

## Pugh, Marilyne

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**From:** Kendra Green <noreply@eboardsolutions.com>  
**Sent:** Tuesday, January 14, 2014 3:24 PM  
**To:** Pugh, Marilyne  
**Subject:** 27th Annual Day in the Legislature  
**Attachments:** 2014 Day LegisTent Agenda.pdf

**FLORIDA SCHOOL BOARDS ASSOCIATION, INC.**  
**203 South Monroe Street - Tallahassee, FL 32301**  
**(850) 414-2578 - FAX: (850) 414-2585**  
[www.fsba.org](http://www.fsba.org)

**PRESIDENT**  
**PATTY HIGHTOWER**  
**PENSACOLA**

;

**EXECUTIVE DIRECTOR**  
**DR. WAYNE BLANTON**  
**TALLAHASSEE**

MEMORANDUM

JANUARY 14, 2014

**TO:** School Board Members, Superintendents, and  
Florida Education Legislative Liaisons (FELL)

**FROM:** Patty Hightower, President  
Becki Couch, Chair, Legislative Committee  
Carol Cook, Vice Chair, Legislative Committee  
Dr. Wayne Blanton, Executive Director  
Ruth Melton, Director of Legislative Relations

**SUBJECT:** 27th Annual Day in the Legislature

**ATTACHMENT:** Tentative Agenda

The Florida School Boards Association will hold its 27th Annual Day in the Legislature on March 19-21, 2014, in Tallahassee at the Double Tree by Hilton located at 101 South Monroe Street, Tallahassee.

We will begin with a legislative briefing on items of importance. The briefing will be held on Wednesday, March 19, 1:30-4:30 p.m., at the hotel. Board members can earn a maximum of 7 points in the Certified Board Member (CBM) Program for attending the 27th Annual Day in the Legislature. See the attached Tentative Agenda for a breakdown of CBM points.

The schedule for Thursday, March 20 includes a legislative breakfast meeting from 8:00-9:30 a.m. at the hotel. Legislators and education leaders will provide us with an update on the legislative session. The remainder of the day is reserved for visiting your legislators. The day will conclude with a Reception from 6:00-7:00 p.m., at the Governors Club, 202 South Adams Street, Tallahassee. This is a short one block walk from the hotel.

To ensure successful meetings with your legislative delegation, it is imperative that you contact them to make an appointment. The importance of a scheduled meeting with your delegation cannot be over emphasized.

*[NOTE: The FSBA Nominating Committee will meet on Thursday, March 20, at the hotel from 11:00 a.m.-12:30 p.m., in the Rattler Room at the hotel restaurant for a working lunch. Interviews with applicants for FSBA Officers will be*

*conducted from 1:00-4:00 p.m., at the hotel in the Tallahassee Room (on the 2nd floor).]*

The Board of Directors' breakfast and meeting will be held on Friday, March 21, from 8:00 a.m. - 12:00 noon at the Governors Club.

A block of rooms has been reserved for FSBA at the Double Tree. The room rate is \$189, single or double occupancy. Please call the hotel as soon as possible at 1-800-222-8733, to make your room reservation, identifying yourself as a member of the Florida School Boards Association. Check-in time is 3:00 p.m. and check-out time is 12:00 noon. THE DEADLINE FOR RESERVATIONS IS FRIDAY, FEBRUARY 21, 2014.

If you plan to attend the FSBA 27th Annual Day in the Legislature, please complete the online registration form by MONDAY, MARCH 10, 2014. To register, click [here](#). An email message confirming receipt of the registration form will automatically be generated and sent to the person who submitted the registration form and FSBA staff. The online registration fees are: \$135 for the entire conference and \$75 for daily rate.

After the deadline, only on-site registration is available. The on-site registration fees are: \$160 for the entire conference and \$100 for daily rate. We cannot accept credit card payments for on-site registration (check or purchase order only).

If you must cancel your attendance for the 27th Annual Day in the Legislature, notify Kendra Green in the FSBA office. The deadline for cancellation with full refund of your registration fee is 5:00 p.m. on Monday, March 10, 2014. If you have any questions, please contact Kendra Green at (850) 414-2578 or by email to [green@fsba.org](mailto:green@fsba.org).

WB/keg

**FLORIDA SCHOOL BOARDS ASSOCIATION  
27<sup>th</sup> ANNUAL DAY IN THE LEGISLATURE  
MARCH 19 - 21, 2014  
DOUBLE TREE BY HILTON - TALLAHASSEE**

**TENTATIVE AGENDA**

**WEDNESDAY, MARCH 19, 2014**

**11:00 a.m. - 4:30 p.m.**

**REGISTRATION**

***Seminole Lane  
Lobby Level***

**1:30 - 4:30 p.m.**  
***(3 pts. Leg)***

**LEGISLATIVE BRIEFING**

***Ballroom  
Lobby Level***

**Presiding:**

**Becki Couch, Chair  
FSBA Legislative Committee  
Duval County School Board**

**Carol Cook, Vice Chair  
FSBA Legislative Committee  
Pinellas County School Board**

**Speakers:**

**Dr. Wayne Blanton, Executive Director  
Florida School Boards Association**

**Ruth Melton, Director of Government Relations  
Florida School Boards Association**

**District Legislative Liaisons**

**~~~~EVENING ON YOUR OWN~~~~**

**THURSDAY, MARCH 20, 2014**

**7:30 - 10:00 a.m.**

**REGISTRATION**

***Seminole Lane  
Lobby Level***

**8:00 - 9:30 a.m.**  
***(1 pt. Leg)***

**BREAKFAST MEETING**

***Ballroom  
Lobby Level***

**“Discussion with Legislative Leadership”**

**Presiding:**

**Patty Hightower, President  
Florida School Boards Association  
Escambia County School Board**

**Becki Couch, Chair  
FSBA Legislative Committee  
Duval County School Board**

Carol Cook, Vice Chair  
FSBA Legislative Committee  
Pinellas County School Board

Speakers:  
Legislative Leadership

10:00 a.m. - 5:00 p.m.  
(Maximum 3 pts. Leg)

VISIT YOUR SENATORS AND REPRESENTATIVES

11:00 a.m. - 12:45 p.m.

NOMINATING COMMITTEE  
LUNCH MEETING

*The Rattler Room  
Jacob's Restaurant  
DoubleTree Hotel  
Lobby Level*

1:00 - 5:00 p.m.

NOMINATING COMMITTEE MEETING

*Tallahassee Room  
2nd Floor*

6:00 - 7:00 p.m.

~~~~RECEPTION~~~~

*Governors Club  
202 South Adams Street  
Tallahassee, FL  
Plantation Room - 2nd Floor*

**FRIDAY, MARCH 21, 2014**

7:00 - 8:00 a.m.

FSBA BOARD OF DIRECTORS'  
BUFFET BREAKFAST

*Governors Club  
Plantation Room  
2nd Floor*

8:00 a.m. - 12:00 noon

FSBA BOARD OF DIRECTORS' MEETING

*Governors Club  
Main Dining Room  
2nd Floor*

12:00 noon

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