

santa rosa county
school district



"A Tradition of Excellence"

Judson C. Crane

CPPO, CPPB

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April 23, 2015

Tim Wyrosdick
Superintendent of Schools
5086 Canal Street
Milton, Florida 32570-6707

Dear Mr. Wyrosdick,

The selection committee for RFP 15-02 Electrician and Helper ranked the submission by White Sands Electric, Inc. as the top company to be awarded RFP 15-02. Intended Decision was posted on April 16, 2015. Approval is recommended.

Companies submitting proposals were: White Sands Electric, Inc.
King Electric, Inc.

The selection committee consisted of the following:

Richard Laing, Supervisor of Building Maintenance
Rufus Phillips, Maintenance Foreman
Richard Grimes, Electrician II/Crew Leader
Judson Crane, Director of Purchasing and Contract Administration
Cindy Lambeth, Purchasing Agent

Sincerely,

Judson C. Crane
JCC/cjl

Attachment: 1

Failure to file a protest within the time prescribed in section 120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under chapter 120, Florida Statutes.

DISTRICT 1
Diane Scott

DISTRICT 2
E. Hugh Winkles

DISTRICT 3
Carol Boston

DISTRICT 4
Jennifer Granse

DISTRICT 5
Scott Peden

RFP 15-02**Electrician and Helper****Bid Intended Award Date: April 16, 2015****Bid Award Date: April 23, 2015****Electrician & Helper**

includes tools and truck, parts runner,
technical support, and a 40" bucket truck

Over time or emergency labor rate:

electrician only

crew

Rates for equipment:

Auger Truck

Mini Excavator

Standard Scissor Lift

65' bucket truck

State Certified**Warranty****Accepts Visa****Pcard convenience fee****Pcard payment discount**

White Sands Electric Inc

2339 Truman Av

Pensacola FL 32505

850-433-6080

rate per hour

\$78

\$110

\$135

\$50

\$40

\$10

\$35

Yes, EC license

1 year

Yes

\$0

\$0