

# HOLLEY- NAVARRE MIDDLE SCHOOL CAFETERIA EXPANSION

1976 WILLIAMS CREEK DRIVE  
NAVARRE, FL 32566

## Vicinity Map



## Project Team

ARCHITECT:	PINDER-MARTIN ASSOCIATES, INC. 1001 NORTH 12th AVENUE PENSACOLA, FL 32501 (850)438-9110	STRUCTURAL ENGINEER:	RAC ENGINEERING, INC. 129 HIGHPOINT DRIVE GULF BREEZE, FL 32561 (850)712-8290
MECHANICAL ENGINEER:	SCHMIDT CONSULTING GROUP, INC. 40 SOUTH PALAFOX, SUITE 300 PENSACOLA, FL 32502 (850) 438-0050	ELECTRICAL ENGINEER:	SCHMIDT CONSULTING GROUP, INC. 40 SOUTH PALAFOX, SUITE 300 PENSACOLA, FL 32502 (850) 438-0050
PLUMBING ENGINEER:	SCHMIDT CONSULTING GROUP, INC. 40 SOUTH PALAFOX, SUITE 300 PENSACOLA, FL 32502 (850) 438-0050	CIVIL ENGINEER:	JEHLE-HALSTEAD INC. 5414 HIGHWAY 90 MILTON, FL 32571 (850) 994-9503

## Conditions

ALL WORK SHALL BE PERFORMED IN STRICT COMPLIANCE WITH LOCAL, COUNTY, STATE AND FEDERAL CODES AND ORDINANCES.

GC SHALL VERIFY THE LOCATION OF ALL UTILITIES.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL JOB SAFETY AND SHALL PROVIDE FOR THE SAFETY OF ALL OCCUPANTS AT ALL TIMES.

IT IS CUSTOMARY AND ORDINARY NOT TO INCLUDE DETAILS WELL WITHIN THE KNOWLEDGE OF A LICENSED CONTRACTOR. METHODS OF CONSTRUCTION SHALL BE DETERMINED BY THE CONTRACTOR.

GC TO VERIFY ALL DIMENSIONS, INCLUDING CLEARANCES REQUIRED BY OTHER TRADES, AND NOTIFY PINDER-MARTIN ASSOCIATES, INC. OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK. DO NOT SCALE DRAWINGS. ITEMS NOT DIMENSIONED AND DIMENSIONAL INFORMATION REQUIRED SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.

GC SHALL PATCH AND REPAIR TO THEIR ORIGINAL CONDITION ALL EXISTING WALLS, FLOORS, CEILINGS, FENCING, CANOPIES OR OTHER SURFACES TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF THE WORK.

ANY ERRORS, INCONSISTENCIES, OR OMISSIONS THAT THE CONTRACTOR MAY UNCOVER MUST BE REPORTED TO THE ARCHITECT AT ONCE. CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTION OF ANY WORK AFTER START OF WORK WHICH HAVE NOT BEEN BROUGHT TO THE ATTENTION OF THE ARCHITECT. ARCHITECT SHALL APPROVE ALL METHODS OF CORRECTING ANY FAULTY OR ERRONEOUS WORK.

THE GC IS RESPONSIBLE FOR OBTAINING PERMITS (IF APPLICABLE) FOR FIRE PROTECTION, PLUMBING, MECHANICAL AND ELECTRICAL SYSTEMS PRIOR TO INSTALLATION OF SUCH SYSTEMS.

GC SHALL RETAIN ON SITE ONE SET OF THE CONSTRUCTION DOCUMENTS TO NOTE AND DOCUMENT ALL CHANGES DURING CONSTRUCTION. THIS SET SHALL BE UPDATED PRIOR TO REQUESTING ANY PAYMENT AND BE A PART OF THE GC'S CLOSE-OUT PACKAGE. PROVIDE ONE COPY ON PAPER AND ELECTRIC MEDIA.

WORK SHALL NOT OBSTRUCT OR OTHERWISE CAUSE TO BE INOPERATIVE EXISTING SITE OR ANY OTHER SITE'S FIRE PROTECTION SYSTEMS.

NO ASBESTOS MATERIALS SHALL BE ALLOWED ON OR IN THE WORK ZONE.

GC SHALL VISIT THE SITE, REVIEW ALL EXISTING CONDITIONS AND BECOME THOROUGHLY FAMILIAR WITH THE SITE CONDITIONS PRIOR TO PLACING A BID. BY SUBMITTING A BID, THE GC ACKNOWLEDGES THIS REVIEW HAS TAKEN PLACE AND HIS BID INCLUDES ALL COSTS INVOLVED WITH DEALING WITH THESE EXISTING CONDITIONS.

THE CONTRACTOR SHALL CLEAN WORK AREA ON A DAILY BASIS.

ALL PARTITIONS ARE DIMENSIONED FROM ONE SIDE OF STUD WALL OR CMU WALL. ALL DIMENSIONS MARKED "CLEAR" OR "CLR" SHALL BE MAINTAINED AND SHALL ALLOW FOR THICKNESS OF ALL WALL FINISHES.

DIMENSIONS MARKED +/- MEAN A TOLERANCE NOT GREATER NOR SMALLER THAN 2" FROM INDICATED DIMENSION, U.N.O. VERIFY FIELD. DIMENSIONS EXCEEDING TOLERANCE WITH THE ARCHITECT. NOTIFY ARCHITECT IN WRITING OF ANY DISCREPANCIES OR CONFLICTS IN THE LOCATION(S) OF NEW CONSTRUCTION. UPON COMPLETION OF PARTITION OF THE LAYOUT, NOTIFY THE ARCHITECT. VERIFICATION OF THE LAYOUT TO BE PROVIDED BY THE ARCHITECT PRIOR TO PARTITION INSTALLATION.

TRIM THE BOTTOMS OF DOORS TO CLEAR THE TOP OF FINISHED FLOOR, AS APPLICABLE, BY 1/4" MAX., UNLESS OTHERWISE NOTED. VERIFY SLAB CONDITIONS. TRIM EACH DOOR TO FIT CONDITION. WHERE RADICAL VARIATIONS IN FLOOR ELEVATION EXIST, DOORS SHALL BE ORDERED WITH BOTTOM STYLE SIZED TO ACCOMMODATE THESE UNDERCUT CONDITIONS AND THOSE INDICATED ON THE MECHANICAL DRAWINGS. SEE MECHANICAL DRAWINGS FOR DOORS TO BE UNDERCUT 1" AFF.

GLAZING TONG MARKS SHALL NOT BE VISIBLE. CLEAN AND POLISH ALL GLASS PRIOR TO PROJECT DELIVERY.

FOR THE PURPOSE OF THE DOCUMENTS, TO "INSTALL" SHALL MEAN TO PROVIDE ALL FASTENERS, MISCELLANEOUS HARDWARE, BLOCKING, ELECTRICAL CONNECTIONS, PLUMBING CONNECTIONS, AND OTHER ITEMS REQUIRED FOR A COMPLETE AND OPERATIONAL INSTALLATION.

"ALIGN" MEANS TO ACCURATELY LOCATE FINISHED FACES IN THE SAME PLANE.

"U.N.O." MEANS UNLESS NOTED OTHERWISE.

"TYPICAL" OR "TYP." MEANS IDENTICAL FOR ALL SIMILAR CONDITIONS U.N.O.

"SIMILAR" OR "SIM." MEANS COMPARABLE CHARACTERISTICS TO THE CONDITION NOTED. VERIFY DIMENSIONS AND ORIENTATION ON PLAN.

"VERIFY" OR "VER." MEANS TO ASCERTAIN/CONFIRM APPLICATION WITH ARCHITECT. PARTITIONS.

N.I.C. MEANS NOT IN CONTRACT.

VERIFY AND COORDINATE THE FOLLOWING WITH THE RESPECTIVE TRADES:

A. SIZES AND LOCATIONS OF MECH. AND/OR ELEC. PENETRATIONS.

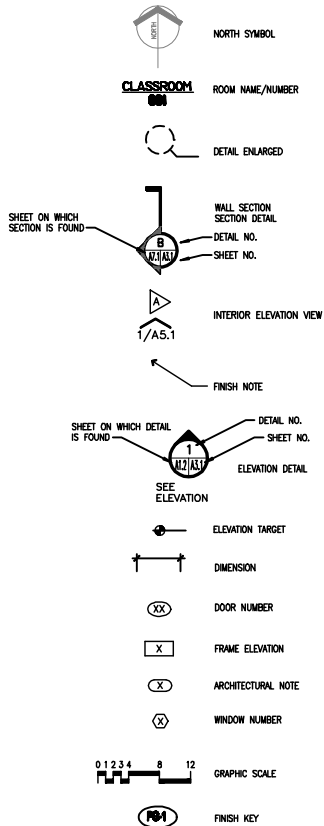
B. LOCATIONS FOR BACKING/BLOCKING REQUIRED FOR MOUNTING MECH. AND/OR ELEC. EQUIPMENT.

C. CUTTING AND PATCHING FOR WORK REQUIRED BY MECH. AND/OR ELEC.

D. OUTLET LOCATIONS IN RELATION TO WALL MOUNTED ITEMS.

ALL ELECTRICAL WORK IS TO CONFORM WITH UNDERWRITERS CODES AND ALL LOCAL CODES HAVING JURISDICTION.

## Symbol Legend



## Building Information

GULF BREEZE MIDDLE SCHOOL CAMPUS IS LOCATED IN FEMA FLOOD ZONE "X".

BUILDING CODE: FBC 2010  
WIND EXPOSURE: 'B'  
IMP. FACTOR, WIND: 1.0  
WIND SPEED: 160 MPH, 3 SEC GUST  
TYPE OF CONSTRUCTION: IIB  
RISK CATEGORY: III  
OCCUPANCY: EDUCATIONAL  
FIRE SUPPRESSION: FULLY SPRINKLED

SQUARE FOOTAGE:  
EXISTING CAMPUS SQUARE FOOTAGE =  
ENCLOSED BUILDING AREA REMOVED =  
ENCLOSED FLOOR AREA ADD =  
FLOOR AREA RENOVATION =

## Product Approval

PRODUCT CATEGORY	ITEM	APPROVAL TYPE	REGISTRY APPROVAL NUMBER
INGERSOLL-RAND	EXTERIOR ENTRY DOORS	STATE	FL-5492.1
GREENHECK	EXTERIOR LOUVERS	STATE	FL-6876.2
JOHNS MANVILLE, INC.	ROOFING SYSTEM	STATE	FL-1037.1

## Set Number



PINDER-MARTIN ASSOCIATES, INC.  
1001 N. 12th AVENUE  
PENSACOLA, FL 32501  
(850)438-9110  
AAS000000

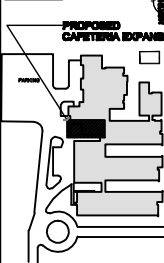
PROJECT:  
HOLLEY-NAVARRE MIDDLE SCHOOL  
KITCHEN/CAFETERIA EXPANSION

LOCATION:  
HOLLEY-NAVARRE MIDDLE SCHOOL  
1976 WILLIAMS CREEK DRIVE  
NAVARRE, FL 32566

CONSULTANTS:  
JEHLE-HALSTEAD, INC.  
ENCLOSURE  
MILTON, FL 32571  
RAC ENGINEERING INC.  
ENCLOSURE  
GULF BREEZE, FL 32561

SCHMIDT CONSULTING GROUP, INC.  
ENCLOSURE  
PENSACOLA, FL 32502

## KEY PLAN



No.	Revision/Issue	Date

DRAWN BY: PMA  
CHECKED BY: PMA  
PINDER-MARTIN ASSOCIATES, INC.  
Project #: 214007.00  
Phase 1: 05-07-15  
Phase 2: 05-08-15  
Phase 3: 04-23-15  
PM Plan Review: -  
Release for Bidding: -

## TITLE SHEET

G1.1  
214007.00 G1.1

**SECTION (TEMPORARY CANOPY)**

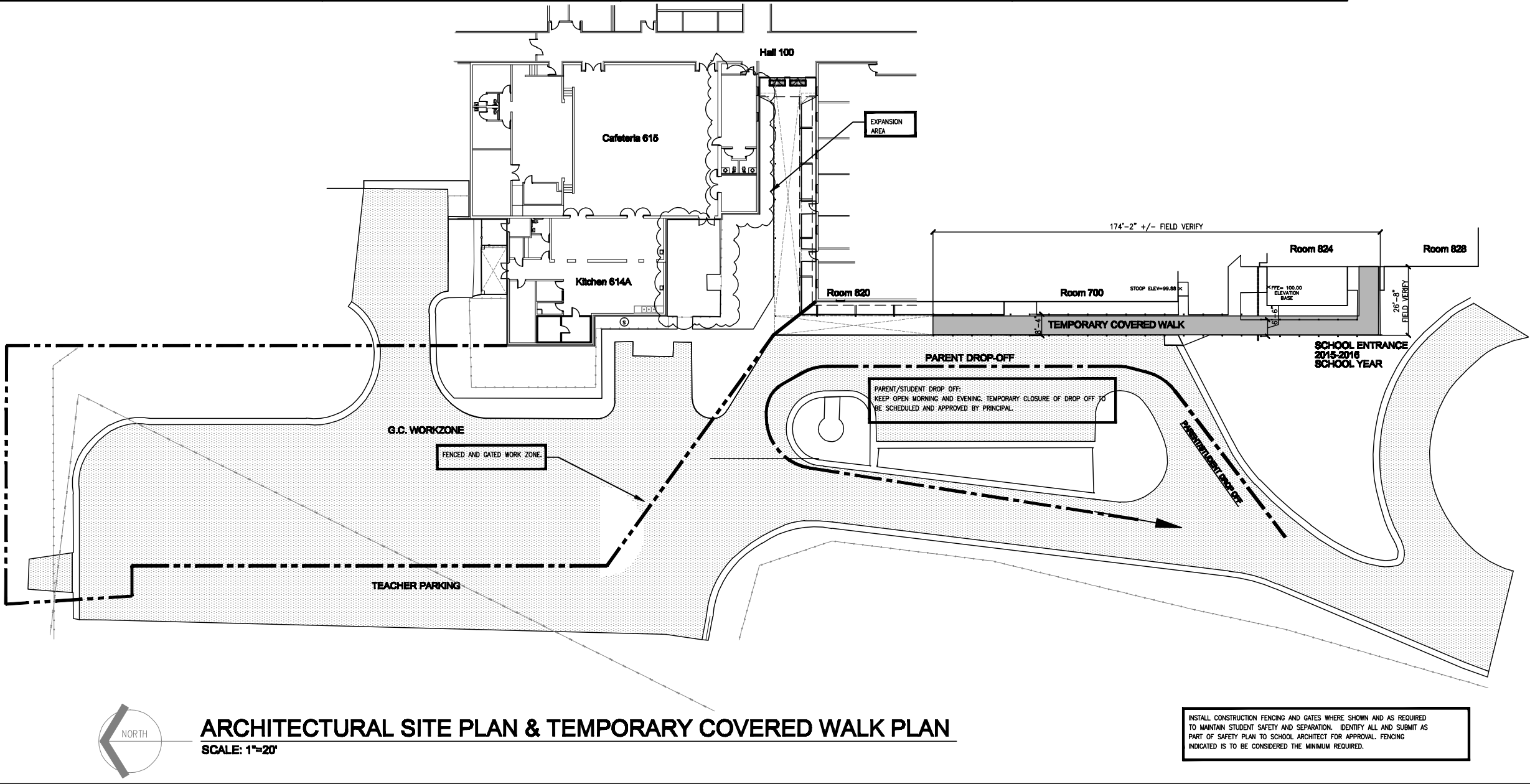
**TEMPORARY CANOPY NOTES:**

- THIS CANOPY IS BEING PROVIDED FOR TEMPORARY ACCESS TO BUILDINGS AFFECTED BY THE NEW CONSTRUCTION. THIS CANOPY SHALL BE IMMEDIATELY CONSTRUCTED AND REMOVED UPON COMPLETION OF CONSTRUCTION.
- THE AREA AFFECTED BY THE CANOPY CONSTRUCTION SHALL BE RETURNED TO ITS ORIGINAL CONDITION UPON COMPLETION.
- INSTALL FILL AS REQUIRED.
- TUCK TEMPORARY CANOPY UNDER EXISTING STRUCTURES.
- EXERCISE CARE SO AS TO NOT DAMAGE UNDERGROUND UTILITIES.

**SECTION (TEMPORARY CANOPY)**

**GENERAL NOTES:**

- THIS ARCHITECTURAL SITE PLAN IS PROVIDED FOR INFORMATIONAL AND INSTRUCTIONAL PURPOSES AND SHALL NOT BE CONSTRUED AS THE EXTENT OF THE CONTRACT.
- REFER TO SPECIFICATION SECTION 01500 SAFETY PLAN.
- ITEMS REMOVED AND SITE MODIFICATIONS MADE FOR SITE ACTIVITY DURING CONSTRUCTION SHALL BE RETURNED TO ORIGINAL CONDITION. THIS WILL INCLUDE BUT NOT NECESSARILY BE LIMITED TO GRASS, IRRIGATION, CONCRETE, CURB, ASPHALT, UTILITIES, ETC.
- REPLACE FENCE AS REQUIRED AFTER CONSTRUCTION IS COMPLETED.



**ARCHITECTURAL SITE PLAN & TEMPORARY COVERED WALK PLAN**  
SCALE: 1"=20'

INSTALL CONSTRUCTION FENCING AND GATES WHERE SHOWN AND AS REQUIRED TO MAINTAIN STUDENT SAFETY AND SEPARATION. IDENTIFY ALL AND SUBMIT AS PART OF SAFETY PLAN TO SCHOOL ARCHITECT FOR APPROVAL. FENCING INDICATED IS TO BE CONSIDERED THE MINIMUM REQUIRED.

**FINDER-MARTIN ASSOCIATES, INC.**  
1801 N. 100th AVENUE  
PENSACOLA, FL 32501  
850-430-0110  
A40000000

**PROJECT:**  
HOLLEY-HAVANE MIDDLE SCHOOL  
KITCHEN/CATERING EXPANSION

**LOCATION:**  
HOLLEY-HAVANE MIDDLE SCHOOL  
1876 WILLIAMS CREEK DRIVE  
HAVANE, FL 32006

**CONSULTANTS:**  
**JOBLE-HALSTED, INC.**  
2044 WINTERGATE  
MILWAUKEE, WI 53224  
**RAC ENGINEERING INC.**  
10000 FIVE  
GOLF GREEN, FL 32061  
**SCHMIDT CONSULTING GROUP, INC.**  
2600 PALM BLVD., SUITE 200  
PENSACOLA, FL 32505

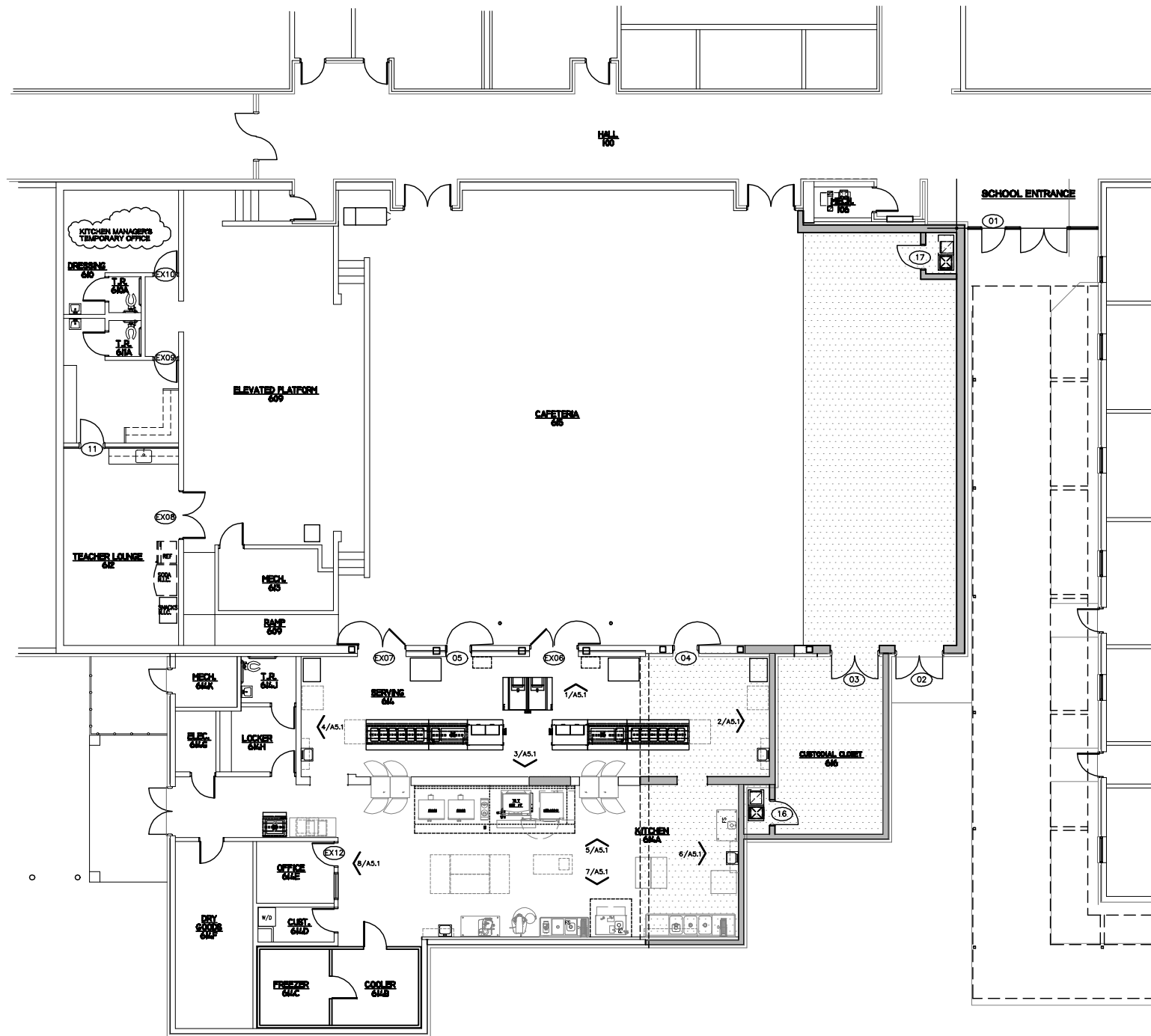
**KEY PLAN**

No.	Revision/Issue	Date

**DRAWN BY:** @  
**CHECKED BY:** MDM  
**FINDER-MARTIN ASSOCIATES, INC.**  
**Project #:** 214027.03  
**Phase 1:** 03-27-15  
**Phase 2:** 03-09-15  
**Phase 3:** 04-23-15  
**Health Department Review:** -  
**PM Plan Review:** -  
**Release for Bidding:** -

**ARCHITECTURAL SITE PLAN**

**A1.0**  
214027.03 Architectural Site Plan



**NEW WORK FLOOR PLAN**

SCALE: 1/8"=1'-0"



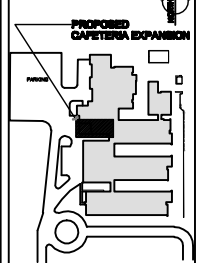
PINDER-MARTIN ARCHITECTURE, INC.  
1801 N. 13th AVENUE  
PENSACOLA, FL 32501  
904-455-0110  
AARCHITECTS

PROJECT:  
HOLLEY-HAUNNE MIDDLE  
CAFETERIA EXPANSION

LOCATION:  
HOLLEY-HAUNNE MIDDLE SCHOOL  
1800 VILLAGE CREEK DRIVE  
HAUNNE, FL 32508

CONSULTANTS:  
JAMES HALEY & CO., INC.  
ARCHITECTS  
MILWAUKEE, WI 53201  
RAC ENGINEERING INC.  
300 S. 1st STREET  
GULF BREEZE, FL 32561  
SCHMIDT CONSULTING GROUP, INC.  
40 SOUTH PALM BLVD.  
PENSACOLA, FL 32501

**KEY PLAN**



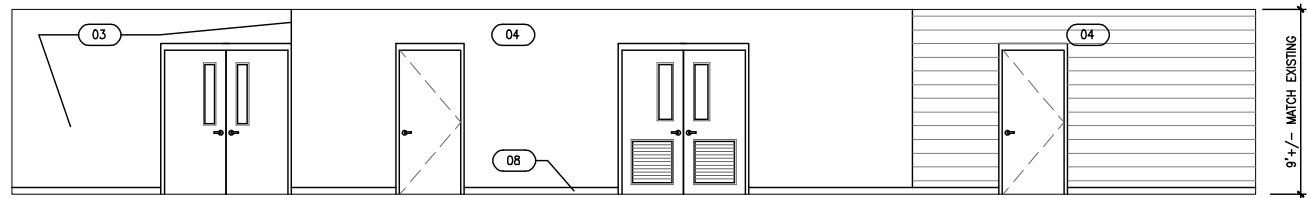
No.	Revision/Issue	Date

DRAWN BY: JPM  
CHECKED BY: MGM  
PINDER-MARTIN ARCHITECTURE, INC.  
Project #: 214027.01  
Phase 1: 09-27-08  
Phase 2: -  
Phase 3: -  
PM Plan Review: -  
Release for Bidding: -

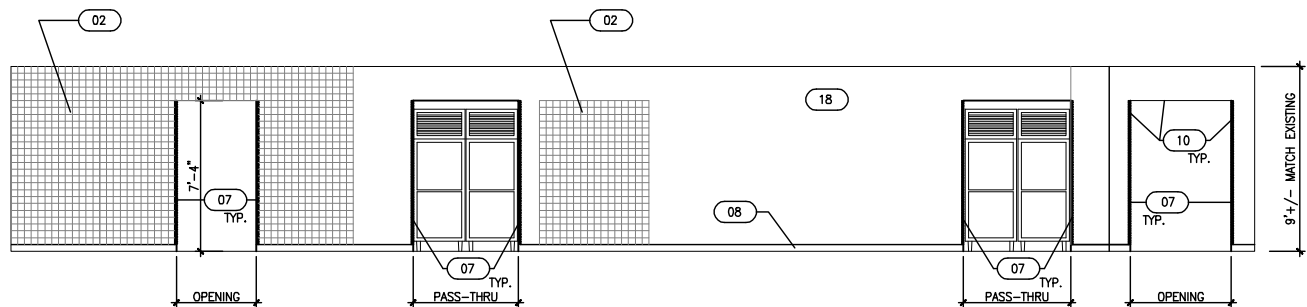
**NEW WORK  
FLOOR PLAN**

**A2.1**  
214027.03 A2.1 - New Work Plan

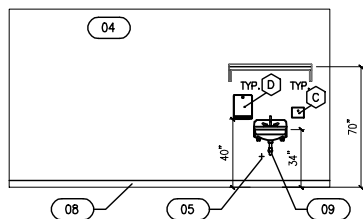




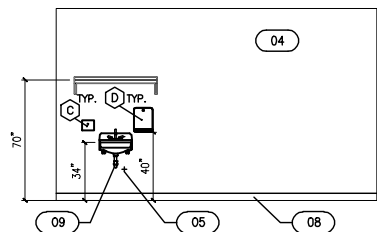
1 SERVING - ROOM #614  
SCALE: 1/4"=1'-0"



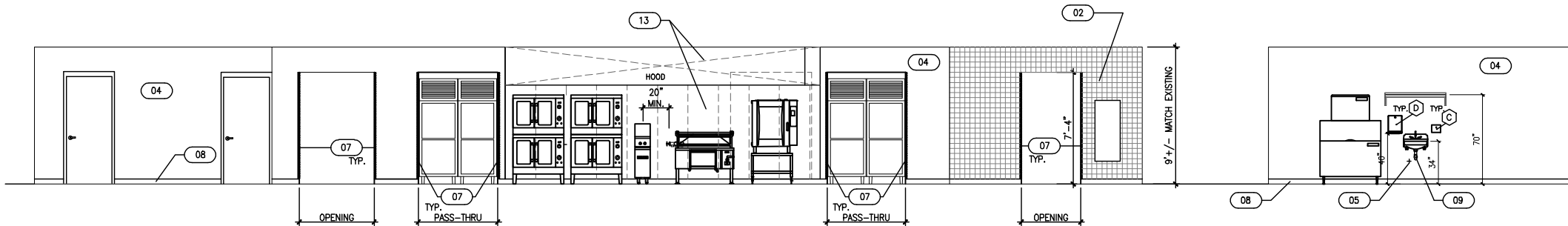
3 SERVING - ROOM #614  
SCALE: 1/4"=1'-0"



2 SERVING - ROOM #614  
SCALE: 1/4"=1'-0"

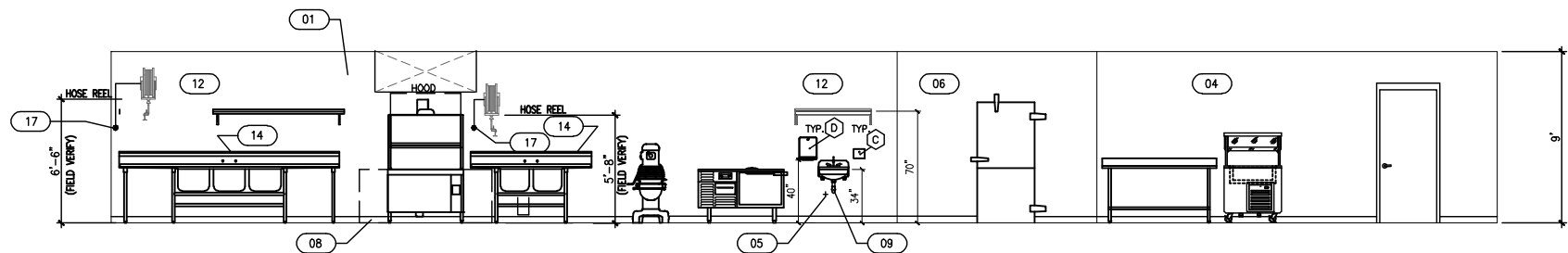


4 SERVING - ROOM #614  
SCALE: 1/4"=1'-0"

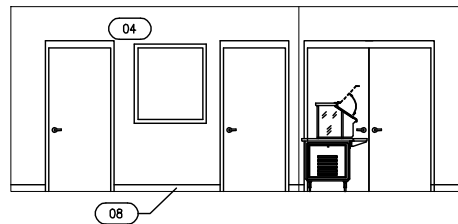


5 KITCHEN - ROOM #614A  
SCALE: 1/4"=1'-0"

6 KITCHEN - ROOM #614A  
SCALE: 1/4"=1'-0"



7 KITCHEN - ROOM #614A  
SCALE: 1/4"=1'-0"



8 KITCHEN - ROOM #614A  
SCALE: 1/4"=1'-0"

#### SHEET NOTES:

SYMBOL DESCRIPTION: (THESE NOTES SPECIFIC TO THIS DRAWING)

- 01 EPOXY PAINTED GYP. PLASTER
- 02 CERAMIC TILE
- 03 EPOXY PAINTED BRICK
- 04 EPOXY PAINTED BLOCK
- 05 HOSE BIBB
- 06 EXISTING COOLER/FREEZER
- 07 CORNER GUARD - FULL HEIGHT OF WALL. START @ TOP OF EPOXY BASE
- 08 4" EPOXY COVE BASE INTEGRAL WITH EPOXY FLOOR SYSTEM.
- 09 INSULATE DOMESTIC WATER AND WASTE PIPING UNDER WALL MOUNTED LAVATORIES USING "LAVGUARD2 E-Z SERIES" MOLDED VINYL COVERS. COVER ALL PIPING, FITTINGS, VALVES, AND TRAPS EXPOSED TO VIEW.
- 10 RETURN TILE @ JAMB & HEAD BETWEEN ROOMS 614 & 614A.
- 11 RETURN TILE @ JAMB & HEAD TO DOOR FRAME, TYP.
- 12 EPOXY PAINTED PLASTER.
- 13 STAINLESS STEEL HOOD AND BACK WALL. SEE MECHANICAL.
- 14 BACK SPLASH TO WALL, TYP.
- 15 FIRE ALARM SYSTEM. REFER TO ELECTRICAL.
- 16 EMERGENCY SHUT OFF'S. REFER TO MECHANICAL AND ELECTRICAL.
- 17 SUPPLY VALVE @ 5" A.F.F.
- 18 EXISTING CERAMIC TILE.

#### GENERAL NOTE:

1. FIELD VERIFY ALL DIMENSIONS.

#### ACCESSORY SCHEDULE

MARK	ITEM/DESCRIPTION	MFR./MODEL	MOUNTING HEIGHTS (STAFF ACCESSIBLE & AGES 13 & UP)
C	SOAP DISPENSER	BY OWNER (N.I.C.)	BOTTOM @ 40" A.F.F.
D	TOWEL DISPENSER	BY OWNER (N.I.C.)	DISPENSER @ 40" A.F.F.

#### ACCESSORY NOTE:

1. COORDINATE INSTALLATION OF OWNER FURNISHED ACCESSORIES.
2. CONFIRM ALL LOCATIONS BEFORE MOUNTING ACCESSORIES.



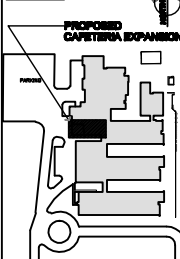
FRIEDER-MARTIN ASSOCIATES, INC.  
4001 N. 13th Avenue  
PENSACOLA, FL 32501  
904-432-0118  
FAX 904-432-0118

PROJECT:  
HOLLEY-HAWAII MIDDLE SCHOOL  
KITCHEN/CAFETERIA EXPANSION

LOCATION:  
HOLLEY-HAWAII MIDDLE SCHOOL  
1875 WILLIAMS CREEK DRIVE  
HAWAII, FL 32008

CONSULTANTS:  
JESSE HALLSTAD, INC.  
2000 HALLSTAD BLVD.  
PENSACOLA, FL 32501  
RAC ENGINEERING INC.  
100 HUNTERTON BLVD.  
PENSACOLA, FL 32501  
SCHMIDT CONSULTING GROUP, INC.  
10000 HUNTERTON BLVD.  
PENSACOLA, FL 32501

#### KEY PLAN



No.	Revision/Issue	Date

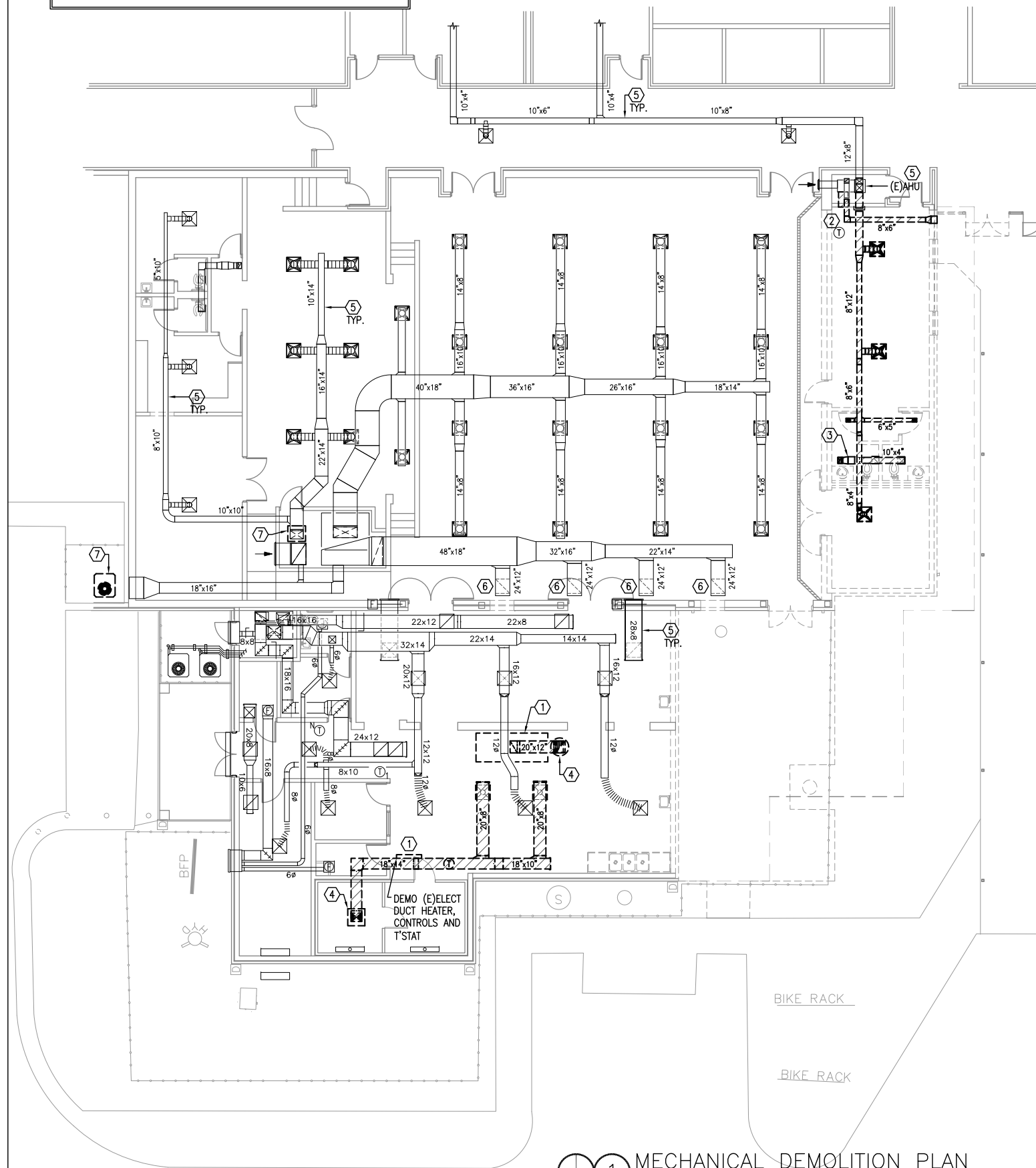
DRAWN BY: djp  
CHECKED BY: MGM  
FRIEDER-MARTIN ASSOCIATES, INC.  
Project #: 2140227.00  
Phase 1: 03-27-18  
Phase 2: 03-28-18  
Phase 3: 04-23-18  
Health Department Review: -  
FIM Plan Review: -  
Release for Bidding: -

#### INTERIOR ELEVATIONS

A5.1  
2140227.00.A5.1




SEE SECTION 01010 - "SUMMARY OF WORK" FOR PHASING REQUIREMENTS.



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SHEET NOTES

- ① DEMOLISH EXISTING KITCHEN HOOD WITH ITS ASSOCIATED ROOF MOUNTED FANS, DUCTWORK AND CONTROLS. DEMOLISH EXISTING DUCT HEATER.
- ② DEMOLISH EXISTING WALL LOUVER AND OUTSIDE AIR DUCT. PROVIDE DUCTWORK MODIFICATION AT MECHANICAL ROOM PER NEW WORK.
- ③ DEMOLISH EXISTING EXHAUST FAN WITH ITS ASSOCIATED DUCTWORK AND CONTROLS.
- ④ DEMO EXISTING ROOF MOUNT EQUIPMENT.
- ⑤ EXISTING DUCTWORK TO REMAIN. UNLESS NOTED OTHERWISE, BALANCE EXISTING DIFFUSER PER NEW WORK
- ⑥ BID ALTERNATE #2 – REPLACE EXISTING CEILING RAR PER NEW WORK.
- ⑦ BID ALTERNATE #3 – REPLACE EXISTING SPLIT SYSTEM DX AIR HANDLER AND ASSOCIATED CONDENSING UNIT. REPLACE IN KIND. REMOVE ALL ABOVE GRADE REFRIGERANT PIPING. SEAL EXISTING REFRIGERANT PIPING FLOOR PIPE PENETRATION. REMOVE CONTROLS AND REUSE EXISTING WALL OPENING FOR NEW T'STAT. PATCH ALL UNUSED OPENING TO MATCH EXISTING. CONTRACTOR SHALL COORDINATE ELECTRICAL POWER REQUIREMENTS AND PHYSICAL DIMENSIONS PRIOR TO ORDERING THE EQUIPMENT.



pinder-martin architecture

PINDER-MARTIN ASSOCIATES, INC.  
1001 N. 12th AVENUE  
PENSACOLA, FL. 32501  
850-439-9110  
AA26000896

PROJECT:  
HOLLEY-NAVARRE MIDDLE SCHOOL  
KITCHEN/CAFETERIA EXPANSION

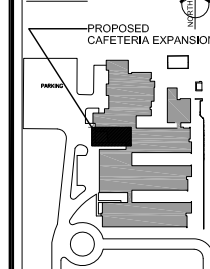
LOCATION:  
HOLLEY-NAVARRE MIDDLE SCHOOL  
1976 WILLIAMS CREEK DRIVE  
NAVARRE, FL 32566

**CONSULTANTS:**  
JEHLE-HALSTEAD, INC.  
5414 HIGHWAY 90  
MILTON, FL 32571

**RAC ENGINEERING INC.**  
129 HIGHPOINT DRIVE  
GULF BREEZE, FL 32561

SCHMIDT CONSULTING GROUP, INC.  
40 SOUTH PALAFOX, SUITE 300  
PENSACOLA, FL 32502

### KEY PLAN



No.	Revision/Issue	Date

DRAWN BY:	AL
CHECKED BY:	AL
PINDER-MARTIN ASSOCIATES, INC.	
Project #:	214027.03
Phase 1:	02-27-15
Phase 2:	03-02-15
Phase 3:	-
Health Department Review	-
PM Plan Review:	-
Release for Bldg:	-

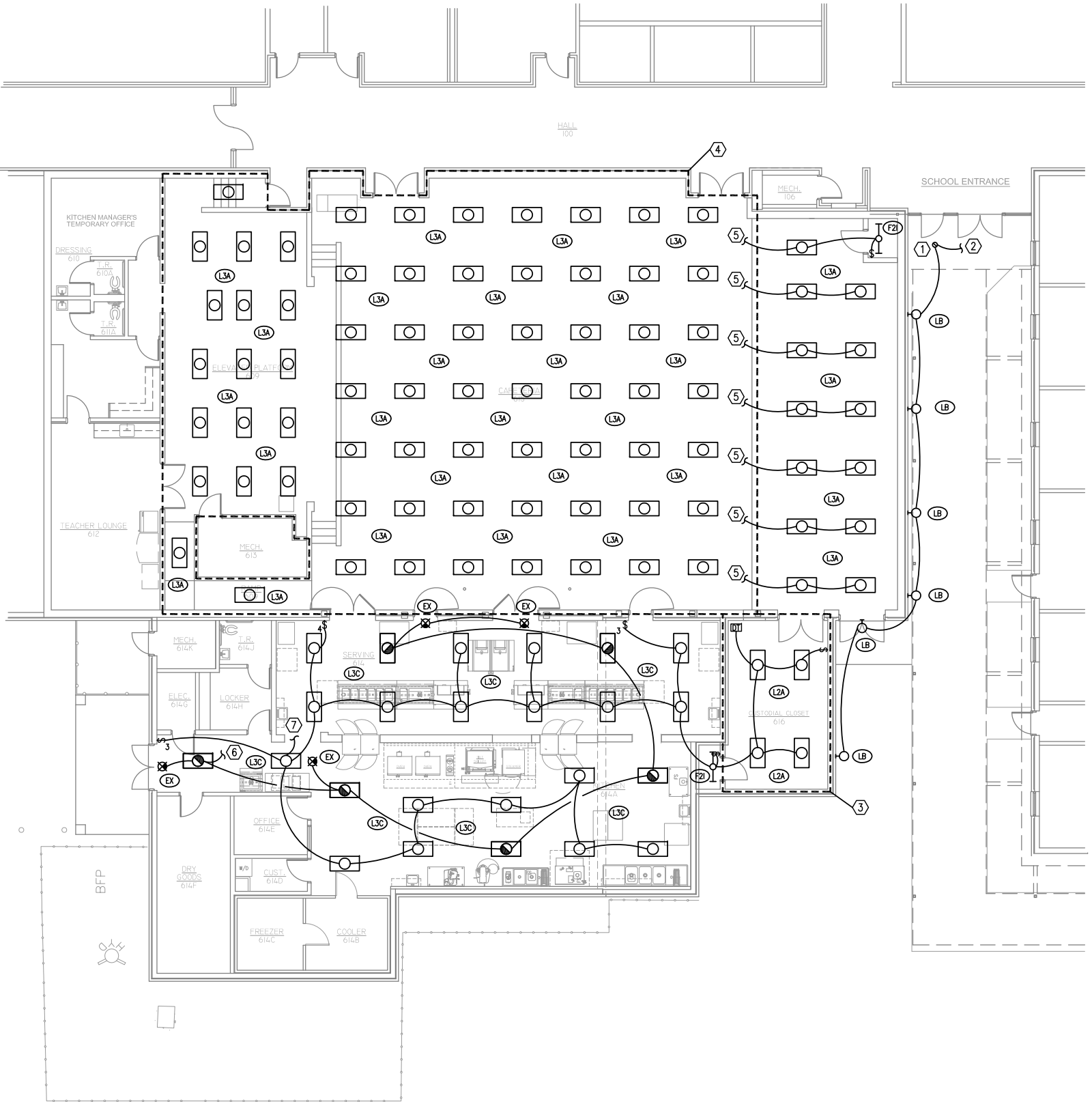
# MECHANICAL DEMOLITION PLAN

## M1.0

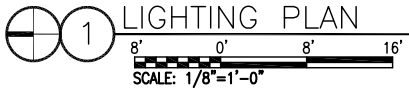
214027.01 M1.0 - DEMOLITION PLAN

## SHEET NOTES

- 1 NEW LOCATION OF EXISTING EXTERIOR DOWN LIGHT.
- 2 CONNECT NEW EXTERIOR LIGHTS TO EXISTING EXTERIOR LIGHTING CIRCUIT.
- 3 LIGHTING IN THIS AREA PART OF ADD ALT. #1.
- 4 LIGHTING IN THIS AREA PART OF ADD ALT. #2. CONNECT BACK TO EXISTING CIRCUIT.
- 5 CONNECT TO EXISTING LIGHTING CIRCUIT.
- 6 CONNECT TO EXISTING EMERGENCY LIGHTING CIRCUIT IN THIS AREA.
- 7 CONNECT TO EXISTING UNSWITCHED LIGHTING CIRCUIT IN THIS AREA.

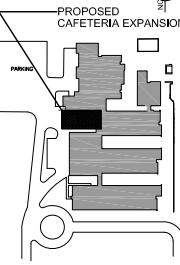


## ELECTRICAL NEW WORK LIGHTING PLAN



SEE SECTION 01010 - "SUMMARY OF WORK" FOR PHASING REQUIREMENTS.

## KEY PLAN



No.	Revision/Issue	Date

DRAWN BY: JTH  
CHECKED BY: TAN  
PINDER-MARTIN ASSOCIATES, INC.  
Project #: 214027.03  
Phase 1: 02-27-15  
Phase 2: 03-02-15  
Phase 3: -  
Health Department Review: -  
PM Plan Review: -  
Release for Bidding: -

## ELECTRICAL NEW WORK LIGHTING PLAN

E2.0

214027.01 E2.0 - NEW WORK