



Don Lewis Lynn, Jr.  
Asst. Superintendent/Human Resources  
5086 Canal Street Milton, Florida 32570-6706

Phone: 850/983-5030  
Suncom: 689-5030  
Facsimile: 850/983-5039  
E-mail: LynnL@mail.santarosa.k12.fl.us

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**ADMINISTRATIVE**  
**Personnel Board Addendum**  
February 21, 2013

**MEMORANDUM**

**TO:** Mr. Tim Wyrosdick, Superintendent of Schools  
**FROM:** Lewis Lynn, Assistant Superintendent for Human Resources  
**RE:** Human Resource Items for Administrative Agenda of School Board

The following personnel items are submitted for your recommendation and the approval of the School Board of Santa Rosa County:

**I. PERSONNEL RECOMMENDATIONS:**

**A. RETIREMENTS:**

1. Hardy, Roger, Maintenance Crew Leader, Maintenance, effective 03-01-13 (last day in paid status 02-05-13)  
[DROP exit]

**DEFERRED RETIREMENT OPTION PROGRAM:**  
NONE

**B. RESIGNATIONS:**

1. Rowland, Steve, Bus Driver, Transportation, effective 02-13-13 (last day in paid status 01-16-13)
2. Jones, Karl, Paraprofessional IW, Pace High, effective 02-11-13 (last day in paid status 02-08-13)
3. Lindsey, Jay, Paraprofessional IW, Pace High, effective 02-11-13 (last day in paid status 02-08-13)
4. Morris, Heather, Audiologist, ESE Department, effective 03-08-13 (last day in paid status 03-07-13)

**INVOLUNTARY TERMINATIONS (Contract Expired):**  
NONE

**C. APPOINTMENTS:**

**1. INSTRUCTIONAL**

<u>NAME</u>	<u>SCHOOL</u>	<u>AREA</u>	<u>CERTIFICATION</u>	<u>EFF. DATE</u>
1. Justice, Alisha	West Nav. Int.	ESE Pre-k	Pre-K-Primary Ed./Reading	02-11-13

DISTRICT 1  
Diane Scott

DISTRICT 2  
Hugh Winkles

DISTRICT 3  
Diane Coleman

DISTRICT 4  
Jennifer Granse

District 5  
Scott Peden

**2. CLASSIFIED APPOINTMENTS:**

<u>NAME</u>	<u>SCHOOL/DEPARTMENT</u>	<u>APPOINTMENT (Paid by Title I)</u>	<u>EFF. DATE</u>
None			

**SCHOOL RELATED EMPLOYEE: (Not Compensated by the School District)**

1. Barberi, Andrew, Milton High, Band