



# **Santa Rosa County District Schools in Partnership with Durham School Services**



# AGENDA

- Year in Review
- Summer Schedule
- Going Forward

## **DURHAM'S MESSAGE TO PARENTS AND THE COMMUNITY:**

**Durham's priority is getting your children to school:**

- 1. Safe**
- 2. On-Time**
- 3. Ready to Learn.**

# Year in Review

- **Durham Bus Tracker**
  - **Where's my bus?**
- **Tire Survey:**
  - **247 Buses**
  - **1482 Tires**
  - **1 Failure**



# Year in Review

- **Fill the Bus: Hardee's restaurant fund-raising program to obtain needed school supplies**



# Year in Review

- **Federal Programs: Two chartered trips to area colleges for homeless High School students** ■ **\$ 300.00**
- **Four (4) Emerging Scholars Charter Trips:** ■ **\$ 720.00**

# Year in Review

- Navarre Fun Fest: Shuttle service \$ 1,600.00



# Year in Review



- Blue Knights: Non-profit fraternal organization of active and retired law enforcement officers.

**“Wreaths Across America”**

**\$ 1,200**



# Year in Review

- **Black Hawk Memorial Fundraiser:**
  - **\$ 720 Cost**
  - **\$ 5,000 + raised**
  
- **Various Charity Benefits:**
  - **\$1,400 Cost**
  - **\$36,000 Raised**

# Year in Review

- **Mileage**
  - 2014: 3,730,680
  - 2015: 3,393,000 (**-337,680**)
    - 42,210 less gallons of diesel used
    - @ \$2.00/gal \$84,000 + saved
- **Preventable Accidents**
  - 2012/13: 63
  - 2013/14: 45 (29% decrease from previous)
  - 2014/15: 37 (18% decrease from previous  
42% decrease over two years)

# SUMMER SCHEDULE

☐ 1 – 30 JUN:

☐ FLEET WASHING

☐ Summer School

☐ ESY

☐ 8 – 25 JUN:

☐ 13 – 30 JUL:

☐ Reading

☐ 8 JUN – 10 JUL

☐ Mid/High Course Recovery

☐ MID: 15 JUN -16 JUL

☐ HIGH: 15 JUN -23 JUL

# SUMMER SCHEDULE

- ☐ **Classroom Training for new coaches**
  - 1-5 JUN (Milton/Pace)
  - 8-10 JUN (Navarre)
  - 13-17 JUL (Milton/Pace)
  - 27-31 JUL (Milton/Pace)
- ☐ **Classroom Training for new applicants (Milton, Navarre, & Pace)**
  - 15 – 17 JUN
  - 29 JUN – 1 JUL
  - 6 – 8 JUL
  - 20 – 22 JUL



# SUMMER SCHEDULE

- |   |                |
|---|----------------|
| <input type="checkbox"/> S.T.A.R. Training:         | 8-12 JUN       |
| <input type="checkbox"/> Behind the Wheel Training: | 22 JUN – 7 AUG |
| <input type="checkbox"/> Startup Meetings:          | 10 – 12 AUG    |
| <input type="checkbox"/> ESE Training:              | 10-14 AUG      |
| <input type="checkbox"/> Dry Runs                   | 13 AUG         |
| <input type="checkbox"/> School Starts              | 17 AUG         |



# Going Forward





# Going Forward







# Going Forward





# Going Forward

Title XLVIII: K-20 EDUCATION CODE

Chapter 1006: [SUPPORT FOR LEARNING](#)

SECTION 25: [School Buses](#)

1006.25: School buses.

School buses shall be defined and meet specifications as follows:

(4) OCCUPANT PROTECTION SYSTEMS.—Students may be transported only in designated seating positions, except as provided in s. [1006.22](#)(12), and must use the occupant crash protection system provided by the manufacturer, which system must comply with the requirements of 49 C.F.R. part 571 or with specifications of the State Board of Education.

# Going Forward

## Seat Belt Use Mandated by the State of Florida

- Collaborative Effort Required
  1. Students are told to fasten their Seat Belts
  2. Students are reminded to fasten their Seat Belts
  3. Referral is written for non-compliance and provided to school administration
    - a. 1<sup>st</sup> referral: \_\_\_\_\_
    - b. 2<sup>nd</sup> referral: \_\_\_\_\_
    - c. 3<sup>rd</sup> referral: Suspension from Bus? Loss of riding privileges?

Florida Statute: Chapter 1006.25, paragraph (4)

# Going Forward

- **Seat Belt Use**
- **Three Additional Hires**
  - **Bench Monitors**
- **Maintain 120% Staffing**



# Questions?

