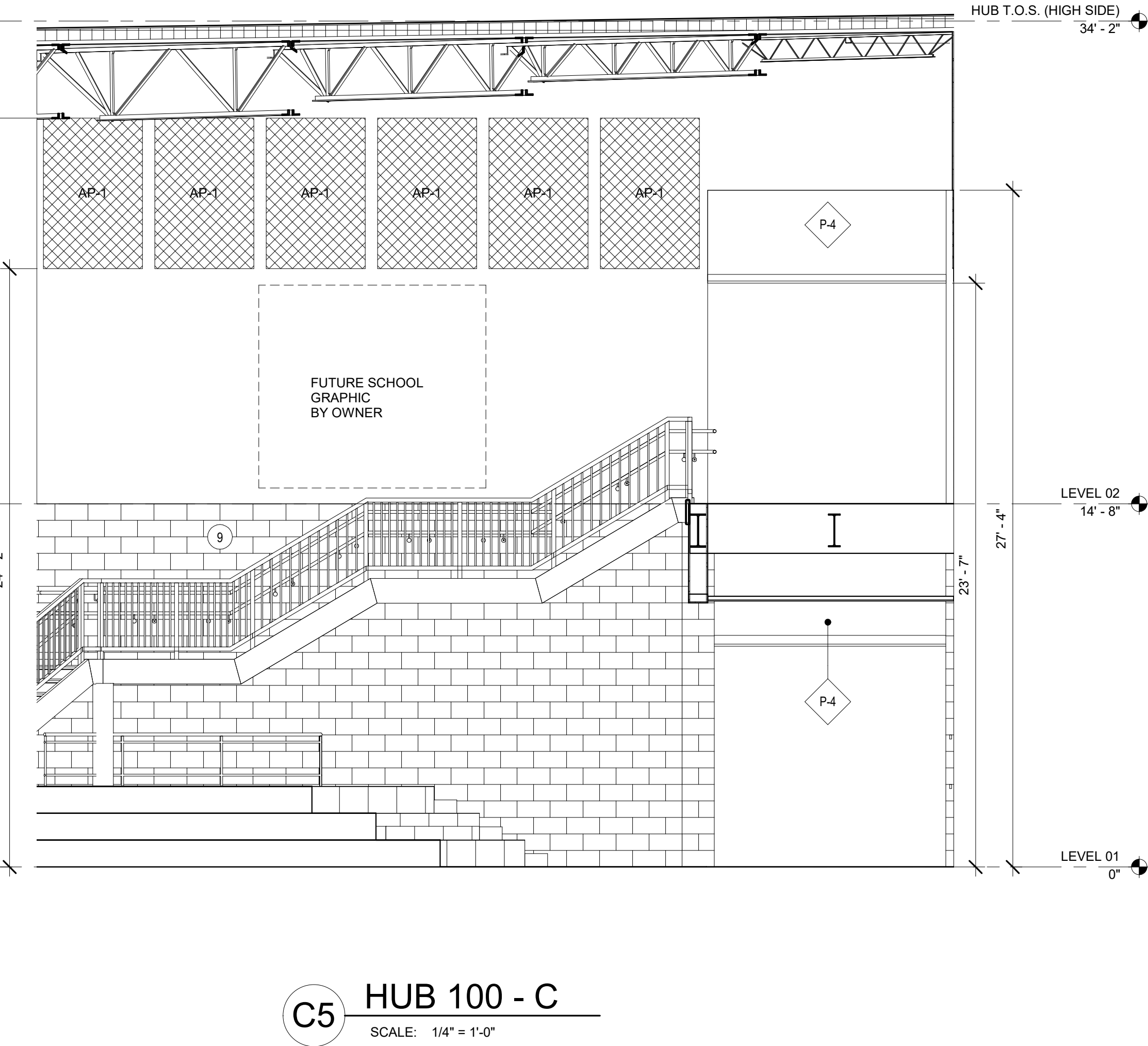
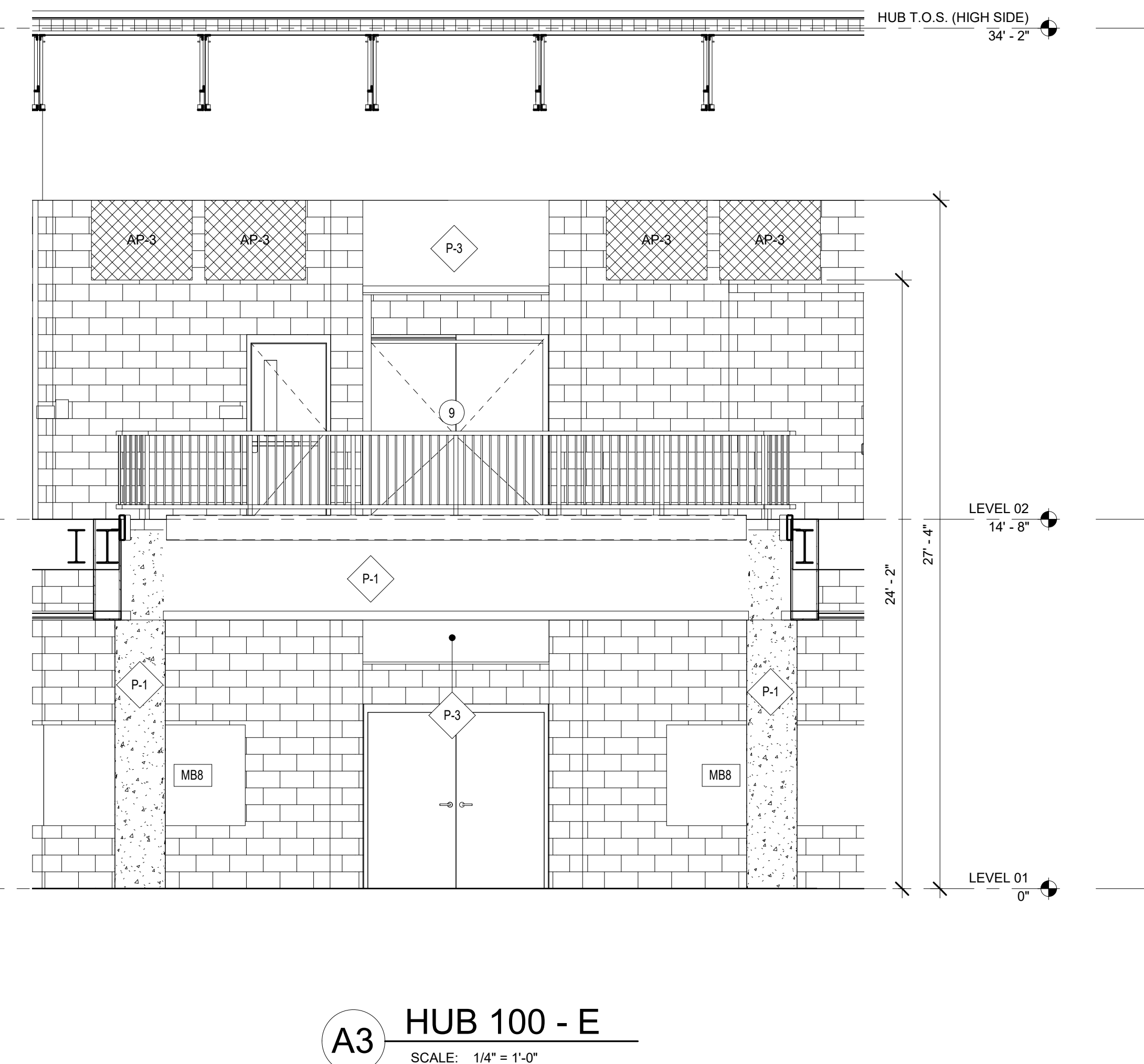
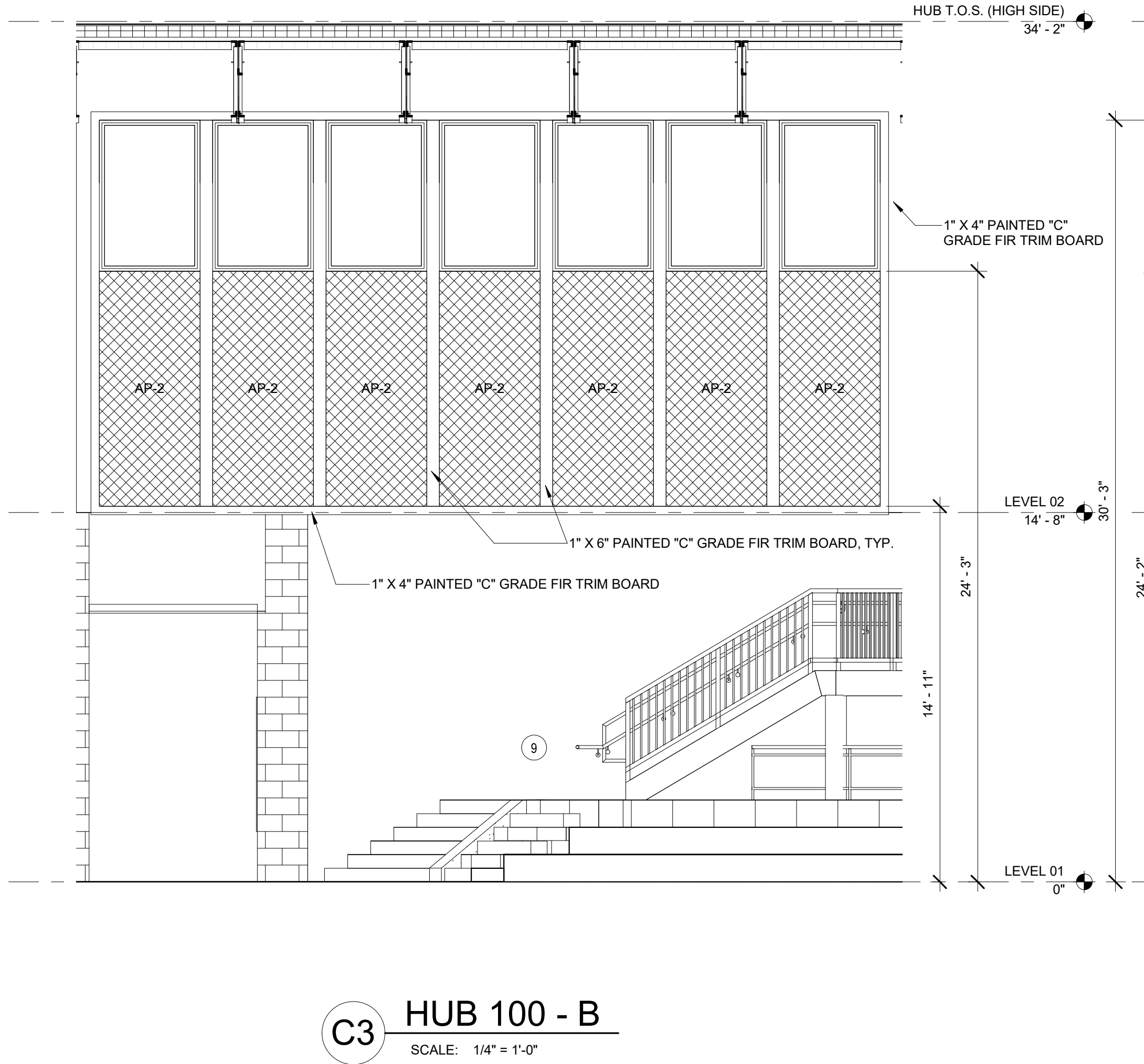
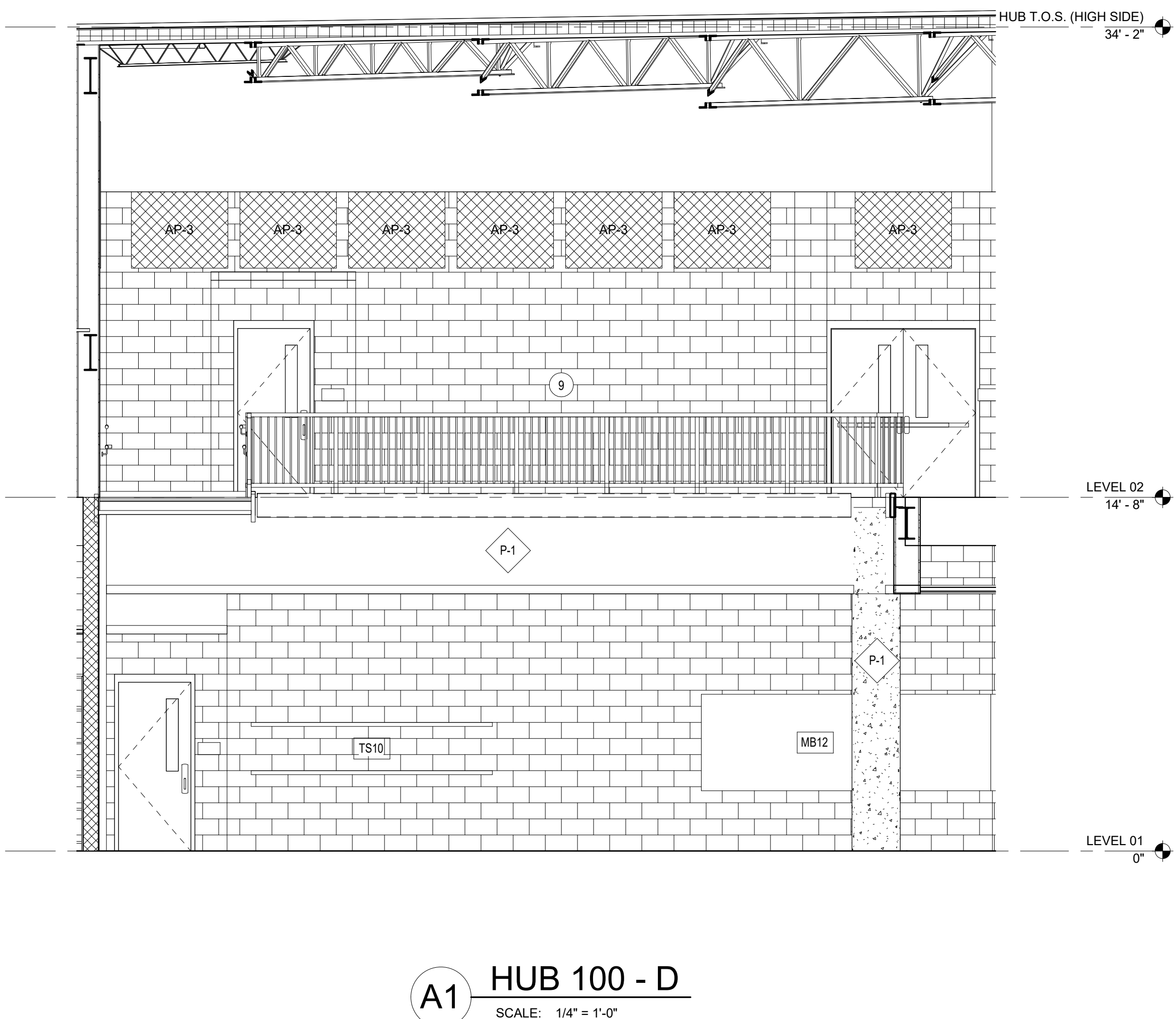
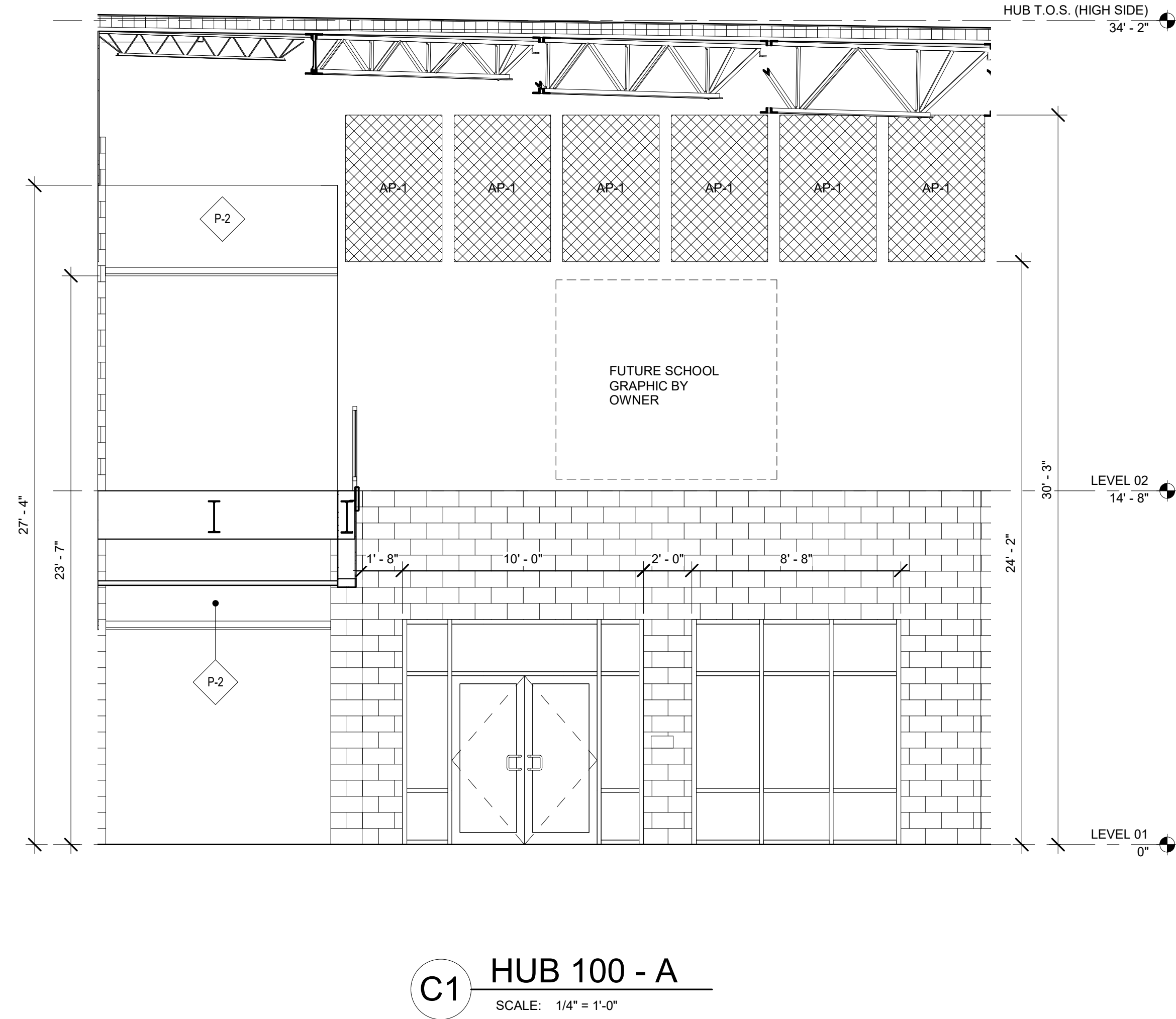
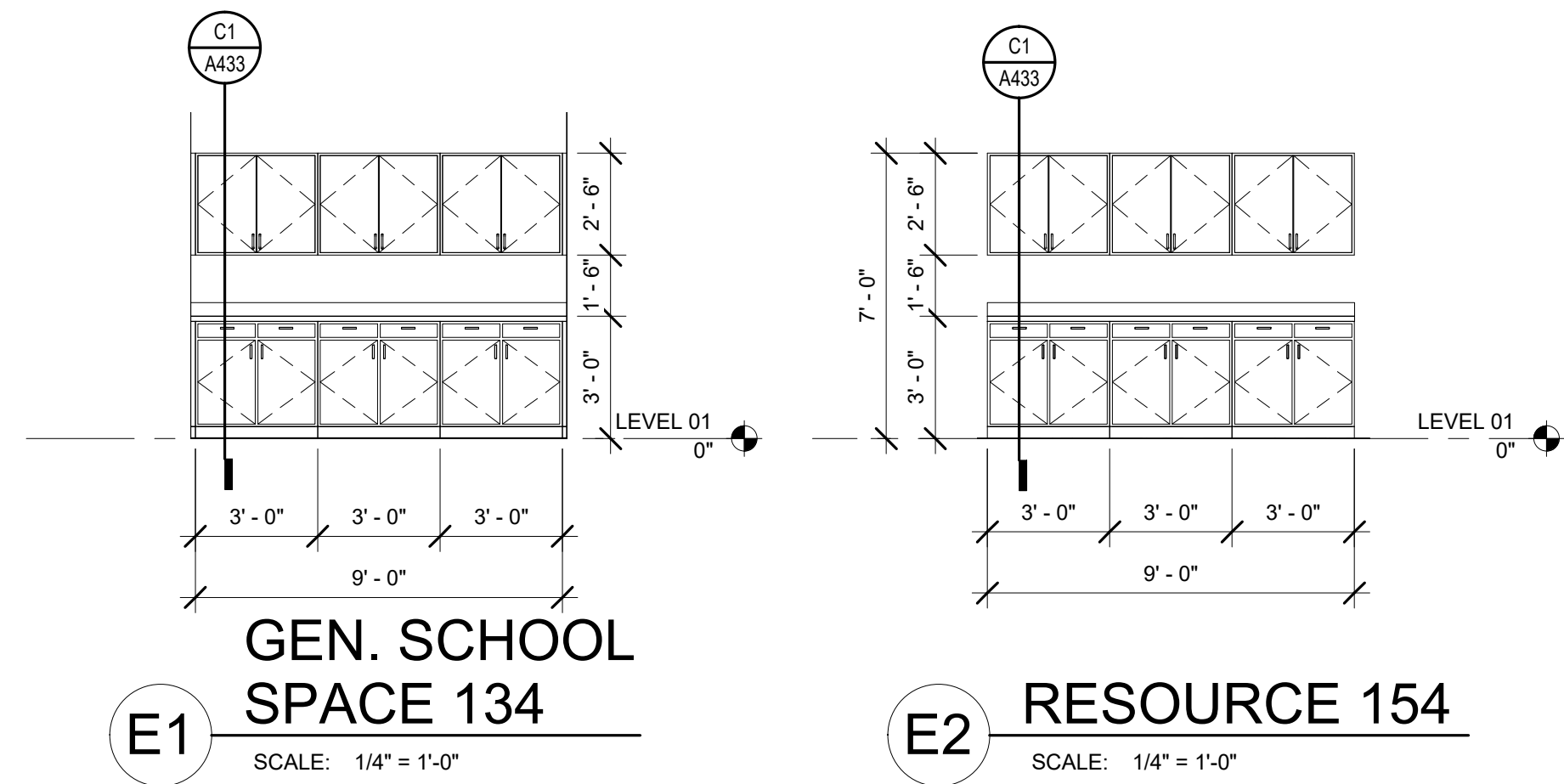
No.	Description	Date

## ENLARGED PLANS & INTERIOR ELEVATIONS - AREA A

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

A401





## INTERIOR ELEV. GENERAL NOTES

- CONTRACTOR SHALL PROVIDE REINFORCING BEHIND WALL MOUNTED AND CEILING MOUNTED ITEMS. COORDINATE WITH A/V, DATA AND ELECTRICAL DRAWINGS.
- CONTRACTOR SHALL COORDINATE WORK WITH MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS.
- REFER TO A610 FOR MATERIAL FINISH LEGEND.
- FINISH ALL EXPOSED WOOD COMPONENTS WITH PLASTIC LAMINATE FINISH, UNLESS NOTED OTHERWISE.
- ALL CASEWORK TO BE CONSTRUCTED TO FIT THROUGH 3'-0" DOOR AND HOLLOW METAL FRAME ASSEMBLY.
- INSTALL FLOORING PRIOR TO CABINET/LOCKER INSTALLATION.
- PROVIDE GROMMET AND EACH KNEE SPACE, OVER POWER OUTLET, UNLESS NOTED OTHERWISE.
- REFER TO SHEET A001 FOR EQUIPMENT LEGEND.
- ALL MARKER BOARDS, TACK BOARDS, AND TACK STRIPS TO BE MOUNTED AT 30" A.F.F. UNLESS NOTED OTHERWISE.
- ALL CASEWORK TO HAVE TOE KICK ON ALL EXPOSED SIDES.
- REFER TO SHEET A001 FOR STANDARD MOUNTING HEIGHTS AND TOILET ACCESSORY LEGEND.
- ALL GAPS BETWEEN CASEWORK AND WALLS TO RECEIVE INFILL PANELS TO MATCH ADJACENT CASEWORK.
- REFER TO A610 FOR ACOUSTICAL PANEL TYPES (INDICATED BY AP-#).

## ENLARGED PLANS & INTERIOR ELEVATIONS SHEET NOTES

- PROVIDE LOCKABLE CABINET/DRAWER
- PROVIDE FILE DRAWER WITH FILE HANGER
- SHOWER CONTROLS
- STANDARD ROLL-IN ADA SHOWER
- ALTERNATE ROLL-IN ADA SHOWER
- SHOWER COMPARTMENT
- ADA SHOWER THRESHOLD, SEE SHEET A610 FOR DETAILS.
- ONE-PIECE ADA TRANSFER SHOWER, BASIS OF DESIGN: AQUARIUS G3882 BF. PROVIDE GRAB BARS, SEAT, CURTAIN ROD, CURTAIN & COLLAPSIBLE DAM. COORDINATE WITH PLUMBING AND SET PER MANUF. VERIFY FRAMING DIM. W/ MANUFACTURER. SEAL TO FLOOR AND WALLS. PROVIDE SEALANT JOINT BETWEEN TILE AND SHOWER UNIT.
- REFER TO STAIR DETAILS FOR STAIR AND RAILING INFORMATION
- BUILT IN DISPLAY CASE WITH HOLLOW METAL FRAME. REFER TO SECTION C2/A312
- PROVIDE COUNTERTOP GROMMET.

- TILE ALL WALLS, PROVIDE BULLNOSE TILE.
- INSTALL EPOXY FLOOR AND EPOXY BASE BEHIND CABINET PRIOR TO CABINET INSTALL. INSTALL RUBBER BASE IN FRONT OF CABINET AFTER CABINET INSTALL.
- PROVIDE BULLNOSE TILE AT PERIMETER OF OPENINGS, TYP.
- CONCRETE BASE UNDER LOCKERS, TO EXTEND INTO CORNERS WHERE LOCKERS CONNECT, SET 1/2" IN FROM FRONT OF LOCKER AND EXPOSED SIDES.
- PROVIDE LOCKER CORNER FILLER PIECES TO MATCH.
- TOILET PARTITION SCREEN WALL.
- SHOWER COMPARTMENT HEADRAIL WITH SHOWER CURTAINS.
- INSTALL FRP BEHIND MOP AND SERVICE SINKS, SIX FEET IN BOTH DIRECTIONS AND FOUR FEET HIGH, UNLESS NOTED OTHERWISE.
- PLASTIC LAMINATE SHELF AND BRACKETS TO BE IN SCOPE OF CASEWORK SUB.
- TILE PATTERN AND COLOR TO BE DETERMINED BY ARCHITECT. SEE FINISH NOTES ON SHEET A610 FOR MORE INFORMATION.

DAG

ARCHITECTS

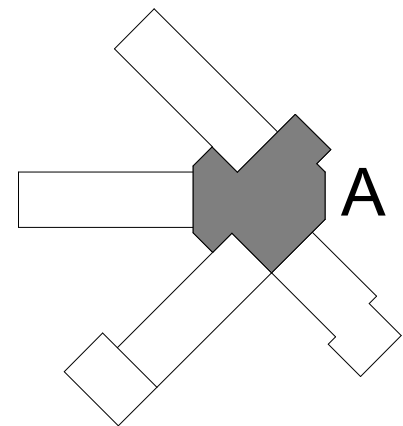
DAG Architects, AAC000745  
40 South Palatka Place, Suite 201  
Pensacola, Florida 32502  
850.429.9004  
www.DAGarchitects.com

PHASE III  
DOCUMENTS

NOT FOR  
CONSTRUCTION

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



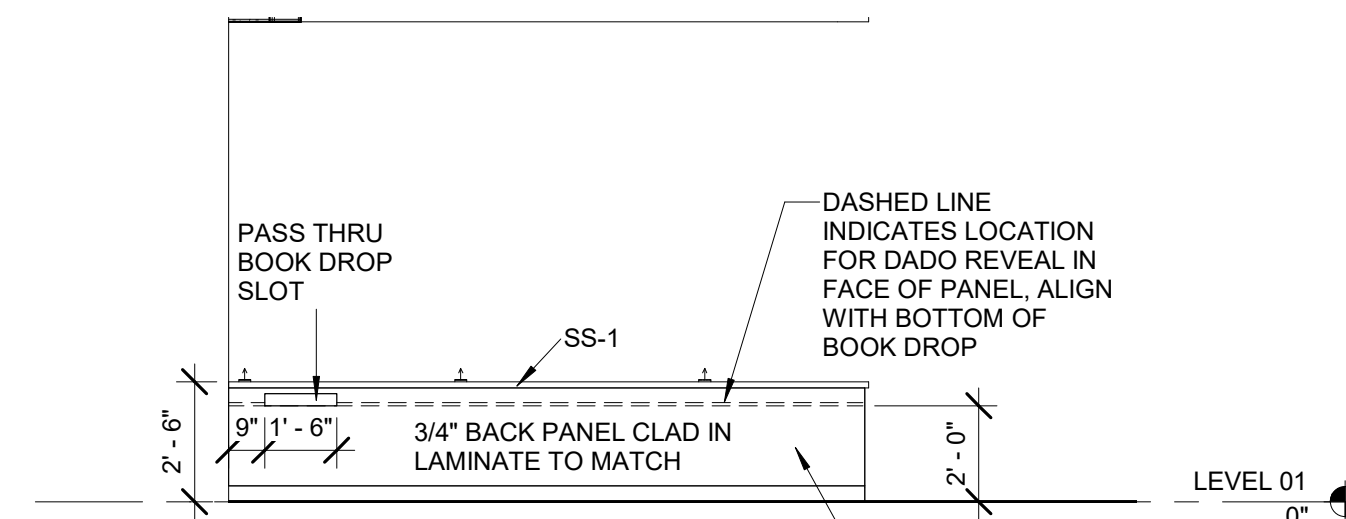
REVISIONS:		
No.	Description	Date

ENLARGED PLANS  
& INTERIOR  
ELEVATIONS -  
AREA A

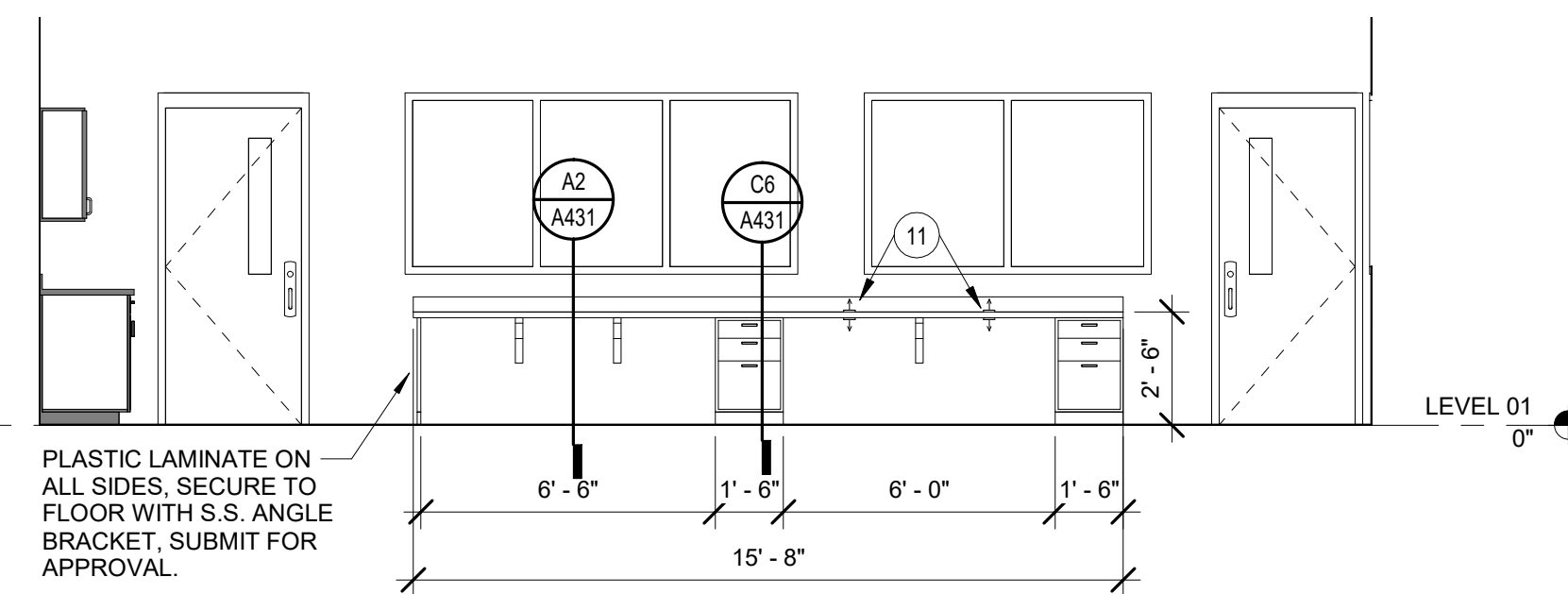
Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

A402

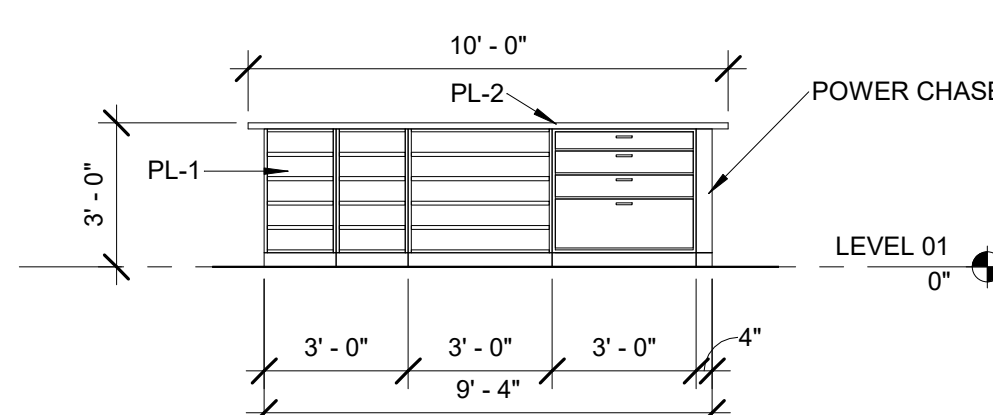




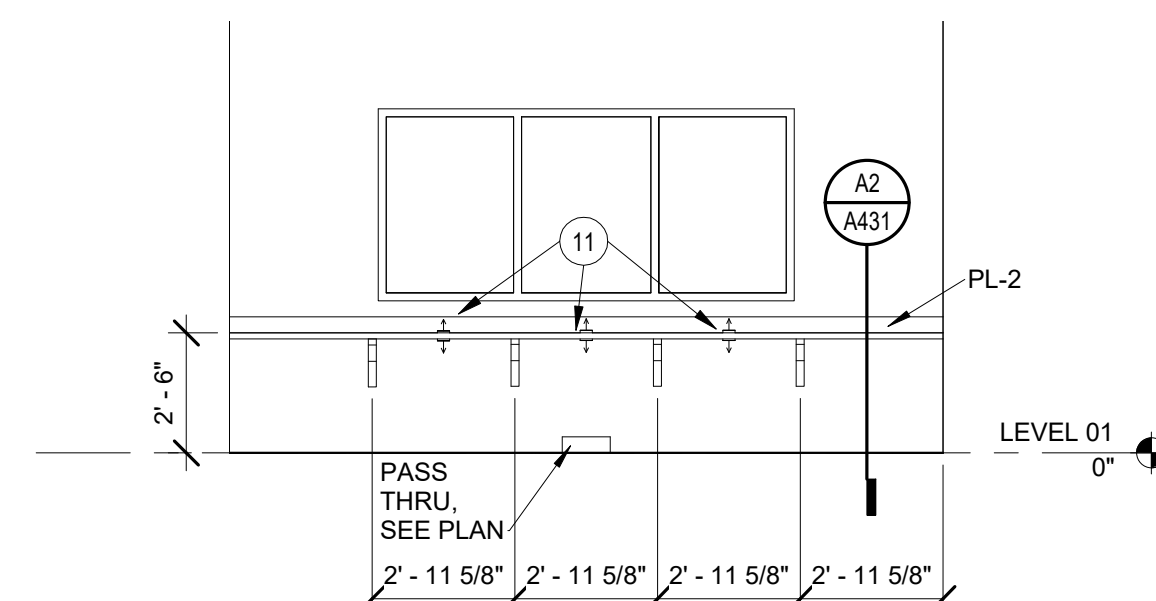
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SCALE: 1/4" = 1'-0"



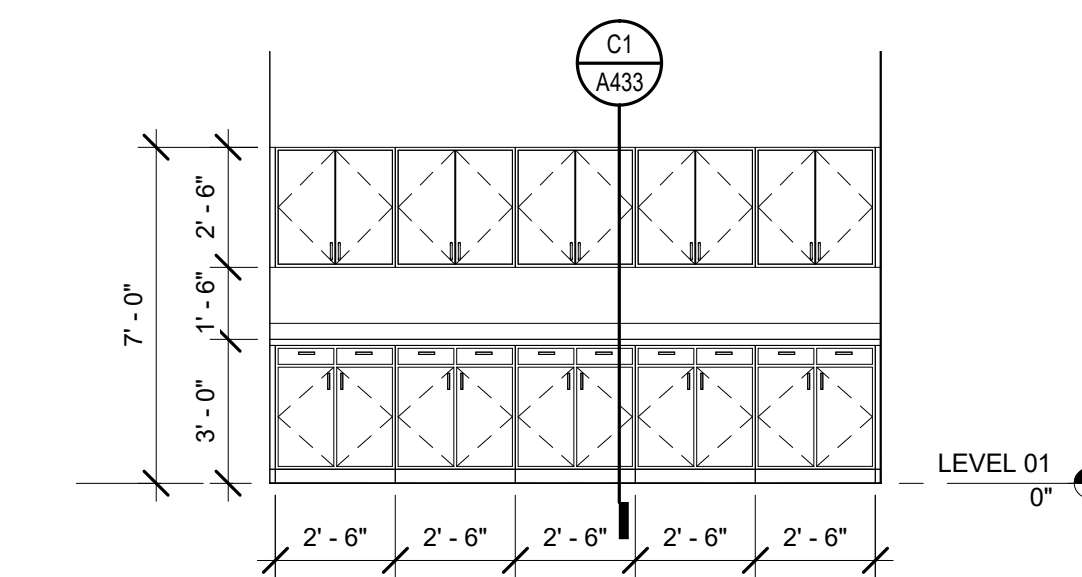
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**B2** TECHNICAL PROCESSING 004E - F  
SCALE: 1/4" = 1'-0"



**B4** CONTROL 004A - A  
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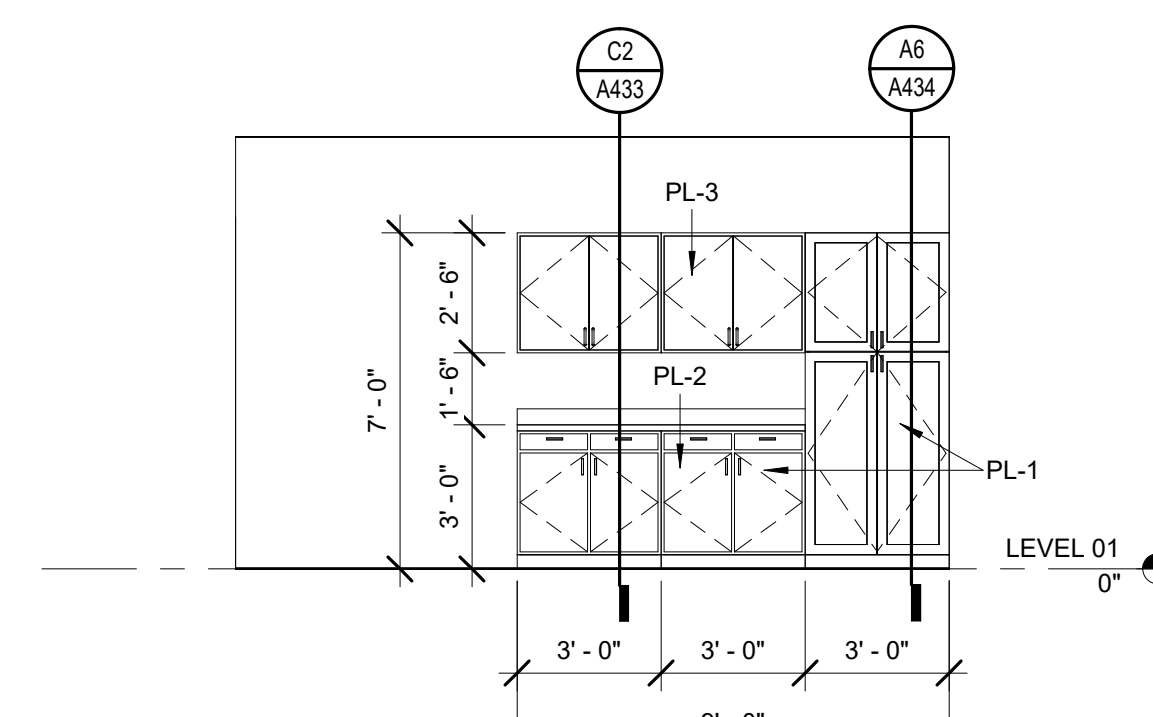


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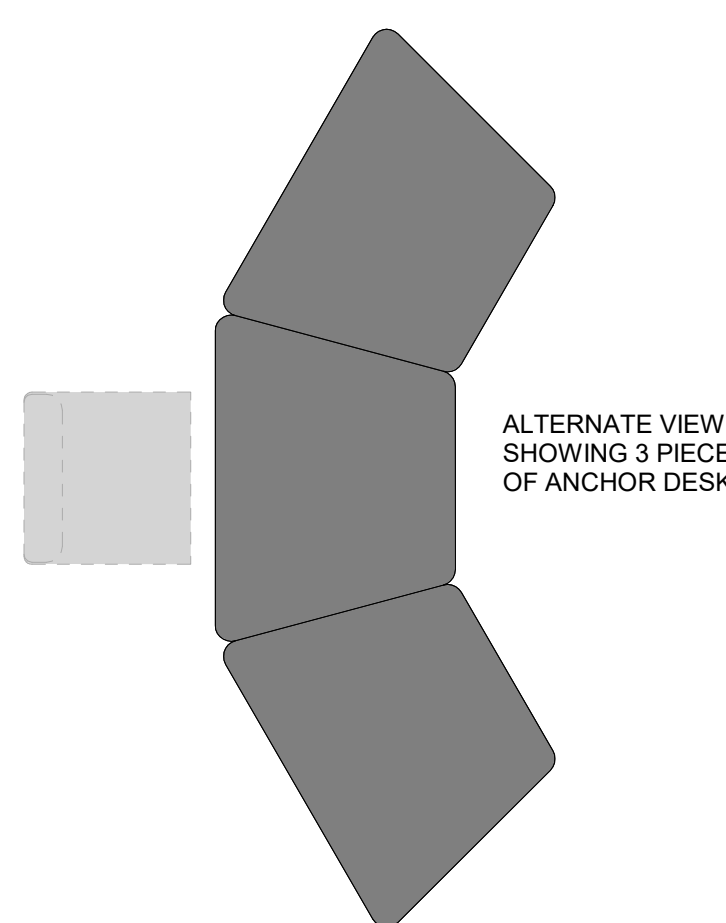
TECHNICAL PROCESSING  
004E - D

C5

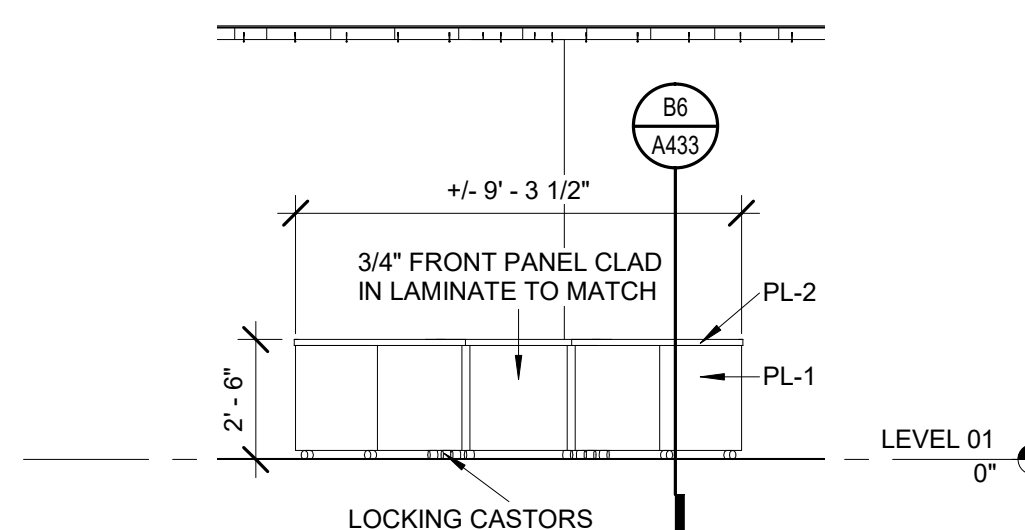
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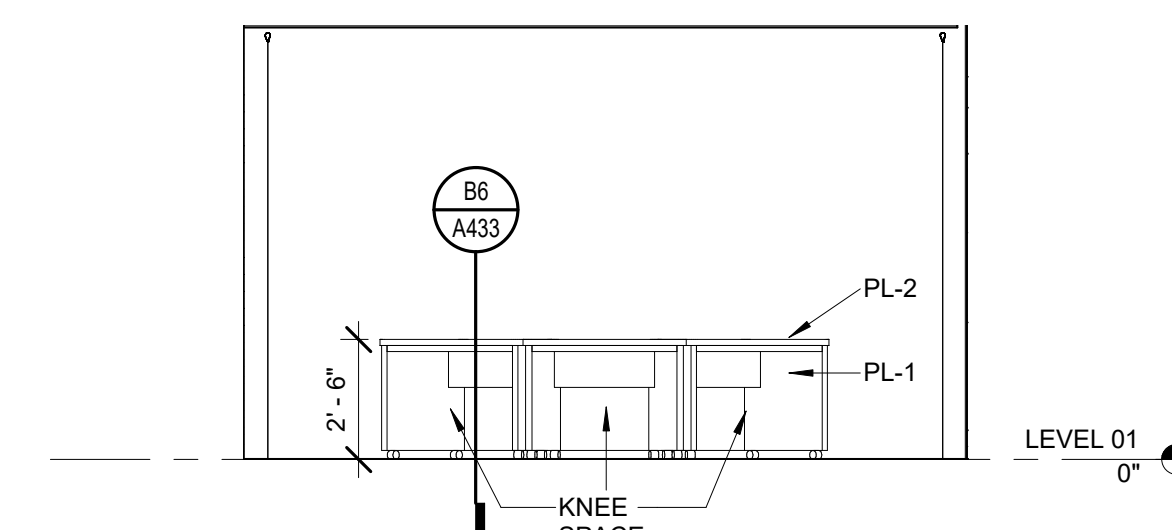
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SCALE: 1/4" = 1'-0"



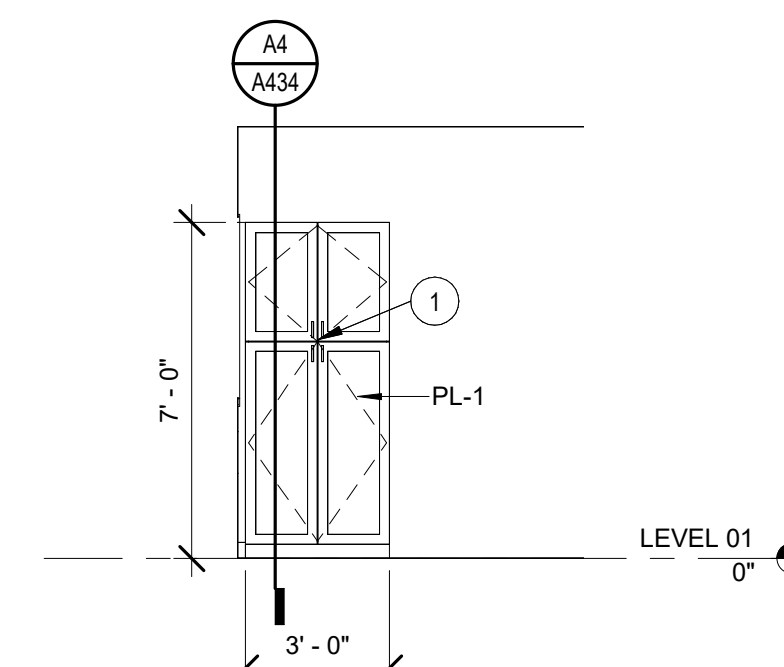
**ENLARGED PLAN -  
CCTV ANCHOR DESK**



**A4** CCTV STUDIO 004B - B  
SCALE: 1/4" = 1'-0"



**A5** CCTV STUDIO 004B - C  
SCALE: 1/4" = 1'-0"



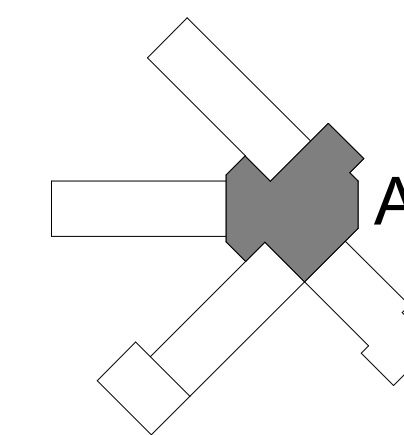
**A6** CCTV STUDIO 004B - A  
SCALE: 1/4" = 1'-0"

## INTERIOR ELEV. GENERAL NOTES

1. CONTRACTOR SHALL PROVIDE REINFORCING BEHIND WALL MOUNTED AND CEILING MOUNTED ITEMS. COORDINATE WITH A/E, DATA AND ELECTRICAL DRAWINGS.
2. CONTRACTOR SHALL COORDINATE WORK WITH MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS.
3. REFER TO A610 FOR MATERIAL FINISH LEGEND.
4. ALL EXPOSED WOOD COMPONENTS WITH PLASTIC LAMINATE FINISH, UNLESS NOTED OTHERWISE.
5. ALL CASEWORK TO BE CONSTRUCTED TO FIT THROUGH 3" DOOR AND HOLLOW METAL FRAME ASSEMBLY.
6. INSTALL FLOORING PRIOR TO CABINET/FLOOR INSTALLATION.
7. PROVIDE GROMMET AND EACH KNEE SPACE, OVER POWER OUTLET, UNLESS NOTED OTHERWISE.
8. REFER TO SHEET A001 FOR EQUIPMENT LEGEND.
9. ALL MARKER BOARDS, TACK BOARDS, AND TACK STRIPS TO BE MOUNTED AT 30" A.F.F. UNLESS NOTED OTHERWISE.
10. ALL CASEWORK TO HAVE TOE KICK ON ALL EXPOSED SIDES.
11. REFER TO SHEET A001 FOR STANDARD MOUNTING HEIGHTS AND TOILET ACCESSORY LEGEND.
12. ALL GAPS BETWEEN CASEWORK AND WALLS TO RECEIVE INFILE PANELS TO MATCH ADJACENT CASING.
13. REFER TO A610 FOR ACOUSTICAL PANEL TYPES (INDICATED BY A-P#).

## ENLARGED PLANS & INTERIOR ELEVATIONS SHEET NOTES

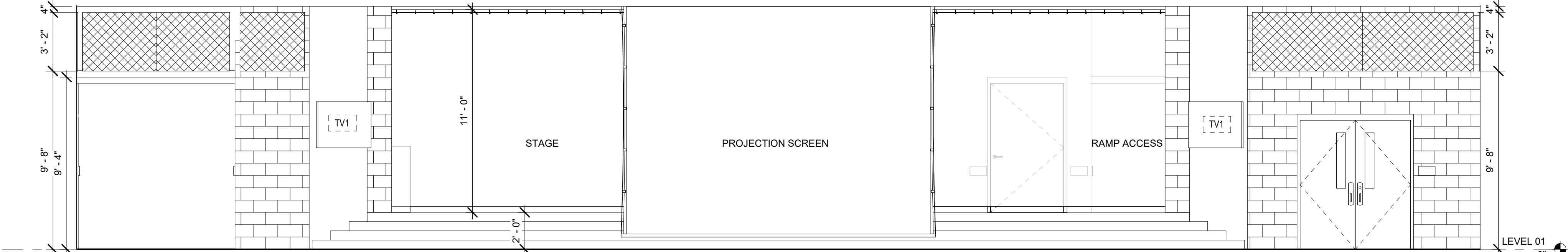
- |    |   |
|----|---|
| 1  | PROVIDE LOCKABLE CABINET/DRAWER   |
| 2  | PROVIDE FILE DRAWER WITH FILE HANGER  |
| 3  | SHOWER CONTROLS   |
| 4  | STANDARD ROLL-IN ADA SHOWER   |
| 5  | ALTERNATE ROLL-IN ADA SHOWER  |
| 6  | SHOWER COMPARTMENT  |
| 7  | ADA SHOWER THRESHOLD, SEE SHEET A610 FOR DETAILS.   |
| 8  | ONE-PIECE ADA TRANSFER SHOWER. BASIS OF DESIGN: AQUARIUS G3682 BF. PROVIDE GRAB BARS, SEAT, CURTAIN ROD, CURTAIN, & COLLAPSIBLE DAM. COORDINATE WITH PLUMBING AND SET PER MANUF. VERIFY FRAMING, DIM. W/ MANUFACTURER. SEAL TO FLOOR AND WALLS. PROVIDE SEALANT JOINT BETWEEN TILE AND SHOWER UNIT. |
| 9  | REFER TO STAIR DETAILS FOR STAIR AND RAILING INFORMATION  |
| 10 | BUILT IN DISPLAY CASE WITH HOLLOW METAL FRAME. REFER TO SECTION C2/A312.  |
| 11 | PROVIDE COUNTERTOP GROMMET.   |
| 12 | TILE ALL WALLS. PROVIDE BULLNOSE TILE.  |
| 13 | INSTALL EPOXY FLOOR AND EPOXY BASE BEHIND CABINET PRIOR TO CABINET INSTALL. INSTALL RUBBER BASE IN FRONT OF CABINET AFTER CABINET INSTALL.  |
| 14 | PROVIDE BULLNOSE TILE AT PERIMETER OF OPENINGS, TYP.  |
| 15 | CONCRETE BASE UNDER LOCKERS, TO EXTEND INTO CORNERS WHERE LOCKER CONNECT. SET 1/2" IN FROM FRONT OF LOCKER AND EXPOSED SIDES.   |
| 16 | PROVIDE LOCKER CORNER FILLER PIECES TO MATCH.   |
| 17 | TOILET PARTITION SCREEN WALL.   |
| 18 | SHOWER COMPARTMENT HEADRAIL WITH SHOWER CURTAINS.   |
| 19 | INSTALL FRP BEND MOOD AND SERVICE SINKS, SIX FEET IN BOTH DIRECTIONS AND FOUR FEET HIGH, UNLESS NOTED OTHERWISE.  |
| 20 | PLASTIC LAMINATE SHELF AND BRACKETS TO BE IN SCOPE OF CASEWORK SUB.   |
| 21 | TILE PATTERN AND COLOR TO BE DETERMINED BY ARCHITECT. SEE FINISH NOTES ON SHEET A610 FOR MORE INFORMATION.  |

[illegible]

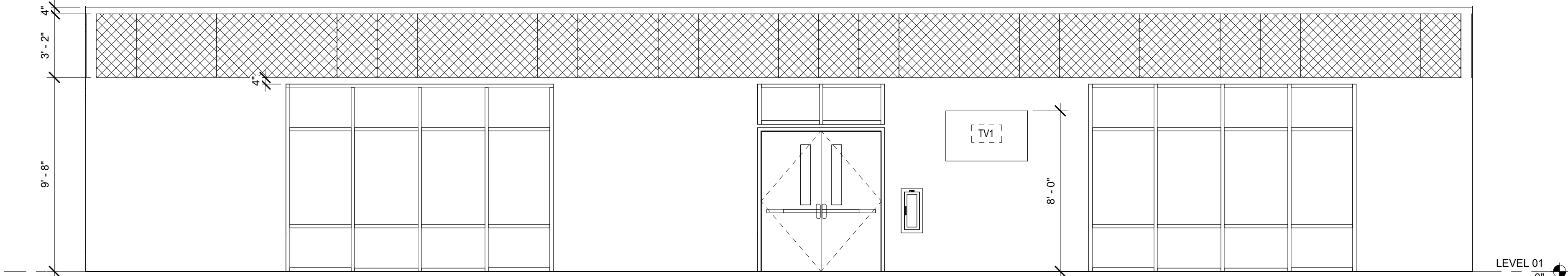
ENLARGED PLANS  
& INTERIOR  
ELEVATIONS -  
AREA A

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

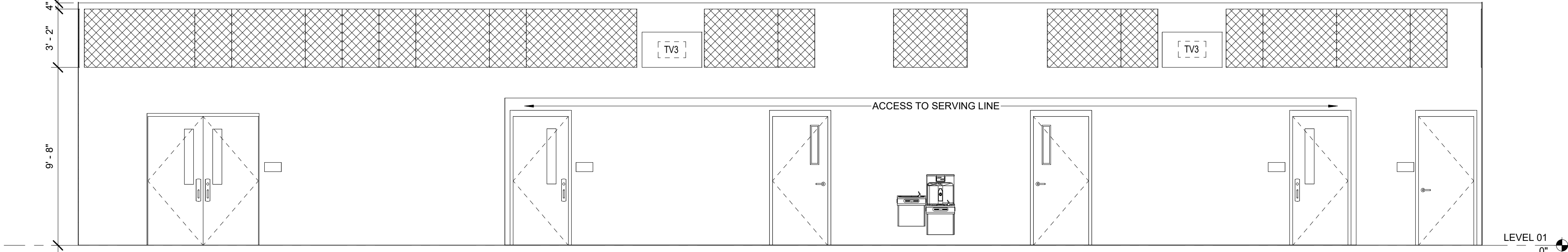




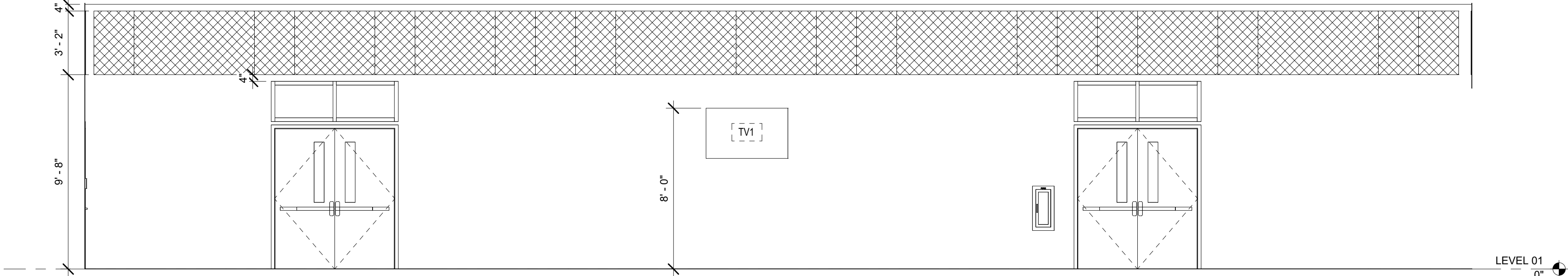
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SCALE: 1/4" = 1'-0"



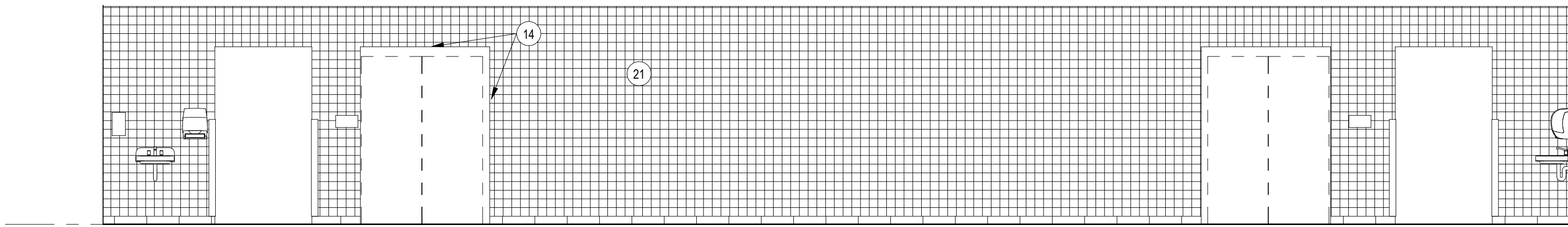
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SCALE: 1/4" = 1'-0"



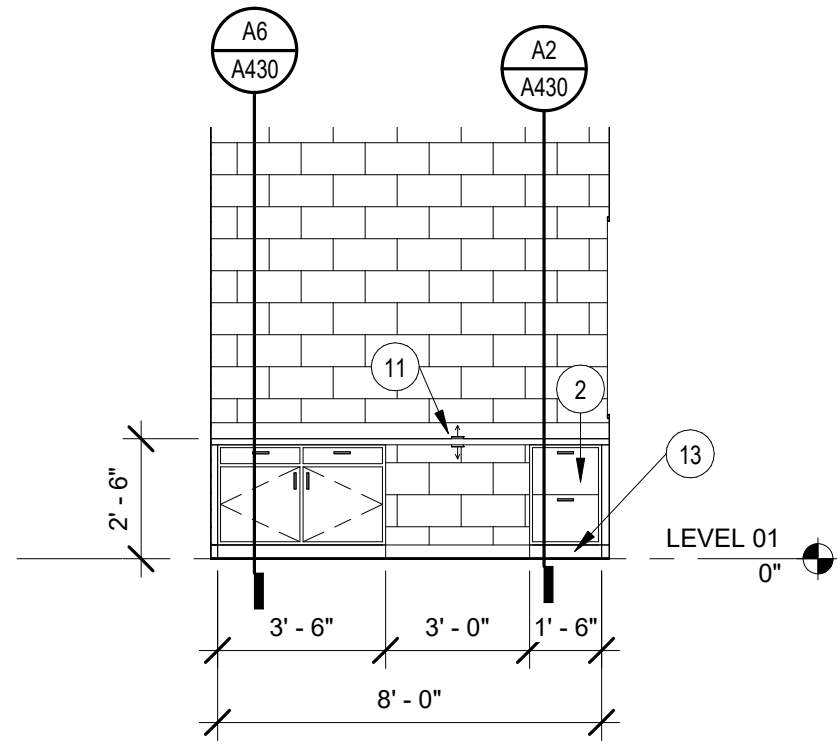
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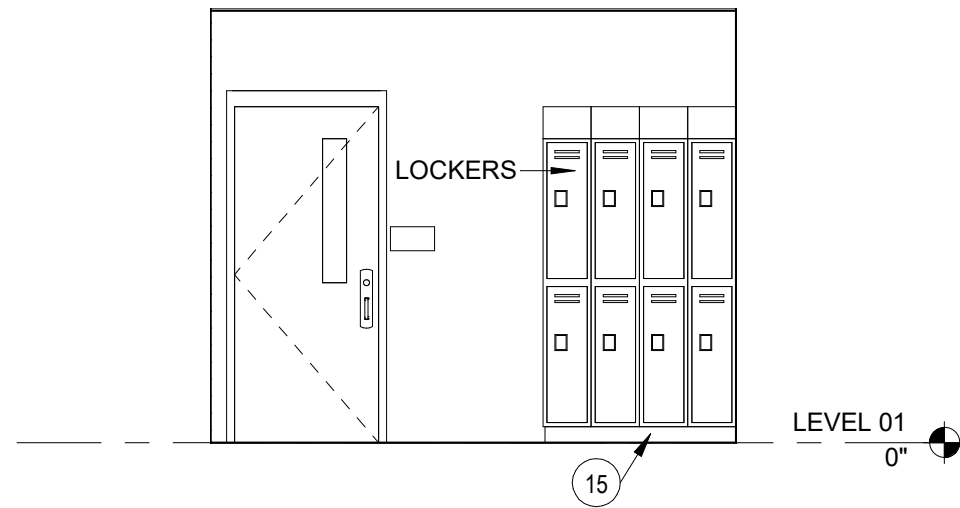
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SCALE: 1/4" = 1'-0"



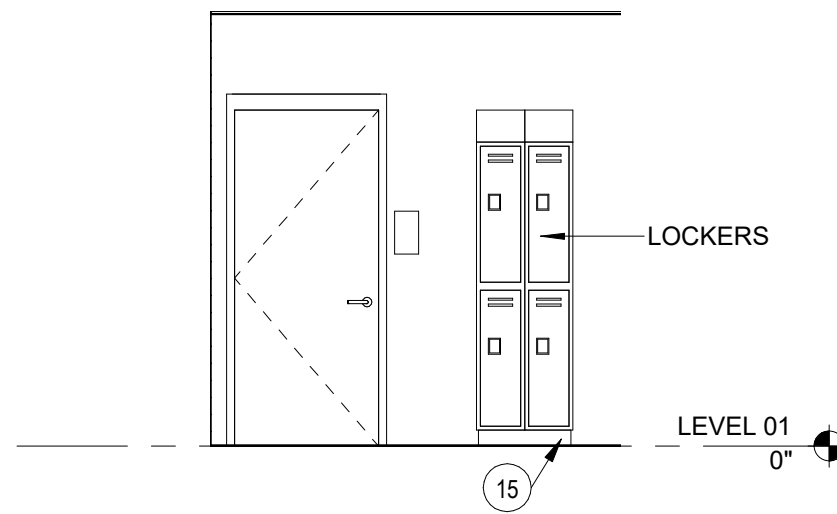
**A1 SERVING 194H - B**  
SCALE: 1/4" = 1'-0"



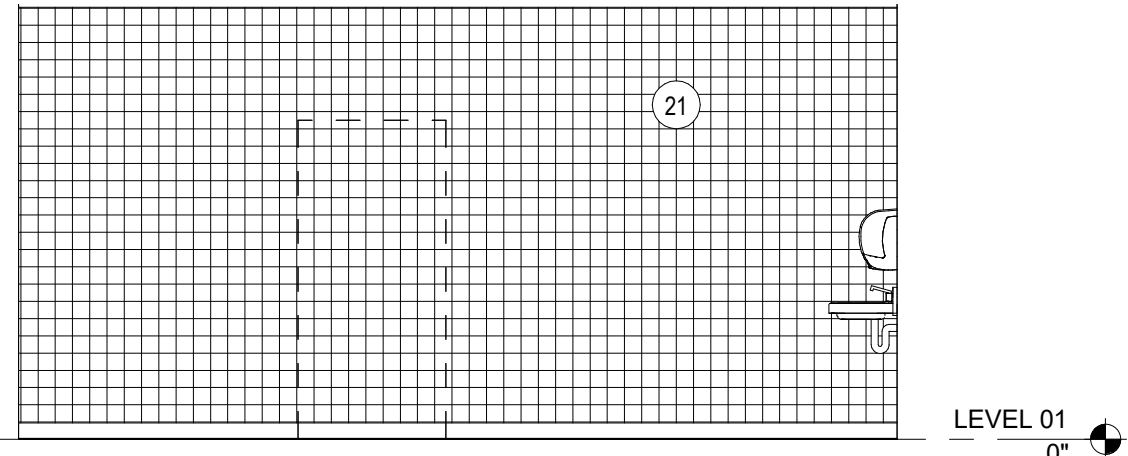
**E5 KITCHEN MANAGER 196A**  
SCALE: 1/4" = 1'-0"



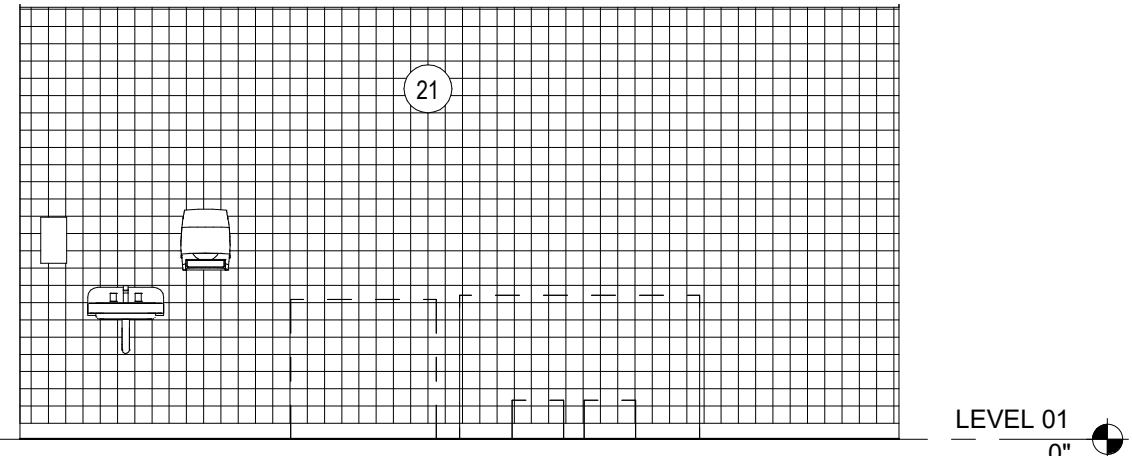
**D5 KITCHEN RECEIVING 196C**  
SCALE: 1/4" = 1'-0"



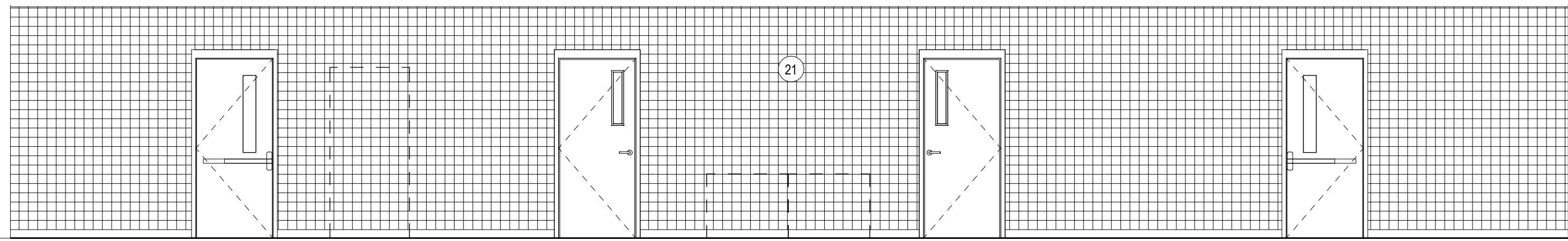
**C5 CUSTODIAL RECEIVING 197**  
SCALE: 1/4" = 1'-0"



**B4 SERVING 194H - A**  
SCALE: 1/4" = 1'-0"



**B6 SERVING 194H - C**  
SCALE: 1/4" = 1'-0"



**A4 SERVING 194H - D**  
SCALE: 1/4" = 1'-0"

## INTERIOR ELEV. GENERAL NOTES

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2. CONTRACTOR SHALL COORDINATE WORK WITH MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS.
3. REFER TO A610 FOR MATERIAL FINISH LEGEND.
4. FINISH ALL EXPOSED WOOD COMPONENTS WITH PLASTIC LAMINATE FINISH, UNLESS NOTED OTHERWISE.
5. ALL CASEWORK TO BE CONSTRUCTED TO FIT THROUGH 3'-0" DOOR AND HOLLOW METAL FRAME ASSEMBLY.
6. INSTALL FLOORING PRIOR TO CABINET/LOCKER INSTALLATION.
7. PROVIDE GROMMET AND EACH KNEE SPACE, OVER POWER OUTLET, UNLESS NOTED OTHERWISE.
8. REFER TO SHEET A001 FOR EQUIPMENT LEGEND.
9. ALL MARKER BOARDS, TACK BOARDS, AND TACK STRIPS TO BE MOUNTED AT 30" A.F.F. UNLESS NOTED OTHERWISE.
10. ALL CASEWORK TO HAVE TOE KICK ON ALL EXPOSED SIDES.
11. REFER TO SHEET A001 FOR STANDARD MOUNTING HEIGHTS AND TOILET ACCESSORY LEGEND.
12. ALL GAPS BETWEEN CASEWORK AND WALLS TO RECEIVE INFILL PANELS TO MATCH ADJACENT CASEWORK.
13. REFER TO A610 FOR ACOUSTICAL PANEL TYPES (INDICATED BY AP-#).

## ENLARGED PLANS & INTERIOR ELEVATIONS SHEET NOTES

1. PROVIDE LOCKABLE CABINET/DRAWER
2. PROVIDE FILE DRAWER WITH FILE HANGER
3. SHOWER CONTROLS
4. STANDARD ROLL-IN ADA SHOWER
5. ALTERNATE ROLL-IN ADA SHOWER
6. SHOWER COMPARTMENT
7. ADA SHOWER THRESHOLD, SEE SHEET A610 FOR DETAILS.
8. ONE-PIECE ADA TRANSFER SHOWER, BASIS OF DESIGN: AQUARIUS G3682 BF. PROVIDE GRAB BARS, SEAT, CURTAIN ROD, CURTAIN, & COLLAPSIBLE DAM. COORDINATE WITH PLUMBING AND SET PER MANUF. VERIFY FRAMING, DIM. W/ MANUFACTURER. SEAL TO FLOOR AND WALLS. PROVIDE SEALANT JOINT BETWEEN TILE AND SHOWER UNIT.
9. REFER TO STAIR DETAILS FOR STAIR AND RAILING INFORMATION
10. BUILT IN DISPLAY CASE WITH HOLLOW METAL FRAME. REFER TO SECTION C2A312.
11. PROVIDE COUNTERTOP GROMMET.
12. TILE ALL WALLS. PROVIDE BULLNOSE TILE.
13. INSTALL EPOXY FLOOR AND EPOXY BASE BEHIND CABINET PRIOR TO CABINET INSTALL. INSTALL RUBBER BASE IN FRONT OF CABINET AFTER CABINET INSTALL.
14. PROVIDE BULLNOSE TILE AT PERIMETER OF OPENINGS, TYP.
15. CONCRETE BASE UNDER LOCKERS. TO EXTEND INTO CORNERS WHERE LOCKERS CONNECT. SET 1/2" IN FROM FRONT OF LOCKER AND EXPOSED SIDES.
16. PROVIDE LOCKER CORNER FILLER PIECES TO MATCH.
17. TOILET PARTITION SCREEN WALL.
18. SHOWER COMPARTMENT HEADRAIL WITH SHOWER CURTAINS.
19. INSTALL FRP BEHIND MOP AND SERVICE SINKS, SIX FEET IN BOTH DIRECTIONS AND FOUR FEET HIGH, UNLESS NOTED OTHERWISE.
20. PLASTIC LAMINATE SHELF AND BRACKETS TO BE IN SCOPE OF CASEWORK SUB.
21. TILE PATTERN AND COLOR TO BE DETERMINED BY ARCHITECT. SEE FINISH NOTES ON SHEET A610 FOR MORE INFORMATION.

DAG

ARCHITECTS

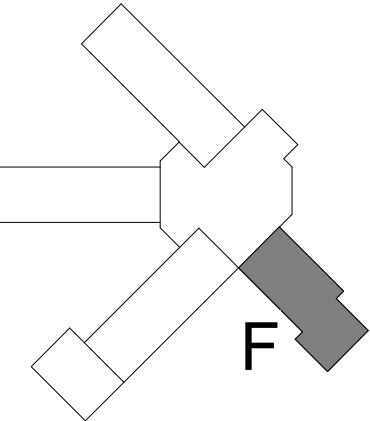
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PHASE III  
DOCUMENTS

NOT FOR  
CONSTRUCTION

SANTA ROSA COUNTY SCHOOL DISTRICT  
SCHOOL A

4910 CHARISMA STREET, MILTON, FL 32570



REVISIONS:		
No.	Description	Date

ENLARGED PLANS  
& INTERIOR  
ELEVATIONS -  
AREA F

Project Number	20001
Dated	June 2, 2020
Drawn By	Author
Approved By	Approver
PM	Designer

A411