## Santa Rosa County School District



## Judson C. Crane CPPO, CPPB

Director of Purchasing and Contract Administration

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October 23, 2014

Mr. Tim Wyrosdick Superintendent of Schools 5086 Canal Street Milton, Florida 32570-6707

Dear Mr. Wyrosdick

Please inform the Board of the exceed the limit purchase(s) listed on the attached sheet. This is in compliance with School Board Policy 7.70 (2).

Sincerely,

Judson C. Crane

Judson C Crane

JCC/cl Att: 2

Vendor	Amount	P.O. #	Purchase	Requested by / Dept.	Justification
Florida School Book	044470404	700004			E 0. 4000 07(4)
Depository	\$114,761.01	706884	Classroom Textbooks for WBMS	Victor Lowrimore, Principal	F.S. 1006.37(1)

## \*\*DO NOT EXCEED QUANTITIES OR PRICE WITHOUT PRIOR APPROVAL\*\*\* A COPY! THIS IS A COPY! THIS IS A COPY!! THIS IS A COPY!!

THIS IS PAGE 1 OF 1 PAGE

706884

	PURCHASE O	RDER I	NUMBER: 🕒	
PAYN	FLORIDA SALES TAX EXEMPTION NUMBER:  85-8012622341C-0  NO SUBSTITUTIONS WITHOUT PRIOR APPROVAL  RCHASE ORDER VOID IF NOT FILLED WITHIN 60 DAYS  COLLECT SHIPMENTS WILL BE REFUSED  MENT WILL BE MADE ONLY TO VENDOR LISTED BELOW  V-00000559  FL SCHOOL BOOK DEPOSITORY  P O BOX 6578  JACKSONVILLE FL 32236  L INSTRUCTIONS: ATTN: LIZ INMAN	SUBMIT INVOICE IN TRIPLICATE TO: ACCOUNTS PAYABLE 5086 CANAL STREET MILTON, FL 32570 (850) 983-5020		
STOCK#	MAKE/MODEL/DESCRIPTION OF ITEMS	QTY	UNIT PRICE	TOTAL PRICE
100814	PURSUANT TO FLORIDA STATUTE 1006.40(6), TEXTBOOK ORDER IN  AM'T OF 124,665.75. CLASSROOM TEXTBOOKS, SEE ATTACHE LIST DO NOT INVOICE BEFORE JULY ATTN: LIZ INMAN AMT CHG GODWIN, BRENDA  F.S. 1006.37(1) INFORM THE BOARD 10/23/14		.01	.01
 DF();F()	THE BOARD 10/23/14 SHIPPING INCLUDED IN TOTAL PRICE  AREA BELOW RESERVED FOR ACC FND-FUNC- T: 03610515 PO: 706884 100 5100	OUNTS POBJ-CNT	AYABLE USE ONLY R-PROJECT-PGM 1 148021 102	 AMOUNT 114,761.01

COMMENTS: RETURN PO T	O SCHOOL	P.O. TOTAL:	
REQUISITIONED BY:	APPROVED BY:	RECEIVED IN C	GOOD ORDER BY:
~	( with stave	5	
VICTOR LOWRIMORE	CINDY LAMBITH		
PRINCIPAL	PURCHASING AGENT	DATE RECEIVED	);