

FIELDHOUSE
AT
JAY HIGH SCHOOL
1863 SOUTH ALABAMA STREET
JAY, FL 32565

FOR THE
SCHOOL BOARD OF
SANTA ROSA COUNTY

PHASE II
DOCUMENTS

PROJECT INDEX:

GENERAL:

A000 SET COVER SHEET - PROJECT STATS, SHEET INDEX, DESIGN TEAM
A010 ABBREVIATIONS & SYMBOLS

CIVIL SHEETS:

C100 - NOTES AND INFORMATION
C101 - EXISTING CONDITIONS PLAN
C102 - EROSION CONTROL PLAN
C103 - SITE IMPROVEMENTS PLAN
C104 - SITE DIMENSIONING PLAN
C105 - SITE GRADING PLAN
C106 - SITE CONSTRUCTION DETAILS
C107 - SITE DRAINAGE & UTILITY DETAILS
C108 - LIFT STATION DETAILS
C109 - EROSION CONTROL DETAILS

PLUMBING:

P001 - PLUMBING LEGEND
P002 - PLUMBING SCHEDULES
P101 - SANITARY & VENT PLAN
P102 - DOMESTIC WATER PLAN
P201 - PLUMBING DETAILS
P202 - PLUMBING DETAILS

MECHANICAL:

M001 - MECHANICAL LEGEND
M002 - MECHANICAL DETAILS
M101 - MECHANICAL PLAN
M201 - MECHANICAL DETAILS
M202 - MECHANICAL DETAILS
M301 - MECHANICAL CONTROLS
M302 - MECHANICAL CONTROLS

ELECTRICAL:

E001 - ELECTRICAL LEGEND
E100 - ELECTRICAL SITE PLAN
E201 - ELECTRICAL LIGHTING PLAN
E301 - ELECTRICAL DETAILS
E302 - ELECTRICAL DETAILS

ARCHITECTURAL SHEETS:

LS101 LIFE SAFETY PLAN
A100A ARCHITECTURAL SITE PLAN - OVERALL
A100B ARCHITECTURAL SITE PLAN
A101 FLOOR PLAN AND DIMENSION PLAN
A101.1 REFLECTED CEILING PLAN AND ROOF PLAN
A101.2 FINISH & SIGNAGE PLAN
A201 EXTERIOR ELEVATIONS
A301 BUILDING SECTIONS,STAIR & RAMP SECTIONS
A310 PARTITION TYPES
A311 WALL SECTIONS
A312 WALL SECTIONS
A330 SECTION DETAILS
A331 DETAILS
A501 DOOR, FRAME, & WINDOW SCHEDULE
A502 DOOR & WINDOW DETAILS
A601 ENLARGED PLANS & INTERIOR ELEVATIONS
A602 ENLARGED PLANS & INTERIOR ELEVATIONS
A611 CASEWORK DETAILS

OWNER CONTACTS:

Santa Rosa County School Board
Santa Rosa County, FL
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Email: steve@blse.net

Applicable Building Codes

- a. Florida Building Code (FBC) 2017 Sixth Edition - Referenced Below, Unless Noted
Otherwise
b. NFPA Life Safety Code - 2014 Edition
c. National Electric Code
d. County Codes
e. City Codes

FLORIDA BUILDING CODE:

OCCUPANCY: GROUP E
CONSTRUCTION: TYPE IIB, UNSPRINKLERED,

EXPOSURE: C
ULTIMATE DESIGN WIND SPEED: 150 MPH
TYPE OF CONSTRUCTION: IIB
RISK CATEGORY: III
OCCUPANCY: GROUP E EDUCATIONAL
OCCUPANT LOAD: 100
SQUARE FOOTAGE: 4973 SF +/-
EGRESS CALCULATIONS: SEE LS101

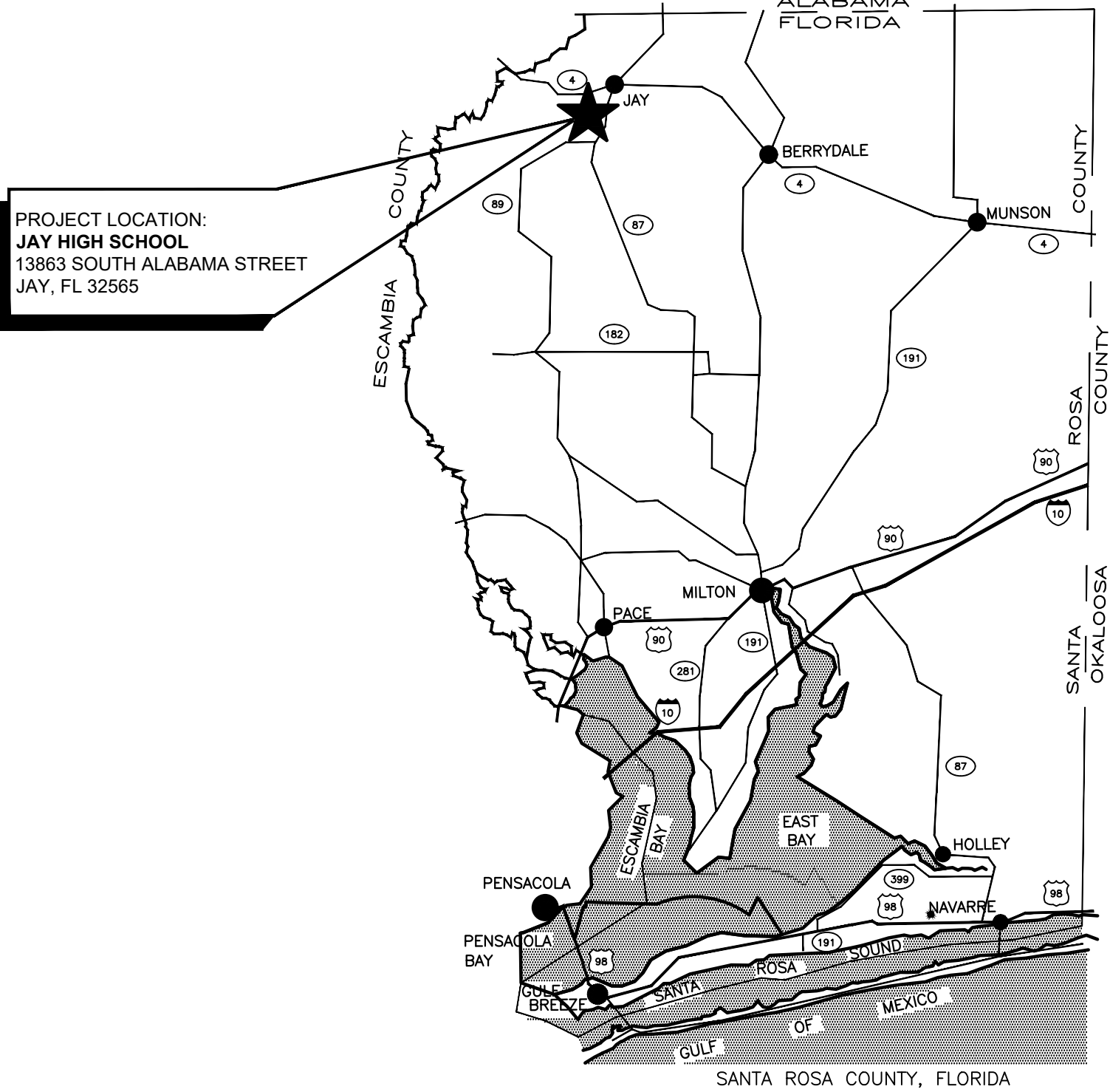
FLORIDA PRODUCT APPROVAL NUMBERS

PRODUCT/MANUFACTURER	ITEM	APPROVAL TYPE	APPROVAL NUMBER
STEELCRAFT H-SERIES	EXTERIOR HOLLOW METAL DOORS	STATE	FL-12400
BERRIDGE	STANDING SEAM METAL ROOFING	STATE	FL-11159.3
KAWNEER	STOREFRONT WINDOW - IR-501	STATE	FL-8787.2 (Impact)

B4

Project Sheet Index

SCALE: NTS



ELECTRICAL:

Schmidt Consulting Group, Inc.
901 West Garden Street
Pensacola, FL 32502
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Fax: 850-432-8631

Todd Nicholson, PE
Email: toddn@schmidtconsulting
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TELECOMMUNICATIONS:

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CIVIL & SURVEYING:

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Fax: 850-994-9504

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PLUMBING:

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Anton Lie
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MECHANICAL:

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Anton Lie
Email: antonllie26@gmail.com

A1

Project Teams and Discipline
Allocation

SCALE: NTS

A3

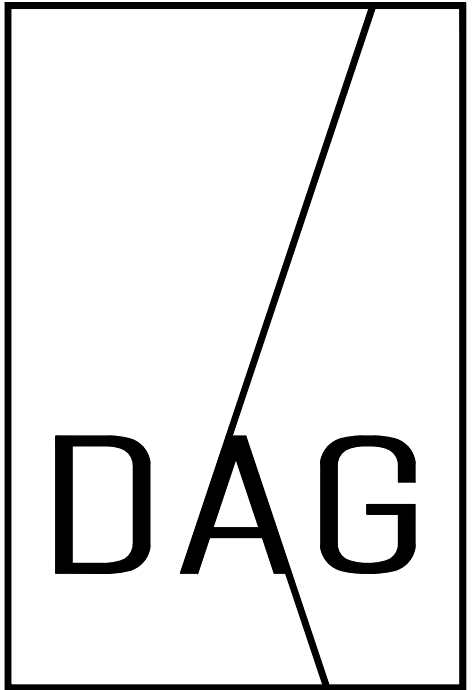
Building Code Data

SCALE: NTS

A4

Vicinity Map

SCALE: NTS



ARCHITECTS

PHASE II/PHASE III
DOCUMENTS

SRCSD Jay High School
Fieldhouse
13863 South Alabama Street
Jay, Florida 32565

Not For Construction

Revision

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Checked By: DAG

Date: 02-17-2020

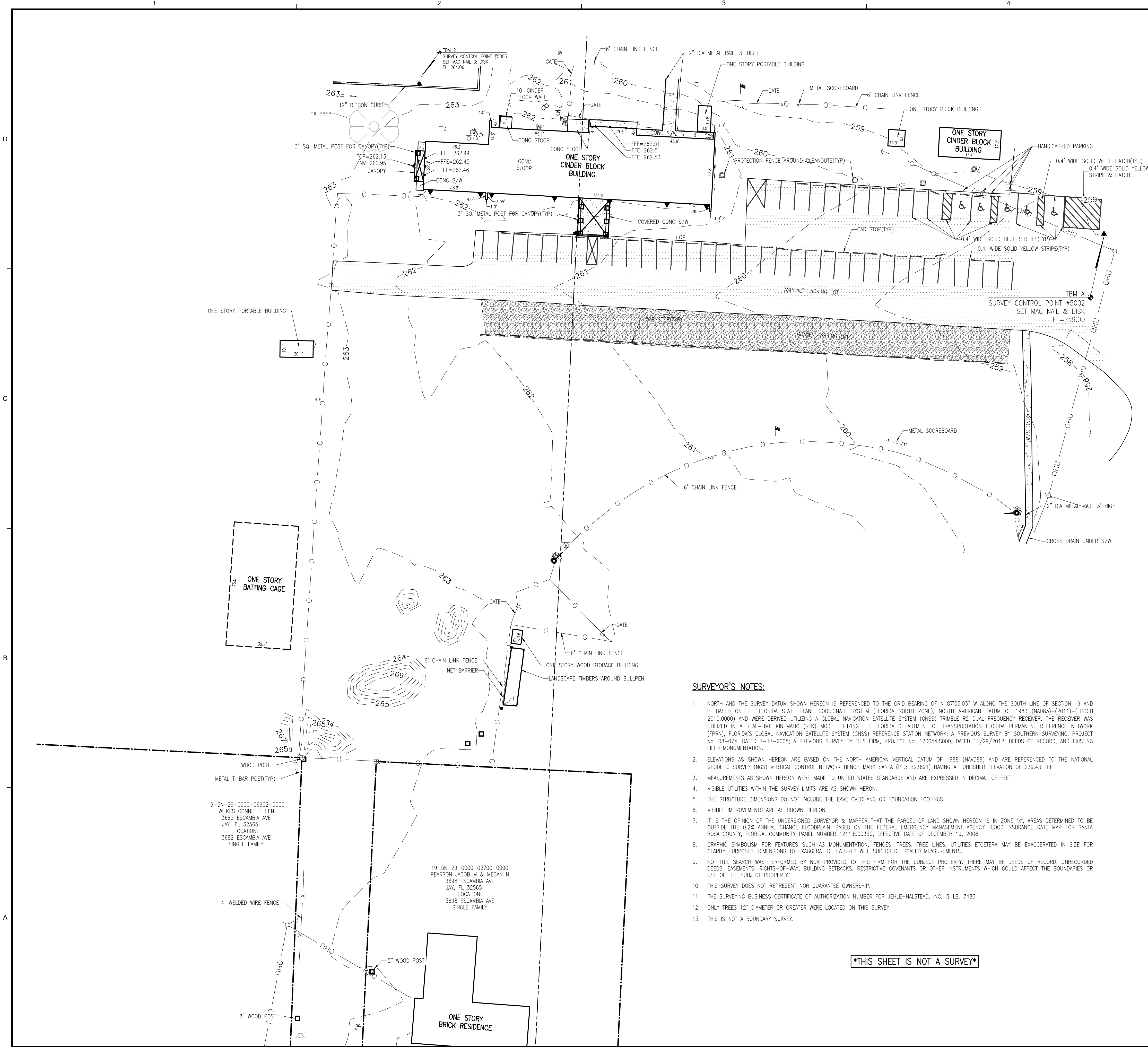
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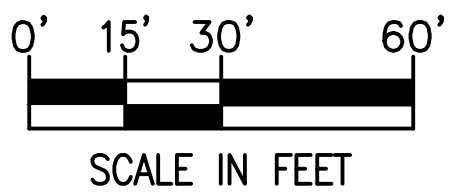
SET COVER SHEET -
PROJECT STATS, CODE REVIEW
SHEET INDEX & DESIGN TEAM

Drawing No.:

A000



TREE SCHEDULE			
TREE #	SPECIES	CANOPY	DIAMETER
5868	PECAN	30'	18"
6119	PALM	20'	18"



LEGEND:

- | | |
|--|--|
| | 1/2" DIA CAPPED
IRON ROD ("FRENCH") |
| | 1/2" DIA CAPPED
IRON ROD (ILLEGIBLE) |
| | FOUND RAILROAD SPIKE
(UNNUMBERED) |
| | SET BENCHMARK |
| | CHAIN LINK FENCE |
| | OVERHEAD UTILITIES |
| | SILT FENCE |
| | TREE PROTECTION |
| | WATER SERVICE |
| | FIRE PROTECTION SERVICE |
| | SEWER SERVICE |
| | GAS SERVICE |
| | SOD |
| | CONCRETE |
| | ASPHALT |
| | DOWNSPOUT |
| | WATER FILTER |
| | WATER METER |
| | WATER WELL & PUMP |
| | IRRIGATION VALVE |
| | FAUCET/HOSE BIBB |
| | CLEANOUT |
| | LIFT STATION |
| | SEWER VENT |
| | ELECTRIC BOX |
| | ELECTRIC METER |
| | AIR CONDITIONER |
| | GUY WIRE ANCHOR |
| | WOOD UTILITY POLE |
| | WOOD LIGHT POLE |
| | STADIUM LIGHT POLE
WITH MULTIPLE LIGHTS |
| | FOUL POLE |
| | FLAG POLE |
| | BOLLARD |
| | MAILBOX |
| | ROUND POST |
| | SQUARE POST |
| | SINGLE SUPPORT SIGN |
| | SECTION NUMBER |
| | STUMP |
| | SPOT ELEVATION |
| | ELEVATION CONTOUR LINE
AT ONE FOOT INTERVAL |

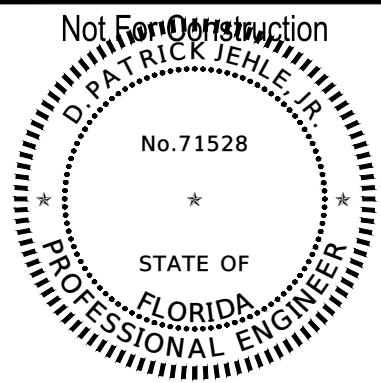


ARCHITECTS

PHASE II/PHASE III
DOCUMENTS

SRCSD Jay High School
Fieldhouse
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ALL REPORTS, PLANS, SPECIFICATIONS, COMPUTER FILES, FIELD DATA, NOTES AND OTHER DOCUMENTS AND INSTRUMENTS PREPARED BY THE CONSULTANT AS INSTRUMENTS OF SERVICE SHALL REMAIN THE OWNERSHIP OF INSTRUMENTS OF SERVICE.



Revision

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Date: 02-17-2020

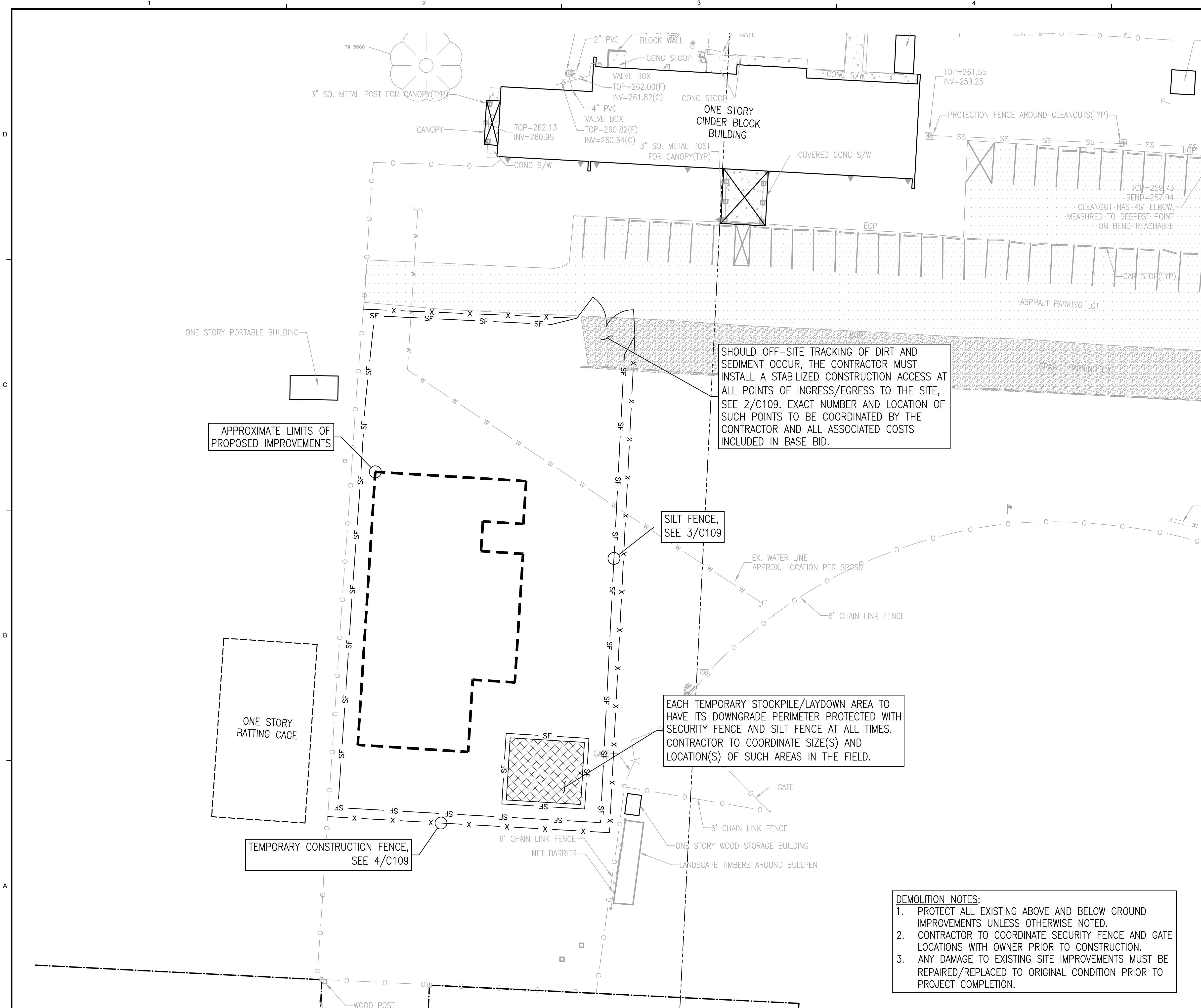
Project No.: 07617-0014

Drawing Title

EXISTING CONDITIONS PLAN

Drawing No.:

C101



LEGEND:

- 1/2" DIA. CAPPED IRON ROD ("FRENCH")
- 1/2" DIA. CAPPED IRON ROD (ILLEGIBLE)
- FOUND RAILROAD SPIKE (UNNUMBERED)
- SET BENCHMARK
- CHAIN LINK FENCE
- OVERHEAD UTILITIES
- SILT FENCE
- TREE PROTECTION
- WATER SERVICE
- FIRE PROTECTION SERVICE
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- GAS SERVICE
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- MAILBOX
- ROUND POST
- SQUARE POST
- SINGLE SUPPORT SIGN
- SECTION NUMBER
- STUMP
- SPOT ELEVATION
- ELEVATION CONTOUR LINE AT ONE FOOT INTERVALS

SHOULD OFF-SITE TRACKING OF DIRT AND SEDIMENT OCCUR, THE CONTRACTOR MUST INSTALL A STABILIZED CONSTRUCTION ACCESS AT ALL POINTS OF INGRESS/EGRESS TO THE SITE, SEE 2/C109. EXACT NUMBER AND LOCATION OF SUCH POINTS TO BE COORDINATED BY THE CONTRACTOR AND ALL ASSOCIATED COSTS INCLUDED IN BASE BID.

SILT FENCE, SEE 3/C109

EACH TEMPORARY STOCKPILE/LAYDOWN AREA TO HAVE ITS DOWNGRADE PERIMETER PROTECTED WITH SECURITY FENCE AND SILT FENCE AT ALL TIMES. CONTRACTOR TO COORDINATE SIZE(S) AND LOCATION(S) OF SUCH AREAS IN THE FIELD.

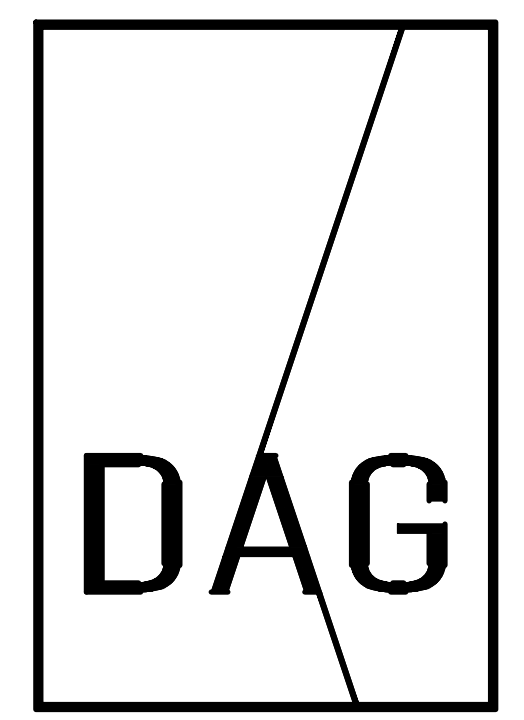
- DEMOLITION NOTES:**
1. PROTECT ALL EXISTING ABOVE AND BELOW GROUND IMPROVEMENTS UNLESS OTHERWISE NOTED.
 2. CONTRACTOR TO COORDINATE SECURITY FENCE AND GATE LOCATIONS WITH OWNER PRIOR TO CONSTRUCTION.
 3. ANY DAMAGE TO EXISTING SITE IMPROVEMENTS MUST BE REPAIRED/REPLACED TO ORIGINAL CONDITION PRIOR TO PROJECT COMPLETION.

0' 10' 20' 40'

SCALE IN FEET

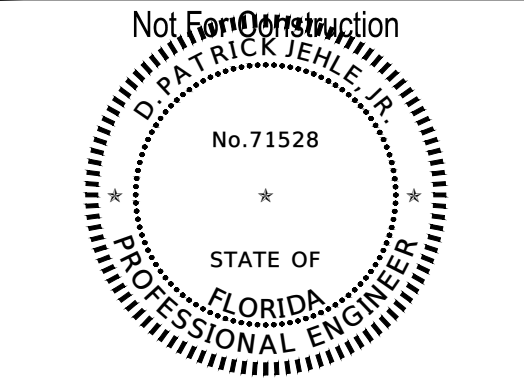
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FL Certificate of Authorization# 29588



PERMITTING DOCUMENTS

SRCSD Jay High School
Fieldhouse
13863 South Alabama Street
Jay, Florida 32565



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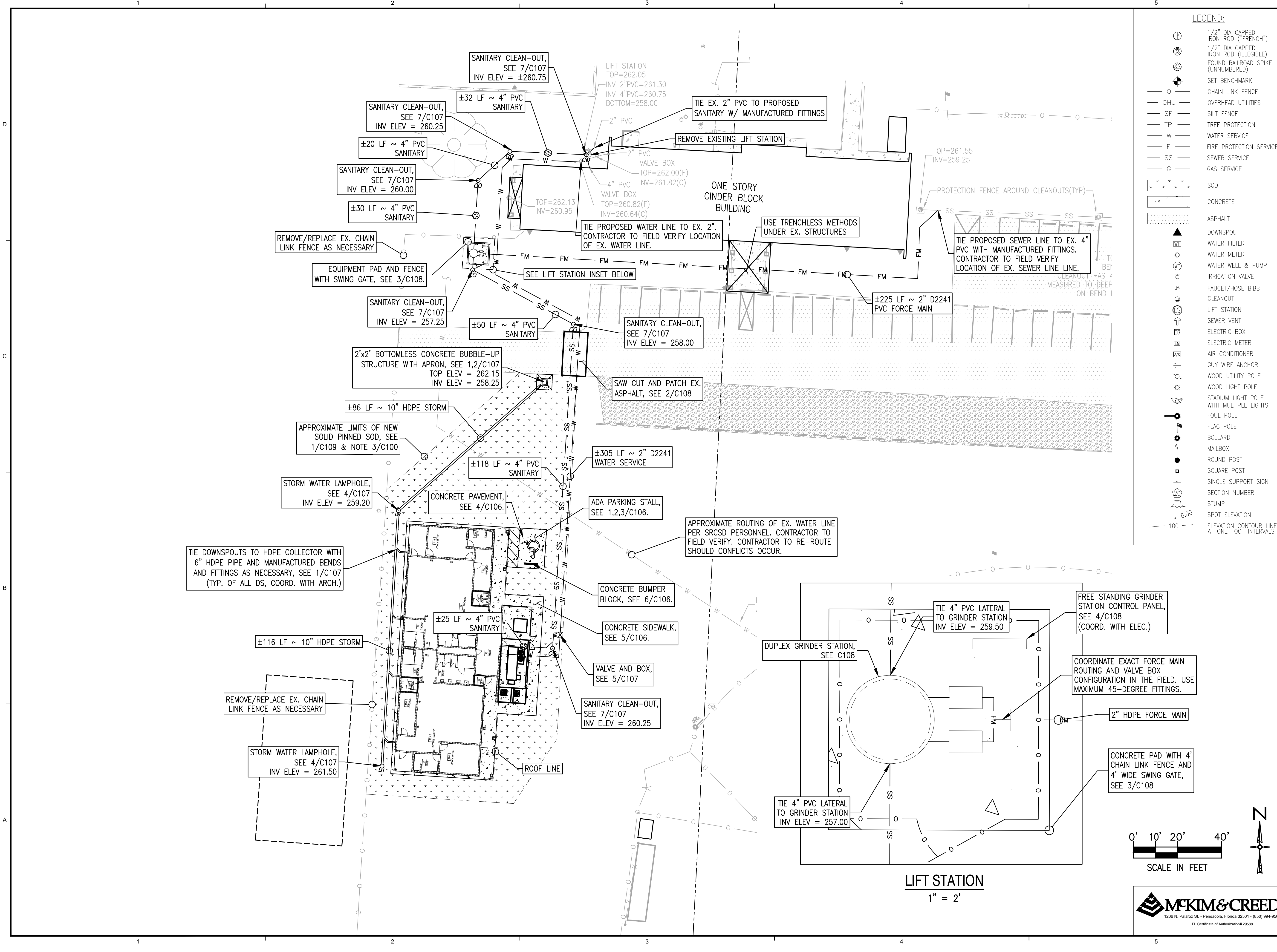
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Date: 03-02-2020

Project No.: 07617-0014

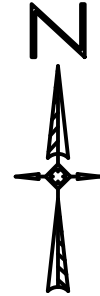
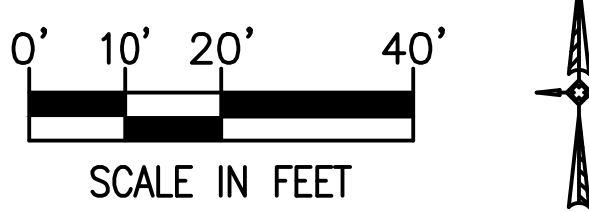
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EROSION CONTROL PLAN

Drawing No.: **C102**



LEGEND:

- 1/2" DIA. CAPPED IRON ROD ("FRENCH")
- 1/2" DIA. CAPPED IRON ROD (ILLEGIBLE)
- FOUND RAILROAD SPIKE (UNNUMBERED)
- SET BENCHMARK
- CHAIN LINK FENCE
- OVERHEAD UTILITIES
- SILT FENCE
- TREE PROTECTION
- WATER SERVICE
- FIRE PROTECTION SERVICE
- SEWER SERVICE
- GAS SERVICE
- SOD
- CONCRETE
- ASPHALT
- DOWNSPOUT
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- BOLLARD
- MAILBOX
- ROUND POST
- SQUARE POST
- SINGLE SUPPORT SIGN
- SECTION NUMBER
- STUMP
- SPOT ELEVATION
- ELEVATION CONTOUR LINE AT ONE FOOT INTERVALS



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PROFESSIONAL ENGINEER

Revision		
Date:	No.	Description:

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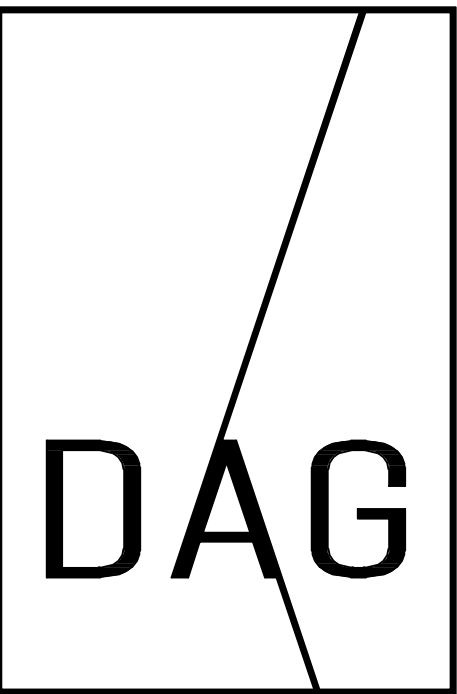
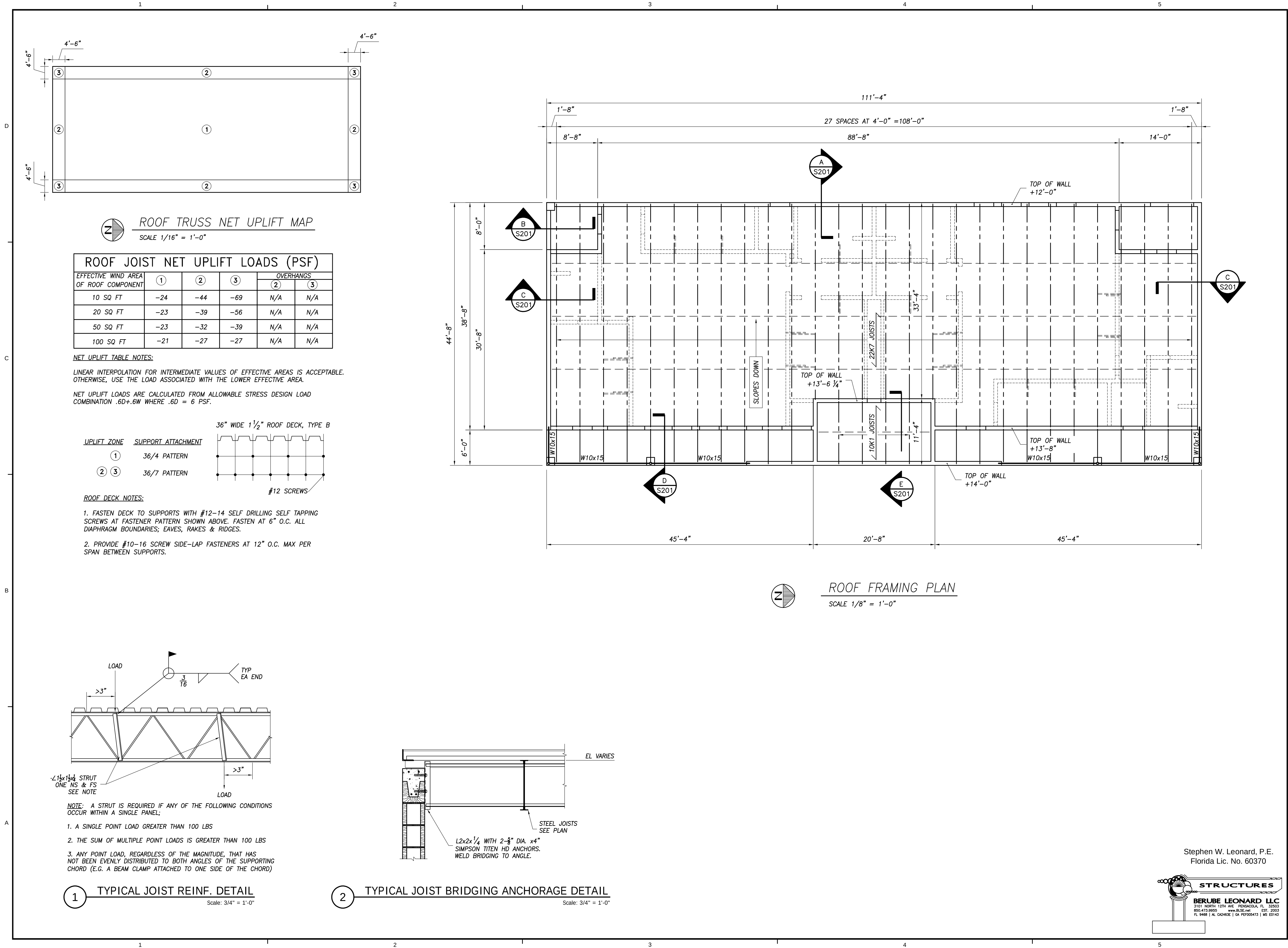
Date: 03-02-2020

Project No.: 07617-0014

Drawing Title:
SITE IMPROVEMENTS PLAN

Drawing No.: **C103**





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Drawn By: SWL
Checked By: BLSE

Date: 02-17-2020

Project No.: 19091

Drawing Title:
ROOF FRAMING PLAN

Drawing No.:
S102



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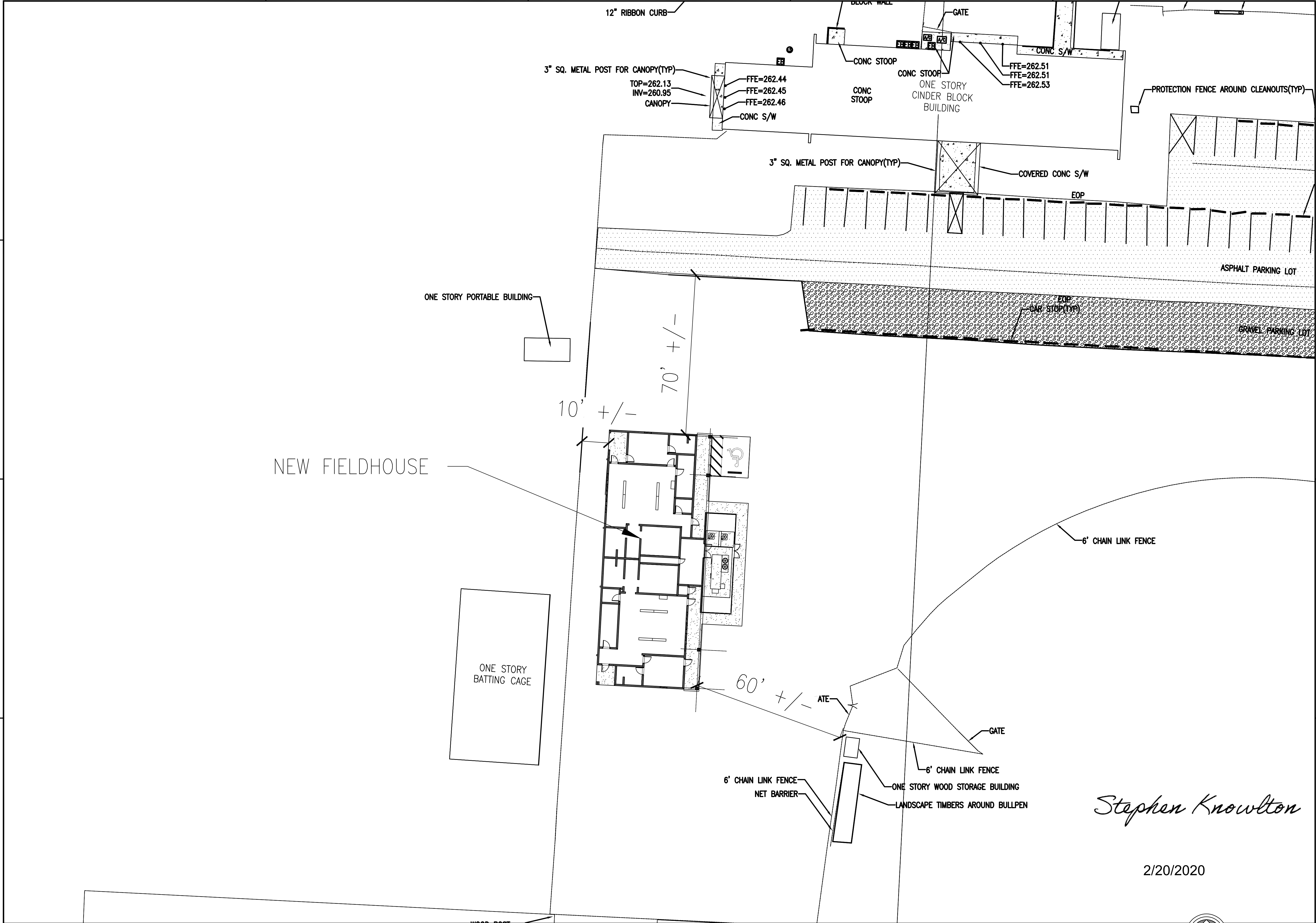
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Checked By: DAG

Date: 02-17-2020

Project No.: 19091

Drawing Title:
ARCHITECTURAL
SITE PLAN &
CONSTRUCTION ACCESS

Drawing No.: A100A



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DOCUMENTS

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Date: 02-17-2020

Project No.: 19091

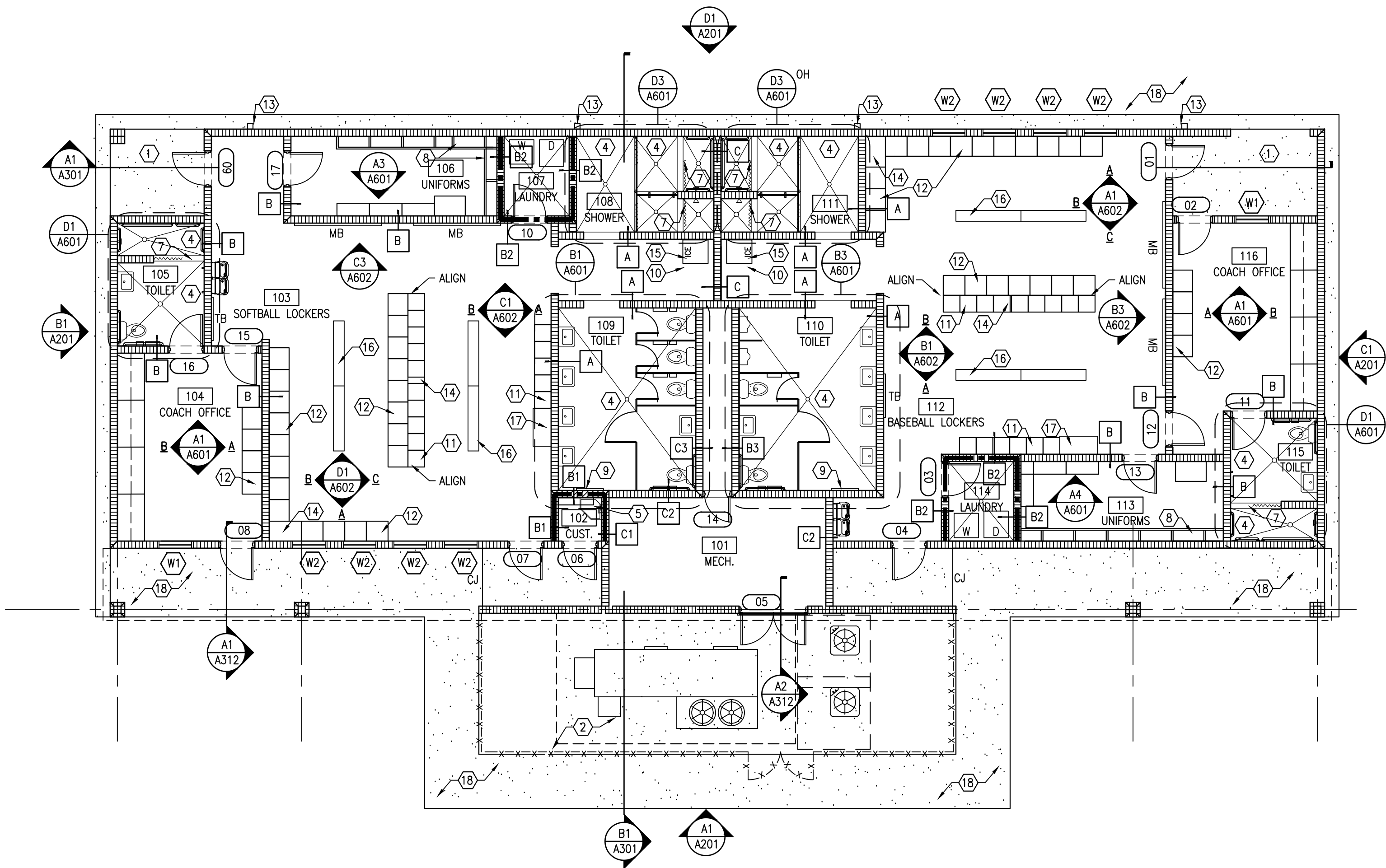
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ARCHITECTURAL
SITE PLAN &
CONSTRUCTION ACCESS

Drawing No.: A100B

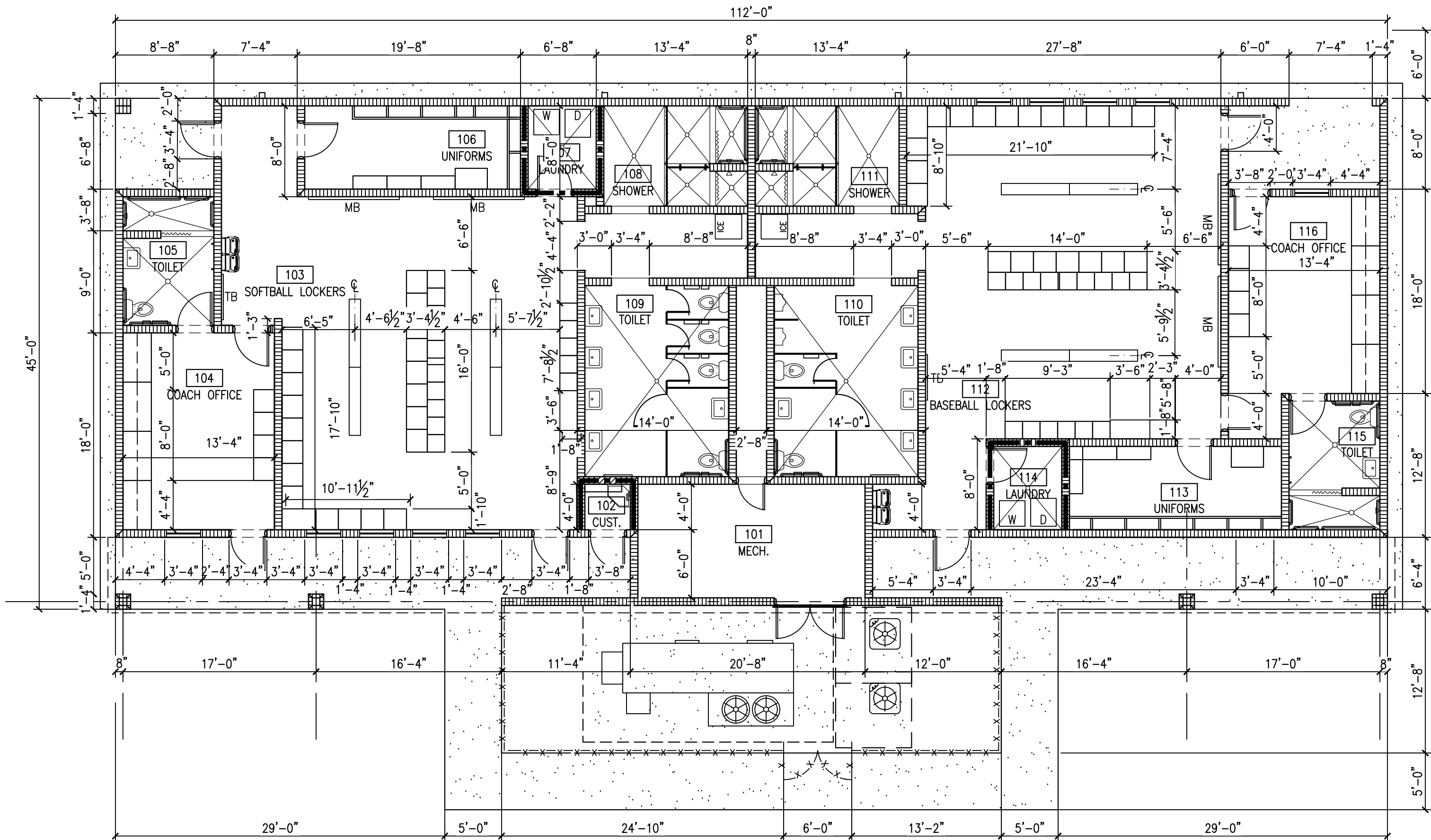
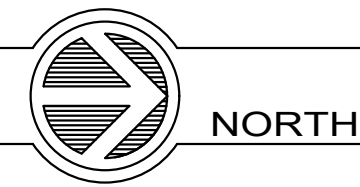
Stephen Knowlton

2/20/2020



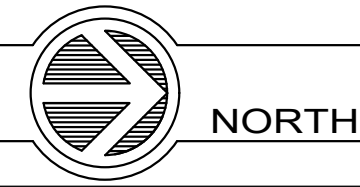
B1 FLOOR PLAN

SCALE: 1/8"=1'-0"



A1 DIMENSION PLAN

SCALE: 1/8"=1'-0"



KEYNOTES:

- CONCRETE LANDING, REFER TO CIVIL DRAWINGS FOR TYPICAL DETAIL. SLOPE TO DRAIN AWAY FROM BUILDING.
- 4" THICK CONCRETE PAD WITH 8" x 8" TURN DOWN EDGE W/ 2-#5 CONT. 4" HIGH CHAIN LINK FENCE WITH 2-3" WIDE SWING GATES AROUND MECHANICAL YARD. SIDEWALK STEPS DOWN -2" AT MECH. YARDS.
- FLOOR SLOPES TO FLOOR DRAIN. COORDINATE WITH EQUIPMENT PADS. SEE MECHANICAL SLAB IS RECESSED 2" IN MECH. ROOMS. SEE STRUCTURAL.
- FLOOR SLOPES TO FLOOR DRAIN, COORDINATE FLOORING THICKNESS WITH FLOOR DRAIN INSTALLATION, SEE DETAIL.
- MOP SHELF, SEE TOILET ACCESSORY SCHEDULE, SHEET A601
- METAL SHELVING UNIT, SEE SPECIFICATIONS
- SHOWER ROD AND CURTAIN, TYP. SEE TOILET ACCESSORY SCHEDULE, SHEET A601
- KNAPE & VOGT KV 1198 CLOSET ROD AND WIRE SHELF SYSTEM WITH BRUSHED NICKEL FINISH. PROVIDE 14" DEEP X 3" A-B INTERIOR PLYWOOD SHELVING AND KV 750-5 1 1/2" HEAVY DUTY CLOSET ROD WITH CHROME FINISH - MIN. .075" WALL THICKNESS.
- FULL LENGTH MIRROR, SEE TOILET ACCESSORY SCHEDULE, SHEET A601
- OWNER PROVIDED EQUIPMENT
- STANDARD 2 TIER PLASTIC LOCKERS, 72"H X 18"W X 18"D, SEE SPECIFICATIONS, ON 4" CONCRETE CURB. INSET CURB 1/2" AT FRONT AND SIDES OF LOCKERS, VERIFY DIMENSIONS WITH LOCKER MANUFACTURER
- FULL HEIGHT ATHLETIC LOCKERS 72"H X 24"W X 24"D, SEE SPECIFICATIONS, ON 4" CONCRETE CURB. INSET CURB 1/2" AT FRONT AND SIDES OF LOCKERS, VERIFY DIMENSIONS WITH LOCKER MANUFACTURER
- DOWNSPOUT, TYP. OF 3, SEE ROOF PLAN AND DETAILS
- FILLER PANEL
- ICE MACHINE, CONTRACTOR FURNISHED, SEE MEP AND SPECIFICATIONS
- BENCH 72" X 9 1/2", SEE SPECIFICATIONS
- ADA BENCH 42" X 20", SEE SPECIFICATIONS
- 4" THICK CONCRETE SIDEWALK WITH TURN DOWN EDGE

WALL / PARTITION NOTES

- SEAL WALL JOINTS AND AT THE ROOF DECK TO ENSURE ACOUSTICAL INTEGRITY (ALL WALLS) AND FIRE RATING (WHERE REQUIRED).
- BRACE ALL CMU WALLS THAT TERMINATE AT 9'-4" A.F.F. AS INDICATED ON STRUCTURAL DRAWINGS.
- STENCIL ABOVE CEILING ON BOTH SIDES OF ALL FIRE RATED WALLS 3" HIGH LETTERING TO READ "FIRE BARRIER- PROTECT ALL OPENINGS".

SYMBOL LEGEND

1 HOUR RATED FIRE BARRIER WALL

8" CMU WALLS, SEE WALL TYPES SHEET A310 AND SECTIONS FOR MORE INFORMATION

FIRE EXTINGUISHER AND CABINET

TACK BOARD, 4' H, SEE FINISH PLAN FOR WIDTH, SEE INTERIOR ELEVATIONS AND SPECS

MARKER BOARD, 4' H, SEE FINISH PLAN FOR WIDTH SEE INTERIOR ELEVATIONS AND SPECS

CONCRETE CONTROL JOINT, SEE STRUCTURAL FOR ADDITIONAL LOCATIONS

GENERAL NOTES

- DIMENSIONS TO LOCKER FACES ARE NOMINAL. VERIFY ACTUAL DIMENSIONS WITH LOCKER MANUFACTURER. INSET CONCRETE CURB 1/2" AT LOCKER FACES AND EXPOSED SIDES.
- ALL DOOR CLOSERS TO BE SET FOR 180 DEGREE OPENING.



ARCHITECTS

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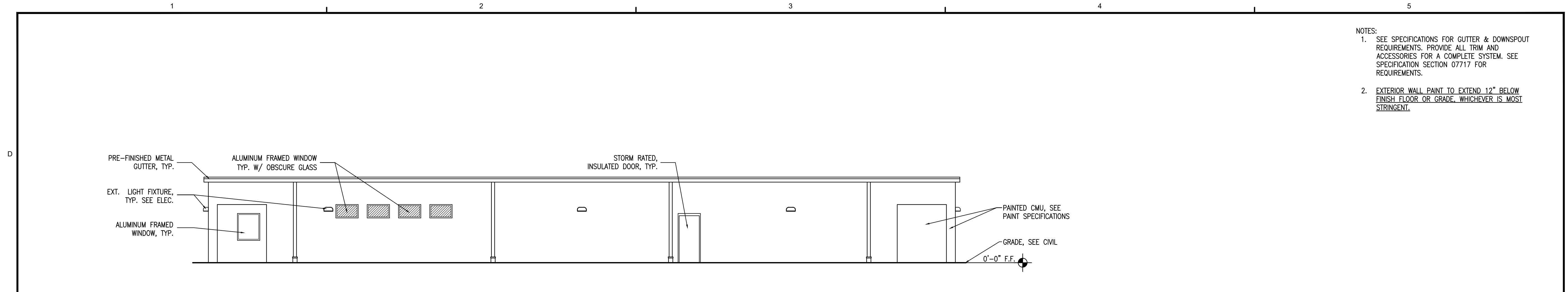
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Checked By: DAG

Date: 02-17-2020

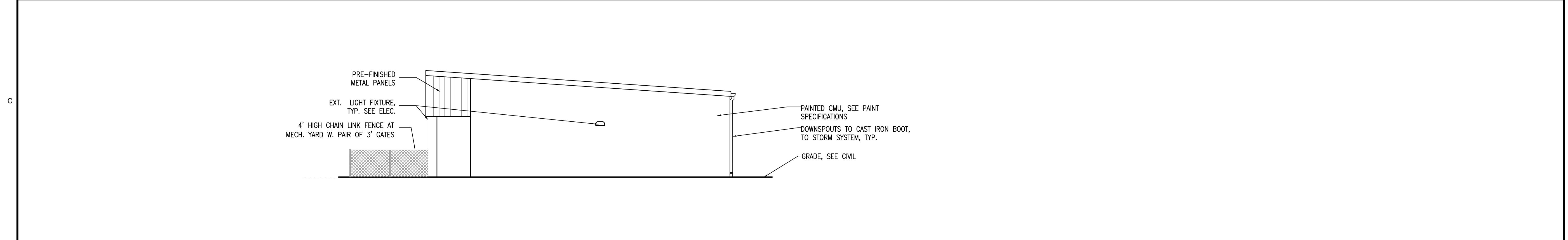
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Drawing Title:
FLOOR PLAN AND
DIMENSION PLAN

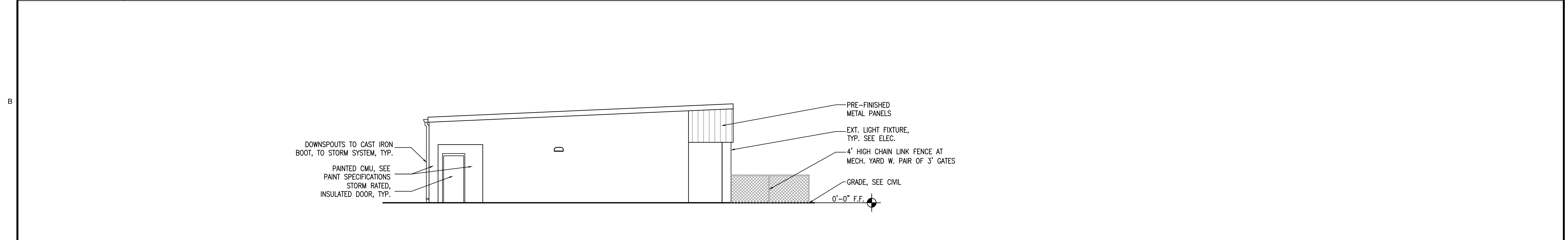
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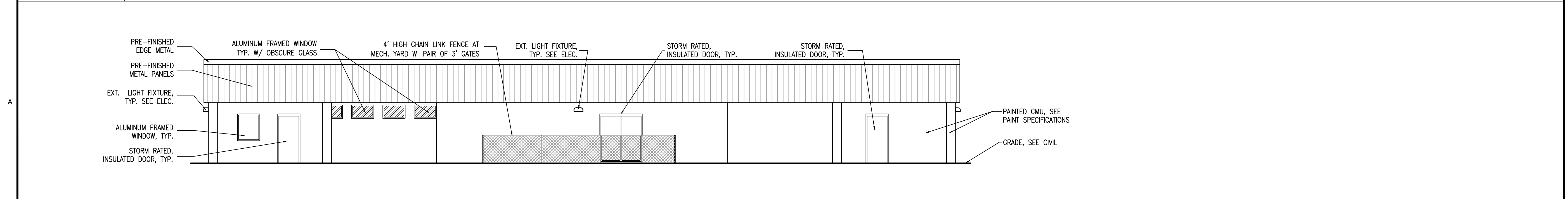
D1	WEST ELEVATION
SCALE: 1/8"=1'-0"	



C1	NORTH ELEVATION
SCALE: 1/8"=1'-0"	



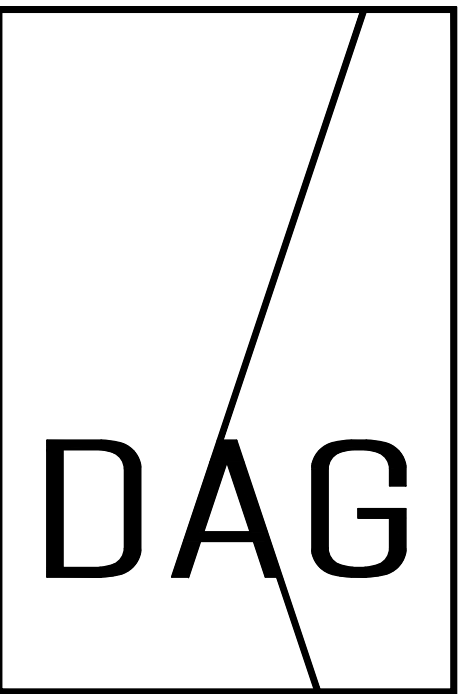
B1	SOUTH ELEVATION
SCALE: 1/8"=1'-0"	



A1	EAST ELEVATION
SCALE: 1/8"=1'-0"	

NOTES:

1. SEE SPECIFICATIONS FOR GUTTER & DOWNSPOUT REQUIREMENTS. PROVIDE ALL TRIM AND ACCESSORIES FOR A COMPLETE SYSTEM. SEE SPECIFICATION SECTION 07717 FOR REQUIREMENTS.
2. EXTERIOR WALL PAINT TO EXTEND 12" BELOW FINISH FLOOR OR GRADE, WHICHEVER IS MOST STRINGENT.



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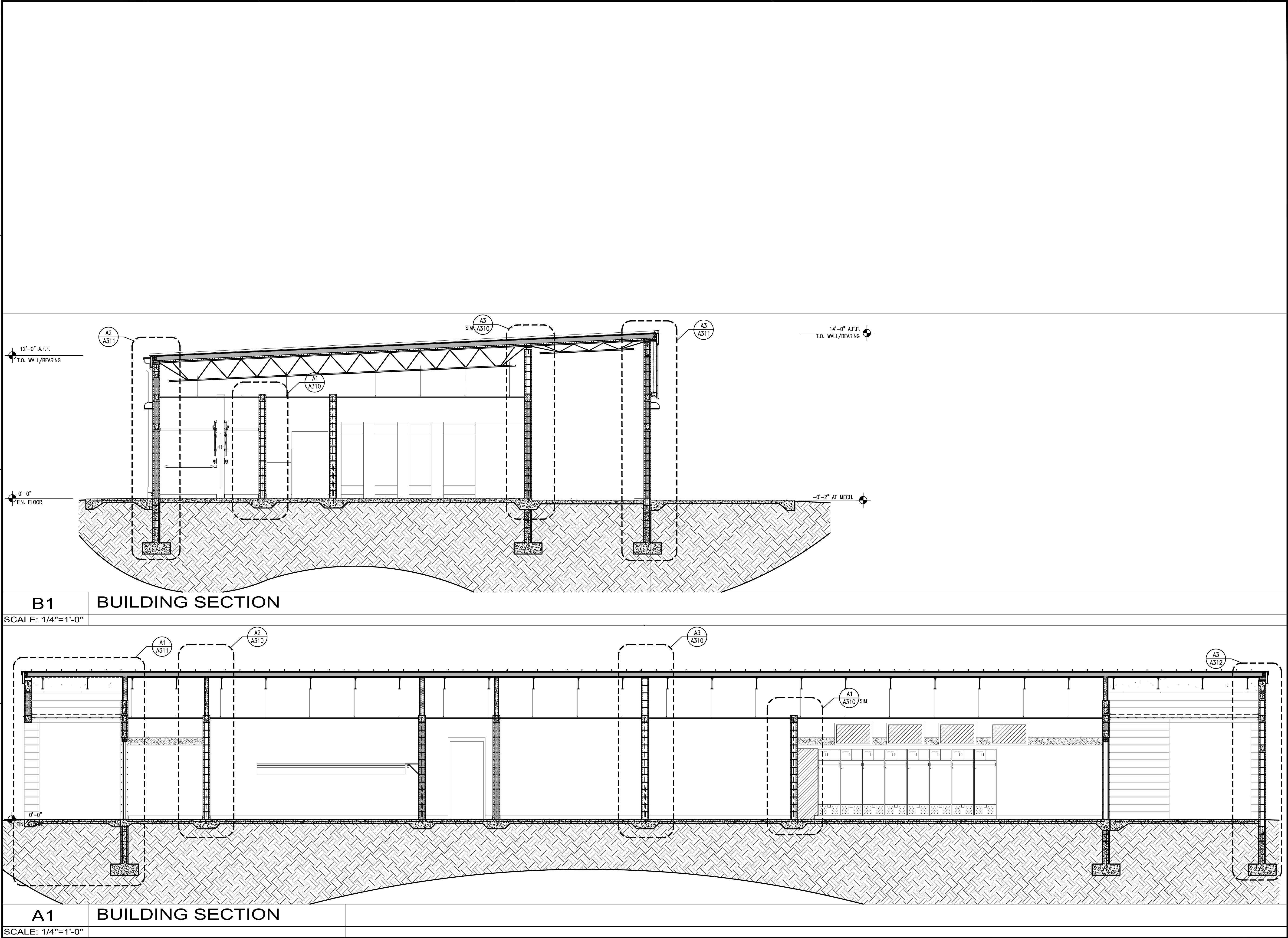
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Drawing Title:

EXTERIOR ELEVATIONS

Drawing No.:

A201



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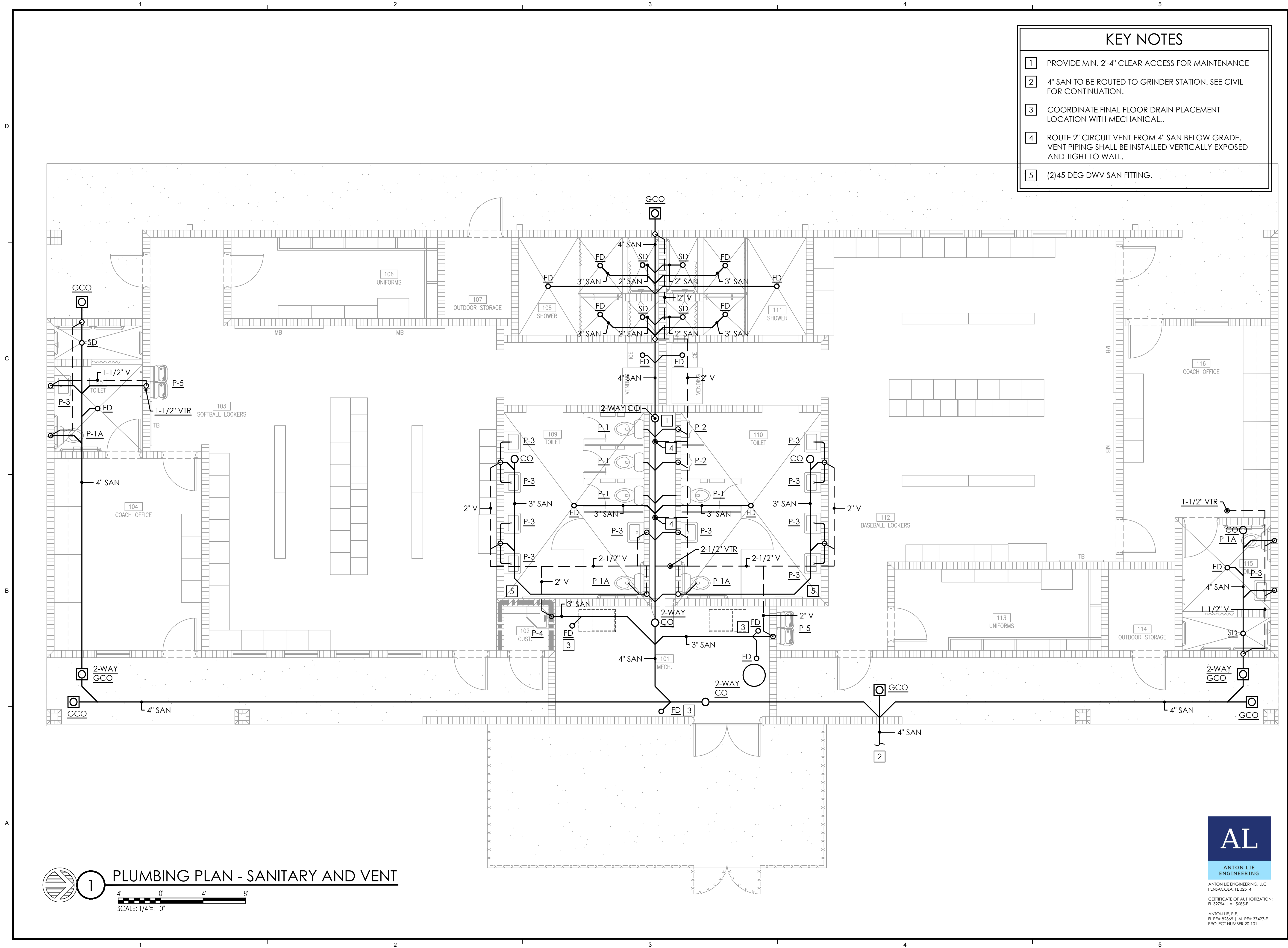
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Project No.: 19091

Drawing Title:
BUILDING SECTIONS
STAIR & RAMP SECTIONS

Drawing No.:
A301



- KEY NOTES
- 1

PROVIDE MIN. 2'-4" CLEAR ACCESS FOR MAINTENANCE
- 2

4" SAN TO BE ROUTED TO GRINDER STATION. SEE CIVIL FOR CONTINUATION.
- 3

COORDINATE FINAL FLOOR DRAIN PLACEMENT LOCATION WITH MECHANICAL..
- 4

ROUTE 2" CIRCUIT VENT FROM 4" SAN BELOW GRADE. VENT PIPING SHALL BE INSTALLED VERTICALLY EXPOSED AND TIGHT TO WALL.
- 5

(2)45 DEG DWV SAN FITTING.



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Checked By: AL

Date: 02-17-2020

Project No.: 19091

Drawing Title:
PLUMBING PLAN
SANITARY AND VENT

Drawing No.: P101

AL

ANTON LIE
ENGINEERING

ANTON LIE ENGINEERING, LLC
PENSACOLA, FL 32514

CERTIFICATE OF AUTHORIZATION:
FL 32794 | AL 5685-E

ANTON LIE, P.E.
FL PE# 82369 | AL PE# 37427-E
PROJECT NUMBER 20-101

KEY NOTES

- 1

BUILDING DOMESTIC WATER ISOLATION VALVE. INSTALL AT APPROX. 36" AFF INSIDE MECHANICAL ROOM.
- 2

ROUTE 3/4" TO TRAP PRIMER DISTRIBUTION UNIT INSIDE MECHANICAL ROOM.
- 3

MECHANICAL HVAC EQUIPMENT. SHOWN FOR REFERENCE ONLY.
- 4

2" DOMESTIC WATER CONNECTION. SEE CIVIL FOR CONTINUATION.
- 5

CHECK VALVE AND CIRCUIT SETTER. SEE DETAIL.
- 6

ROUTE TO MULTIPLE TRAP PRIMER DISTRIBUTION UNITS FOR FLOOR DRAINS AND SHOWER DRAINS LOCATED AT RM. 103, RM. 111 AND BELOW ICE MAKER MACHINE.
- 7

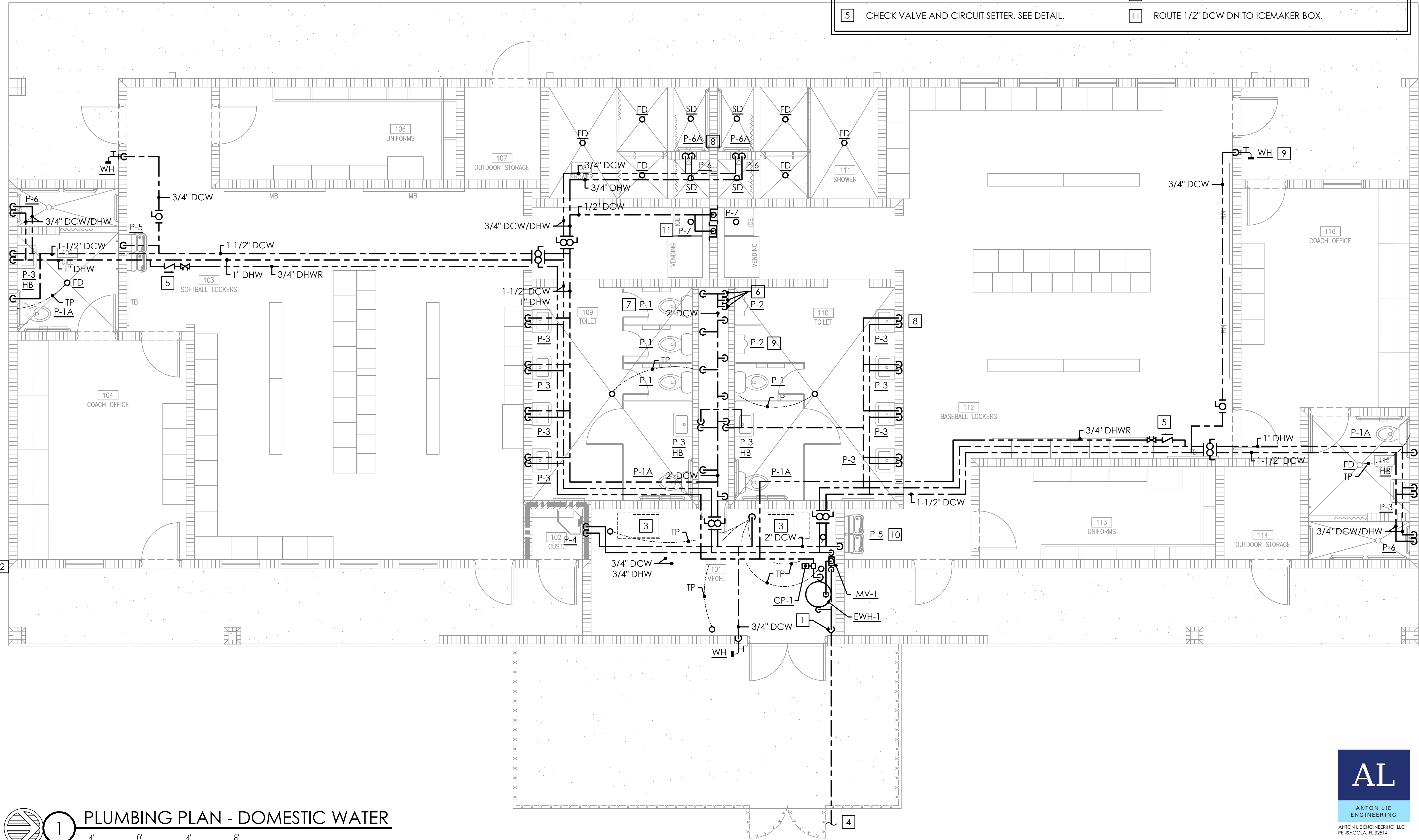
ROUTE 1" DCW DN TO WC. TYP.
- 8

ROUTE 3/4" DCW/DHW DN TO LAV OR SH. TYP.
- 9

ROUTE 3/4" DCW DN TO WH OR UR. TYP.
- 10

ROUTE 1/2" DCW DN TO DF. TYP.
- 11

ROUTE 1/2" DCW DN TO ICEMAKER BOX.



1 PLUMBING PLAN - DOMESTIC WATER
SCALE: 1/4"=1'-0"

AL

ANTON LIE
ENGINEERING

ANTON LIE ENGINEERING, LLC
PENSACOLA, FL 32514

CERTIFICATE OF AUTHORIZATION:
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Checked By: AL

Date: 02-17-2020

Project No.: 19091

Drawing Title:
PLUMBING PLAN
DOMESTIC WATER

Drawing No.: P102

PROJECT BUILDING CODE REQUIREMENTS

- WORK SHALL COMPLY WITH THE FOLLOWING AGENCIES:
- 2017 FLORIDA BUILDING CODE
 - 2017 FLORIDA MECHANICAL CODE
 - 2017 FLORIDA ENERGY CONSERVATION CODE
 - 2017 FLORIDA PLUMBING CODE
 - 2017 FLORIDA FIRE PREVENTION CODE
 - 2014 STATE REQUIREMENTS FOR EDUCATIONAL FACILITIES (SREF)
 - AMERICAN SOCIETY OF HEATING AND REFRIGERATION ENGINEERS (ASHRAE)
 - AMERICAN SOCIETY OF PLUMBING ENGINEERS (ASPE)
 - NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)
 - NFPA 70 NATIONAL ELECTRICAL CODE
 - NFPA 101 LIFE SAFETY CODE

VENTILATION CALCULATION

FMC 2017 - EXHAUST REQUIREMENTS:

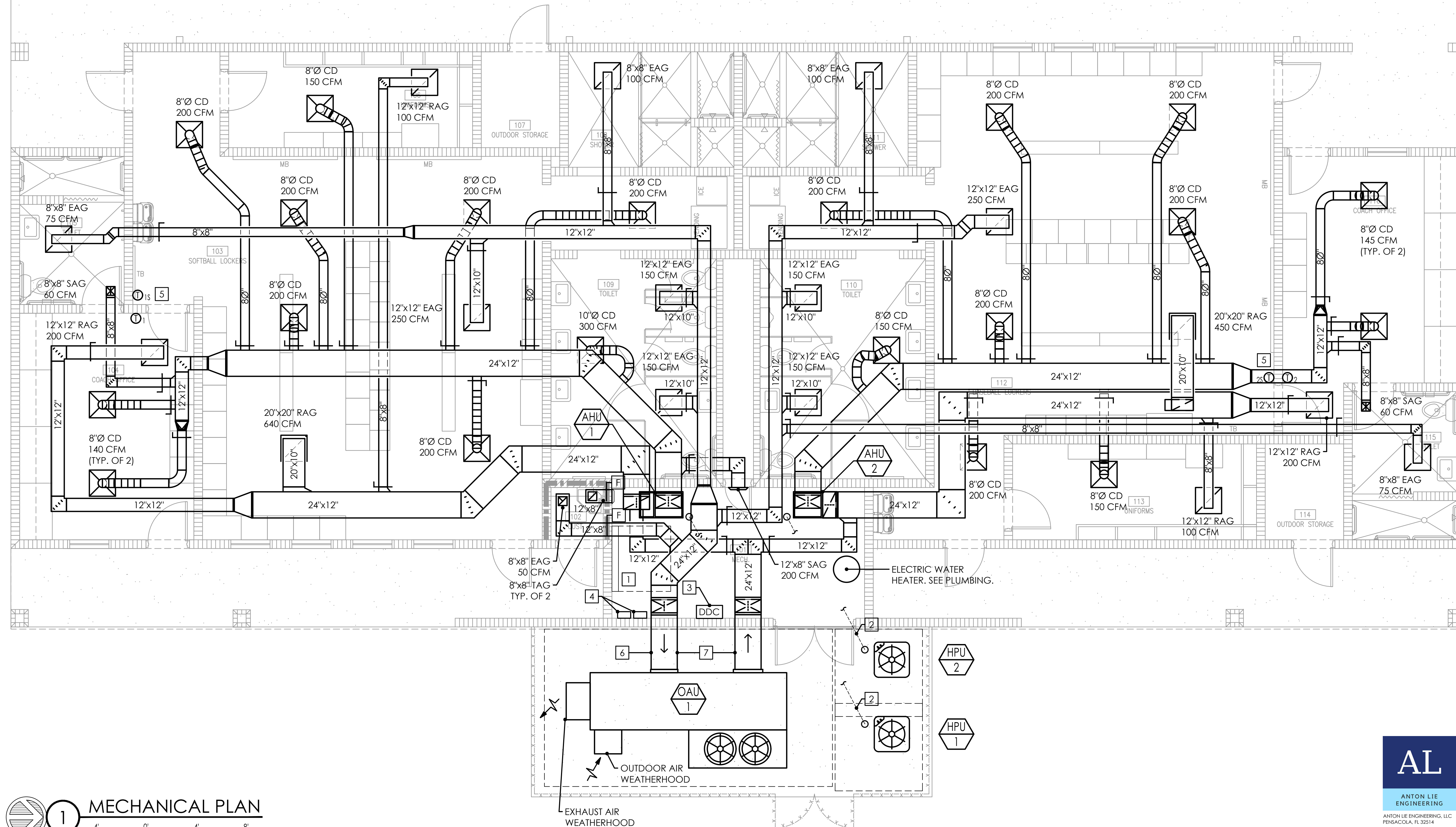
BASEBALL LOCKERS = 835 SF x 0.5 CFM/SF = 417.5 CFM
SOFTBALL LOCKERS = 895 SF x 0.5 CFM/SF = 447.5 CFM
TOILETS = 10 x 50 CFM/FIXT. = 500 CFM
SHOWER = 6 x 20 CFM/FIXT. = 120 CFM
TOTAL MIN. EXHAUST PER CODE = 1,485 CFM

PROVIDED EXHAUST = 1,500 CFM
PROVIDED OUTSIDE AIR = 1,800 CFM

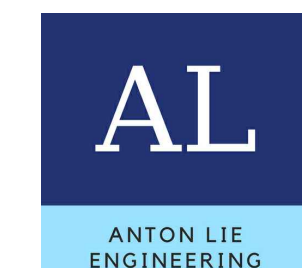
OVERALL BUILDING PRESSURIZATION = 300 CFM POSITIVE

KEY NOTES

- 1 DESIGNATED SPACE FOR ELECTRICAL/TELECOM EQUIPMENT. COORDINATE WITH OTHER TRADES FOR CLEARANCE AND ACCESS REQUIREMENTS.
- 2 BELOW GRADE REFRIGERANT LINES INSIDE 4" PVC CHASE. SEE DETAIL.
- 3 DDC PANEL & SCREEN LOCATION. COORDINATE POWER WITH ELECTRICAL. COORDINATE IP DROP LOCATION WITH SCHOOL DISTRICT IT DEPT. MOUNT AT 48" AFF.
- 4 REMOTE DISPLAY FOR AIRFLOW MEASURING STATIONS. MOUNT AT 48" AFF.
- 5 T-1S AND T-2S ARE REMOTE TEMPERATURE AND HUMIDITY SENSOR FOR AHU-1 AND AHU-2, RESPECTIVELY.
- 6 PROVIDE PRE-FABRICATED CROSS OVER STEPS AND PLATFORM ABOVE EXTERIOR DUCTWORK FOR OAU-1 MAINTENANCE.
- 7 OUTDOOR DUCT EQUAL TO PTM DUAL-TECH OR THERMADUCT. PROVIDE GALVANIZED AND PAINTED DUCT SUPPORT AS RECOMMENDED BY MFR.



1 MECHANICAL PLAN
SCALE: 1/4"=1'-0"



ANTON LIE ENGINEERING, LLC
PENSACOLA, FL 32514
CERTIFICATE OF AUTHORIZATION:
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Drawing Title:
MECHANICAL PLAN

Drawing No.: M101

ELECTRICAL LEGEND

GENERAL ELECTRICAL DEVICES:

- \$ SINGLE POLE LIGHTING SWITCH. MOUNT 48" AFF UNLESS NOTED OTHERWISE. SUBSCRIPT INDICATES AS FOLLOWS:
- P – DUAL TECHNOLOGY WALL SWITCH OCCUPANCY SENSOR UTILIZING PIR/MICROPHONICS DUAL TECHNOLOGY DETECTION.
 - M – MANUAL MOTOR STARTER. MOUNT 80" AFF. PROVIDE PHENOLIC LABEL.
 - 3 – THREE-WAY LIGHTING SWITCH.
- ⊕ DUPLEX RECEPTACLE NEMA 5–20R. MOUNT 18" AFF UNLESS NOTED OTHERWISE. VERIFY DUPLEX MOUNTING REQUIREMENTS WITH ARCHITECTUAL DRAWINGS PRIOR TO ROUGH-IN. SUBSCRIPT INDICATES AS FOLLOWS:
- G – GROUND FAULT CIRCUIT INTERRUPTER TYPE
 - WP – DIECAST WEATHERPROOF COVERPLATE. IN EXTERIOR LOCATIONS MOUNT 30" AFF
 - EWC – CONCEAL RECEPTACLE BEHIND EWC. PROVIDE CIRCUIT WITH GFCI BREAKER. (COORDINATE WITH DIVISION 22).
- ⊕ DUPLEX RECEPTACLE MOUNTED 42" AFF. OR MOUNT 7" ABOVE COUNTER. VERIFY COUNTER HEIGHT PRIOR TO ROUGH-IN. ORIENT WITH LONG AXIS HORIZONTAL ABOVE COUNTERS.
- ⊕ QUADRAPLEX RECEPTACLE (TWO NEMA 5–15R) MOUNTED 18" AFF. UNLESS NOTED OTHERWISE.
- ◀ TWO (2) GANG JUNCTION BOX WITH SINGLE GANG RING. PROVIDE ONE (1) 1" CONDUIT WITH PULL STRING OVERHEAD BACK TO TELECOMMUNICATIONS BACKBOARD.

LIGHTING CONTROL EQUIPMENT:

- ☉ PHOTOELECTRIC CELL. SEE LIGHTING CONTROL DIAGRAM AND CONNECT AS REQUIRED.
- ☒ LIGHTING CONTROL SYSTEM 16A RELAY POWER PACK.

- DT LOW VOLTAGE CORNER MOUNTED DUAL TECHNOLOGY SENSOR UTILIZING PIR/MICROPHONICS DUAL TECHNOLOGY DETECTION.

OTHER:

- CIRCUIT RUN CONCEALED ABOVE CEILING OR IN WALL.
- - - CIRCUIT RUN CONCEALED IN OR BELOW FLOOR SLAB OR UNDERGROUND.
- HOMERUN TO PANELBOARD ANY CIRCUIT WITHOUT FURTHER DESIGNATION 2#12, 1#12 GRD, 1/2"C. 3#12, 1#12 GRD, 1/2"C, ETC., PER NEC. REFER TO SCHEDULE PANELBOARD SCHEDULES FOR REQUIRED WIRE SIZES.
- AHL 1 MECHANICAL EQUIPMENT IDENTIFICATION TAG. SEE MECHANICAL EQUIPMENT ELECTRICAL SCHEDULE.
- F2A LIGHT FIXTURE IDENTIFICATION TAG. SEE LIGHT FIXTURE SCHEDULE FOR SYMBOLS & DETAILS.
- 3 KEYNOTE TAG.
- ↘ LEADER.

DISTRIBUTION & POWER EQUIPMENT:

- ☒ PANELBOARD. MOUNT AS INDICATED. SEE PANELBOARD SCHEDULES.
- ☒ NON-FUSED HEAVY DUTY SAFETY SWITCH. SIZE FOR LOAD BEING SERVED.

MISCELLANEOUS EQUIPMENT:

- ☑ MOTOR FURNISHED BY OTHERS.
- ☑ JUNCTION BOX.
- ☒ POWER RELAY. PROVIDE WITH NEMA 1 ENCLOSURE. MOUNT IN LOCAL SERVING ELECTRICAL ROOM.

LIGHTING FIXTURES:

- ☐ RECESSED 2X2 LED LIGHTING FIXTURE. SEE LIGHTING FIXTURE SCHEDULE FOR DETAILS.
- ☐ EMERGENCY RECESSED 2X2 LED LIGHTING FIXTURE. PROVIDE WITH EMERGENCY BATTERY PACK.
- ☐ RECESSED 2X4 LED LIGHTING FIXTURE. SEE LIGHTING FIXTURE SCHEDULE FOR DETAILS.
- ☐ EMERGENCY RECESSED 2X4 LED LIGHTING FIXTURE. PROVIDE WITH EMERGENCY BATTERY PACK.
- SUSPENDED DIRECT/INDIRECT LED LIGHTING FIXTURE. SEE LIGHTING FIXTURE SCHEDULE FOR DETAILS.
- EMERGENCY SUSPENDED DIRECT/INDIRECT LED LIGHTING FIXTURE. PROVIDE WITH EMERGENCY BATTERY PACK.
- ☉ WALL MOUNTED EXTERIOR LED LIGHTING FIXTURE. SEE LIGHTING FIXTURE SCHEDULE FOR DETAILS.
- ☉ EMERGENCY WALL MOUNTED EXTERIOR LED LIGHTING FIXTURE. SEE LIGHTING FIXTURE SCHEDULE FOR DETAILS.
- ☒ LED EXIT SIGN.
- ☉ LED RECESSED DOWNLIGHT FIXTURE. SEE LIGHTING FIXTURE SCHEDULE FOR DETAILS.
- ☉ LED RECESSED DOWNLIGHT FIXTURE. PROVIDE WITH EMERGENCY BATTERY PACK.SEE LIGHTING FIXTURE SCHEDULE FOR DETAILS.

FIRE ALARM DEVICES:

- ☒ FIRE ALARM SYSTEM ADDRESSABLE DUAL ACTION MANUAL PULL STATION. MOUNT 48" TO TOP OF DEVICE.
- ☒ FIRE ALARM SYSTEM AUDIO-VISUAL ALARM (ALL 75 CANDELA STROBES). MOUNT 80" AFF. TO BOTTOM OF DEVICE OR 6" FROM THE BOTTOM OF CEILING, WHICHEVER IS LOWER. 110 SUBSCRIPT INDICATES 110 CANDELA STROBE. 30 CANDELA STROBES ARE NOT PERMITTED. ALL STROBES IN COMMON AREAS OR CORRIDORS SHALL BE SYNCHRONIZED.
- ☒ EXTERIOR FIRE ALARM SYSTEM AUDIO ALARM (WEATHERPROOF DEVICE WITH WEATHERPROOF CAST BOX). FLUSH MOUNT 8–0" AFF. COORDINATE MOUNTING LOCATION WITH OBSTACLES AND MOUNT AS REQUIRED. WP – WEATHERPROOF.
- ☒ FIRE ALARM SYSTEM STROBE APPLIANCE (ALL STROBES ARE 75 CANDELA UNO). MOUNT 80" AFF. TO BOTTOM OF DEVICE OR 6" FROM THE BOTTOM OF CEILING, WHICHEVER IS LOWER. 30 CANDELA STROBES ARE NOT PERMITTED. ALL STROBES IN COMMON AREAS OR CORRIDORS SHALL BE SYNCHRONIZED.
- ☒ FIRE ALARM SYSTEM ADDRESSABLE SMOKE DETECTOR. CEILING MOUNT.
- ☒ FIRE ALARM SYSTEM ADDRESSABLE HEAT DETECTOR. CEILING MOUNT. CON SUBSCRIPT INDICATES CONVENTIONAL DEVICE. SUBSCRIPT 190" INDICATES TO PROVIDE 190" DEVICE (PROVIDE WITH MONITOR MODULE).
- ☒ FAC MULTIPLEXED ADDRESSABLE FACP. BATTERY SUPPLIES TO BE MOUNTED WITH FACP. REMOTE BOOSTER TYPE BATTERY POWER SUPPLIES WILL NOT BE ALLOWED. FIELD VERIFY EXACT MOUNTING LOCATION.

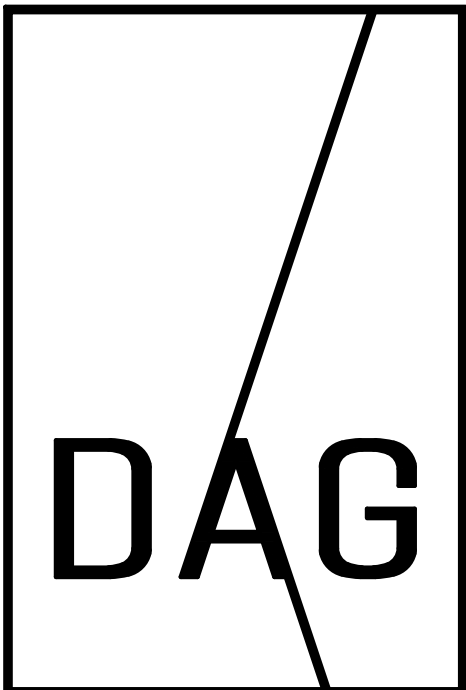
GENERAL NOTES

- ENTIRE ELECTRICAL INSTALLATION SHALL BE IN ACCORDANCE WITH THE 2014 EDITION OF THE NATIONAL ELECTRICAL CODE.
- CONDUIT ROUTINGS AND DEVICE/EQUIPMENT LOCATIONS SHOWN ARE DIAGRAMMATIC ONLY, CONTRACTOR SHALL FIELD ROUTE AND LOCATE AS REQUIRED. CONDUIT ROUTINGS SHALL BE NORTH/SOUTH OR EAST/WEST.
- ALL ELECTRICAL EQUIPMENT AND DEVICES SHALL BE PROVIDED WITH SUITABLE PHENOLIC NAMEPLATES.
- THE CONDUIT MATERIAL SHALL BE AS FOLLOWS (SEE SPECIFICATION SECTION 26 20 00 FOR EXCEPTIONS AND ADDITIONAL INFORMATION):
 - BELOW GRADE – RIGID NON-METALLIC (POWER & SITE LIGHTING ONLY).
 - RISER FROM 36" BELOW GRADE – RIGID GALVANIZED STEEL.
 - CONCEALED RISER FROM 36" BELOW GRADE – RIGID NON-METALLIC. (POWER ONLY)
 - ABOVE GRADE SUBJECT TO PHYSICAL ABUSE – RIGID GALVANIZED STEEL OR INTERMEDIATE.
 - ABOVE GRADE NOT SUBJECT TO PHYSICAL ABUSE OR WEATHER – ELECTRICAL METALLIC TUBING.
- THE LOADS SHOWN FOR APPLIANCES AND EQUIPMENT ARE BASED ON DESIGN INFORMATION. THE CONTRACTOR SHALL VERIFY ALL APPLIANCE LOADS PRIOR TO RUNNING THE CIRCUIT. THE MINIMUM CIRCUIT REQUIREMENTS SHALL BE BASED ON THE APPLIANCE NAMEPLATE VALUE OR CODE REQUIREMENTS, WHICHEVER IS MORE STRINGENT. ADDITIONAL COMPENSATION SHALL NOT BE ALLOWED FOR APPLIANCE MODIFICATIONS BY THE CONTRACTOR.
- COORDINATE LOCATIONS OF ELECTRICAL EQUIPMENT, DEVICES, OUTLETS, FIXTURES, ETC., WITH ARCHITECTURAL PLANS, ELEVATIONS AND REFLECTED CEILING PLANS PRIOR TO ROUGH-IN WORK.
- WALL OUTLETS SHALL NOT BE INSTALLED BACK TO BACK.
- CONTRACTOR SHALL SUPPLY ALL NECESSARY ELECTRICAL DEVICES IN THE CABINETS, INCLUDING BUT NOT LIMITED TO: RECEPTACLES; CONDUIT; JUNCTION BOXES; CONDUCTORS, DEVICE PLATES.
- PROVIDE A 6"-0" MAXIMUM FLEXIBLE CONNECTION FROM EACH RECESSED LIGHTING FIXTURE TO JUNCTION BOX ABOVE CEILING.
- VERIFY ALL POWER/DATA/PHONE RECEPTACLE ELEVATIONS LOCATED 7" CENTER LINE OVER COUNTERTOP WITH ARCHITECTURAL DETAILS PRIOR TO ROUGH-IN. LOCATE LONG AXIS HORIZONTALLY.
- ALL CONDUITS NOT LOCATED UNDER SLAB SHALL HAVE A MINIMUM BURIAL DEPTH OF 36" UNLESS NOTED OTHERWISE.
- ALL SAFETY SWITCH DISCONNECTS LOCATIONS IN MECHANICAL ROOMS SHALL HAVE 3'-0" MIN. OF WORKING SPACE IN FRONT OF DISCONNECT; COORDINATE WITH MECHANICAL CONTRACTOR AND EQUIPMENT LOCATIONS.
- FINAL CONDUIT CONNECTIONS TO HEAT PUMPS, AIR HANDLERS, EXHAUST FANS, AND WATER HEATERS SHALL BE FLEXIBLE METAL (LIQUID TIGHT IN FLAMMABLE, OUTSIDE AND OTHER DAMP AND WET LOCATIONS).
- CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER TRADES PRIOR TO INSTALLATION. REFER TO MECHANICAL AND PLUMBING DRAWINGS FOR EXACT LOCATION AND SIZE OF EQUIPMENT WHICH ARE PROVIDED BY OTHERS AND CONNECTED BY ELECTRICAL.
- RECEPTACLES, SWITCHES COLOR SHALL BE SELECTED BY THE CONTRACTING OFFICER FROM STANDARD COLORS. ALL COVER PLATES SHALL BE STAINLESS STEEL.
- VERIFY ALL DOOR SWINGS WITH ARCHITECTURAL DRAWINGS PRIOR TO ROUGHING IN FOR SWITCHES.
- CONDUITS LEAVING OR ENTERING BUILDING SHALL BE SEALED PER N.E.C. TO PREVENT ENTRANCE OF MOISTURE.
- ALL EXHAUST FAN DISCONNECTS AND OVERLOADS ARE SCHEDULED TO BE PROVIDED UNDER DIVISION 23.
- ALL DIMENSIONS TO DEVICES AFF SHALL BE TO CENTERLINE UNLESS NOTED OTHERWISE.
- WORKING SPACE OF 36" FOR 120/208 SYSTEMS AND 42" FOR 277/480 SYSTEMS SHALL BE MAINTAINED IN FRONT OF ALL ELECTRICAL PANELS AND DEVICES.
- ALL SIDEWALKS AND PARKING LOT ASPHALT AREAS THAT ARE CUT DUE TO NEW ELECTRICAL SERVICES SHALL BE REPAIRED TO MATCH EXISTING.
- FINAL CONNECTION TO ALL EQUIPMENT IS SHOWN DIAGRAMMATIC. PROVIDE FINAL CONNECTION AS REQUIRED PER MANUFACTURER OF EQUIPMENT.
- ALL ELECTRICAL WORK AND MATERIAL IS NEW AND SHALL BE PROVIDED BY THE CONTRACTOR UNLESS INDICATED OTHERWISE.



ABBREVIATIONS

AFF	ABOVE FINISHED FLOOR.	EMT	ELECTRICAL METALLIC TUBING
C	CONDUIT.	FMC	FLEXIBLE METAL CONDUIT
EWC	ELECTRIC WATER COOLER	LFMC	LIQUID TIGHT FLEXIBLE METAL CONDUIT
FACP	FIRE ALARM CONTROL PANEL.	IMC	INTERMEDIATE METAL CONDUIT
WP	WEATHERPROOF.	RGS	RIGID GALVANIZED STEEL CONDUIT
C/L	CENTERLINE	RNC	RIGID NON-METALLIC CONDUIT
JB	JUNCTION BOX.	SCA	SHORT CIRCUIT AMPS
MNT	MOUNTING HEIGHT AFF	KAIC	KILO-AMPERE INTERRUPTING CAPABILITY
WSR	WITHSTAND RATING	SPD	SURGE PROTECTION DEVICE



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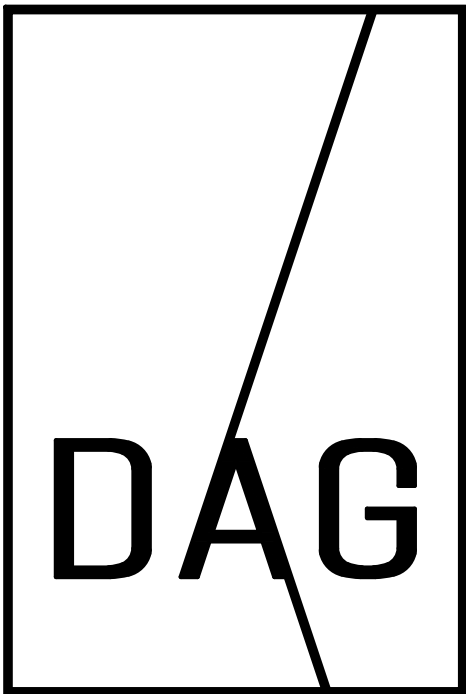
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Checked By: TAN

Date: 02-17-2020

Project No.: 19091

Drawing Title:
ELECTRICAL LEGEND,
NOTES, AND ABBREVIATIONS

Drawing No.:
E001



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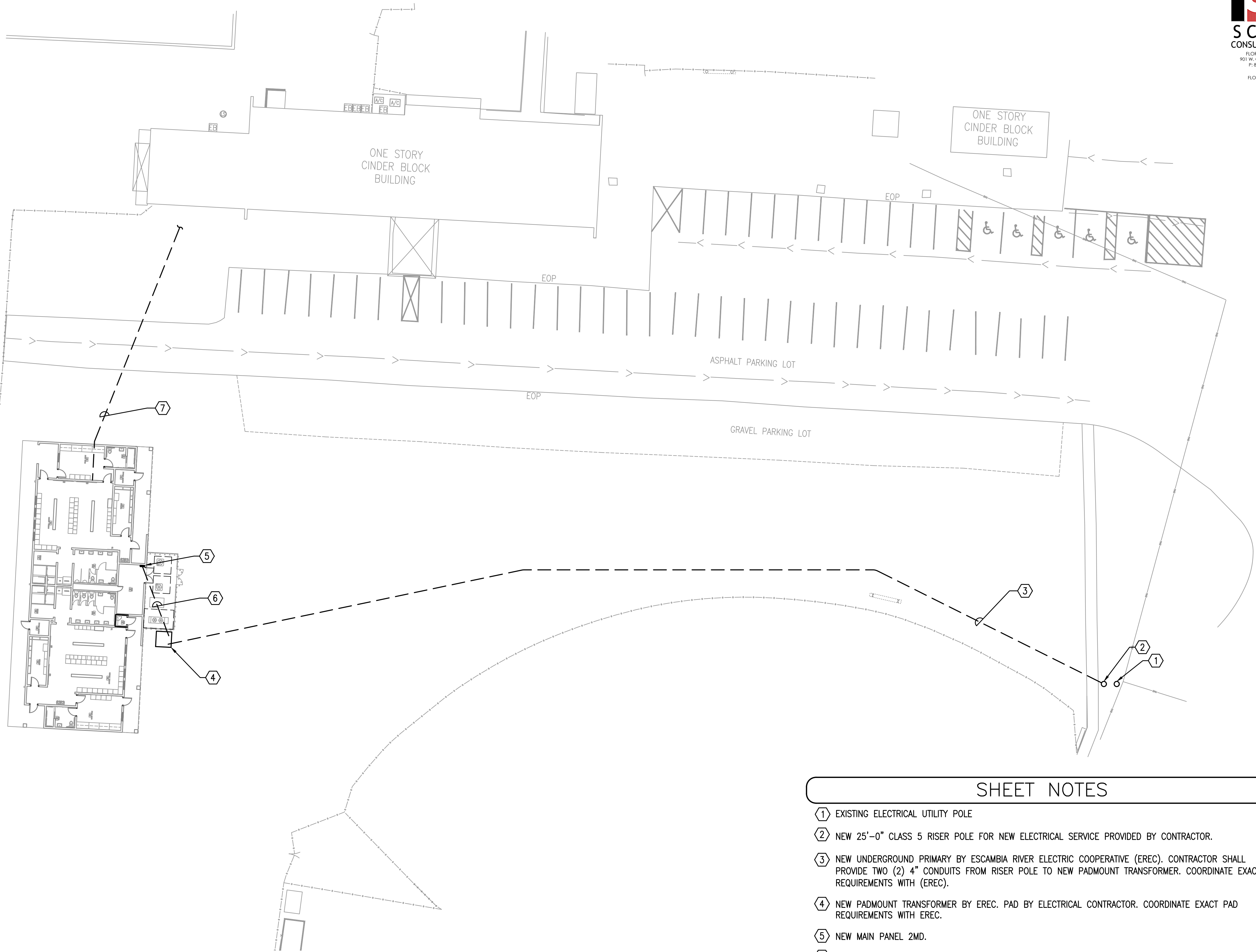
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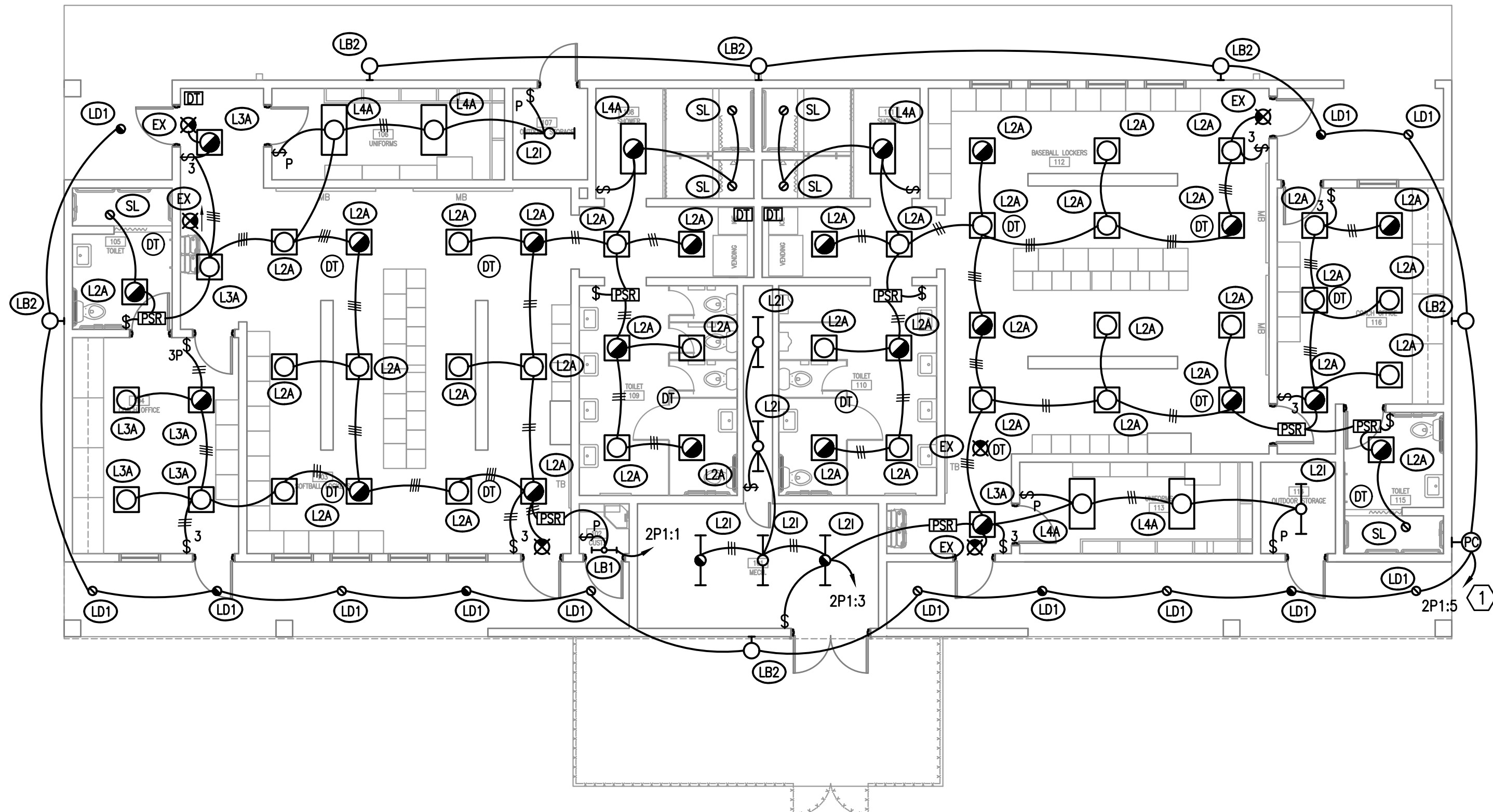
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ELECTRICAL
LIGHTING PLAN

Drawing No.: **E100**

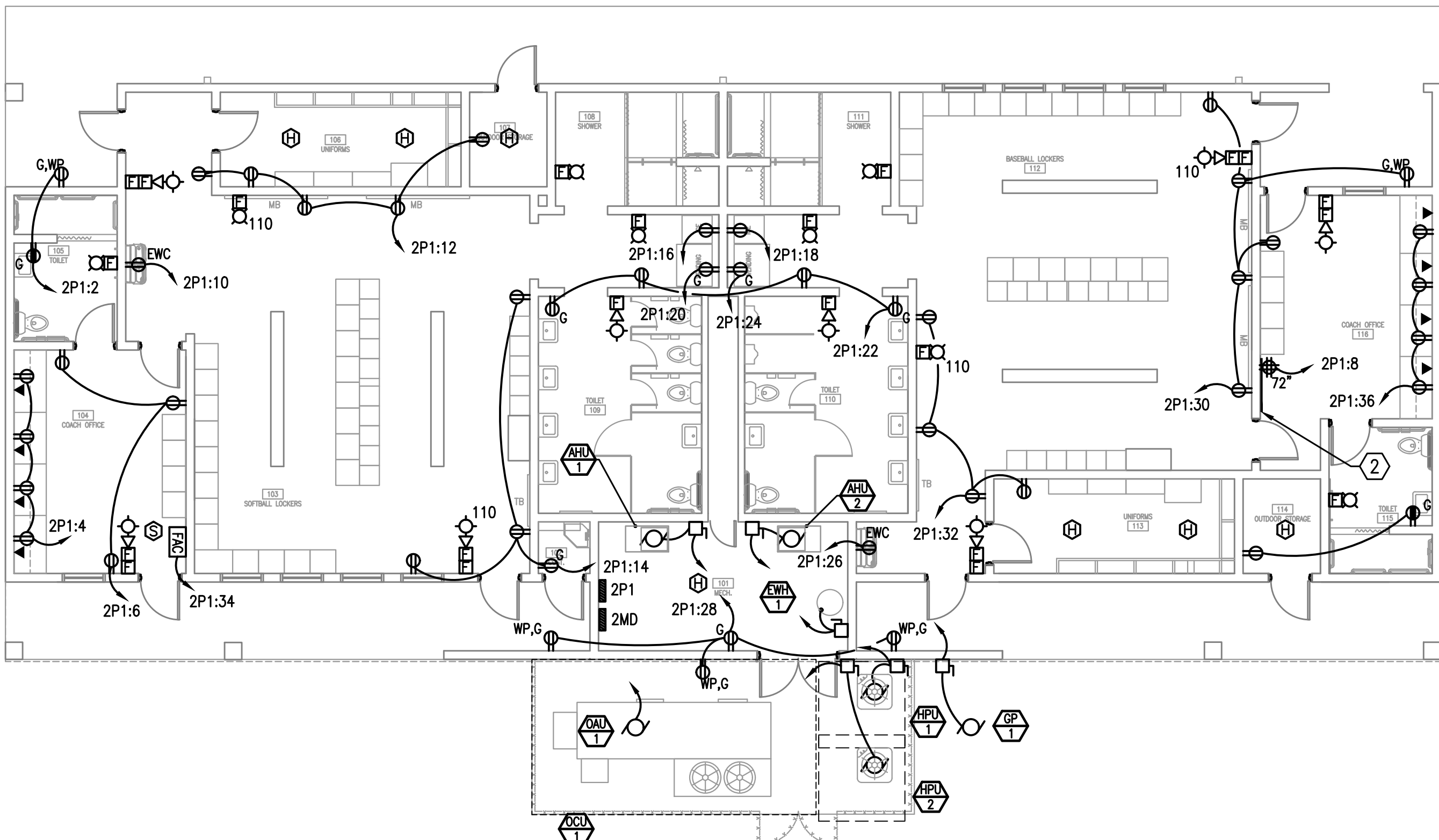


SHEET NOTES

- 1 EXISTING ELECTRICAL UTILITY POLE
- 2 NEW 25'-0" CLASS 5 RISER POLE FOR NEW ELECTRICAL SERVICE PROVIDED BY CONTRACTOR.
- 3 NEW UNDERGROUND PRIMARY BY ESCAMBIA RIVER ELECTRIC COOPERATIVE (EREC). CONTRACTOR SHALL PROVIDE TWO (2) 4" CONDUITS FROM RISER POLE TO NEW PADMOUNT TRANSFORMER. COORDINATE EXACT REQUIREMENTS WITH (EREC).
- 4 NEW PADMOUNT TRANSFORMER BY EREC. PAD BY ELECTRICAL CONTRACTOR. COORDINATE EXACT PAD REQUIREMENTS WITH EREC.
- 5 NEW MAIN PANEL 2MD.
- 6 UNDERGROUND SECONDARY. REFER TO SINGLE LINE DIAGRAM FOR REQUIREMENTS.
- 7 2-1/2" CONDUIT FROM FOOTBALL FIELDHOUSE COMM BACKBOARD TO NEW COMMUNICATIONS BACKBOARD.



1 ELECTRICAL LIGHTING PLAN
8' 0' 8' 16'
SCALE: 1/8"=1'-0"



2 ELECTRICAL POWER & SYSTEMS PLAN
8' 0' 8' 16'
SCALE: 1/8"=1'-0"

SHEET NOTES

- ROUTE EXTERIOR LIGHTING CIRCUIT THROUGH PHOTOCELL.
- PLYWOOD BACKBOARD. ROUGH ALL ELECTRICAL OUTLETS IN BACKBOARD FOR FLUSH MOUNT INSTALLATION OF FACEPLATES. BACKBOARDS SHALL BE 3/4" THINK AB GRADE PLYWOOD. COUNTERSINK ALL SCREWS. PAINT ALL SURFACES PRIOR TO INSTALLATION WITH TWO COATS OF FIRE-RETARDANT PAINT, LIGHT GRAY IN COLOR. FINAL SURFACE SHALL BE UNIFORMLY SMOOTH AND EVEN. TOUCH UP AT END OF PROJECT. COORDINATE WORK WITH ELECTRICAL CONTRACTOR TO ENSURE THAT POWER RECEPTACLES ARE PROPERLY LOCATED AND WITH FACEPLATES FLUSH ON FACE OF BACKBOARD. TOP OF BACKBOARD SHALL BE MOUNTED AT 7'6" AFF AND BOTTOM OF BACKBOARD SHALL BE 6" AFF.



PANELBOARD SCHEDULE													
MARK: 2MD													
CKT #	LOAD DESCRIPTION	BREAKER P	TRIP	PHASE (kVA)			PHASE (kVA)			BREAKER P	TRIP	LOAD DESCRIPTION	CKT #
1	PANEL 2P1	3	100	4.9	5.8		5.1	5.1		60	3	OAU-1	2
3													4
5													6
7				4.6			1.8						8
9	AHU-1	3	50		4.6			1.8		30	3	HPU-1	10
11													12
13				4.6			1.8						14
15	AHU-2	3	50		4.6			1.8		30	3	HPU-2	16
17						4.6			1.8				18
19				-			3.0						20
21	SPARE	3	20		-			3.0		40	3	EWB-1	22
23									3.0				24
25	SPACE	1	-	-			1.9						26
27	SPACE	1	-	-				1.9		25	3	GRINDER PUMP	28
29	SPACE	1	-	-					1.9				30
31	SPACE	1	-	-			-						32
33	SPACE	1	-	-			-			20	3	SPARE	34
35	SPACE	1	-	-			-						36
37	SPACE	1	-	-			-			-	1	SPACE	38
39	SPACE	1	-	-			-			-	1	SPACE	40
41	SPACE	1	-	-			-			-	1	SPACE	42
				14.1	15.0	14.8	13.6	13.6	13.6				
				TOTAL (kVA) ØA 27.7 ØB 28.6 ØC 28.5			HIGH PHASE (AMPS)			238.4			
				TOTAL CONNECTED LOAD (kVA) 84.8			TOTAL LOAD (AMPS)			235.3			

PANELBOARD SCHEDULE													
MARK: 2P1													
CKT #	LOAD DESCRIPTION	BREAKER		PHASE (kVA)			PHASE (kVA)			BREAKER		LOAD DESCRIPTION	CKT #
		P	TRIP	A	B	C	A	B	C	TRIP	P		
1	INTERIOR LIGHTING	1	20	0.7			0.4			20	1	RECEPT RM 105, EXT	2
3	INTERIOR LIGHTING	1	20		0.8			0.5		20	1	RECEPT RM 104	4
5	EXTERIOR LIGHTING	1	20			0.4			0.5	20	1	RECEPT RM 104	6
7	SPARE	1	20				0.4			20	1	COMM BACKBOARD	8
9	SPARE	1	20					1.0		20	1	ELECTRIC WATER COOLER*	10
11	SPARE	1	20						0.9	20	1	RECEPT RM 103	12
13	SPARE	1	20				0.7			20	1	RECEPT RM 103, 102	14
15	SPARE	1	20					1.0		20	1	ICE MACHINE	16
17	SPARE	1	20			-			1.0	20	1	ICE MACHINE	18
19	SPARE	1	20	-			1.0			20	1	VENDING	20
21	SPARE	1	20		-			0.7		20	1	RECEPT RM 109,110	22
23	SPARE	1	20			-			1.0	20	1	VENDING	24
25	SPARE	1	20	-			1.0			20	1	ELECTRIC WATER COOLER*	26
27	SPACE	1	-		-			0.7		20	1	RECEPT RM 101	28
29	SPACE	1	-			-			1.1	20	1	RECEPT RM 112	30
31	SPACE	1	-	-			0.7			20	1	RECEPT RM 112	32
33	SPACE	1	-		-			1.0		20	1	FACP (RED LOCKING BREAKER)	34
35	SPACE	1	-			-			0.7	20	1	RECEPT RM 116	36
37	SPACE	1	-	-			-			-	1	SPACE	38
39	SPACE	1	-		-			-		-	1	SPACE	40
41	SPACE	1	-			-			-	-	1	SPACE	42
				0.7	0.8	0.4	4.2	5.0	5.2				
TOTAL (kVA) ØA				4.9	ØB	5.8	ØC	5.6	HIGH PHASE (AMPS)		48.2		
TOTAL CONNECTED LOAD (kVA)				16.3					TOTAL LOAD (AMPS)		45.2		
*PROVIDE LISTED GFCI CIRCUIT BREAKER													



SRCSD Jay High School
Fieldhouse
13863 South Alabama Street
Jay, Florida 32565

Not For Construction

Revision		
Date	No.	Description
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Drawn By: JTH
Checked By: TAN

Date: 02-17-2020

Project No.: 19091

Drawing Title:
ELECTRICAL
LIGHTING PLAN

Drawing No.: E201