

# *Santa Rosa County School Board*



“A Tradition of Excellence”

Regular Meeting  
Second and/or Fourth  
Thursday of each month

***Jason W. Weeks***  
***Director of High Schools***  
***5086 Canal Street***  
***Milton, FL 32570***

***Phone: (850) 983-5055***

***Fax: (850) 983-5067***

***E-mail: [weeksj@santarosa.k12.fl.us](mailto:weeksj@santarosa.k12.fl.us)***

**Tim S. Wyrosdick**  
**Superintendent**

**BOARD**  
**Diane L. Scott**  
**District 1**  
**Hugh Winkles**  
**District 2**  
**Carol Boston**  
**District 3**  
**Jennifer Granse**  
**District 4**  
**Scott Peden**  
**District 5**

**TO:** Superintendent  
School Board Members

**FROM:** Jason W. Weeks  
Director of High Schools

**DATE:** November 17, 2016

**RE:** Winter Athletic Schedules

Please approve the following fall athletic schedules. With approval, all travel required is also approved. If you have any questions, please do not hesitate to call.

**PHS** Girl's Weightlifting, Wrestling